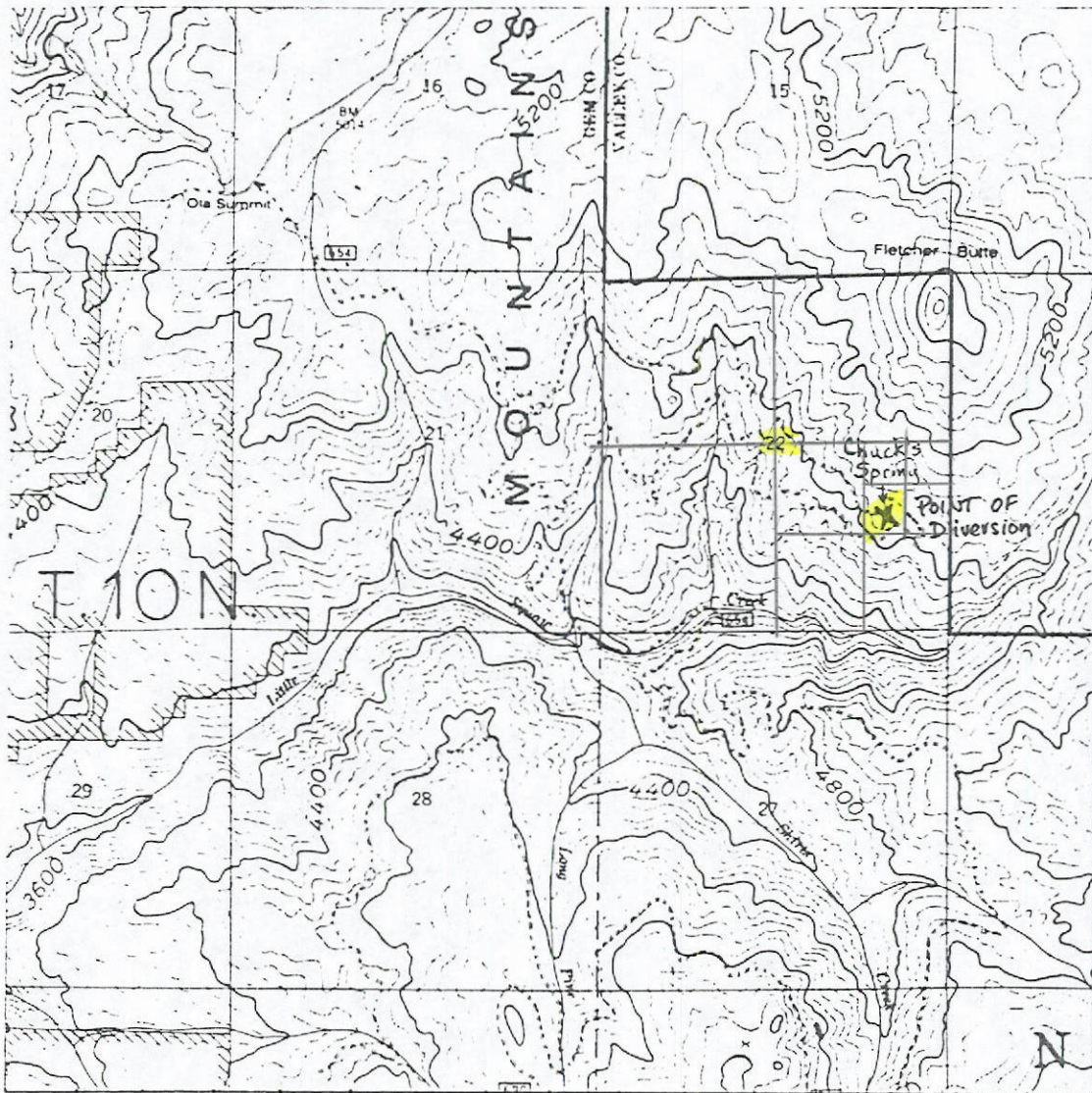


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch = 1 mile

R. 2 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

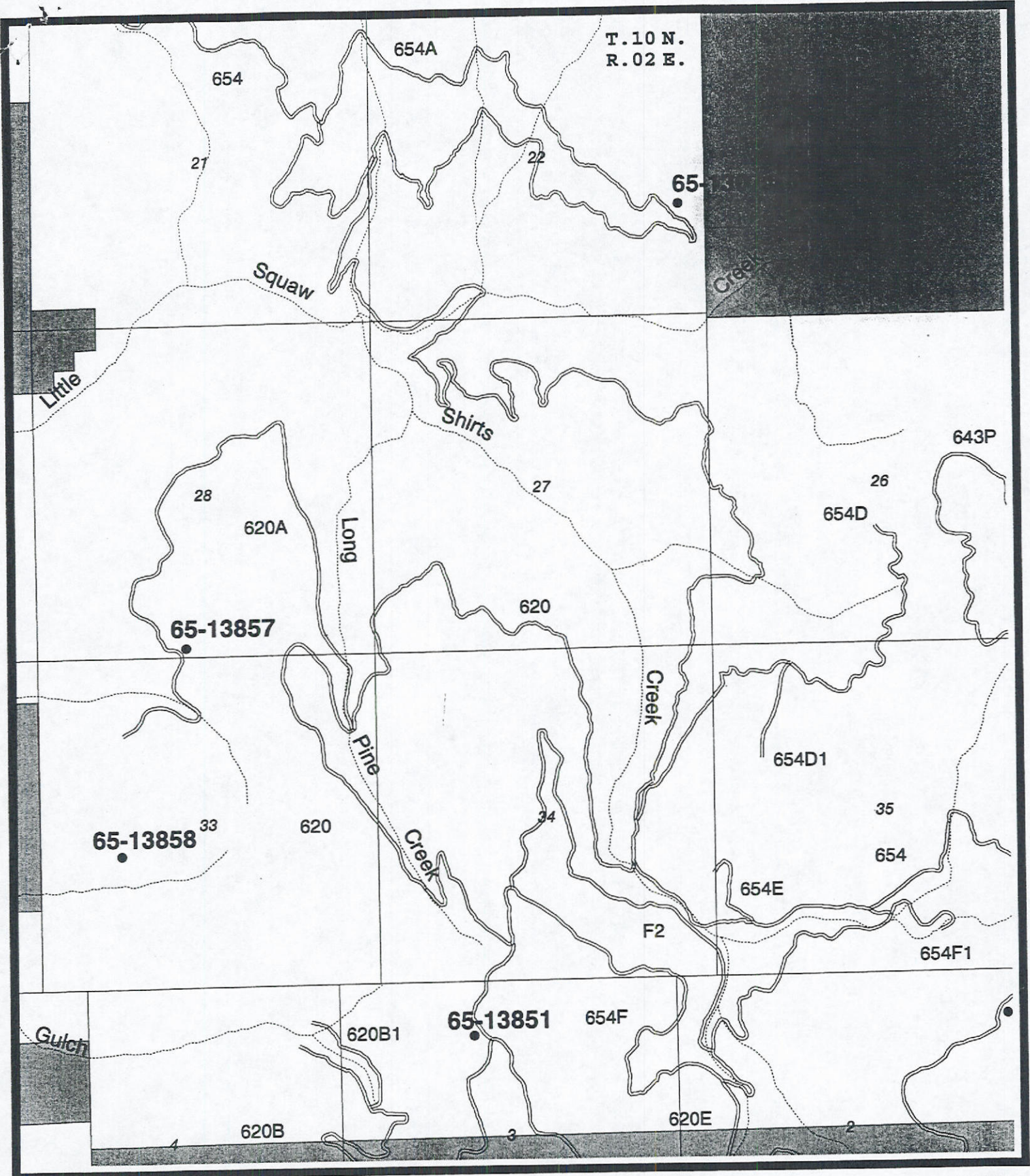
United States of America - Forest Service

(for) J.S. TIXIER

(Applicant)

(Regional Forester)

65-13071



T.10 N.
R.02 E.

N

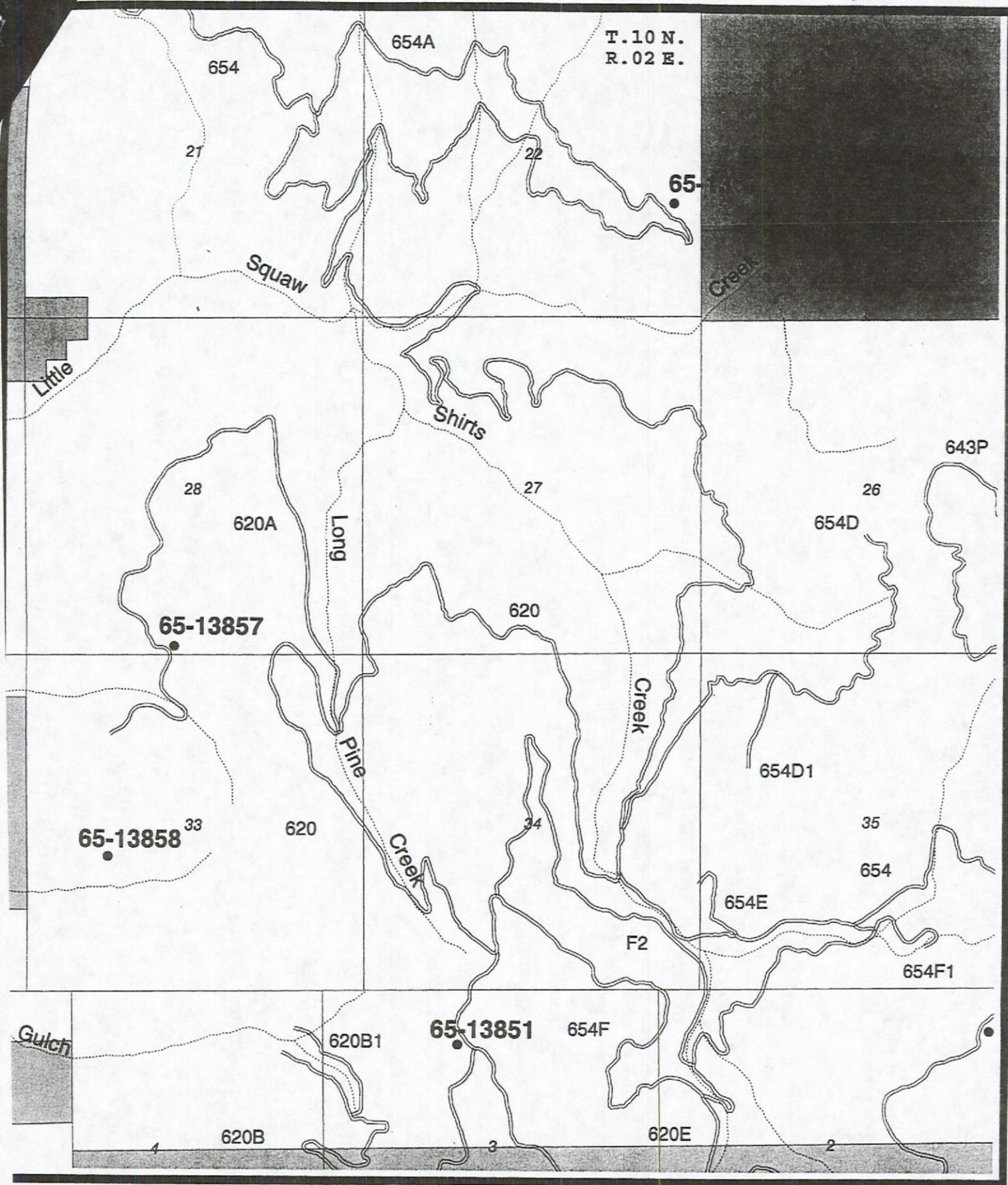


1:24000



 Non-Federal Land

65-13071



0.5 0 0.5 1 Miles

1:24000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: A65-13071
Date received: _____
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: UNITED STATES OF AMERICA (USDA-Forest Service)
Address: 324 25th Street Phone (801) 625-5360
Ogden, Utah 84401

2. Date of Priority: 01/01/1888

3. Source: UNNAMED SPRING Trib. to: L SQUAW CR

4. Point of Diversion:

Township	Range	Section	Tract	Lot	County
10 N	2 E	22	NESE		VALLEY

5. Description of diverting works: COMBINATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.	(or)	Elevation/ Well Depth
STOCKWATER	Jun.1	Oct.31	0.02		0.00		0

7. Total Quantity Appropriated is: 0.02 C.F.S. / 0.00 A.F.A.

8. Total consumptive use is: de minimus

9. Non-irrigation uses: CATTLE Livestock Numbers: 190

10. Place of Use:

Township	Range	Section	Tract	Lot	County
10 N	2 E	22	NESE		VALLEY

Purpose of use: STOCKWATER Acres Irrigated:

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used: NONE

14. Remarks: Quad No. 43

APPLICATION DATE: 05/23/1989

15. Basis of Claim: LICENSE

Reference Information:

National Forest: BOISE

Priority Dates: BOISE NATIONAL FOREST LIVESTOCK HISTORY

Forest Service Record ID: 04 02 17050122 65 0065 0

IDWR Water State Filing No.: 65-13071

Allotment No.: 642

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the Claimant should be mailed to the individuals at the address below:

Jack Haugrud
Geoffrey Garver
Daria J. Zane
U.S. Department of Justice
Environment and Natural Resources Division
General Litigation Section
P.O. Box 663
Washington, D.C. 20044-0663
202-272-4134

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

Water Right Number - R65-13071

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1878 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHUCK'S SPRING LITTLE SQUAW CREEK
RENUMBERED CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10N 02E 22 NE SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 06/01 10/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 02E 22 NE SE 04 STOCKWATER (85) VALLEY

Total Acres:

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - R65-13071

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

GEN RECOMMENDED AS RIGHT NO. 65-22200

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments- - - - - +

Date: 01/13/1998 User Id: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.
Date: 03/05/1998 User Id: SBOCK Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 0402 17050122 65 0065 190 Cattle

+ - - Audit Fields - - +
03/05/98 SBOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/24/1997	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X999999	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - A65-13071

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***

US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -
City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1878 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CHUCK'S SPRING LITTLE SQUAW CREEK
RENUMBERED CLAIM SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
10N 02E 22 NE SE (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 06/01 10/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
10N 02E 22 NE SE 04 STOCKWATER (85) VALLEY

Total Acres:

+ - - Diversion Means - Combo

+ - - Non-Irrigation Use - 190 Cattle

+ - - Other Rights for Same Use -

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - A65-13071

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN FOREST SERVICE RECORD ID = 040217050122650065 00
RECOMMENDED AS RIGHT NO. 65-22200

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/09/98 SBOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5809WP
No. R65-13071

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 83

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1878	STOCKWATER	06-01 10-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: CHUCK'S SPRING

Tributary to: LITTLE SQUAW CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10N R02E S22

NESE

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	02E	22	:																	:
			:																	:

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-13071

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0402 17050122 65 0065
190 Cattle

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/10/98 AJCTR 01/13/98 AJU5-JSH

DATE: 01/17/98
PAGE: 78

Audit:	06/22/89 GARRETT	07/17/89 CURTIS	09/25/89 CURTIS	09/22/89 CURTIS
	09/25/89 CURTIS	02/14/90 CURTIS	01/26/92 POST-STD	09/15/92 GARRETT
	03/19/93 TAYLOR	04/13/93 CHAPMAN		

RECEIVED

NOV 24 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **65-13071**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 05/01/1878

3. Source of water: CHUCK'S SPRING

From: Spring

4. Location

Description of Diversion Works:

Combo

Location of Point of Use

Meridian BOISE

T: 10 N R: 02 E S 22 NESE

Location of Point of Diversion

T. 10 N R: 02 E S. 22 NESE

5. Quantity claimed:

Period	Quantity	For
6 / 01 - 10 / 31	0 02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

0.02 CFS

7. Present and future uses to which the water is or will be used:

Stockwater

8 Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 65

National Forest: Boise

Forest Service Record ID: 04 02 17050122 65 0065

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RECEIVED

JAN 24 2002

WATER RESOURCES
WESTERN REGION

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA)

Case No. 39576)

A. Subcase 65-13071
(Insert water right number)

**STANDARD FORM 1
OBJECTION**

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Reclamation, Regional Director PN Code-3100
Address: 1150 N. Curtis Rd. Suite 100
Boise, Idaho 83706-1234
Daytime Phone: (208) 678-0461 (Dala Walton)

Name & Address of Attorney, if any:
David W. Gehlert (303 312-7352)
Trial Attorney, General Litigation Section
Environment and Natural Resource Division
U.S. Department of Justice
999 18th Street, Suite N 945
Denver, CO 80202

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: USA Acting Through USDA Forest Service
Address: 550 W Fort St. MSC 033
Boise, ID 83724

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

- ☒ **General Provision Basin 65 Irrigation & Other Part III (3) Separate Streams**
1. ☐ **Name and Address**
Should be:
 2. ☐ **Source**
Should be:
 3. ☐ **Quantity**
Should be:
 4. ☐ **Priority Date**
Should be:
 5. ☐ **Point(s) of Diversion**
Should be:
 6. ☐ **Instream Flow Description**
Should be:
 7. ☐ **Purpose(s) of Use**
Should be:
 8. ☐ **Period of Year**
Should be:
 9. ☐ **Place of Use**
Should be:
 11. **I object because:**
 - ☐ This water right should not exist.
 - ☐ This water right was not recommended, but should be recommended with the elements described.

E. REASONS SUPPORTING EACH OBJECTION(S):

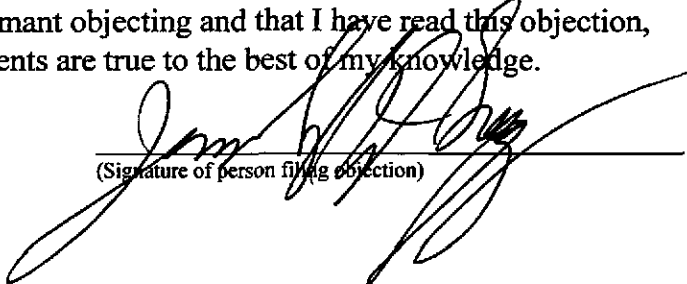
The Bureau of Reclamation objects to the separate stream provision of the Director's Report for Basin 65, Part III. These streams should be administered as part of the Payette River System in order to adequately protect water rights in the Payette River subbasin.

F. VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

Jerrold D. Gregg, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

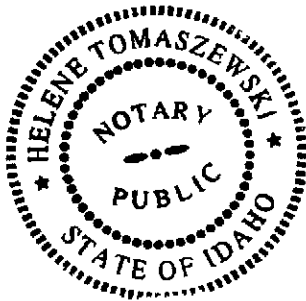
That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

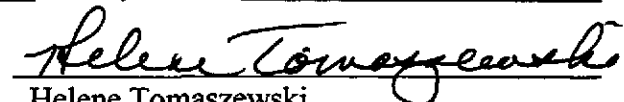

(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

January 9, 2002




Helene Tomaszewski
Notary Public for: Idaho
Residing at: Meridian
My Commission Expires: 01-16-2002

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on January 17, 2002, I mailed the original and copies of this objection, including all attachments, to the following persons, by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID. 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: USA Acting Through USDA Forest Service

Address: 550 W Fort St. MSC 033
Boise, ID 83724

3. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

IDWR Document Depository
P.O. Box 83720
Boise, Idaho 83720-0098

United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724



Signature of Objector or attorney mailing on Objector's behalf

05/24/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-13071

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE, ID 83724

SOURCE: SPRING TRIBUTARY: LITTLE SQUAW CREEK, NORTH
FORK

QUANTITY: 0.02 CFS
0.5 AFY

PRIORITY DATE: 05/23/1989

POINT OF DIVERSION: T10N R02E S22 SWNESE Within VALLEY County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	06-01 10-31	0.02 CFS

PLACE OF USE:

STOCKWATER Within VALLEY County
T10N R02E S22 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

FOREST SERVICE RECORD NO. 4217050122650065.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

SOURCE IS ALSO KNOWN AS CHUCKS SPRING.
STOCKWATER, 85 RANGE CATTLE.

WR5809NP
No. 65-13071

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/22/01
PAGE: 20

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401 (208) 334-4100	05/23/1989	STOCKWATER	06/01 10/31	0.020 CFS	0.50 AFA
TOTAL DIVERSION:					0.020 CFS	0.50 AFA

Water Source: SPRING

Tributary to: LITTLE SQUAW CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T10N R02E S22 SWNESE VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	02E	22	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S	:	:

Pou County: VALLEY

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65A.

Remarks: GEN Stockwater use is for 85 range cattle.

Dates:	App. Received:	05/23/1989	Priority Date:	05/23/1989
	Proof Due Date:	11/01/1990	Proof Made Date:	12/04/1989
	Exam Made Date:	06/03/1992	Exam Sent to S.O.:	03/19/1993
	Licensed Date:	04/29/1993		

Misc: Water District Number: 65A Field Exam Fee: N (Not Required)

05/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO 65-13071

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN, UT 84401 (208)334-4100

Priority Date:	05/23/1989
Basis	License
Status	Active

<u>Source</u>	<u>Tributary to</u>
SPRING	LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	6/01	10/31	0 02 CFS	0.5 AFA	
Total Diversion			0.02 CFS	0.5 AFA	

Location of Point(s) of Diversion:

SPRING	SWNESE	Sec 22	Township 10N	Range 02E	VALLEY County
--------	--------	--------	--------------	-----------	---------------

Licensed Diversion Capacity: 0 02

Place(s) of use

Place of Use Legal Description: STOCKWATER	VALLEY County
--	---------------

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10N	02E	22		NESE										

Conditions of Approval.

1 R04 Use of water under this water right will be regulated by the watermaster of State Water District No 65A

Remarks

1 General Stockwater use is for 85 range cattle.

Dates:

Licensed Date	04/29/1993
Decreed Date	
Permit Proof Due Date:	11/1/90
Permit Proof Made Date	12/4/89
Permit Approved Date:	9/29/89
Permit Moratorium Expiration Date:	
Enlargement Use Priority Date:	
Enlargement Statute Priority Date:	
Application Received Date:	05/23/1989
Protest Deadline Date	

Number of Protests: 0

Other Information:

Receipt Number(s)
State or Federal
Owner Name Connector.
Water District Number: 65A
Generic Max Rate per Acre:
Generic Max Volume per Acre.
Civil Case Number
Old Case Number
Decree Plaintiff:
Decree Defendant
Swan Falls Trust or Nontrust
Swan Falls Dismissed
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-22200

<u>Owner Type</u> Current Owner	<u>Name and Address</u> UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724
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Also Known As Also Known As	US DEPT OF AGRICULTURE USFS FOREST SERVICE 550 W FORT ST MSC 033 BOISE, ID 83724
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Priority Date Basis Status	05/01/1878 Disallowed
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<u>Source</u> CHUCKS SPRING	<u>Tributary to</u> LITTLE SQUAW CREEK
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<u>Beneficial Use</u> STOCKWATER	<u>From</u> 6/01	<u>To</u> 10/31	<u>Diversion Rate</u> 0.02 CFS	<u>Volume</u>	<u>Subuse Code</u>
Total Diversion			0 02 CFS		

Location of Point(s) of Diversion.

CHUCKS SPRING	NESE	Sec. 22	Township 10N	Range 02E	VALLEY County
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Place(s) of use

Place of Use Legal Description: STOCKWATER	VALLEY County
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<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10N	02E	22		NESE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE

Remarks.

1. General RIGHT NOT CLAIMED IN PRIOR ADJUDICATION

Comments

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
AJU5-JSH	1/13/98	AJU5 STOCK ONLY UPDATE	USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK IF BLM/USFS, DELETED L12
SBOCK	2/9/98	RENUMBERED	THE ORIGINAL CLAIM 65-13071 WAS A LICENSE AND HAS BEEN RENUMBERED TO 65-

SBOCK	3/30/98	CLAIM COPIED FROM REMARKS	22200 TO REFLECT THE AMENDED CHANGES THE FROM THE F.S. FOREST SERVICE RECORD ID = 0402 17050122 65 0065 STOCKWATER, 190 RANGE CATTLE
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Dates

Licensed Date:
Claim Received Date. 11/24/1997
Enlargement Use Priority Date.
Enlargement Statute Priority Date
Decreed Date:
Date Filed with Court.
Objection Filed Date
SF5 Filed
Special Master Recom Signed Date

Other Information

Receipt Number(s): X111111
State or Federal. S
Owner Name Connector:
Water District Number
Generic Max Rate per Acre
Generic Max Volume per Acre
Civil Case Number:
Old Case Number
Decree Plaintiff
Decree Defendant
PresumptionFlag:
Notice of Error Flag NONE RECEIVED
Swan Falls Trust or Nontrust
Swan Falls Dismissed
DLE Act Number
Cary Act Number.
Mitigation Plan. False

05/14/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO 65-13071

Owner Type Name and Address
Current Owner UNITED STATES OF AMERICA ACTING THROUGH
 USDA FOREST SERVICE
 550 W FORT ST MSC 033
 BOISE, ID 83724

Also Known As US DEPT OF AGRICULTURE
Also Known As USFS
 FOREST SERVICE
 550 W FORT ST MSC 033
 BOISE, ID 83724

Priority Date: 05/01/1878
Basis:
Status, Disallowed

Source Tributary to
CHUCKS SPRING LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	6/01	10/31	0.02 CFS		

Total Diversion 0.02 CFS

Location of Point(s) of Diversion:

CHUCKS SPRING NESE Sec 22 Township 10N Range 02E VALLEY County

Place(s) of use.

Place of Use Legal Description STOCKWATER VALLEY County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10N	02E	22		NESE										

Conditions of Approval.

1	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY
2	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE

Remarks:

1. General RECOMMENDED AS RIGHT NO 65-22200

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
AJU5-JSH	1/13/98	AJU5 STOCK ONLY UPDATE	USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12
SBOCK	3/5/98	COPIED FROM REMARKS	FOREST SERVICE RECORD ID = 0402 17050122 65 0065 190 Cattle

SBOCK 3/27/98 RENUMBERED CLAIM WAS LICENSED. F S AMENDED CLAIM TO B U WITH AN EARLIER PRIORITY
CLAIM DATE, CREATED NEW CLAIM 65-2200

Dates:

Licensed Date. 04/29/1993
Claim Received Date. 03/25/1993
Enlargement Use Priority Date.
Enlargement Statute Priority Date.
Decreed Date.
Date Filed with Court:
Objection Filed Date:
SF5 Filed:
Special Master Recom Signed Date:

Other Information:

Receipt Number(s) X111111
State or Federal: S
Owner Name Connector.
Water District Number
Generic Max Rate per Acre
Generic Max Volume per Acre:
Civil Case Number
Old Case Number:
Decree Plaintiff
Decree Defendant
PresumptionFlag.
Notice of Error Flag:NONE RECEIVED
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number.
Cary Act Number
Mitigation Plan False

05/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

WATER RIGHT NO. 65-13071

Owner Type Name and Address
Current Owner UNITED STATES OF AMERICA ACTING THROUGH
 USDA FOREST SERVICE
 550 W FORT ST MSC 033
 BOISE, ID 83724

Also Known As US DEPT OF AGRICULTURE
Also Known As USFS
 FOREST SERVICE
 550 W FORT ST MSC 033
 BOISE, ID 83724

Priority Date: 05/01/1878
Basis:
Status: Disallowed

Source Tributary to
CHUCKS SPRING LITTLE SQUAW CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	6/01	10/31	0.02 CFS		
Total Diversion			0.02 CFS		

Location of Point(s) of Diversion:

CHUCKS SPRING NESE Sec. 22 Township 10N Range 02E VALLEY County

Place(s) of use:

Place of Use Legal Description: STOCKWATER VALLEY County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
10N	02E	22		NESE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks:

1. General RECOMMENDED AS RIGHT NO. 65-22200

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
AJU5-JSH	1/13/98	AJU5 STOCK ONLY UPDATE	USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.
SBOCK	3/5/98	COPIED FROM REMARKS	FOREST SERVICE RECORD ID = 0402 17050122 65 0065 190 Cattle
SBOCK	3/27/98	RENUMBERED CLAIM	CLAIM WAS LICENSED. F.S. AMENDED CLAIM TO B.U. WITH AN EARLIER PRIORITY DATE, CREATED NEW CLAIM 65-2200.

Dates:

Licensed Date: 04/29/1993

Claim Received Date: 03/25/1993

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Decreed Date:

Date Filed with Court:

Objection Filed Date:

SF5 Filed:

Special Master Recom Signed Date:

Element Reviewed/Verified Dates: No dates found

Other Information:

Receipt Number(s): X111111

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

PresumptionFlag:

Notice of Error Flag:NONE RECEIVED

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Verification Log: No log entries

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-13071

Priority: May 23, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.5 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 23, 1989; and
has submitted Proof of Beneficial Use on December 4, 1989. An examination indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to LITTLE SQUAW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	0.5 AF

LOCATION OF POINT(S) OF DIVERSION: SWNESE, Sec. 22, Township 10N, Range 02E
VALLEY County

PLACE OF USE: STOCKWATER
TWN RGE SEC

10N 02E 22 NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65A.
6. Stockwater use is for 85 range cattle.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident No 65-13071

To appropriate the public waters of the State of Idaho

- 1 Name of applicant United States of America-Forest Service Phone 208-334-4100
Post office address 1750 Front Street, Boise, ID 83702
- * 2 Source of water supply Black's Spring which is a tributary of Little Snow Creek
- * 3 Location of point of diversion s SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____
Sec 22 Township 10 N. Range 2 E. B.M. Valley County, additional
points of diversion if any _____
- * 4 Water will be used for the following purposes
Amount .03 for Stockwater purposes from 6/1 to 10/31 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
- 5 Total quantity to be appropriated is (a) .03 and/or (b) N/A per item 6, on 5/20/89
cubic feet per second acre feet per annum
- 6 Proposed diverting works
a Description of ditches flumes pumps, headgates, etc Will run into water trough and
overflow will be returned to same drainage
b Height of storage dam N/A feet, active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet, period of year when water will be diverted to storage
_____ to _____ inclusive
c Proposed well diameter is N/A inches proposed depth of well is _____ feet
d Is ground water with a temperature of greater than 90°F being sought? No
- 7 Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

* Corrected by USGS map R2
* * TAKEN FROM MAP R2
* * * Regulated by Number of Stock, Phone call to John Potvin 5/23/89 RR

8 Description of proposed uses (if irrigation only go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock 85 cows with calves
- c Municipal, show name of municipality _____
- d Domestic, show number of households _____
- e Other, describe fully _____

9 Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	2E	22													DS				

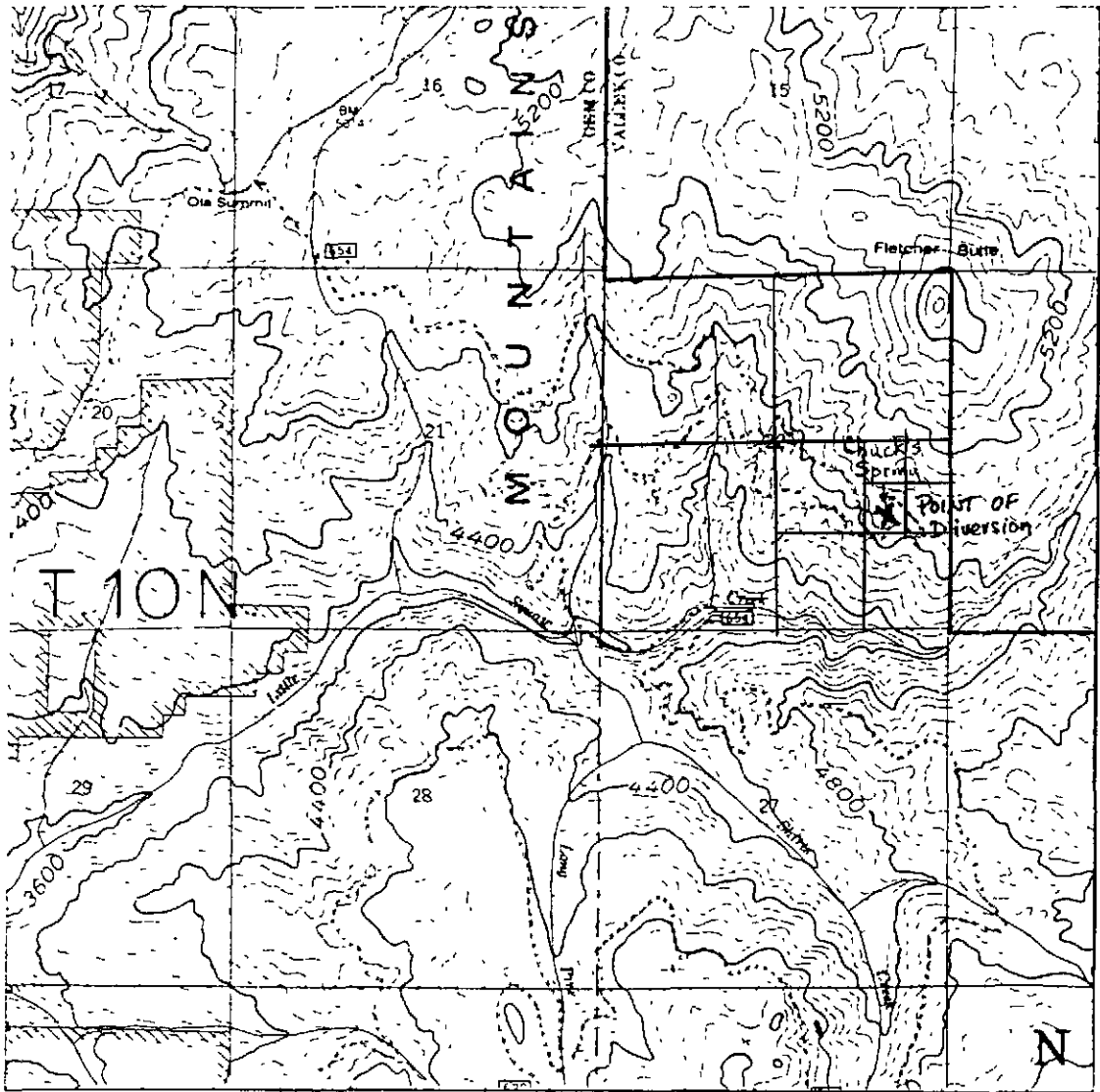
Total number of acres to be irrigated 0

10 Describe any other water rights used for the same purposes as described above. None

- 11 a. Who owns the property at the point of diversion? USDA - Forest Service - Public Lands
- b Who owns the land to be irrigated or place of use? USDA - Forest Service - Public Lands
- c If the property is owned by a person other than the applicant describe the arrangement enabling the applicant to make this filing N/A

12 Remarks RAMIC # 6121
Source known locally as Chuck's Spring.

13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 1 inch = 1 mile

R. 2 E.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

United States of America - Forest Service

(for) J.S. TIXIER

(Applicant)

(Regional Forester)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 65-13071

FILED UNDER STATE LAW

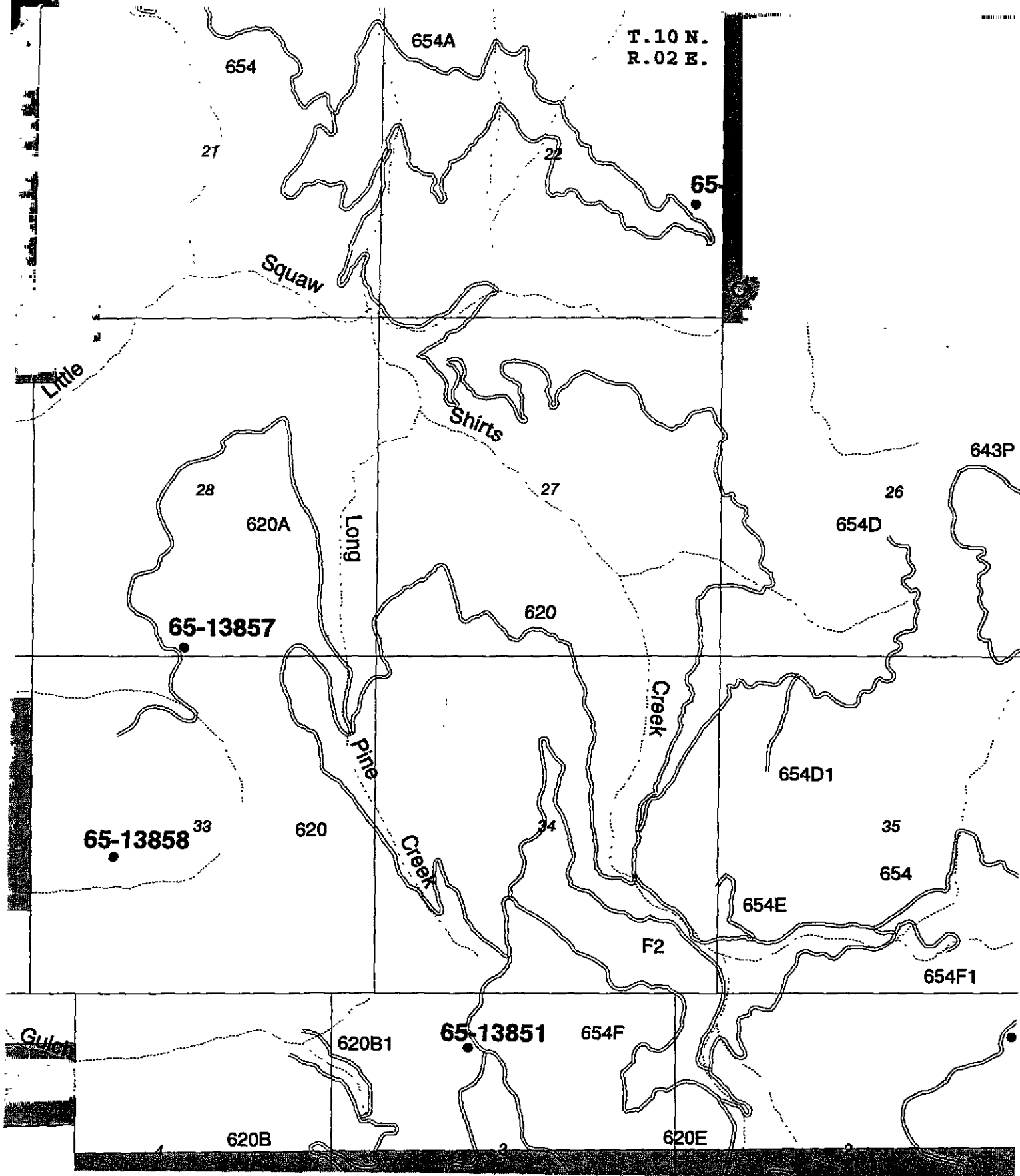
1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/23/1989
3. Source of water: SPRING Tributary: LITTLE SQUAW CREEK
4. Location Meridian BOISE
Description of Diversion Works: Combo From: Spring
Location of Point of Diversion
T: 10 N R: 02 E S: 22 NESE
Location of Point of Use
T: 10 N R: 02 E S: 22 NESE
5. Quantity claimed: Period Quantity For
6/ 01 -- 10/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 65
National Forest: Boise
Forest Service Record ID: 04 02 17050122 65 0065
LOCALLY KNOWN AS CHUCKS SPRING
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

65-13071



0.5 0 0.5 1 Miles

1:24000



Non-Federal Land

ID-4110
INQUIRY

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 01/09/01
Time: 11:27:11

Water Right Number: A65-13071

FIRST PAGE

GEN

FOREST SERVICE RECORD ID = 040217050122650065 00
RECOMMENDED AS RIGHT NO. 65-22200

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION CIVIL CASE NUMBER: 39576
OF RIGHTS TO THE USE OF WATER FROM Ident. Number: 65-13071
THE SNAKE RIVER BASIN WATER SYSTEM

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 05/23/1989
3. Source of water: SPRING Tributary: LITTLE SQUAW CREEK
4. Location Meridian BOISE
Description of Diversion Works: Combo From: Spring
Location of Point of Diversion
T: 10 N R: 02 E S: 22 NESE
Location of Point of Use
T: 10 N R: 02 E S: 22 NESE
5. Quantity claimed: Period Quantity For
6/ 01 -- 10/ 31 0.02 CFS Stockwater
6. Total Consumptive Use Claimed for Present and Future Use is:
0.02 CFS
7. Present and future uses to which the water is or will be used:
Stockwater
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 65
National Forest: Boise
Forest Service Record ID: 4 2 17050122 65 0065
LOCALLY KNOWN AS CHUCKS SPRING
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

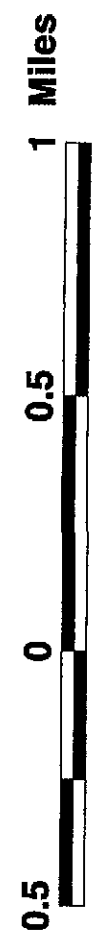
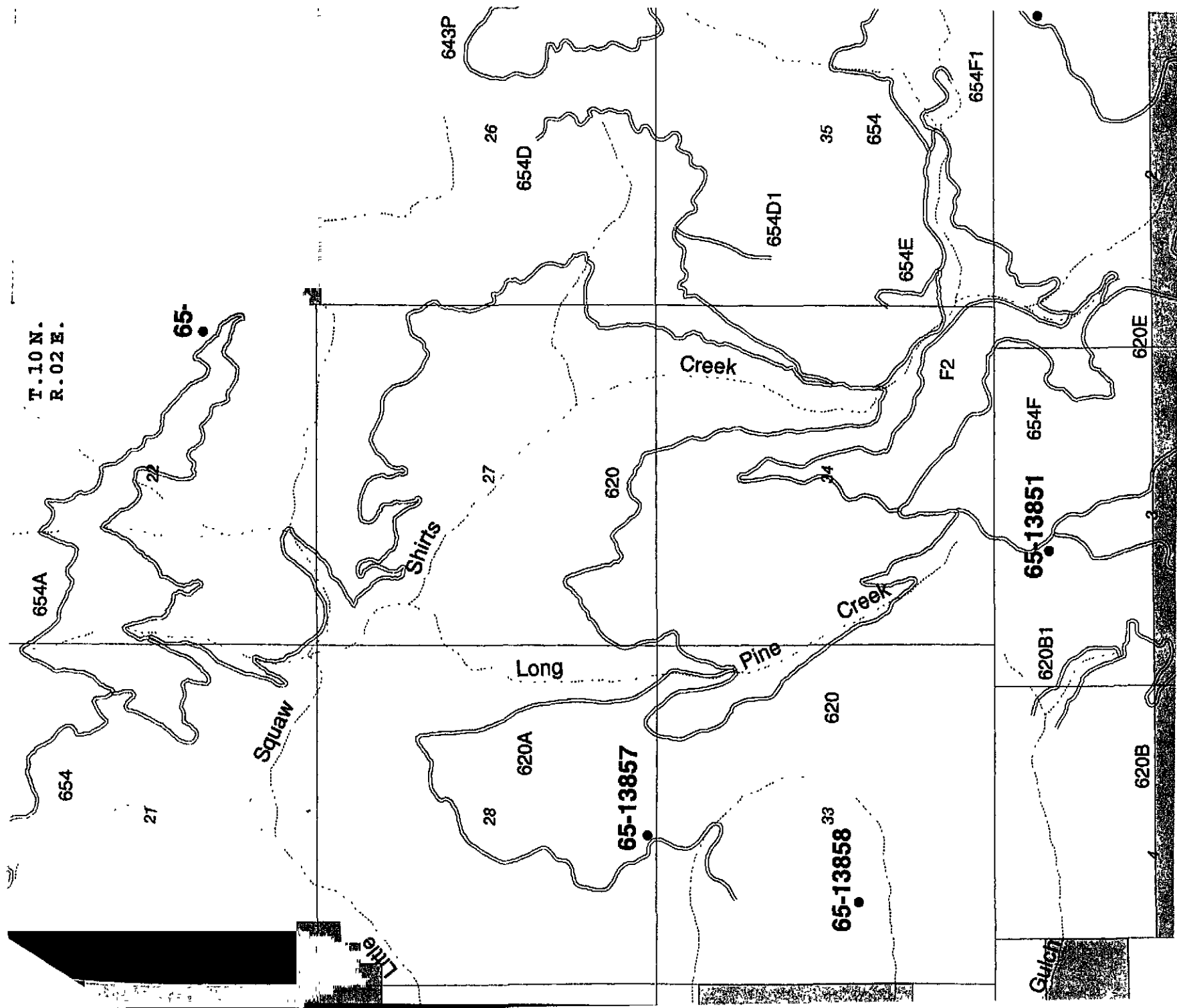
Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AB
Already
entered

65-13071



1:24000