

T08N R05W
S34

Idaho Department of Water Resources

Claims: 65-12812

Prepared by:

RON HOWERTON

Date: 29 NOV 00

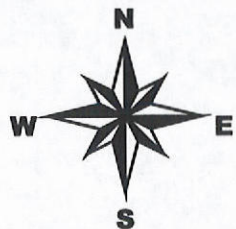
 Place of use

 POD

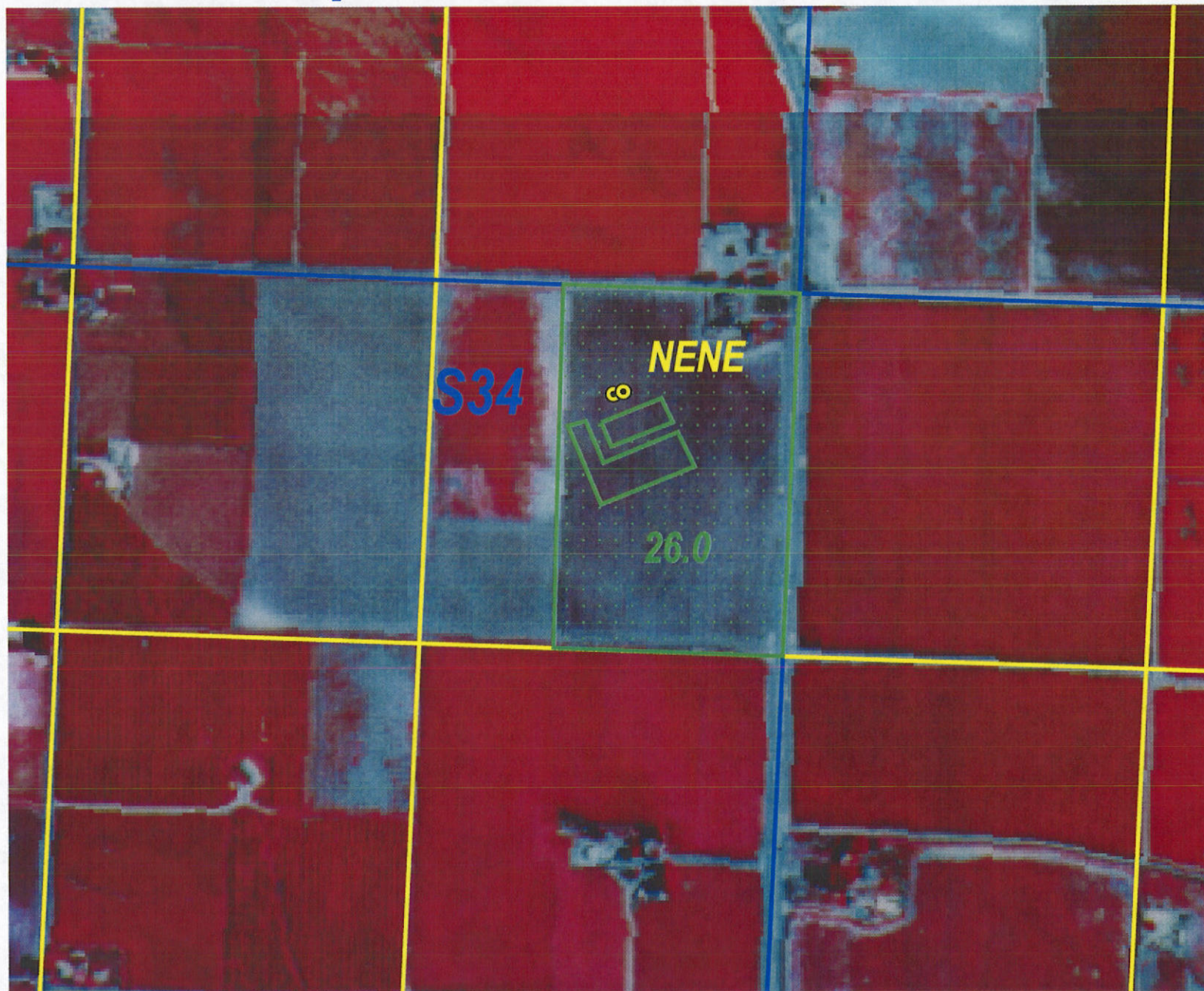
 SECTION LINES

 1/4 1/4

26 Acres



1987 NAPP



0 0.25 0.5 0.75 Miles



**T08N R05W
S34**

Idaho Department of Water Resources

Claims: 65-12812

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 **Place of use**

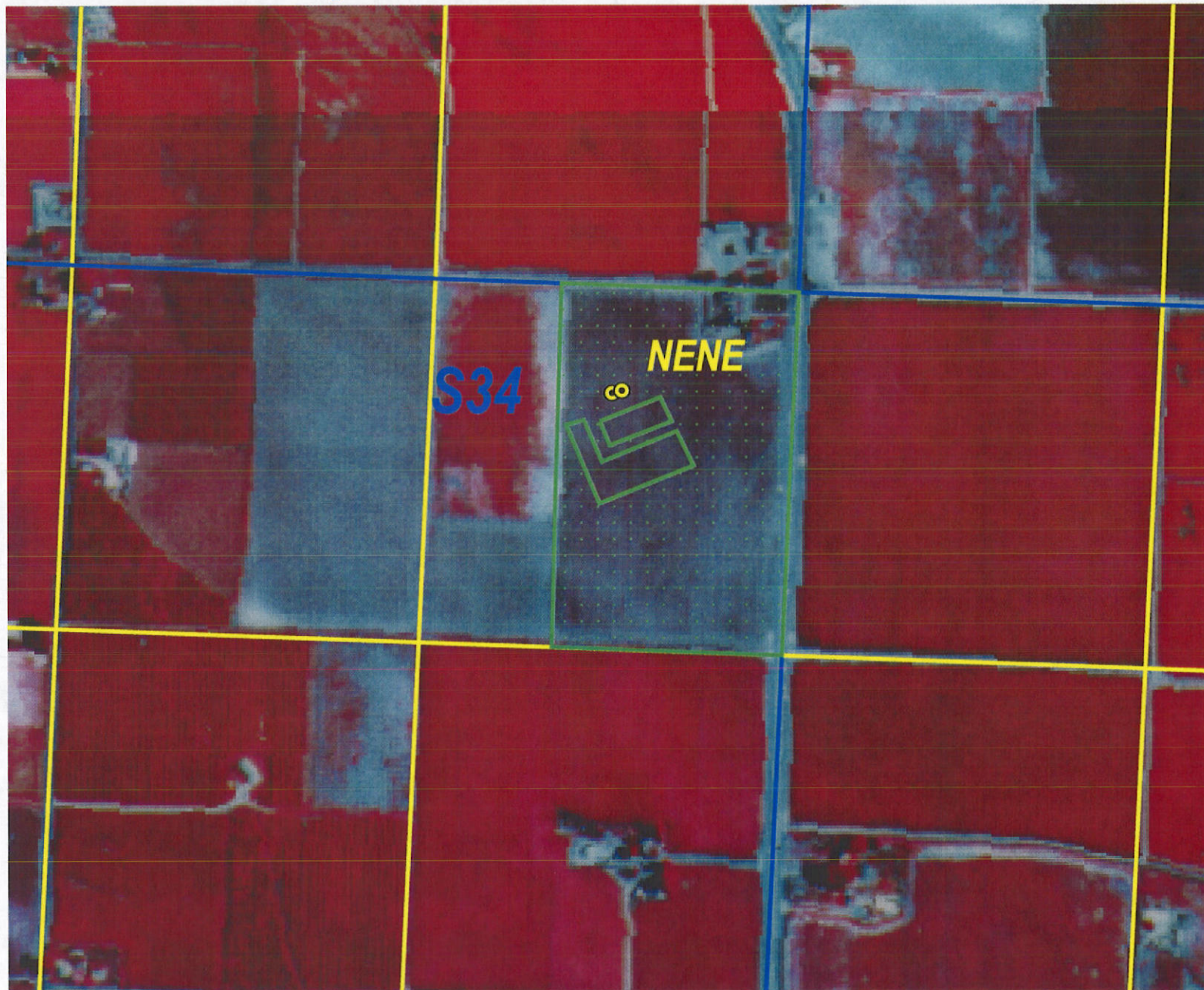
 **POD**

 **SECTION LINES**

 **1/4 1/4**



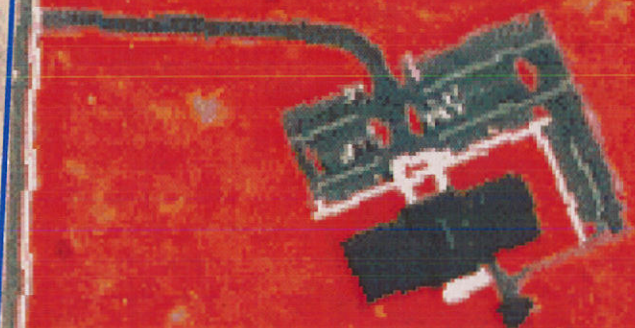
1987 NAPP

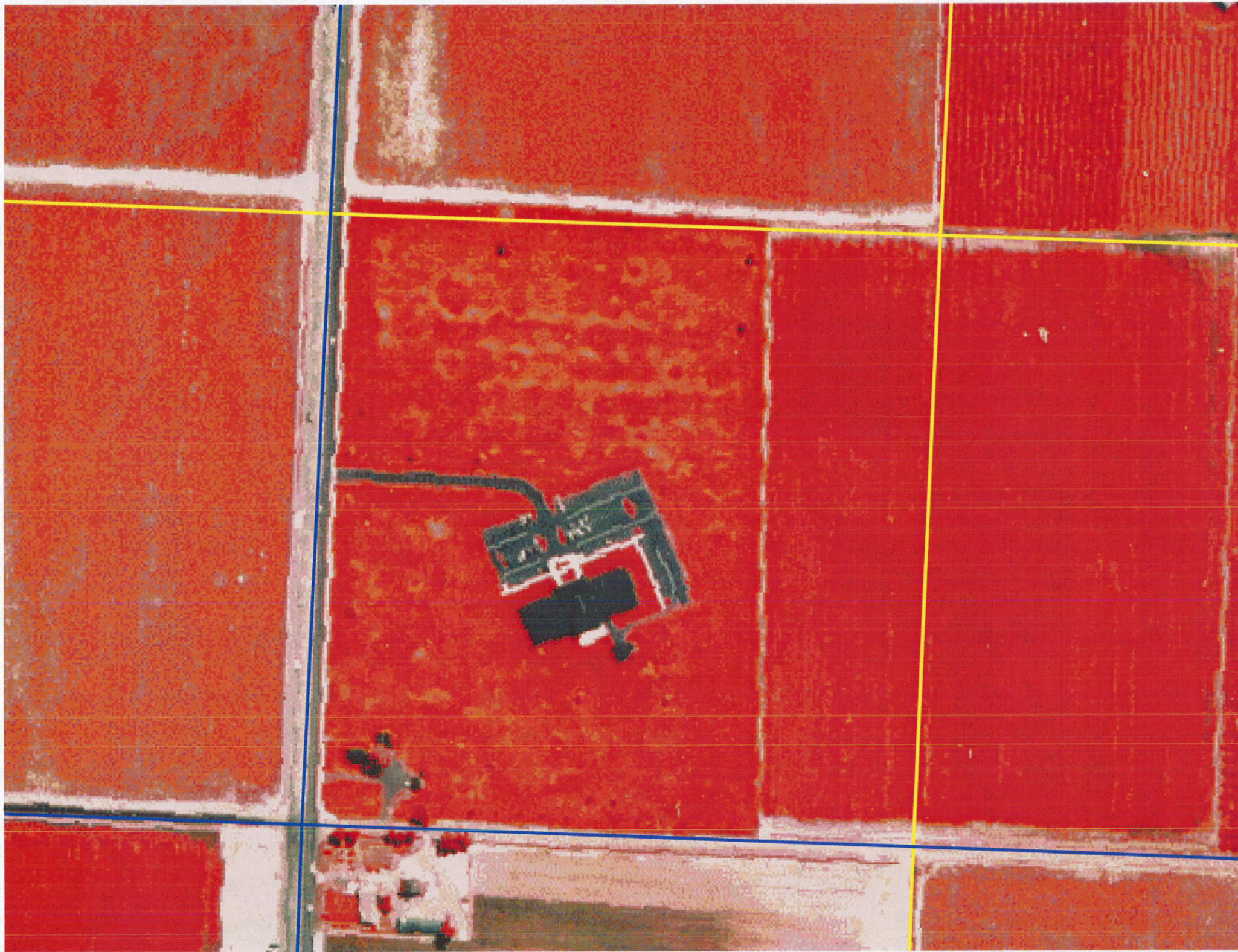


0 0.25 0.5 0.75 Miles



1994 NAPP





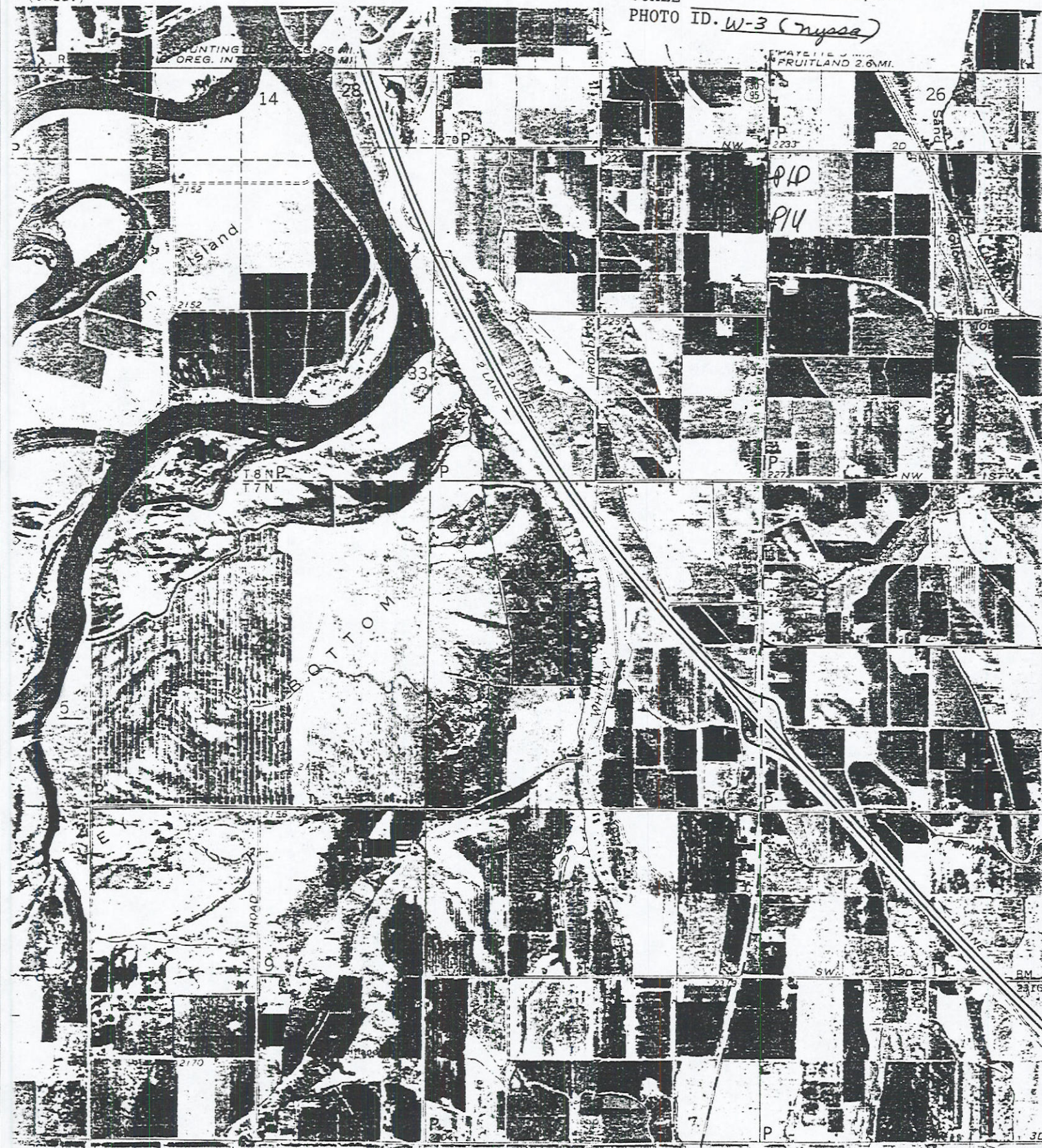
R5W

PERMIT 65-12812 INIT KKC
T. R. S. Q/Q
P/D

P/D 8N 5w 34 NE/NE/NE

PHOTO ID. W-3 (nyssa)

T (OREG.)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12812
Date Received: 4/19/1990
Receipt No: W012203
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STUDENT LOAN FUND OF IDAHO INC 208-452-4058
Address: PO BOX 730
FRUITLAND ID 83619

2. Date of Priority: OCT 13, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	34	NE	NE			PAYETTE

5. Description of diverting works:
2 WELLS, PUMP, MOTOR, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.700		
DOMESTIC	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, OFFICE WITH 100 EMPLOYEES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	34	NE	NE		IRR	35.0
			NE	NE		DOMEST	

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
					Total Acres	35.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number AGS-12812Date Received 4-19-90Receipt Number W012203

RECEIVED

APR 19 1990

P/M 4-18-90

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Student Loan Fund of Idaho, Inc. Phone (208) 452-4058Mailing Address P.O. Box 730 Fruitland, Idaho Zip 836192. Date of Priority (Only one (1) per claim) October 13, 19873. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 8 N. Range 5 W. Section 34,
_____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Payette

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2 wells, pump & motor; pipeline, ditches and
sprinklers

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HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

This grid equals Section 34.

A 20x20 grid of graph paper. Each small square contains a crosshair pattern. In the top right corner, the number '35' is handwritten in a large, bold, black font, spanning approximately 4 rows and 4 columns. The grid is otherwise empty.

Copies: White-State, Yellow-Claimant

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from April 1 to Nov. 1 amount .7 or _____

For domestic purposes from 1/1 to 12/31 amount .2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .9 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) D-1 office w/100 employees

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	5W	34	35																35
8N	5W	34	D																

Total number of acres irrigated 35

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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Last Name LAWHORN Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

UNRECORDED

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit X

Decree _____

If applicable provide IDWR Water Right Number 65-12812

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Carol Lee Lawhorn Date 4-18-90

Date _____

For Organizations: I do solemnly swear or affirm that I am EXECUTIVE DIRECTOR Title

of STUDENT LOAN FUND OF IDAHO, INC. Organization, that I have signed the foregoing

document in the space below as EXECUTIVE DIRECTOR Title of STUDENT LOAN FUND OF IDAHO, INC. Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Carol Lee Lawhorn

Title and Organization EXECUTIVE DIRECTOR / STUDENT LOAN FUND OF IDAHO, INC. Date 4/18/90

State of Idaho/or _____)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 18th day of April 19 90

SEAL

Notary Public Kathleen McCaw

Residing at 6931 Beatrice, Fruitland ID

My Commission Expires April 1, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

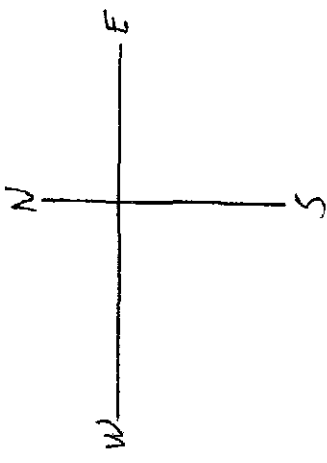
Address _____

Date _____

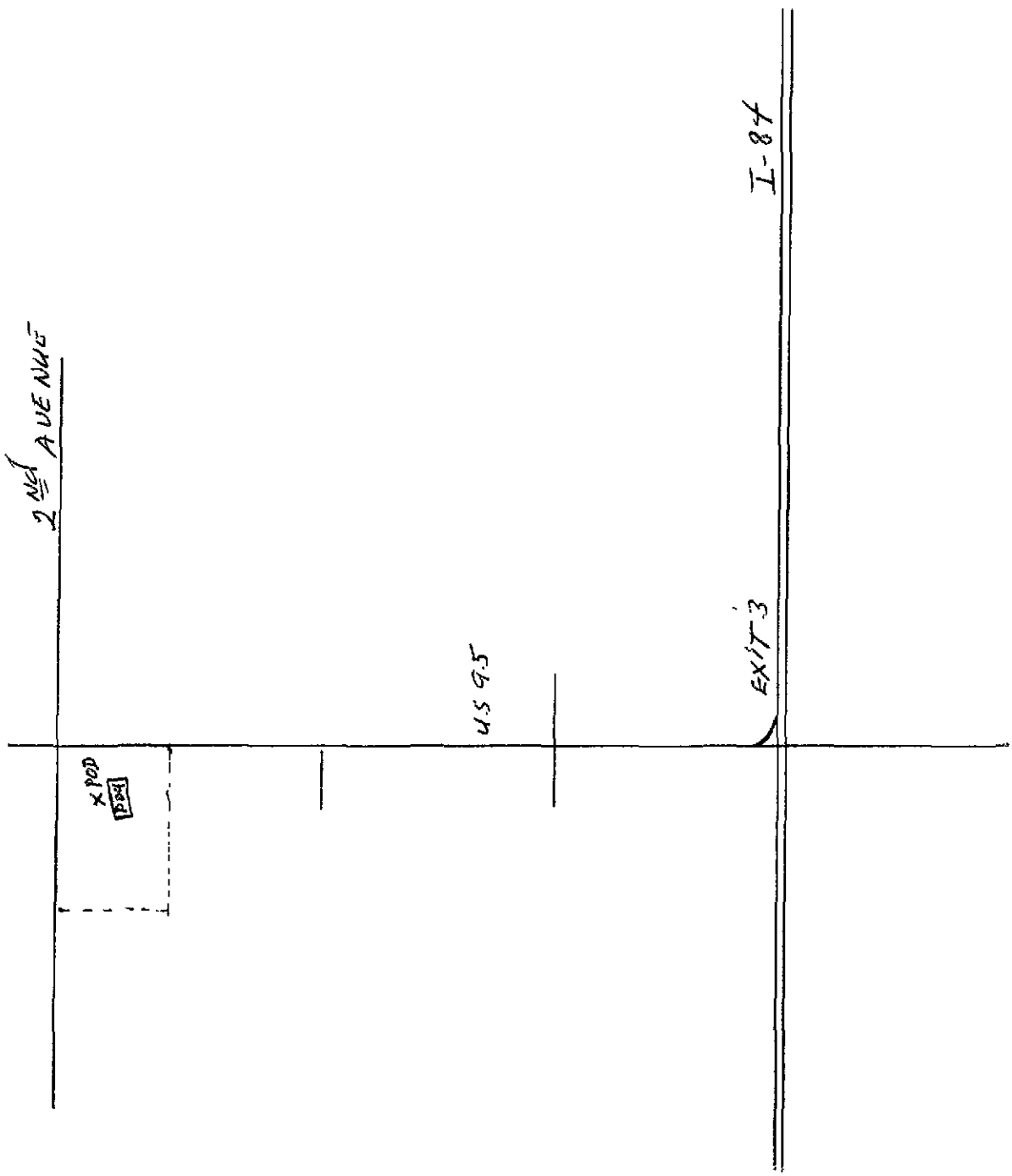
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OCT 21 1996

Last Name LAWHORN Ident. Number _____

Copies White-State, Yellow-Claimant



FRUITLAND



MICROFILMED
OCT 21 1996

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Student Loan Fund of Idaho.CLAIM IDENT. NO. AG5-12812DATE RECEIVED 4-19-90 RECEIPT # W012203 FEE PAID \$110 FEE REQ'D \$ 85

	YES	NO	Require Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☐ N/A	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered?	☐ N/A	☐	
Is the consumptive use correct?	☐ N/A	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐ N/A	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐ N/A	☐	
15. Is the basis of the claim indicated?	☐	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☐ N/A	☒	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☐ N/A	☒	
18. If the claimant requested a monthly docket sheet, was the fee paid?	☐ N/A	☒	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct?	☐	☐	*

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OCT 21 1996

	YES	NO
23. Can this claim be data entered?	☒	☐
24. Was claim modified?	☐	☐
Claimant is being notified of modifications:	☐	☐
25. Is this claim being rejected and returned to claimant?	☐	☐
26. Was the claim returned to IDWR?	☐	☐
If no, has a refund been recommended?	☐	☐
27. Is the claim now complete?	☐	☐

Review completed by: hbt Date 2-15-95

Claim data entered by: hbt Date 2-15-95

Comments: This claim was filed based on the permit. ^{Permit} It has since been
licensed and split into A & B ^{by water allocation} to differentiate the distinct
systems for domestic and irrigation. The original permit
was for 35 acres, although it was ultimately licensed
for 26 acres

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/29/2000

RIGHT NUMBER: 65-12812

NAME AND ADDRESS: STUDENT LOAN FUND OF IDAHO INC
PO BOX 730
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.63 CFS
117.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 10/13/1987

POINT OF DIVERSION: T08N R05W S34 NENE Within PAYETTE County
T08N R05W S34 NENE Within PAYETTE County

2 POINTS OF DIVERSION LOCATED IN T08N, R05W, S34, NENE.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-01 11-01	0.52 CFS 117.0 AFY
DOMESTIC	01-01 12-31	0.11 CFS 0.8 AFY

DOMESTIC USE IS FOR EMPLOYEES AND BUILDING FACILITIES.

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S34 NENE 26
DOMESTIC Within PAYETTE County
T08N R05W S34
NENE

26 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

— COMBINED RIGHT —

PAGE: 16
PROFILE REPORT

65-12812A
65-12812B

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM VERIFICATION REPORT

10:29:08
05/26/00
1305

CLAIM NUMBER: A65-12812

CORRECTED CLAIMED
COMBINED
TOTALS
AS LICENSED!

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STUDENT LOAN FUND OF IDAHO INC	10/13/1987	IRRIGATION DOMESTIC	04-01 11-01 01-01 12-31	0.700 CFS 0.200 CFS 0.900 CFS	.52 .11 .63
TOTAL DIVERSION:						117 AFA .8 AFA 117.8

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion: T08N R05W S34

NENE

2 WELLS
SEE ATTACHED
LICENSES

Stage: BENEFICIAL USE

PAYETTE County

LIC

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S	NENE NWNE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE	SUM
08N 05W 34	35				35.0
					35.0

26 (ACRES PER LIC IS ONLY 26) Found 26 *

Place of use Legal Description for: DOMESTIC

	NE	NW	SW	SE	
T R S	NENE NWNE SWNE SENE	NENW NWNW SWNW SENW	NESW NWSW SWSW SESW	NESE NWSE SWSE SESE	
08N 05W 34	D				

(OK FOR COMBINED CLAIM)

POU County: PAYETTE

Non-Irrigation Uses: DOMESTIC, OFFICE WITH 100 EMPLOYEES

USE Rmk

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

N10 } - DOM COND
N12 }
C18 } - GENERAL COND
FO2 (POD)

Combined claim
from LICENSES A&B

- SAME DOP
- SAME SOURCE (COMBINED WELLS)
- FIELD EXAMINER RECOMMEND PAYS WELLS FOR LIC SO. SPLIT INTO 2 - RIGHTS - CLAIM COMBINED...

SEE ATTACHED
BENEFICIAL
FIELD EXAM...

* used 1994 & 1987 NAPP photos:
26 ACRES FOUND using combination
of Both NAPPs.

WR5809NP
No. 65-12812A

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STUDENT LOAN FUND OF IDAHO PO BOX 730 FRUITLAND ID 836190000 (208) 452-4058	10/13/1987	IRRIGATION	04/01 11/01	0.520 CFS	117.00 AFA
TOTAL DIVERSION:					0.520 CFS	117.00 AFA

Water Source:

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.670 CFS

Point(s) of Diversion: T08N R05W S34

NENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
08N	05W	34	:	26																26.0	
																				TOTAL ACRES	26.0

Pou County: PAYETTE

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.

Dates: App. Received: 10/13/1987 Priority Date: 10/13/1987
Proof Due Date: 09/01/1989 Proof Made Date: 08/29/1989
Exam Made Date: 07/11/1991 Exam Sent to S.O.: 09/24/1992
Licensed Date: 12/18/1992

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/92 SKAGGS

WR5809NP
No. 65-12812B

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STUDENT LOAN FUND OF IDAHO PO BOX 730 FRUITLAND ID 836190000 (208) 452-4058	10/13/1987	DOMESTIC	01/01 12/31	0.110 CFS	0.80 AFA
TOTAL DIVERSION:					0.110 CFS	0.80 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.170 CFS

Point(s) of Diversion: T08N R05W S34

NENE

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
08N	05W	34	:	D																:

Pou County: PAYETTE

Remarks: GEN The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.
Domestic use is for an office building.

Dates: App. Received: 10/13/1987 Priority Date: 10/13/1987
Proof Due Date: 09/01/1989 Proof Made Date: 08/29/1989
Exam Made Date: 07/11/1991 Exam Sent to S.O.: 09/24/1992
Licensed Date: 12/18/1992

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/92 SKAGGS

**T08N R05W
S34**

Idaho Department of Water Resources

Claims: 65-12812

Prepared by:

RON HOWERTON

Date: 29 NOV 00

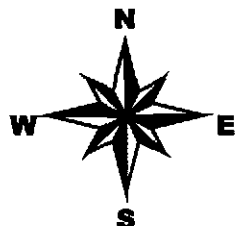
 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4**

26 Acres



1987 NAPP



**T08N R05W
S34**

Idaho Department of Water Resources

Claims: 65-12812

Prepared by:

RON HOWERTON

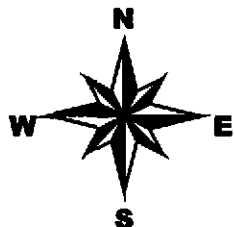
Date: 29 NOV 00

 **Place of use**

 **POD**

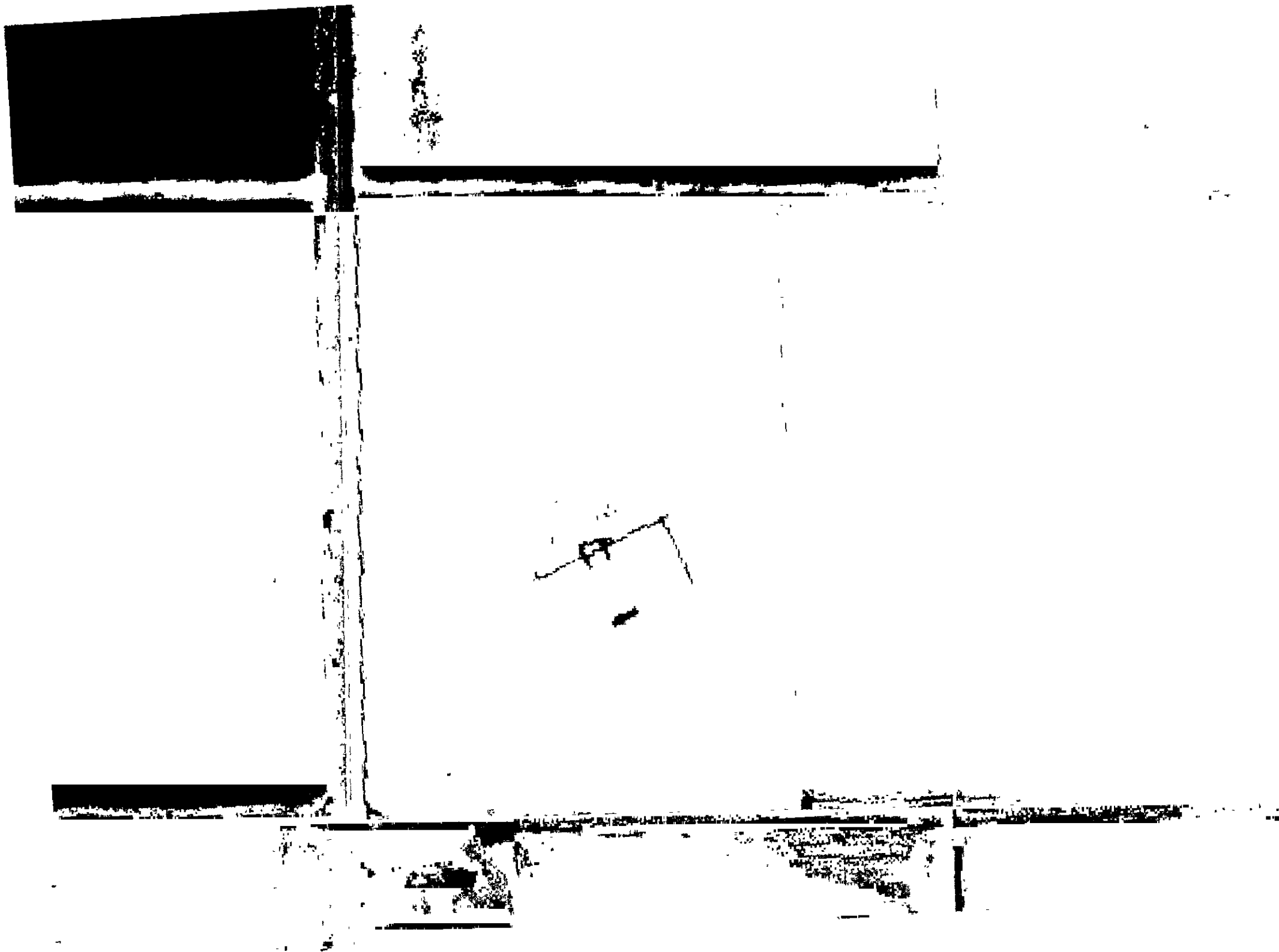
 **SECTION LINES**

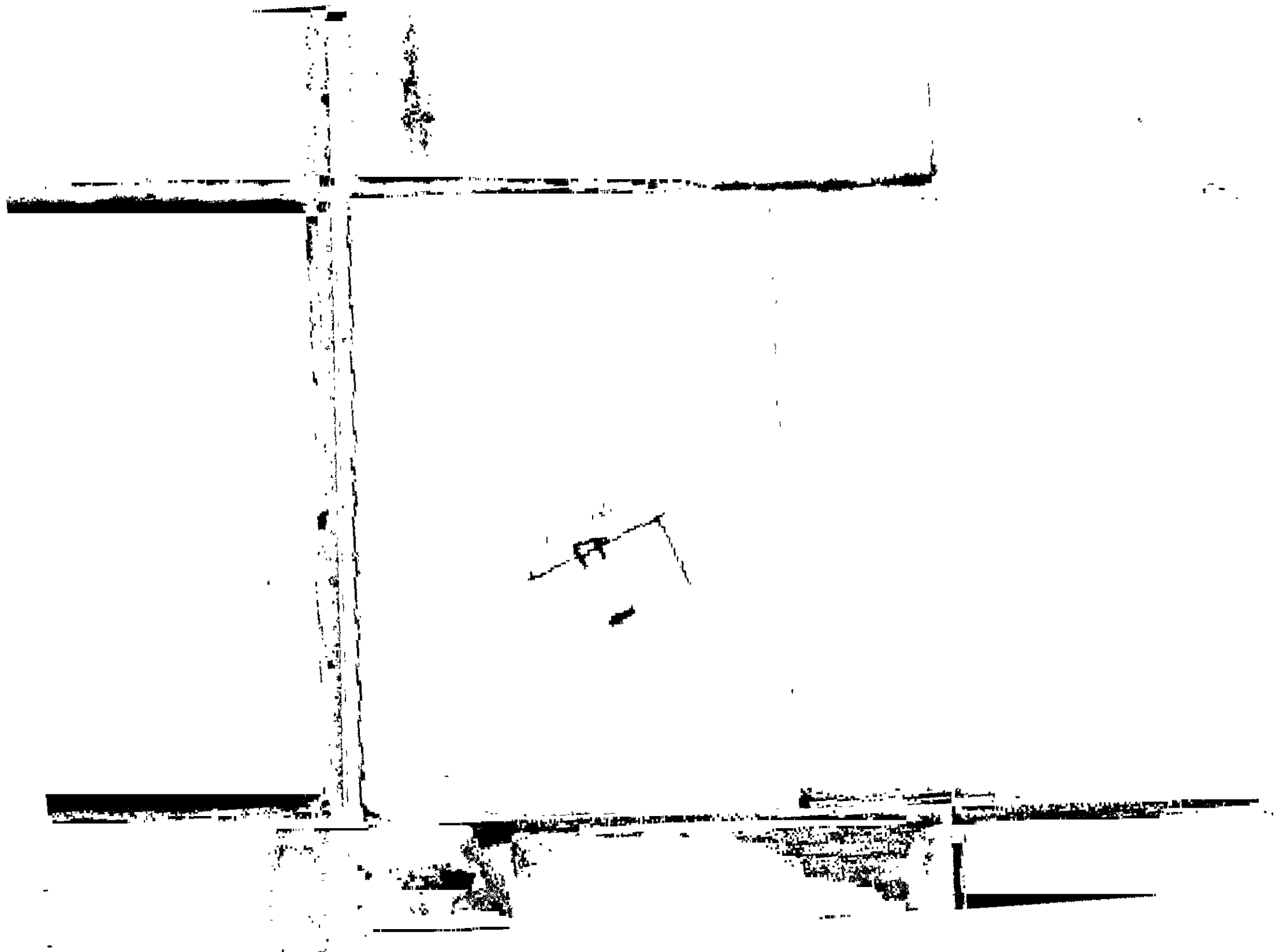
 **1/4 1/4**



1987 NAPP







A. ROOT WATER RIGHT NUMBERS: A65-12812

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	34	NE	NE		STUDENT LOAN FUND OF IDAHO INCA65-12812	/ 35.0	- /			32.0
			NE	NE		STUDENT LOAN FUND OF IDAHO A65-21960	/	- /			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-00066	/ 36.0	65-00066 / 36.0			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-00067	/ 36.0	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INC 65-04136	/	65-04136 /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INCA65-04136	/	- /			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-02927F	/ 36.0	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INC 65-21960	/	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO		65-12812A / 26.0			
			NE	NE		STUDENT LOAN FUND OF IDAHO		65-12812B /			
08N	05W	34	NE	NE		STUDENT LOAN FUND OF IDAHO INCA65-12812	/	- /			32.0
			NE	NE		STUDENT LOAN FUND OF IDAHO A65-21960	/	- /			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-00066	/ 36.0	65-00066 / 36.0			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-00067	/ 36.0	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INC 65-04136	/	65-04136 /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INCA65-04136	/	- /			
			NE	NE		FARMERS COOPERATIVE IRRIGATIONA65-02927F	/ 36.0	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO INC 65-21960	/	- /			
			NE	NE		STUDENT LOAN FUND OF IDAHO		65-12812A / 26.0			
			NE	NE		STUDENT LOAN FUND OF IDAHO		65-12812B /			

OK
COMBINED
INTO
CLAIMED
BASE RIGHT.

SAME
SOURCE
E
DOP

ADDITIONAL POU FOUND

TOTAL ACRES A65-12812 35.00 64.00

POU COUNTY: PAYETTE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12812A

Priority: October 13, 1987

Maximum Diversion Rate:

0.52 CFS

Maximum Diversion Volume:

117.0 AF

This is to certify, that STUDENT LOAN FUND OF IDAHO

PO BOX 730

FRUITLAND ID 836190000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 13, 1987; and has submitted Proof of Beneficial Use on August 29, 1989. An examination indicates that the works have a diversion capacity of .670 cfs of water from:

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.52 CFS	117.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 34, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	34	NENE	26		26

Total number of acres irrigated: 26

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

MINORITY

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12812A

CONDITIONS/REMARKS:

6. The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of DECEMBER, 1990.

Acting for R. Keith Higginson, Director

NOTARIZED

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12812B

Priority: October 13, 1987

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

0.8 AF

This is to certify, that STUDENT LOAN FUND OF IDAHO
PO BOX 730

FRUITLAND ID 836190000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 13, 1987; and has submitted Proof of Beneficial Use on August 29, 1989. An examination indicates that the works have a diversion capacity of .170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	0.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 34, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

08N 05W 34 NENE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.
6. Domestic use is for an office building.

FEB 04 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12812B

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th
day of DECEMBER, 1992.

Acting for *R. Keith Higginson*, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 25 1992

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Student Loan Fund of Idaho Permit No. 65-12812
Current Address: P.O. Box 730, Shoshone, Id. 83619. Phone No. 452-4058
2. Accompanied by: Kathleen Call & Dee Copeland EXAM. DATE: 7-11-91
Address: same Phone No. same
Relationship to Permit Holder: employees
3. Source: groundwater tributary to none
21-wells

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-4136
☒ Copies Attached
2. Other water rights with same point of diversion. 65-4136
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of two wells - one for a domestic commercial use and one for irrigation. The commercial use is an office building with approx. 20,000 sq ft with a closed heat pump system. The irrigation well supplies a sprinkler system to irrigate approx. 26 acres of lawn adjacent to the office building.

See attached for additional narrative.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Domestic	Unknown	3	Unknown	Jacuzzi	4800 V30
Irrigation	Unknown	15	Unknown	"	354608-T2

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
Dom			NE	NE	34	8N	5W	Payette	Orthophoto quad map
Ir			NE	NE	34	8N	5W	"	" " " "

6. Place(s) of Use:

Indicate Method of Determination visual

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	34	26																26
8N	5W	34	C																

Do not use this space

FEB 04 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
#1 5 gallon bucket						
garden hose & stopwatch						
#2 sprinkler pressure						
gauge						

2. Measurements:

5 gallon bucket fill in 12 seconds and 13 seconds.

sprinkler gauge measurement at 60 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: *Irrigation:*

~~Commercial~~ 5 gallons in 13 sec. = 23 gpm x 13 heads = 299 gpm = .67 cfs. -
Commercial = 39 fittings x 1.25 gpm = 48.75 gpm = .11 cfs instantaneous demand. -

2. Alternate Method for Checking Purposes:

Commercial well = $\frac{3 \times 8.8 \times 1.7}{30 + (2.3 \times 34)} = .17 \text{ cfs}$ - *Irrigation well* = $\frac{15 \times 8.8 \times 1.7}{30 + (2.3 \times 65)} = .51 \text{ cfs}$ -

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

FEB 04 1993

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 26 \times 4.5 = 117 \text{ afa}$ -

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .51 \times 240 \times 1.9835 = 248.8 \text{ afa}$ -

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 117 \text{ afa}$ -

2. Volume Calculations for Other Uses:

70 employees x 260 day yr = 18,200 x 15 gallons a day = $\frac{273,000}{325,850} = .8 \text{ afa}$ -

or .11 x 365 x 1.9835 = 79.6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same QP do not affect this permit. 65-4136 covers a domestic use at NE corner of this permit P/U.

Recommend irrigation season comply with department standards. Commercial diversion rate of .19 cfs is recommended because storage capacity is limited to one - 22 gallon tank so instantaneous demand is needed. 11 cfs is justified and supported by theoretical rate of .17 cfs. 90% of employees are women. According to Rudy Howard, sprinkler system and lawn maintenance contractor each stage is rated for 275 gpm. Hunter I40 sprinkler with #44 nozzle @ 60 psi rated at 20 gpm = 260 gpm = .58 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1-1	12-31	.11 cfs	.8 afa
Irrigation	3-15	11-15	.52 cfs	117 afa
Totals:			.63 cfs	117.8 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

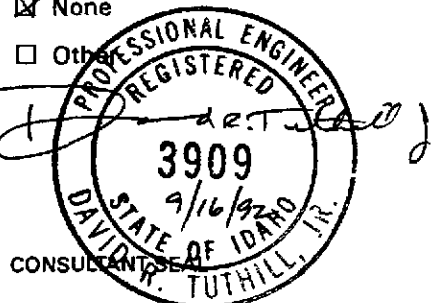
J. AUTHENTICATION

Field Examiner's Name Melvin T. Schulte

Signature Melvin T. Schulte

Certification Date _____

Field Report Preparation Date 10-30-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 04 1993

ADDITONAL NARRATIVE AND REMARKS

The commercial well discharges to a pressure tank located in a garage building behind the main building approximately 42 feet from the well. From the pressure tank water diverts through a 1" pipe to the office building for normal domestic use.

From the well water is also supplied to a non-consumptive closed heat pump system to heat and cool the building. A Peerless pump powered by a 10 Hp Marathon motor is used to circulate water through the heat pump system. From the pump a 3" pipe delivers water through a cooling tower next to the garage and then through eight zones in the office building. An identical pump and motor serves as a backup to the main ones. Two guages at the pump indicated 58 psi outgoing and 20 psi incoming to the pump.

The irrigation well diverts to 4" buried PVC pipe that serve as main lines to a buried sprinkler system with 26 stages. The system is controlled by an Irri-trol Model 12C timer control and utilizes Hunter I40 industrial spray heads. Nozzles sizes vary using Hunter #41 to 44. The stage measured had 13 heads with #44 nozzles. The pressure reading on two nozzles was 60 psi each. According to Randy Howard, landscaping contractor that maintains the system each stage is designed for 275 gpm.

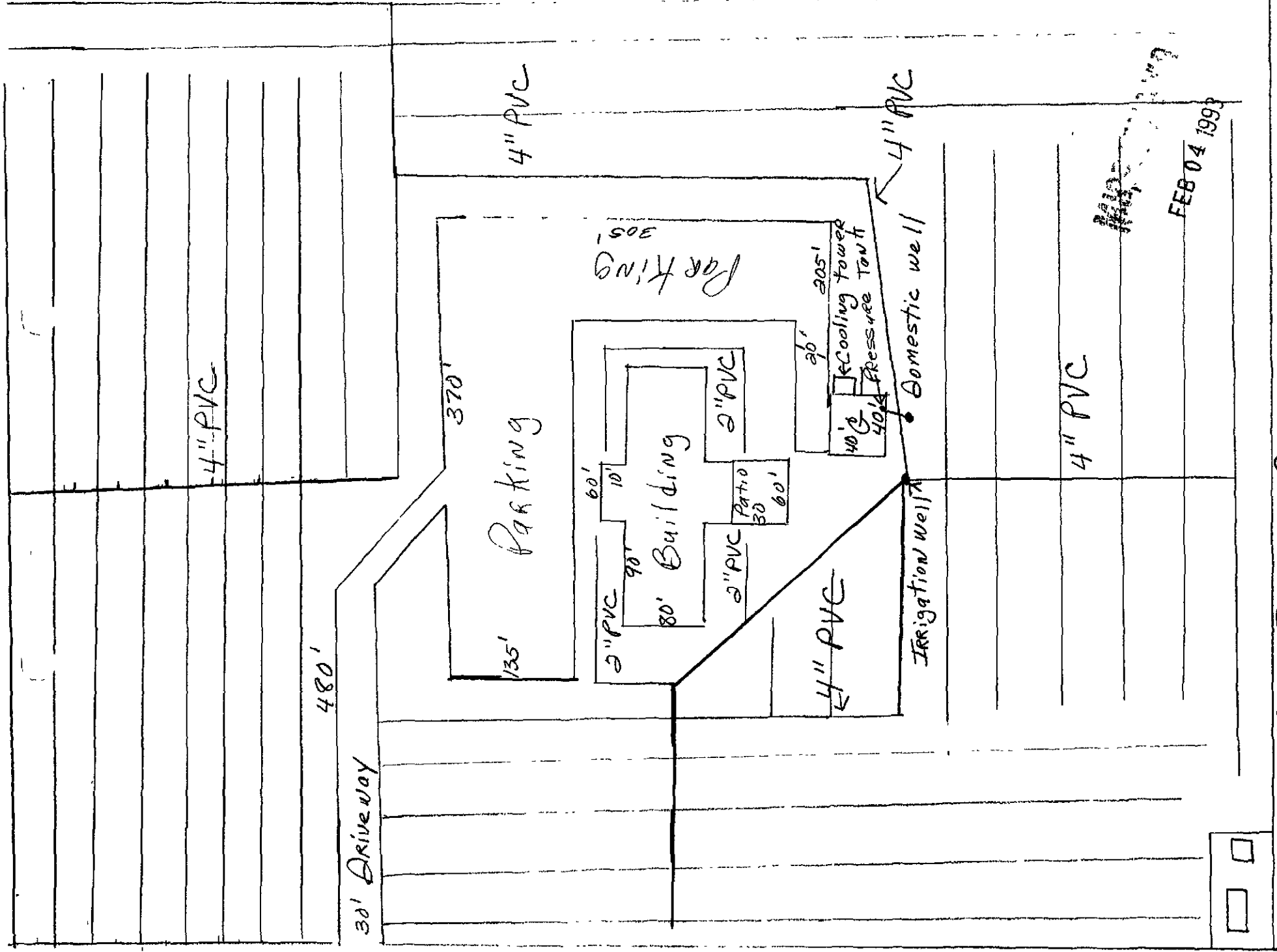
The acreage size of 26 acres for the irrigated lawn was obtained from the average of using a grid overlay on an aerial map indicating 25.7 acres and by subtracting from 40 acres a 10 acre field to the West, waste and non-irrigated land that indicates 26.3 acres.

Information concerning the heating and cooling system was obtained from Ben Kohler, YMC, Inc. the contractor that installed the system. According to Mr. Kohler the system is a non-consumptive closed heat pump system.

The building is occupied by an average of 70 employees, 52 weeks a year. It contains 5 restrooms, a kitchen, four drinking fountains and two janitor rooms that contain a total of 39 fixtures.

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Hwy 95



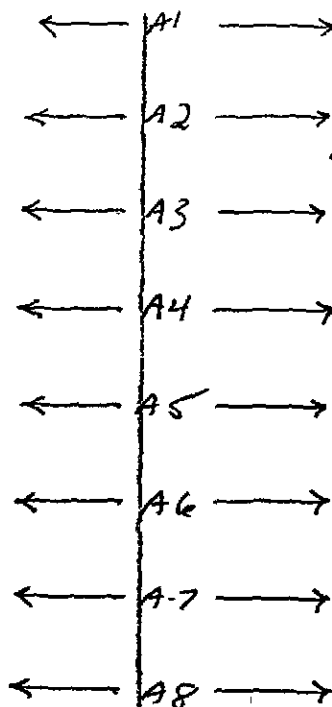
FEB 04 1993

65-12812 System Diagram



452-4622

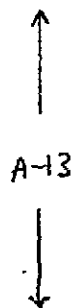
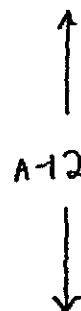
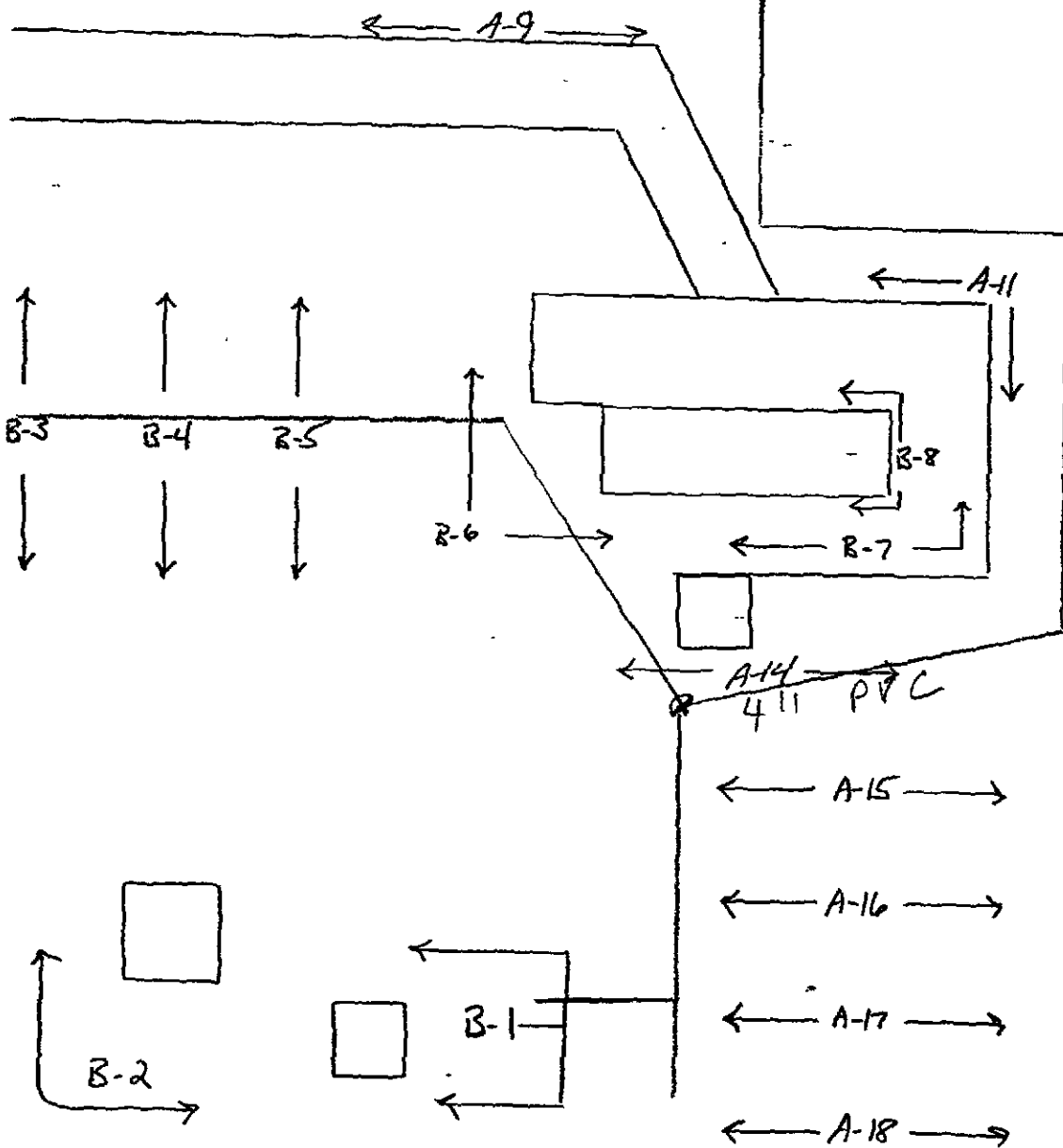
P. O. BOX 469 / 704 N.W. 9th
FRUITLAND, IDAHO 83619



SLF1.
SPRINKLER LAYOUT
1-1-90

#40-44 nozzle size
used on I 40 heads.
per Randy Howard

A-10



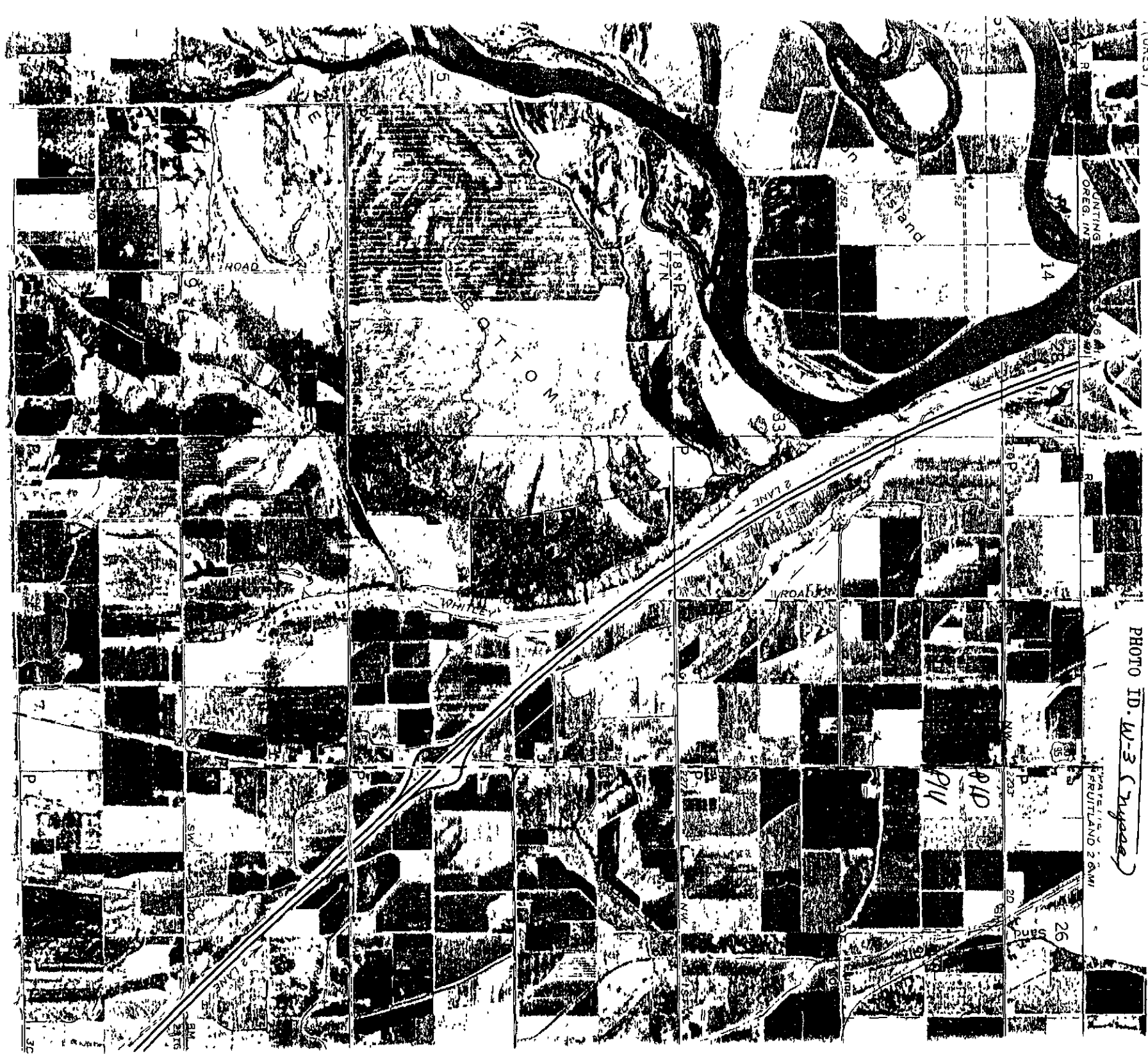
FEB 04 1993

R5W

PERMIT 65-12812 INIT KKC
T. R. S. 0/0
P/D 84 SW 34 NE/NE/NE
SCALE

PHOTO ID. W-3 (Type)

1 (ORIG.)



2827
3334

T132

T134

T135

3726

34

PERMIT 1013012 INIT
T. R. S. Q/Q

1-100

T136

T100

4-5.5

T1053

1054

11-80

3-13.5

2-4.6

2-13.1-6.4

2-20.1

T141

T143

2-9.7

3-24

T144

T145

4-3.0

3-19.9

2-13.2

2-12.0

6-4.5

5-5.7

14-10.4

T146

7-3.7

9-6

1-17.3

3334

4/3

Not to Scale

FEB 04 1993

1891

Water Right Number - A65-12812A

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT

1 -
2 -
3 -
City- X State- ID Zip- 00000
Phone - 208-000-0000

*** O - ORIGINAL OWNER ***
STUDENT LOAN FUND OF IDAHO

1 - PO BOX 730
2 -
3 -
City- FRUITLAND State- ID Zip- 836190000
Phone - 208-452-4058

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/13/1987 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COMBINED RIGHT

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
65N 46E 36 (99) SUBSCRIPTION

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.520 117.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.520 117.00 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 05W 34 NE NE 26.0 01 IRRIGATION (75) PAYETTE

Total Acres: 26.0

+ - - Diversion Means - WELLS, PUMP & MOTOR

+ - - Non-Irrigation Use - D/1 OFFICE WITH 100 EMPLOYEES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RIGHT COMBINED WITH 65-128128 AND CLAIMED AS A65-12812.

MICROFILMED
OCT 21 1996

Water right number - A65-12812A

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/22/95 WSRBA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000
Objection Filed Date - 00/00/0000
Response Filed Date - 00/00/0000
Claim Received Date - 02/22/1995

Field Inspection Made - 00/00/0000
Field Inspection Flag -
Verified Date - 00/00/0000
Last Amended Date - 00/00/0000
Receipt Number - X777777
POU Ownership Flag - Y
Name Connector -

Civil Case Number - 39576
Old Case Number -
Old Judicial District -
Temporary Right - P
Water District -
Federal/State Indicator - S
Presumption Flag -
Notice of Error Flag -

MICROFILMED
OCT 2 1 1996

Water Right Number - A65-12812B

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COMBINED RIGHT1 -
2 -
3 -City- X
Phone - 208-000-0000

State- ID Zip- 00000

*** O - ORIGINAL OWNER ***
STUDENT LOAN FUND OF IDAHO1 - PO BOX 730
2 -
3 -
City- FRUITLAND
Phone - 208-452-4058

State- ID Zip- 836190000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/13/1987 14 WESTERN Z - SEE REMARKS+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COMBINED RIGHT+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

65N 46E 36 (99) SUBSCRIPTION

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.520 117.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.520 117.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

08N 05W 34 NE NE 26.0 01 IRRIGATION (75) PAYETTE

Total Acres: 26.0

+ - - Diversion Means - WELLS, PUMP & MOTOR

+ - - Non-Irrigation Use - D/1 OFFICE WITH 100 EMPLOYEES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
THIS RIGHT COMBINED WITH 65-12812A AND CLAIMED AS A65-12812.MICROFILMED
OCT 21 1996

Water right number - A65-12812B

Prefix Translation: ADJUDICATION CLAIM

```

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
      R32 - This right when combined with all other rights shall provide no
            - more than .02 cfs per acre nor more than 4.5 afa per acre for the
            - lands above.

+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                           00/00/0000

+ - - - - -Comments- - - - - +
                        No Comments Found

+ - - Audit Fields - - +
                        02/22/95 WSRBA

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag - - - - - Old Case Number - -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Judicial District - -
      Claim Received Date - 02/22/1995   Last Amended Date - 00/00/0000   Temporary Right - P
                                           Receipt Number - X777777   Water District - -
                                           POU Ownership Flag - Y   Federal/State Indicator - S
                                           Name Connector - - - - - Presumption Flag - -
                                           Notice of Error Flag - -
  
```

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RECEIVED

Form 202
6-85

OCT 13 1987

STATE OF IDAHO

Ident No. 65-12812

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1 Name of applicant Student Loan Fund of Idaho Phone 452-4058

Post office address P.O. Box 730 Fruitland, ID 83619

2 Source of water supply Groundwater which is a tributary of _____

3 Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Govt. Lot _____

Sec 7 Township 8N Range 5W & M Payette County, additional

points of diversion if any 2 wells in same TRACT, 20' apart.

4 Water will be used for the following purposes changes per phone conv. with M. Noland, 10/14/87
S.L.

Amount 0.20 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)

Amount 0.24 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5 Total quantity to be appropriated is (a) 0.90 and/or (b) _____

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc Well and pump and motor assembly

b Height of storage dam _____ feet active reservoir capacity _____ acre-feet total

reservoir capacity _____ acre-feet, period of year when water will be diverted to storage

_____ to _____ inclusive

c Proposed well diameter is 10" inches, proposed depth of well is 100 feet

d Is ground water with a temperature of greater than 90°F being sought? No

7 Time required for the completion of the works and application of the water to the proposed beneficial use is

0.0 fewer than 1 yr
years (minimum 1 year)

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- 8 Description of proposed uses (if irrigation only, go to item 9)
- a Hydropower, show total feet of head and proposed capacity in KW _____
- b Stockwatering, list number and kind of livestock _____
- c Municipal, show name of municipality _____
- d Domestic, show number of households One office complex 100 employees
- e Other, describe fully _____

- 9 Description of place of use
- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols

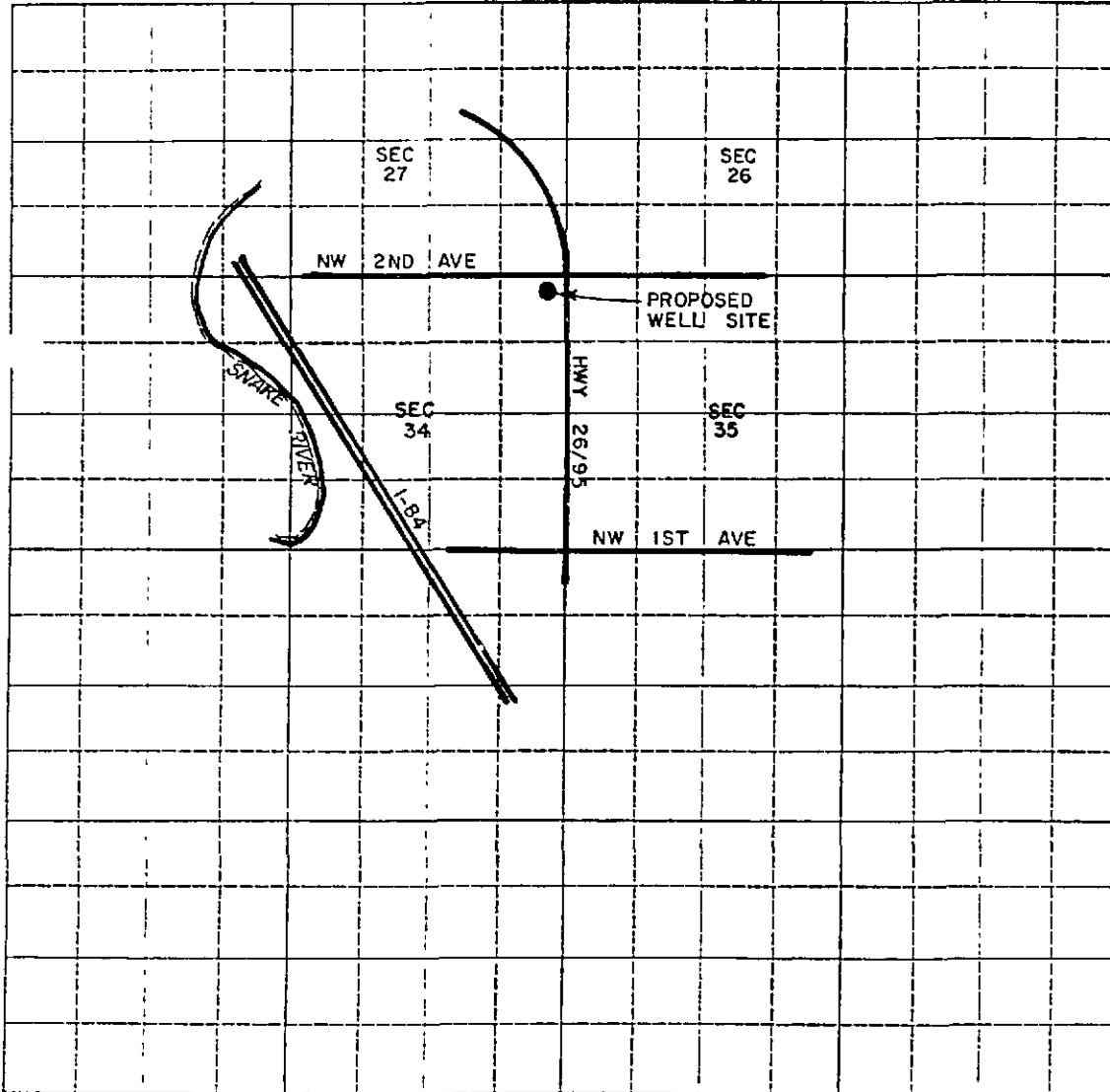
[illegible]

Total number of acres to be irrigated 35
22

- 10 Describe any other water rights used for the same purposes as described above N/A
- 11 a Who owns the property at the point of diversion? Student Loan Fund of Idaho
- b Who owns the land to be irrigated or place of use? Student Loan Fund of Idaho
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.
- 12 Remarks Well - domestic use
Well - irrigation use

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13 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Michael E. Holladay
 (Applicant)
 Project Engineer
South to Ketchikan, SITE

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Received by ST Date 10-13-87 Time 3:15 Preliminary check by JP
Fees 45.00 Received by SL # 43964 Date 9/14/87
Publication prepared by SP Date 11/10/87 Published in INDEPENDENT ENTERPRISE
Publication approved AP Date 12/12/87

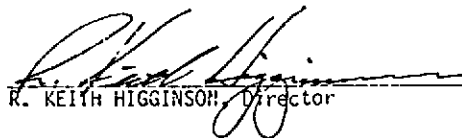
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 65-12812 and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions

- a SUBJECT TO ALL PRIOR WATER RIGHTS.
- b Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 89.
- c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land
- d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit
- e Other PURSUANT TO PROPOSED MEMORANDUM DECISION AND ORDER AND ORDER ISSUING FINAL DECISION.

Dated this 6th day of September, 1988.


R. KEITH HIGGINS, Director

MICROFILMED
OCT 21 1996

CAROL LEE LAWHORN
PEGGY ANN LAWHORN

6665 S. E. 11TH AVE. 458-3607

CALDWELL, ID 83608

April 18 1990

92-336/1241

803

Pay to the order of *Carol Lee Lawhorn*

\$ 110.00

Dollars



TREASURY BANK
P.O. BOX 385
FRUITLAND, IDAHO 83619

For 65-12812

04/18/90

⑆12410336⑆50 110158 2⑈0803

Rocky Mountain Bank Note B

Mountain Spender

ML Shuksan

Water Right Number - 65-12812A

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STUDENT LOAN FUND OF IDAHO

1 - PO BOX 730

2 -

3 -

City- FRUITLAND

State- ID Zip- 836190000

Phone - 208-452-4058

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/13/1987 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

08N 05W 34 NE NE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 11/01 0.520 117.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.520 117.00 0.670+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 05W 34 NE NE 26.0 01 IRRIGATION (75) PAYETTE

Total Acres: 26.0

+ - - Diversion Means - WELLS, PUMP & MOTOR

+ - - Non-Irrigation Use - D/1 OFFICE WITH 100 EMPLOYEES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.MICROFILMED
OCT 21 1996

Water right number - 65-12812A Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
No Comments Found

+ - - Audit Fields - 11/03/92 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 09/01/1989	Field Exam Made - 07/11/1991	Field Exam Fee - R
Approved/Denied - 09/06/1988	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 08/29/1989	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 09/24/1992	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/18/1992	Appl Received - 10/13/1987	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag- Y
Presumption Flag -		

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Water Right Number - 65-12812B

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STUDENT LOAN FUND OF IDAHO

1 - PO BOX 730
2 -
3 -
City- FRUITLAND State- ID Zip- 836190000
Phone - 208-452-4058

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/13/1987 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
08N 05W 34 NE NE (75) PAYETTE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.110 0.80

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.110 0.80 0.170

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08N 05W 34 NE NE 43 DOMESTIC (75) PAYETTE

+ - - Diversion Means - WELLS, PUMP & MOTOR

+ - - Non-Irrigation Use - D/1 OFFICE WITH 100 EMPLOYEES

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
The right holder is responsible to insure that pumpage under this right does not cause the water level to significantly decline in any domestic well in use prior to 3-29-1978 or to cause the water level in any other well to exceed a reasonable pumping level, unless in either instance, the holder of the prior water right receives reasonable compensation or mitigation for the reduced water level caused directly or indirectly by the withdrawal of water under this right.
Domestic use is for an office building.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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Water right number - 65-128128 Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 11/03/92 SKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

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Presumption Flag -		

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