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Documents

In File

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12991
Date Received: 5/08/1990
Receipt No: C016729
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F & L INVESTMENTS 208-634-8111
Address: P.O. BOX 1737
MC CALL, ID 83638

Name: FRANKLIN BUILDING SUPPLY 208-634-8111
Address: ATTN: BOB DODGE
P.O. BOX 1737
MC CALL, ID 83638

2. Date of Priority: DEC 22, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	33	NE	NW	NE		VALLEY

5. Description of diverting works:
WELL, PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	33	NW	NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for a commercial building.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Betty Ray → \$75.00
Out of McCall T&L

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12991
Date Received: 3/30/1990 5-890
Receipt No: C016729
Received By: Julie

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F & L INVESTMENTS 208-634-8111
Address: P.O. BOX 1737
MC CALL, ID 83638

Name: FRANKLIN BUILDING SUPPLY 208-634-8111
Address: ATTN: BOB DODGE
P.O. BOX 1737
MC CALL, ID 83638

RECEIVED
MAY 08 1990

2. Date of Priority: DEC 22, 1988

3. Source: GROUNDWATER Trib. to:

Department of Water Resources

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	33	NE	NW	NE		VALLEY

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	33	NW NE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Domestic use is for a commercial building.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]

Date:

5/2/90

Date:

State of Idaho)

)

SS.

County of

Ada

)

Subscribed and sworn (or affirmed) before me this 2nd day

of May 19 90

[Handwritten Signature]

Notary Public

Seal

Residing at

Boise ID

My Commission Expires

1-21-95

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME F&L Invest.CLAIM IDENT. NO. 105012991DATE RECEIVED 5-8-90

CK # _____

AMOUNT \$7500 0016729

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (If required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
#14
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature]Date: 5-11-90Claim must be returned to claimant: ☐ (Yes) ☐ (No)Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: _____

Claim data entered by: _____

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: MICROFILMEDComments: Date fee has been paid under new def

SEP 24 1992

for dom. \$2500

State of Idaho
Department of Water Resources

RECEIVED
OCT 22 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12991

Department of Water Resources
Western Regional Office

Priority: December 22, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.7 AF

This is to certify, that F & L INVESTMENTS
FRANKLIN BUILDING SUPPLY

PO BOX 1737
MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 22, 1988; and has submitted Proof of Beneficial Use on October 18, 1989. An examination indicates that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 33, Township 18N, Range 03E
VALLEY County

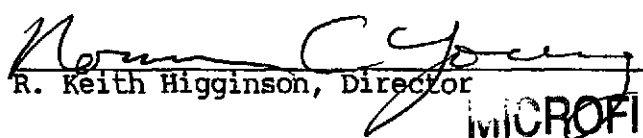
PLACE OF USE: COMMERCIAL
TWN RGE SEC

18N 03E 33 NWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for building supply store and office and watering of lawn associated with the building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 17th day of OCTOBER, 1991.


R. Keith Higginson, Director

MICROFILMED

SEP 24 1992

DATE: 04/14/99
PAGE: 1

Audit: 04/14/99 MSCHULTE

WR5809NP
No. 65-12991

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/25/98
PAGE: 6

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F & L INVESTMENTS PO BOX 1737 MC CALL ID 83638 (208) 634-8111	12/22/1988	COMMERCIAL	01/01 12/31	0.020 CFS	0.70 AFA
TOTAL DIVERSION:					0.020 CFS	0.70 AFA
C	FRANKLIN BUILDING SUPPLY					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS

Point(s) of Diversion: T18N R03E S33 NWNE VALLEY County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
18N	03E	33	:			C													

Pou County: VALLEY

Remarks: GEN Commercial use is for building supply store and office and watering of lawn associated with the building.

Dates: App. Received: 12/22/1988 Priority Date: 12/22/1988
Proof Due Date: 10/01/1990 Proof Made Date: 10/18/1989
Exam Made Date: 07/30/1990 Exam Sent to S.O.:
Licensed Date: 10/17/1991

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 03/27/89 GARRETT 03/29/89 GARRETT 08/28/89 CURTIS 08/30/89 CURTIS
09/01/89 CURTIS 09/20/89 CURTIS 09/21/89 CURTIS 09/21/89 CURTIS
12/28/89 CURTIS 08/08/90 GARRETT 09/06/91 CURTIS 09/11/91 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:11:13
04/14/99
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A65-12991

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F & L INVESTMENTS	12/22/1988	DOMESTIC	01-01 12-31	0.02 CFS	170 - add.
C	FRANKLIN BUILDING SUPPLY					

TOTAL DIVERSION:

0.02 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT = Lic

Point(s) of Diversion: T18N R03E S33 ~~NE~~WNE

VALLEY County

Place of use Legal Description for: ~~DOMESTIC~~ Comm.

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	33	:																	:

POU County: VALLEY

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.

Remarks: GEN Domestic use is for a commercial building.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Recommended as licensed.
Use remark

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:11:11
04/14/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-12991

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		MS In office 4-14-99	N		MS 4-14-99	MS 4-14-99	
POINT OF DIV	-			N				
SOURCE	-			N				
PLACE OF USE	-			N				
DIV. AMOUNT CFS/VOLUME	-			X				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			Y				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			Y				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(<u>4</u>) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7-30-90</u>	<u>4</u>	
(<u>1</u>) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10-17-91</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
(<u>1</u>) OTHER <u>Permit 65-12991</u>	DATE <u>9-29-89</u>	<u>1</u>	
() OTHER _____	DATE _____		

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12991

Priority: December 22, 1988 Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.7 AF

This is to certify, that P & L INVESTMENTS
FRANKLIN BUILDING SUPPLY

PO BOX 1737
MC CALL ID 83638
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated December 22, 1988; and
has submitted Proof of Beneficial Use on October 18, 1989. An examination indicates
that the works have a diversion capacity of .030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION: NAME , Sec. 33, Township 18N, Range 03E
VALLEY County

PLACE OF USE: COMMERCIAL
TOWN RANGE SEC

18N 03E 33 NAME

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for building supply store and office and watering of lawn associated with the building.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
witness the seal and signature of the Director, affixed at Boise, this 17th
day of October, 1991.

Acting for

Keith Higginson
Keith Higginson, Director

NO. 65-12991

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: F&L Investments Permit No. 05-12891
 Current Address: P.O. Box 1737, McCall, Idaho 83638 Phone No. 034-8111
 2. Accompanied by: Bob Dodge EXAM. DATE: 7-30
 Address: same Phone No. same

Relationship to Permit Holder: Manager

3. Source: groundwater tributary to same

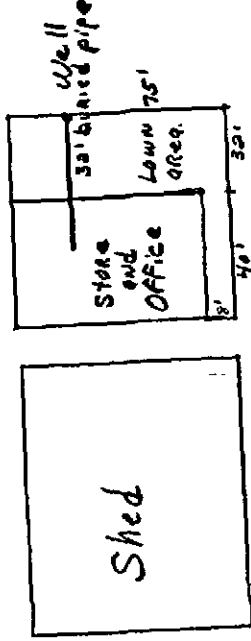
B. OVERLAP REVIEW

1. Other water rights with same place of use: 05-8334 ☒ Copies Attached ☐ Copies of Field Exam's Attached
 2. Other water rights with same point of diversion: 05-8334 ☒ Copies Attached ☐ Copies of Field Exam's Attached
N/A

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

NT



Scale: 1" = 50'

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
 Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a 6" diameter well that contains 3/4 hp submersible pump that provides water to a pressure tank by a 32' buried line. The pressure tank is located in the crawl space under a commercial building that is used for a retail building supply store and office. The tank registered 34 psi at exam.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Unbranded</i>	<i>Unbranded</i>	<i>3/4 Hp</i>	<i>Unbranded</i>	<i>Unbranded</i>	<i>Unbranded</i>

*Code to correspond with No. on map and serial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>NE</i>	<i>NW</i>	<i>NE</i>	<i>33</i>	<i>18N</i>	<i>3E</i>	<i>Valley</i>	<i>Out photo quad map</i>

6. Place(s) of Use:

Indicate Method of Determination

Section of Sec.			Indicate Method of Determination																Totals
Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18W	3E	33	0																0

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ **Additional Data Sheets Attached**

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ **Additional Computation Sheets Attached**

1. Measured Method: $\rho = \frac{.75 \times 2.8 \times .7}{\cancel{7.6} + (2.3 \times 30)} = \frac{4.62}{145} = .03$
 well lag $\leftarrow 108$

2. Alternate Method for Checking Purposes:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) + 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps .001732 = _____ (6)
 Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{10cm}}$$
$$V_{0.5} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{10cm}}$$

V = Smaller of $V_{1,0}$ and $V_{0,1}$ = _____

2. Volume Calculations for Other Uses:

Wood trucks: $10 \times 20 \text{ gal./day} \times 32 \text{ weeks} =$
 One bathroom: $12 \text{ employees} \times 12 \text{ gal.} \times 260 \text{ days} =$
 Lawn area: $\frac{4400 \text{ sq. ft.}}{2720} \times .06 \text{ ac} = .6 \text{ AFA}$

$\left\{ \begin{array}{l} 6,400 \text{ gal. per year} \\ 37,440 \text{ " " "} \end{array} \right. \rightarrow = .1 \text{ AFA}$

WATER RIGHT NUMBER - A65-12991

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
F & L INVESTMENTS*not listed
A.P.*

1 - P.O. BOX 1737

2 -

3 -

CITY- MC CALL

STATE- ID ZIP- 83638

PHONE - 208-634-8111

1 - ATTN: BOB DODGE

2 -

3 - P.O. BOX 1737

CITY- MC CALL

STATE- ID ZIP- 83638

PHONE - 208-634-8111

FRANKLIN BUILDING SUPPLY

+ - - PRIORITY DATE - - +
12/22/1988+ - - - REGION - - - +
14 WESTERN+ - - - STAGE - - - +
P - PERMIT

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

18N 03E 33 NE NW NE (85) VALLEY

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

18N 03E 33 NW NE 43 DOMESTIC (85) VALLEY

+ - - DIVERSION MEANS - WELL, PUMP AND PIPELINE

+ - - NON-IRRIGATION USE - *domestic - house*+ - - OTHER RIGHTS FOR SAME USE - *none*+ - - - - REMARKS - - - - - +
DOMESTIC USE IS FOR A COMMERCIAL BUILDING.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
046 - PERMIT HOLDER SHALL COMPLY WITH THE DRILLING PERMIT REQUIREMENTS
- OF SECTION 42-235, IDAHO CODE.

CERTIFIED
JAN 28 1993
WATER EXAMINER