

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12766
Date Received: 4/18/1990
Receipt No: C016371
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CITY OF FRUITLAND
Address: PO BOX 324
FRUITLAND ID

83619-0000

2. Date of Priority: APR 28, 1986

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	22		NW	SE		PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.280		

7. Total Quantity Appropriated is:
0.280 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

65-02783, 65-07049, 65-07611, 65-12099, 65-12370 & 65-12710.

14. Remarks:

PLACE OF USE IS WITHIN CITY LIMITS OF FRUITLAND.
CLAIM AMENDED PER LICENSE APPROVED 10/28/91.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

NOV - 4 1991

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12766

Department of Water Resources
Western Regional Office

Priority: April 28, 1986

Maximum Diversion Rate:

0.28 CFS

This is to certify, that CITY OF FRUITLAND
P.O. BOX 324

FRUITLAND ID 836190000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 25, 1986; and has submitted Proof of Beneficial Use on August 4, 1987. An examination indicates that the works have a diversion capacity of .280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.28 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 22, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use is within the city limits of Fruitland.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28TH day of OCTOBER, 1991.


R. Keith Higginson, Director

RA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12766
Date Received: 4/18/1990
Receipt No: C016371
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF FRUITLAND
Address: P.O. BOX 324
FRUITLAND, ID 83619-0000

2. Date of Priority: APR 28, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	22	SE	NW	SE		PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF FRUITLAND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

9 MUNICIPAL WELLS WITHIN DOMESTIC WTR. SUPPLY SYSTEM

14. Remarks:

P/U WITHIN THE CITY LIMITS OF FRUITLAND.
REINSTATED 9-10-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12766
Date Received: ~~2/16/1990~~ 4/18/90
Receipt No: 0016371
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF FRUITLAND
Address: P.O. BOX 324
FRUITLAND, ID

83619-0000

RECEIVED
APR 18 1990

2. Date of Priority: APR 28, 1986

Department of Water Resources

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	22	SE	NW	SE		PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	0.440		

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
M/CITY OF FRUITLAND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
----------	-------	---------	--------	-----	-----	-----	-------

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

A65-12766

Page 1

Date: 02/16/90

MICROFILMED
SEP 24 1992

13. Other Water Rights Used:

9 MUNICIPAL WELLS WITHIN DOMESTIC WTR. SUPPLY SYSTEM

14. Remarks:

P/U WITHIN THE CITY LIMITS OF FRUITLAND.
REINSTATED 9-10-1987.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Mayor of City of Fruitland, that I have signed the foregoing document in the space below as Mayor of City of Fruitland and that the foregoing document are true and correct.

Joseph L. Womack
Signature of Authorized Agent
Mayor, City of Fruitland
Title and Organization
4-17-90
Date

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 17th day of April 19 90

Rick S. Watkins
Notary Public

Seal

Residing at Fruitland

My Commission Expires 4-18-94
Date: 02/16/90

4/5/1999

SRBA CLAIMS RECEIVING CHECKLIST #2

12760

CLAIMANT'S NAME

City of Fruitland

CLAIM IDENT. NO.

A0501299

DATE RECEIVED

4-18-90

CK #

C0116371

AMOUNT

\$ applied 94

YES

NO

Required Info?

1. Is the name and address complete with zip code?

/

/

*

2. Is a priority date entered?

/

/

*

Is the priority date acceptable in view of mandatory filing dates?

/

/

*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

3. (a) Is a source entered?

/

/

*

(b) Is a tributary to entered? (if required)

N/A

/

/

*

4. Is the legal description of the p.d. sufficient?

/

/

*

5. Is there a description of the diverting works?

/

/

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

/

/

*

Is the period of use included?

/

/

Is a quantity claimed for each use?

/

/

*

7. Is a total quantity claimed entered?

/

/

8. If required is a consumptive use entered?

N/A

/

/

Is the consumptive use correct?

N/A

/

/

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

N/A

/

/

*

10. Is (are) the place(s) of use and purpose(s) indicated?

/

/

*

11. Is (are) the county(ies) entered?

/

/

12. Is the ownership of p.u. checked?

/

/

13. Are other water rights listed or "none" indicated?

/

/

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

N/A

/

/

15. Is the basis of the claim indicated?

/

/

16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)

N/A

/

/

17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.

/

/

*

18. Has the claim been signed, sealed, and dated by a notary?

/

/

*

19. Was this claim filed on time, or was an extension granted?

/

/

*

20. Is the fee enclosed correct?

Exempt

/

/

*

21. If this claim is based on an existing water right, has the identification number been entered?

N/A

/

/

22. Should this claim be data entered?

/

/

Claim checked by:

RRT

Date:

5-14-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

RRT MICROFILMED

Comments:

Request for refund made - 5/14/90 RRT

SEP 24 1992

AJ0749NP
No. R65-12766

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/06/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF FRUITLAND PO BOX 324 FRUITLAND ID 836190000	04/28/1986	MUNICIPAL	01-01 12-31	0.280 CFS	
TOTAL DIVERSION:					0.280 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R05W S22 NWSE

PAYETTE County

POU County:

Other Rights: 65-02783, 65-07049, 65-07611, 65-12099, 65-12370 & 65-12710.

Remarks: POU PLACE OF USE IS WITHIN CITY LIMITS OF FRUITLAND.

Dates: Exam Made Date: Verified Date: 06/06/2000 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

C18

6-6-00

Ron Howerton
Sr Water Agent

AJ0749NP
No. A65-12766

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/06/00
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF FRUITLAND PO BOX 324 FRUITLAND ID 836190000	04/28/1986	MUNICIPAL ✓	01-01 12-31 ✓	0.280 CFS ✓	
TOTAL DIVERSION:					0.280 CFS ✓	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE ✓

Point(s) of Diversion: T08N R05W S22 ✓ NWSE ✓

PAYETTE County

POU County:

Other Rights: 65-02783, 65-07049, 65-07611, 65-12099, 65-12370 & 65-12710.

Remarks: GEN PLACE OF USE IS WITHIN CITY LIMITS OF FRUITLAND
~~CLAIM AMENDED PER LICENSE APPROVED 10/28/91.~~

POU Rmk / J03

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-12766

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/05/00
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF FRUITLAND P.O. BOX 324 FRUITLAND ID 836190000	04/28/1986	MUNICIPAL	01/01 12/31	0.280 CFS	
TOTAL DIVERSION:					0.280 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.280 CFS

Point(s) of Diversion: T08N R05W S22

NWSE

PAYETTE County

Pol County:

Remarks: GEN Place of use is within the city limits of Fruitland.

Dates: App. Received: 04/25/1986 Priority Date: 04/28/1986 (Priority Date Advanced.)
Proof Due Date: 08/01/1987 Proof Made Date: 08/04/1987 (Proof Received Late.)
Exam Made Date: 11/08/1988 Exam Sent to S.O.:
Licensed Date: 10/28/1991

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 10/05/87 04/30/88 CONVERT 04/12/89 TAYLOR 04/05/90 REVU
02/19/91 CURTIS 10/16/91 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: City of Fruitland Permit No. 65-12766
Current Address: P.O. Box 324 Fruitland Idaho 83619 Phone No. 452-4421
2. Accompanied by: Dennis Daniel EXAM. DATE: 11-2-88
Address: P.O. Box 521 Fruitland Idaho 83619 Phone No. 452-4421
Relationship to Permit Holder: Public Works Supervisor
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: no overlap ☐ Copies Attached
2. Other water rights with same point of diversion: no overlap ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Municipal System

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well, submersible pump, pipelines and valves to connect the system into the cities existing water network

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		7.5	Submersible	NO TAG	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	22	8N	5W	Payette	Visual / Aerial

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	5W	14											M						
8N	5W	15			M		M		M	M	M	M	M			M	M		
8N	5W	16																M	
8N	5W	21					M												
8N	5W	22	M	M	M	M	M		M		M	M			M	M	M	M	
8N	5W	23					M				M	M							
8N	5W	26					M	M											
8N	5W	27	M	M	M	M			M		M					M			

use → within Luntland City Limits

12/14/88

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Existing Rockwell flow meter

$Q = \frac{100 \text{ gal}}{49.98 \text{ sec}}$	$\frac{100 \text{ gal}}{49.76 \text{ sec}}$	$\frac{100 \text{ gal}}{49.73}$	$\frac{100 \text{ gal}}{49.82 \text{ sec}}$	$\bar{Q} = \frac{100 \text{ gal}}{49.82}$
				$= 120 \text{ gpm}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$= 0.27 \text{ cfs}$

2. Alternate Method for Checking Purposes:

HP eq. Eff = .608 HP = 7.5
psi = 58 Z = 30

$$Q = 0.27 \text{ cfs}$$
$$Q = \frac{(8.8)(.608)(7.5)}{(2.31 \times 58) + 30} = .24 \text{ cfs} \quad \text{rc 12/14/88}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 58 psi x 2.31 = 134 ft (1); Dynamic pumping level: 30 ft (2)

Total Head: (1) + (2) = 164 (3)

; Flow rate: 0.27 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 5.03 (5)

Meter Input KW: 3.6 x 28.8 KH x 1 CTR or 1 MULT x 1 PTR x 2 N/ 33.6 T = 6.17 (6)

Meter Input HP: (6) x 1.34 = 8.27 (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 60.8 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

N/A municipal rc 12/14/88

[illegible]

1. Recommended Amounts

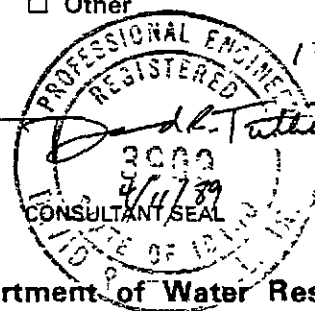
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
municipal	1-1	12-31	0.27	na
Totals:			0.27	

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
Signature Darren Knuteson
Certification Date _____
Field Report Preparation Date 11/2/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

5177
Date
05/18/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below

AGENCY NAME DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

PAY
TO

CITY OF FRUITLAND
CITY HALL
FRUITLAND, ID 83619

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR#A65-12099/A65-12766 WR#A65-12370/A65-12710 5/15/90 18.00	18.00	
TOTAL						18.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service; that the items have been received and accounted for; and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or its Agent

State Auditor

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 05-15-90

RE: Receipt C016371 Refund

Please process a refund of \$18.⁰⁰

to:

*City of Fruitland
> City Hall
Fruitland, ID 83619*

(overpmt.)

*A65-12099, A65-12766,
A65-12370 + A65-12710*

MICROFILMED

SEP 24 1992

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM Helen

MAY 15 1990

DATE 5-14-90

TO Don / Sally

Department of Water Resources

SUBJECT Request for Refund, Receipt No COL6371

Above referenced receipt is for several claims which required fee; several fee-exempt claims were also file. The correct fees are as follows:

.4 cfs	AG5-12099	- \$90 ⁰⁰
.44 cfs	AG5-12706	- \$94 ⁰²
.38 cfs	AG5-12370	- \$88 ⁰²
.35 cfs	AG5-12710	- \$85 ⁰⁰
		<u>\$357.</u>

They paid \$37500 on Receipt COL6371. Need refund of \$1800

Uses ? Municipal
CFS ? see above

Approved 5-17-90
Data Entry NA
Region File

SIGNATURE

MICROFILMED

SEP 24 1992

C016371

04/18/90
13:50:32

FRUITLAND, CITY OF

ADJUDICATION FEES

0410162 9337 6490

\$375.00

\$375.00

CHECK 10596

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED
SEP 24 1992