

STATES
OF THE INTERIOR
AL SURVEY

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12692
Date Received: 12/ 5/1988
Receipt No: C003740
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC W ANDERSON 208-634-4562
Address: PO BOX 1383
MC CALL ID 83638

Name: JOHN HUMPHRIES 208-634-4458
Address: PO BOX 1087
MC CALL ID 83638

2. Date of Priority: JUN 27, 1983

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	27	SW	NW	SE		VALLEY

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			0.10
RECREATION STORAGE	01/01	12/31			0.10

7. Total Quantity Appropriated is:
C.F.S. (and/or) 0.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	27	NW SE		STOC S	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGE BY RDH ON 11/08/99.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

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Address: PO BOX 1383
MC CALL ID 83638

Name: JOHN HUMPHRIES 208-634-4562
Address: PO BOX 1383
MC CALL ID 83638

2. Date of Priority: JUN 27, 1983

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	27	SW	NW	SE		VALLEY

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POND

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RECREATION STORAGE	01/01	12/31			0.10

7. Total Quantity Appropriated is:
C.F.S. (and/or) 0.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	27	NW SE		STOC S	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

State of Idaho
Department of Water Resources

NOV 27 1983

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12692

Priority: June 27, 1983

Maximum Storage Volume:

0.1 AF

This is to certify, that MARC W ANDERSON
JOHN HUMPHRIES

PO BOX 1383

MC CALL ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 27, 1983; and has submitted Proof of Beneficial Use on November 17, 1988. An examination indicates that the works have a storage capacity of .100 af of water from:

SPRING

tributary to LAKE FORK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
RECREATION STORAGE	01/01 to 12/31		0.1 AF
	Totals		0.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNWSE , Sec. 27, Township 18N, Range 03E
VALLEY County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

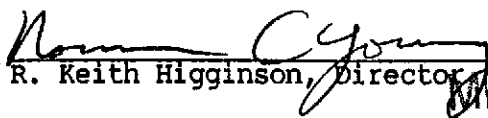
18N 03E 27

NWSE

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 65K.
5. Stockwater use is for 2 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of NOVEMBER, 1992.

Acting for  R. Keith Higginson, Director

MICROFILMED

AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12692
Date Received: 11/17/1988 *let*
Receipt No: 6003747
Received By: C003740

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC W. ANDERSON 208-634-4562
Address: P.O. BOX 1383
MC CALL, ID 83638

2. Date of Priority: JUN 27, 1983

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	27	NW	SE			VALLEY

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
STOCKWATER FROM STORAGE	01/01	12/31			1.00
RECREATION STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	27	NW	SE		STOC S	

A65-12692 Page 1 Date: 12/05/88

MICROFILMED

SEP 24 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL 65-17646

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12692
Date Received: 11/17/1988
Receipt No: 0003747
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARC W. ANDERSON 208-634-4562
Address: P.O. BOX 1383
MC CALL, ID 83638

2. Date of Priority: JUN 27, 1983

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	27	NW	SE			VALLEY

5. Description of diverting works:
POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			1.00
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7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/20 RANGE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	27	NW	SE		STOC S	

A65-12692

Page 1

Date: 11/17/88

MICROFILMED
SEP 24 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC WELL 65-17646

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Dana W. Anderson Date: 11-17-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of November 19 88

Dana Billups
Notary Public

Seal

Residing at Dana Billups, Notary Public
My Commission Expires Residing at Caldwell, Idaho
My Commission Expires March 21, 1994

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME AndersonCLAIM IDENT. NO. AR05-12692DATE RECEIVED 11/7/88CK # 215AMOUNT \$ 76.00

YES

NO

1. Is the name and address complete with zip code? ☒2. Is a priority date entered? ☒

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ☒(b) Is a tributary to entered? (if required) ☒

N/A

4. Is the legal description of the p.d. sufficient? ☒5. Is there a description of the diverting works? ☒6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒Is the period of use included? ☒Is a quantity claimed for each use? ☒7. Is a total quantity claimed entered? ☒8. If required is a consumptive use entered? ☒

N/A

Is the consumptive use correct? ☒

N/A

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒

N/A

10. Is (are) the place(s) of use and purpose(s) indicated? ☒11. Is (are) the county(ies) entered? ☒12. Is the ownership of p.u. checked? ☒13. Are other water rights listed or "none" indicated? ☒14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒

N/A

15. Is the basis of the claim indicated? ☒16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒Has the claim been signed, sealed, and dated by a notary? ☒Was this claim filed on time, or was an extension granted? ☒Is the fee enclosed correct? ☒

Exempt

If this claim is based on an existing water right, has the identification number been entered? ☒

N/A

Should this claim be receipted and data entered? ☒

MICROFILMED

Claim checked by: RC

SEP 24 1992

Comments: Incorrect fee calc - should be \$50 rather than \$76.00
per D: Shiff - receipt it!

AJ0749NP
No. R65-12692

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARC W ANDERSON PO BOX 1383 MC CALL ID 83638 (208) 634-4562	06/27/1983	STOCKWATER STORAGE RECREATION STORAGE	01-01 12-31 01-01 12-31		0.10 AFA 0.10 AFA
				TOTAL DIVERSION:		0.10 AFA
C	JOHN HUMPHRIES PO BOX 1087 MC CALL ID 83638 (208) 634-4458					

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S27

SWNWSE

VALLEY County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	27	:																

Place of use Legal Description for: RECREATION STORAGE

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	27	:																

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08604 65-17646 65-17824 A65-08604 A65-12692 A65-17646 A65-17824

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP STOCKWATER, 2 HORSES

Dates: Exam Made Date:

Verified Date:

11/08/1999

Objection Filed Date:

Misc: Water District Number: 65K

Field Inspection Flag:

Presumption Flag:

AJ0749NP
No. R65-12692

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/08/99
PAGE: 2

=====

Comments: Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 11/08/1999 User-ID: RHOWERTO Subject: NOE
CHANGED ADDRESS OF HUMPHRIES TO BE SEPARATE ADDRESS FROM
ANDERSONS, OWNERS HAVE AN UNDIVIDED INTEREST, NOT SPLIT.

Audit: 11/08/99 RHOWERTO

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12692

JOHN HUMPHRIES
PO BOX 1383
MC CALL ID 83638

*X PLEASE NOTE THE FOLLOWING
ADDRESS CHANGE:
JOHN HUMPHRIES
P.O. BOX 1087
MCCALL, ID 83638*

Daytime Telephone Number: 208-634-0380

Evening Telephone Number: 208-634-4458

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation
*WATER RIGHT NEEDS TO BE SPLIT WITH 1/2 GOING
TO MARC ANDERSON AND 1/2 TO MYSELF, JOHN HUMPHRIES.*
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/26/99

SIGNATURE: *John Humphries*

Please print your name: JOHN HUMPHRIES

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 29 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12692

MARC W ANDERSON
PO BOX 1383
MC CALL ID 83638

Daytime Telephone Number 208 634 4562
Evening Telephone Number: 208 634 4562

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

WATER RIGHTS NEEDS TO BE SPLIT WITH 1/2 GOING TO
JOHN HUMPHRIES AND 1/2 TO MYSELF, MARC ANDERSON

3. Give a brief explanation as to why you disagree with these portions:

☒ ^{NO} I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/20/99 SIGNATURE: Marc W Anderson
Please print your name: MARC W ANDERSON

AJ0749NP
No. A65-12692

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARC W ANDERSON PO BOX 1383 MC CALL ID 83638 (208) 634-4562	06/27/1983	STOCKWATER STORAGE	01-01 12-31		1.00 AFA
			STOCKWATER FROM STORAGE	01-01 12-31		1.00 AFA
			~~REGREATION STORAGE~~	~~01-01 12-31~~		~~1.00 AFA~~
TOTAL DIVERSION:						1.00 AFA

Water Source: SPRING ✓

Tributary to: LAKE FORK CREEK ✓

Stage: PERMIT

Point(s) of Diversion:

T18N R03E S27

~~NWSE~~ SWNWSE

VALLEY County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE								
		NENE	NWNE	SWNE	SENE			NENW	NWNW	SWNW	SENW			NESW	NWSW	SWSW	SESW			NESE	NWSE	SWSE	SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: VALLEY

Non-Irrigation Uses: S/20 RANGE

EXP Stockwater, 2-RANGE CATTLE
HORSES

SEE LICENSE

Other Rights: ~~DOMESTIC WELL 65-17543~~

Conditions of Approval:

Dates: Exam Made Date: 08/10/1990

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65K

Field Inspection Flag:
Presumption Flag:

PAID
\$1,00
DIFUNT
REQUIRE
N13

CONDITIONS
N11 ONLY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:31:08
03/23/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-12692

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		By mcl Schulte 8-18-90					
POINT OF DIV								
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

WR0749NP
No. 65-12692

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARC W ANDERSON	06/27/1983	STOCKWATER STORAGE	01/01 12/31		0.10 AFA
C	JOHN HUMPHRIES PO BOX 1383 MC CALL ID 83638 (208) 634-4562		RECREATION STORAGE	01/01 12/31		0.10 AFA
TOTAL DIVERSION:						0.10 AFA

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 AFA

Point(s) of Diversion: T18N R03E S27 SWNWSE VALLEY County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
18N	03E	27	:													S		:

Pou County: VALLEY

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65K.

Remarks: GEN Stockwater use is for 2 horses.

Dates: App. Received: 06/27/1983 Priority Date: 06/27/1983
Proof Due Date: 01/01/1989 Proof Made Date: 11/17/1988
Exam Made Date: 08/11/1990 Exam Sent to S.O.: 03/13/1992
Licensed Date: 11/24/1992

Misc: Water District Number: 65K Field Exam Fee: N (Not Required)

Audit: 04/28/86 04/30/88 CONVERT 01/05/89 CURTIS 02/01/89 CURTIS
08/20/90 GARRETT 03/13/92 TAYLOR 09/29/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

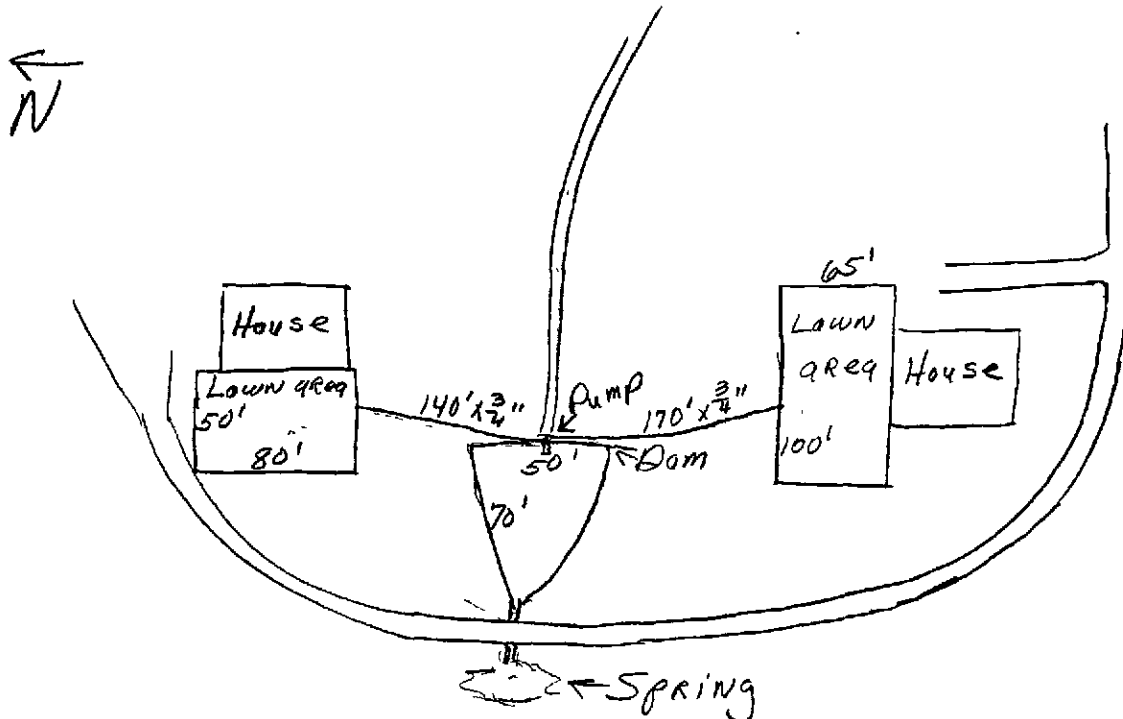
Permit No. 65-12692
1. Owner: Wm Anderson & John Humphries Phone No. 624-4562
Current Address: Box 1383, McCall Idaho 83638
2. Accompanied by: Wm Anderson EXAM. DATE: 2-11-90
Address: same Phone No. same
Relationship to Permit Holder: wife
3. Source: spring tributary to Lake Fork Creek and N. Fork Payette

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-8604
☒ Copies Attached
2. Other water rights with same point of diversion: 65-8604
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Consists of a spring that flows into a small triangular shaped pond 70' x 50' x 3' created by a dam approximately 5' high. Water flows through a culvert under a private roadway that lays between the spring and pond and flows out of the pond through a small overflow pipe. A measurement was not possible because the locations to measure were swampy and had no clearly defined banks or devices available for a measurement. Water is diverted from the pond with a 1/2 Hp pump into a

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1/2 Hp	CSH654YD	Barley	3" / 4"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		S 1/4	N 1/4	SE	27	1811	3E	Valley	Orthophotoregular map

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1811	3E	27														RS			2
																SR			
																RS			

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pitot tube measurement taken at two $\frac{1}{8}$ nozzle heads.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

N/A due to permit limitations

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .2 \times 3 = .6 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 184 \times 1.9835 = 10.9 \text{ af}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = .6$

2. Volume Calculations for Other Uses:

Storage: $50' \times 70' = 3,500 \div 2 = 1,750 \div 43,560 = .04 \times 3' = .1 \text{ AF}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

$\frac{3}{4}$ " plastic pipe and garden hose to irrigate two domestic lawn areas.

No stock was using water at time of exam. Owner's wife indicated they sold two head of horses in previous fall but intend to have horses again in near future. Two heads average. Other right in same Q/Q does not affect this permit.

Recommend permit amendment to add irrigation component but limitation for irrigation to system capacity of .01 cfs and .1 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for stockwater	1-1	12-31		.1 AF
Stockwater from storage	1-1	12-31		.1 AF
Storage for recreation	1-1	12-31		.1 AF
Irrigation	4-15	10-15	.03	.1 cfs
Stockwater	1-1	12-31	.01	.1 cfs
Totals:			.04	.3 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Malvin T. Schulte

2/26/92

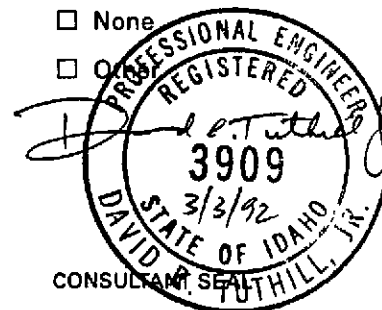
Signature

Malvin T. Schulte

Certification Date

8-16-90

Field Report Preparation Date

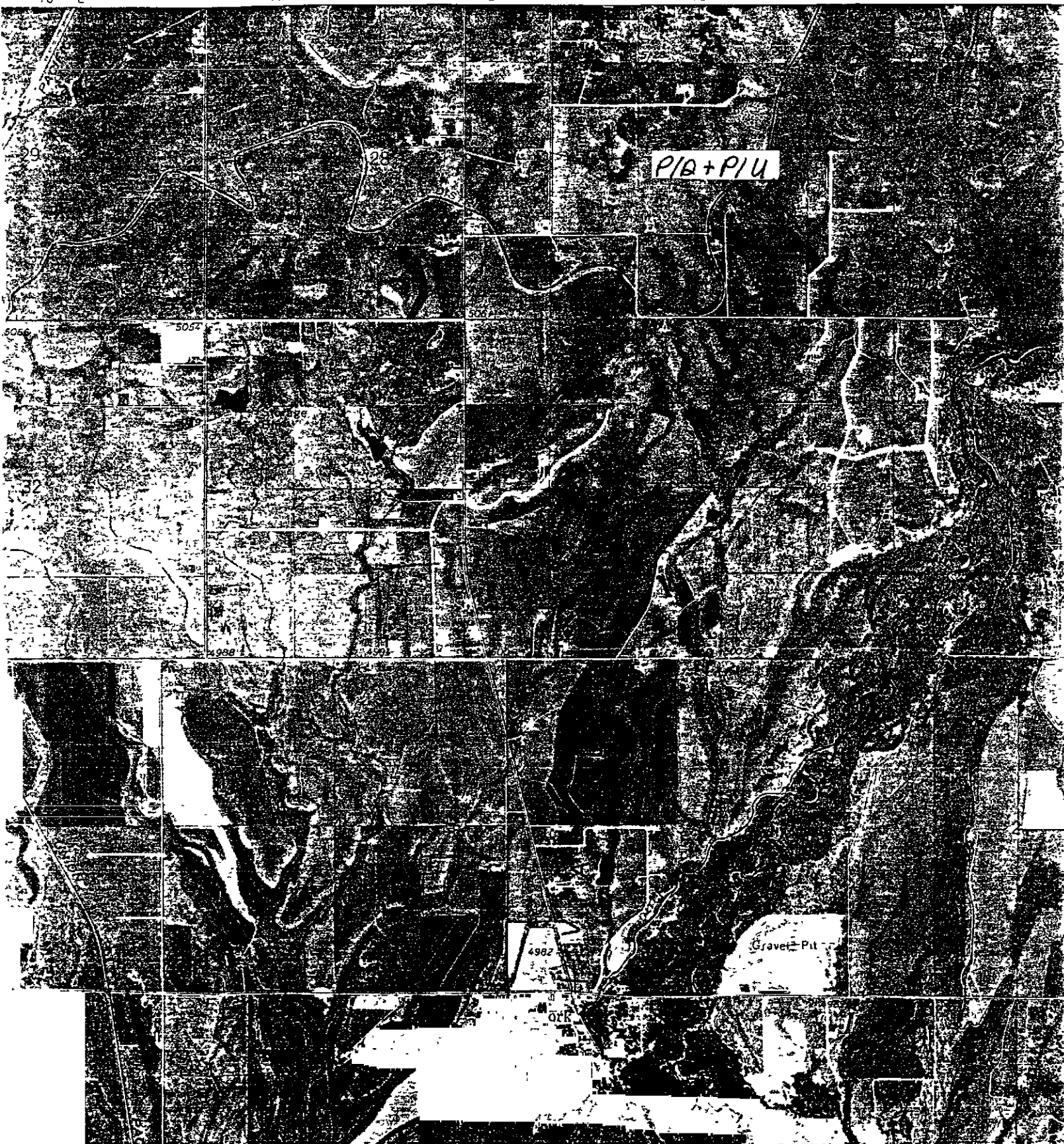


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

1991

T. R. S. Q/Q
P/D 18N 3E 27 NWSE
SCALE _____
PHOTO ID. T00

574



MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>560</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>Profile Report</u>	DATE <u>WR - SIDE</u>	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-16-90</u>	<u>4</u>	
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		