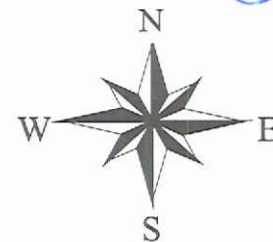


# IDAHO DEPARTMENT OF WATER RESOURCES

## 16N, 03E, S20



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 65-12665

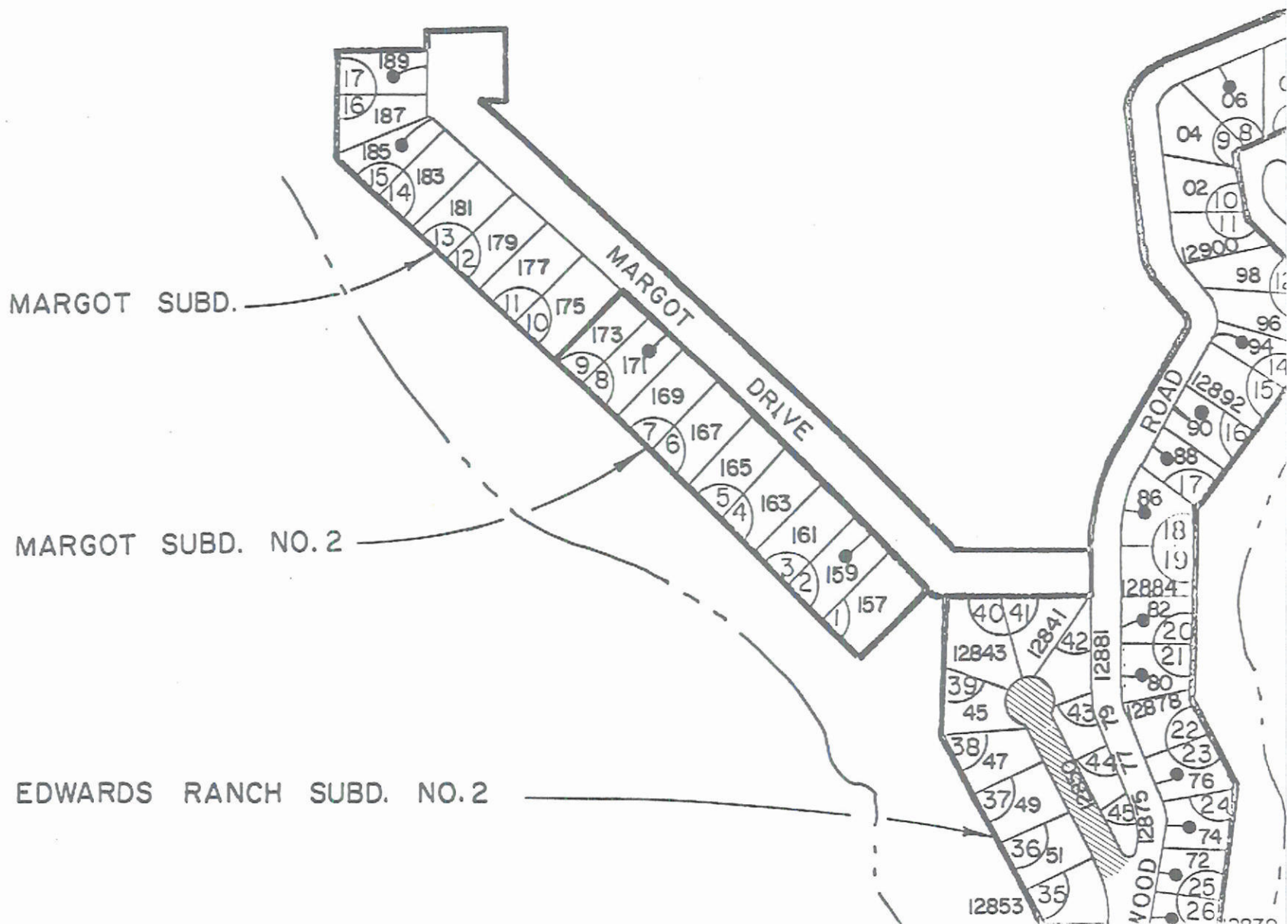
OWNER(S): MARGOT SUBDIVISION #2

Prepared by Mel Schulte

DATE: APRIL 26, 1999

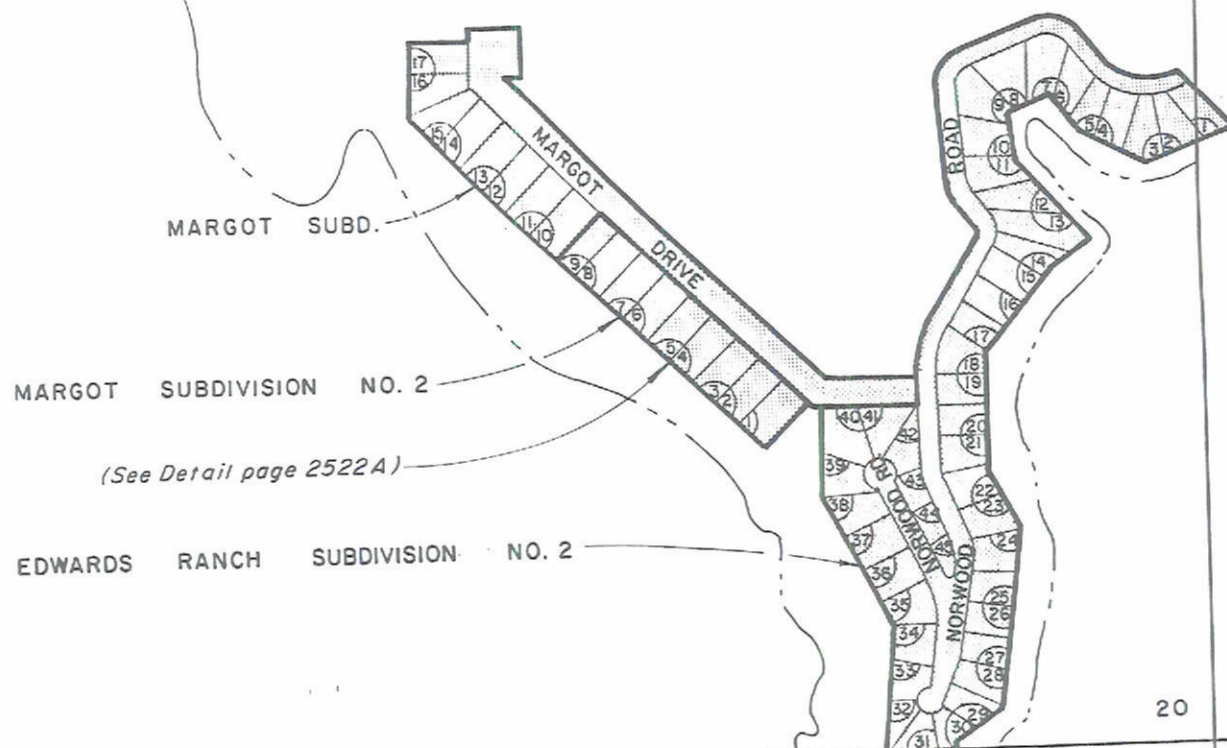
5C

CLAIM A65-12665 INIT 5C  
T. R. S. Q/Q  
P/D 16N 3E 20 SESE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_ DATE \_\_\_\_\_



5d

CLAIM 465-12665 INIT 5d  
 T. R. S. Q/Q  
 P/D 16N 3E 20 SESE  
 SCALE \_\_\_\_\_  
 PHOTO ID. \_\_\_\_\_ DATE \_\_\_\_\_

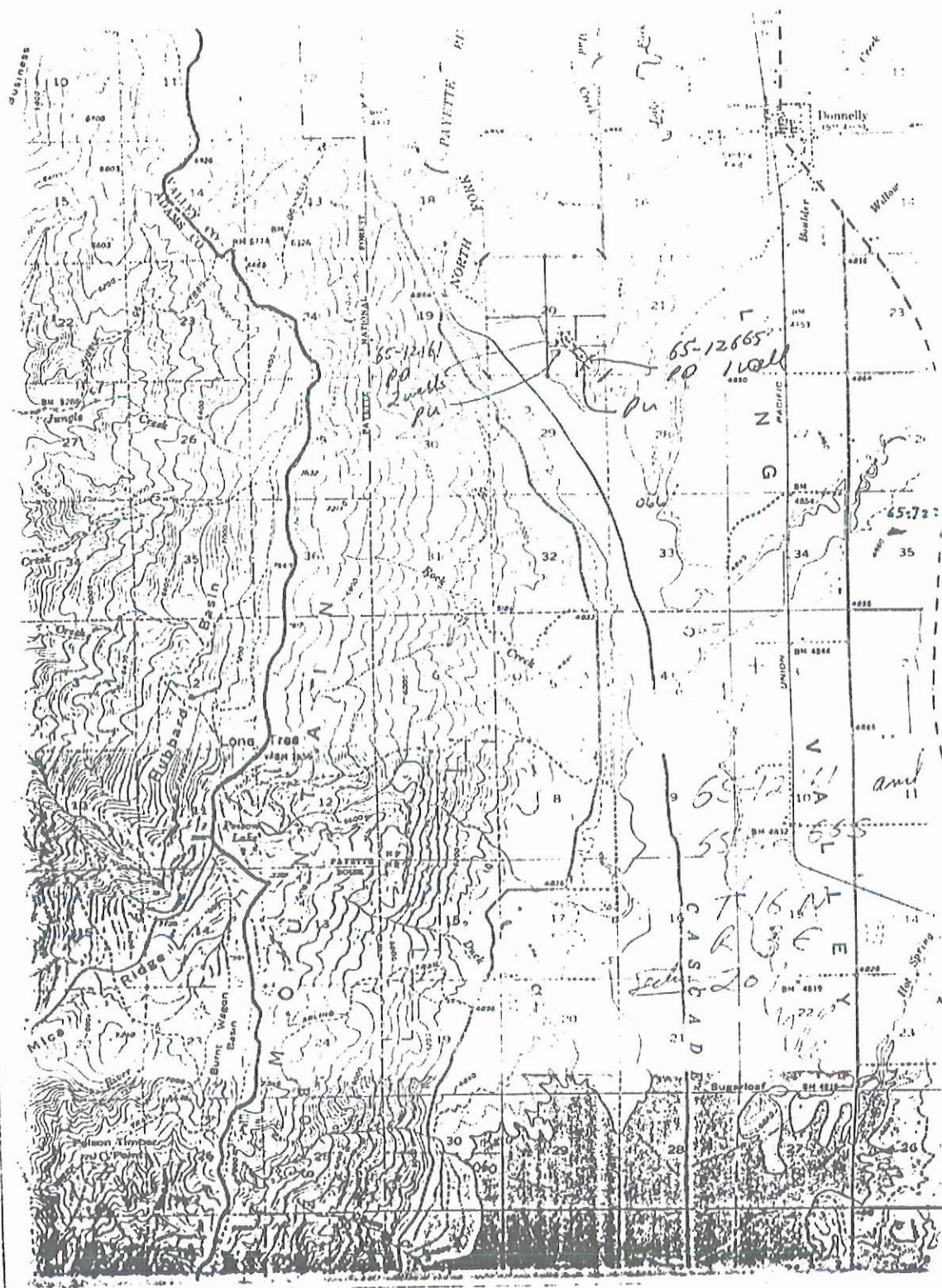


0 250  
SCALE



SEC. 20, T.16N., R.3E.

VALLEY  
ENGINEERING



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12665  
Date Received: 11/01/1988  
Receipt No: W001266  
Received By:         

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARGOT SUBDIVISION #2 208-325-8757  
Address: C/O FRANKLIN B. EDWARDS  
P.O. BOX 22  
DONNELLY, ID 83615

2. Date of Priority: AUG 04, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 16N      | 03E   | 20      | NW     | SE     |     |     | VALLEY |

5. Description of diverting works:  
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.200 |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/5 HOMES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 16N      | 03E   | 20      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: VALLEY

A65-12665

Page 1

Date: 11/01/88

MICROFILMED

SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
65-12161

14. Remarks:  
WELL LOCATED ON LOT 3, 5 LOTS

15. Basis of Claim: PERMIT

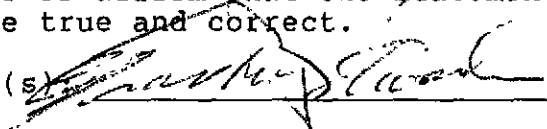
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not    wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:           

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s)  Date: 11-1-88  
Date:                     

State of Idaho                     )  
County of Ada                     ) SS.

Subscribed and sworn (or affirmed) before me this 1 day  
of November 19 88 Mary M. Lindgren  
Notary Public

Seal

Residing at Boise  
My Commission Expires 1-17-1994

AJD749NP  
No. R65-12665

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/26/99  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | MARGOT SUBDIVISION #2<br>C/O FRANKLIN B EDWARDS<br>PO BOX 22<br>DONNELLY ID 83615<br>(208) 325-8757 | 08/13/1983       | DOMESTIC  | 01-01 12-31           | 0.11 CFS          | 6.00 AFA            |
| TOTAL DIVERSION: |                                                                                                     |                  |           |                       | 0.11 CFS          | 6.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S20 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|            | NE      |       |       |       | NW      |       |       |       | SW      |       |       |       | SE      |       |       |       |
|------------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T R S      | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 16N 03E 20 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       | D     | D     |

POU County: VALLEY

Non-Irrigation Uses: 5 HOMES

Remarks: USE USE IS FOR 5 HOME SITES IN MARGOT SUBDIVISION #2.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 04/26/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS  
WELL LOCATED ON LOT 3, 5 LOTS

Audit: 04/26/99 MSCHULTE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:51:02  
04/23/99  
33

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-12665

| OWNER<br>CODE | NAME & ADDRESS        | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|---------------|-----------------------|------------------|-----------|-----------------------|----------------------|---------------------|
| C             | MARGOT SUBDIVISION #2 | 08/04/1983<br>13 | DOMESTIC  | 01-01 12-31           | 0.20 CFS<br>0.20 CFS | 6.0                 |
|               |                       |                  |           | TOTAL DIVERSION:      | 0.20 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T16N R03E S20

~~NWSE~~

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 16N | 03E | 20 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: VALLEY

Non-Irrigation Uses: D/5 HOMES

Other Rights: 65-12161

Remarks: GEN WELL LOCATED ON LOT 3, 5 LOTS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

WR5809NP  
No. 65-12665

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 04/23/99  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS                                                                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | CHARLES W. EDWARDS TRUST<br>C/O FRANKLIN B. EDWARDS<br>P.O. BOX 22<br>DONNELLY ID 83615 | 08/13/1983       | DOMESTIC  | 01/01 12/31           | 0.110 CFS         | 6.00 AFA            |
| TOTAL DIVERSION: |                                                                                         |                  |           |                       | 0.110 CFS         | 6.00 AFA            |
| C                | ORA A. EDWARDS                                                                          |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.120 CFS

Point(s) of Diversion: T16N R03E S20 SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE   |      |      |      | NW     |     |     |     | SW   |      |      |        | SE |     |     |      |      |      |        |   |     |     |      |      |      |     |   |
|-----|-----|-----|---|------|------|------|------|--------|-----|-----|-----|------|------|------|--------|----|-----|-----|------|------|------|--------|---|-----|-----|------|------|------|-----|---|
|     |     |     |   | NENE | NWNE | SWNE | SENE | : NENW |     |     |     | NWNW | SWNW | SENW | : NESW |    |     |     | NWSW | SWSW | SESW | : NESE |   |     |     | NWSE | SWSE | SESE | :   |   |
| T   | R   | S   | : | Lt   | Ac   | Lt   | Ac   | Lt     | Ac  | Lt  | Ac  | Lt   | Ac   | Lt   | Ac     | :  | Lt  | Ac  | Lt   | Ac   | Lt   | Ac     | : | Lt  | Ac  | Lt   | Ac   | Lt   | Ac  | : |
| --- | --- | --- | : | ---  | ---  | ---  | ---  | ---    | --- | --- | --- | ---  | ---  | ---  | ---    | :  | --- | --- | ---  | ---  | ---  | ---    | : | --- | --- | ---  | ---  | ---  | --- | : |
| 16N | 03E | 20  | : | :    | :    | :    | :    | :      | :   | :   | :   | :    | :    | :    | :      | :  | :   | :   | :    | :    | :    | :      | : | :   | :   | :    | :    | :    | :   |   |

Pou County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-06887 65-06929 65-07727 65-08326 65-08784 65-08943 65-09665 65-10289

Remarks: GEN Domestic use is for 5 homes.

Dates: App. Received: 08/04/1983 Priority Date: 08/13/1983  
Proof Due Date: 11/01/1984 Proof Made Date: 08/04/1983  
Exam Made Date: 10/15/1986 Exam Sent to S.O.:  
Licensed Date: 07/20/1990

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 02/03/87 04/30/88 CONVERT 08/09/89 JOHNSON 11/13/89 CURTIS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:50:18  
04/23/99

PAGE: 15  
QUICKLOOK INFORMATION

32  
CLAIM NUMBER: A65-12665

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | MS<br>4-26-99<br>In Office | Y <del>Y</del>         |                                    | MS<br>4-26-99                    | MS<br>4-26-99                        |                               |
| POINT OF DIV              |                            |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | NA                     |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                  | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                                           |
|------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                         | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                                        |
| ( ) TOPOGRAPHIC                                            | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                                                        |
| <input checked="" type="checkbox"/> <del>MAP</del> GIS map | DATE OF PHOTO <u>4-26-99</u> IDWR ID NO. _____         | Y( <input checked="" type="checkbox"/> ) N( ) <u>5b</u>          |
| ( ) ASCS AERIAL PHOTO                                      | DATE OF PHOTO _____                                    | Y( ) N( )                                                        |
| ( ) ASCS COLOR SLIDE                                       | DATE OF PHOTO _____                                    | Y( ) N( )                                                        |
| ( ) BLM OR USFS AERIAL PHOTO                               | DATE OF PHOTO _____                                    | Y( ) N( )                                                        |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)                      | DATE OF SURVEY _____                                   | Y( ) N( )                                                        |
| ( ) SCS SOIL SURVEY MAP                                    | DATE ISSUED _____                                      | Y( ) N( )                                                        |
| <input checked="" type="checkbox"/> SUBDIVISION PLAT MAP   | DATE OF MAP <u>Deed</u>                                | Y( <input checked="" type="checkbox"/> ) N( ) <u>5c &amp; 5d</u> |
| <input checked="" type="checkbox"/> OTHER <u>GIS Table</u> | DATE <u>4-26-99</u>                                    | Y( <input checked="" type="checkbox"/> ) N( ) <u>5a</u>          |
| ( ) OTHER _____                                            | DATE _____                                             | Y( ) N( )                                                        |
| ( ) OTHER _____                                            | DATE _____                                             | Y( ) N( )                                                        |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>10-15-86</u>          | <u>6</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>7-20-90</u>          | <u>2</u>     |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |              |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |              |       |
| ( ) PHOTOGRAPHS                                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |              |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

12:50:18  
04/23/99

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A65-12665

LAST: MARGOT SUBDIVISION #2 FIRST:  
ADDRESS: C/O FRANKLIN B EDWARDS  
PO BOX 22  
CITY: DONNELLY STATE: ID ZIP: 83615  
PHONE NUMBER: 208-325-8757

OWNER CODE: C

FIELD EXAM REQUIRED?  
VERIFICATION REQUIRED DUE TO REMARKS? DATABASE Y FIELD EXAMINER Y( ) N( )  
CLAIM REMARKS: GEN WELL LOCATED ON LOT 3, 5 LOTS

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_ PHONE NUMBER: ( ) \_\_\_\_-\_\_\_\_  
DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_ APPOINTMENT MADE: Y( ) N( ) TIME: \_\_\_\_:\_\_\_\_ A( ) P( )  
ACCOMPANIED BY: \_\_\_\_\_ PHONE NUMBER: ( ) \_\_\_\_-\_\_\_\_  
RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*on office exam*

A. AJ CLAIM: # A65-12665 PRIORITY DATE: 08-04-1983 STAGE: P

B. WR RECORD: # 65-12665 PRIORITY DATE: 08-13-1983 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☒) N(☐)

LICENSE ISSUED N/A(☐) Y(☒) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: *Claim was filed based on a permit. The licensing process was completed and the priority date was advanced 9 days due to late fee payment. (See attached binder dated 6-43-1990 labeled page 2a)*

=====

RECOMMENDED PRIORITY DATE:

8-13-1983  
REVIEWED BY *Neil Schultz*

DATE *4-26-99*

2a0

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF PERMIT  
NO. 65-12665 IN THE NAME OF  
CHARLES W. EDWARDS TRUST

ORDER ADVANCING  
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 65-12665 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 65-12665 to appropriate the public waters of the State of Idaho with a proposed priority of AUGUST 04, 1983.
2. On JUNE 05, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on AUGUST 04, 1986.
3. The license examination fee was received on AUGUST 13, 1986, 9 day(s) late.

2a (2)

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 65-12665 should be advanced 9 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 65-12665 is advanced to AUGUST 13, 1983.

Dated this 13<sup>th</sup> day of June, 1990

*J. Glen Saxton*  
Chief, Water Allocation Bureau

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-12665 | 16N  | 03E  | 20   |     | NW  | SE  |     |             | VALLEY |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-12161 65-18104  
A65-18104

WR RECORDS IN SAME 40 ACRE TRACT  
65-12161

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-12665 | 16N  | 03E  | 20   |     | SE  | SE  |     |             | VALLEY |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

65-06887  
65-06929  
65-07727  
65-08326  
65-08784  
65-08943  
65-09665  
65-10289

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\* 13 A PREFIX CLAIMS IN SAME 40 ACRE TRA  
\*\*\*\*\* 13 R PREFIX CLAIMS WITH THIS POD

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10-15-86)

Y(☒) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: The BU field exam found the POD in the SESE, S20 rather than the permitted POD of NWSE, S20.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP. | RGE. | SEC. | 1/4 | 1/4                 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|------|------|------|-----|---------------------|-----|-----|-------------|--------|----------------|---------------|
| 16N  | 03E  | 20   |     | <del>NW</del><br>SE | SE  |     |             | VALLEY |                |               |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |
| —    | —    | —    | —   | —                   | —   | —   | —           | —      | —              | —             |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

Mel Schulte

DATE:

4-26-99

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT (☒)

See BU exam dated 10-15-86.

A. ROOT WATER RIGHT NUMBERS: A65-12665  
R65-12665

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|---------------|---------------|-----------------|----------------|------------------|
| 16N | 03E | 20  | NW  | SE  |     | MARGOT SUBDIVISION #2 | A65-12665 /   | - /           |                 |                | 19.0             |
|     |     |     | NW  | SE  |     | MARGOT SUBDIVISION    | A65-12161 /   | 65-12161 /    |                 |                |                  |
|     |     |     | NW  | SE  |     | BETTS, GEORGE         | A65-18104 /   | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | BETTS, GEORGE         | 65-18104 /    | - /           |                 |                |                  |
|     |     |     | NW  | SE  |     | MARGOT SUBDIVISION #2 | R65-12665 /   | - /           |                 |                |                  |

ADDITIONAL POU FOUND

S20, SWSE  
SESE

TOTAL ACRES A65-12665 19.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

\* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME                  | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|-----------------------|---------------------|-----------|--------|
| A65-12665 | DOMESTIC | MARGOT SUBDIVISION #2 | FROM 01-01 TO 12-31 | 0.200 CFS |        |
| A65-12161 | DOMESTIC | MARGOT SUBDIVISION    | FROM 01-01 TO 12-31 | 0.480 CFS |        |
| A65-18104 | DOMESTIC | BETTS, GEORGE         | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| 65-18104  | DOMESTIC | BETTS, GEORGE         | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R65-12665 | DOMESTIC | MARGOT SUBDIVISION #2 | FROM 01-01 TO 12-31 | 0.200 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-12161 - 11 lots in Margot Sub & Margot Sub #2  
but not the lots as this right.

5a

## WESTERN REGION

OWNER(S): Margot Sub. #2CLAIM NUMBERS A65-12665AGENT MS DATE 4-26-99TOTAL ACRES FROM RECOMMENDATION       GEOGRAPHIC INFO SYSTEM ACRES       READY FOR DECREE        (YES)SENT FOR DECREE        (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       | 16N | 3E  | 20  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | DD |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 330

POLYGON # (      )(      )(      )(      ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B61-POU.SHP (      )(      )(      )(      )(      )

ATTRIBUTES OF B61-POD.SHP (      )(      )(      )(      )(      )

B61-DBPOU.DBF \_\_\_\_\_ UPDATED BY

B61-DBPOD.DBF \_\_\_\_\_ UPDATED BY

\_\_\_\_\_

\_\_\_\_\_

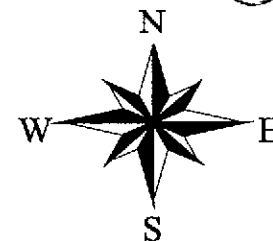
\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RDH GPSTABLE

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**16N, 03E, S20**



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

**CLAIM(S): 65-12665**

**OWNER(S): MARGOT SUBDIVISION #2**

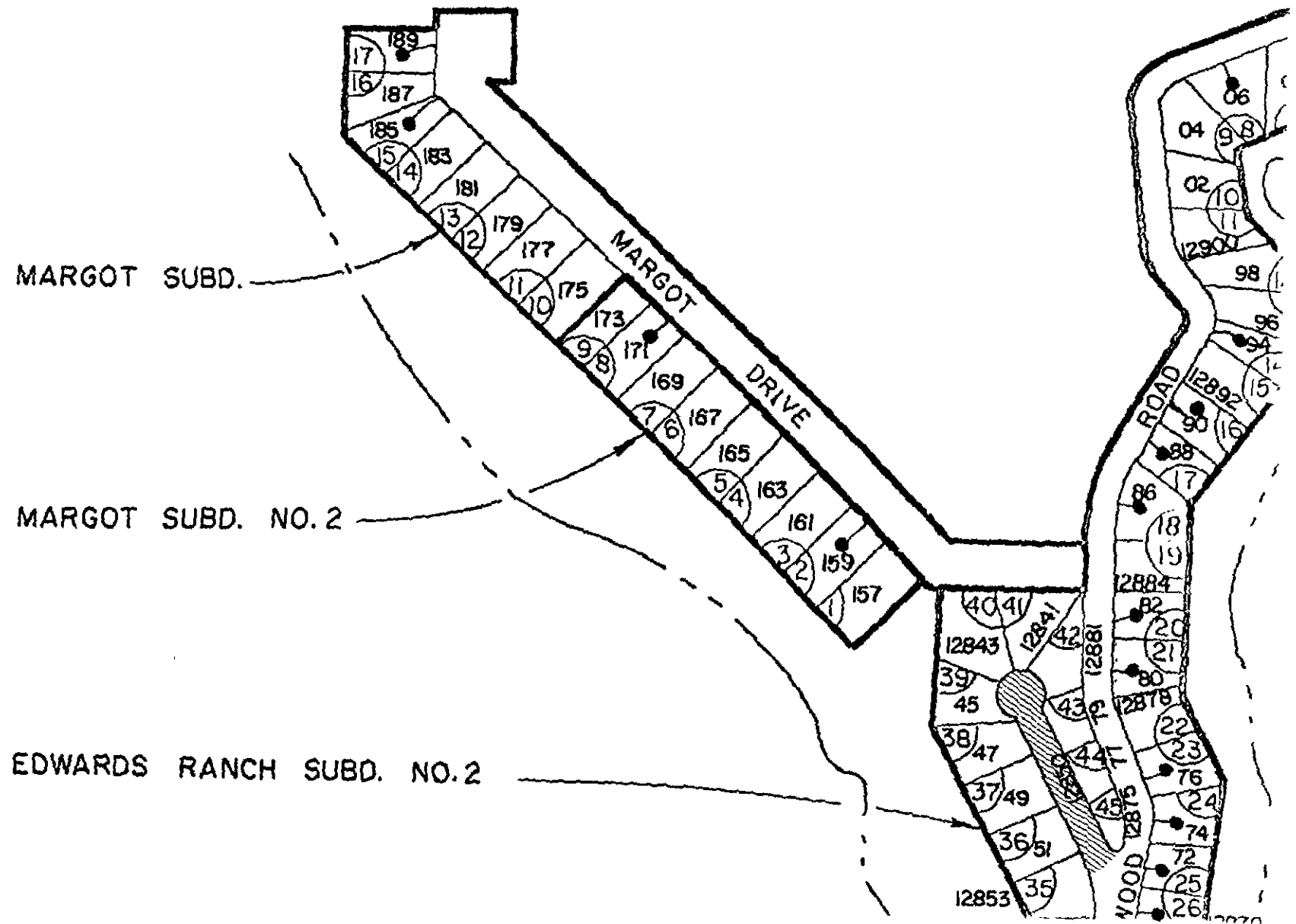
**Prepared by Mel Schulte**

**DATE: APRIL 26, 1999**

0 0.25 0.5 Miles

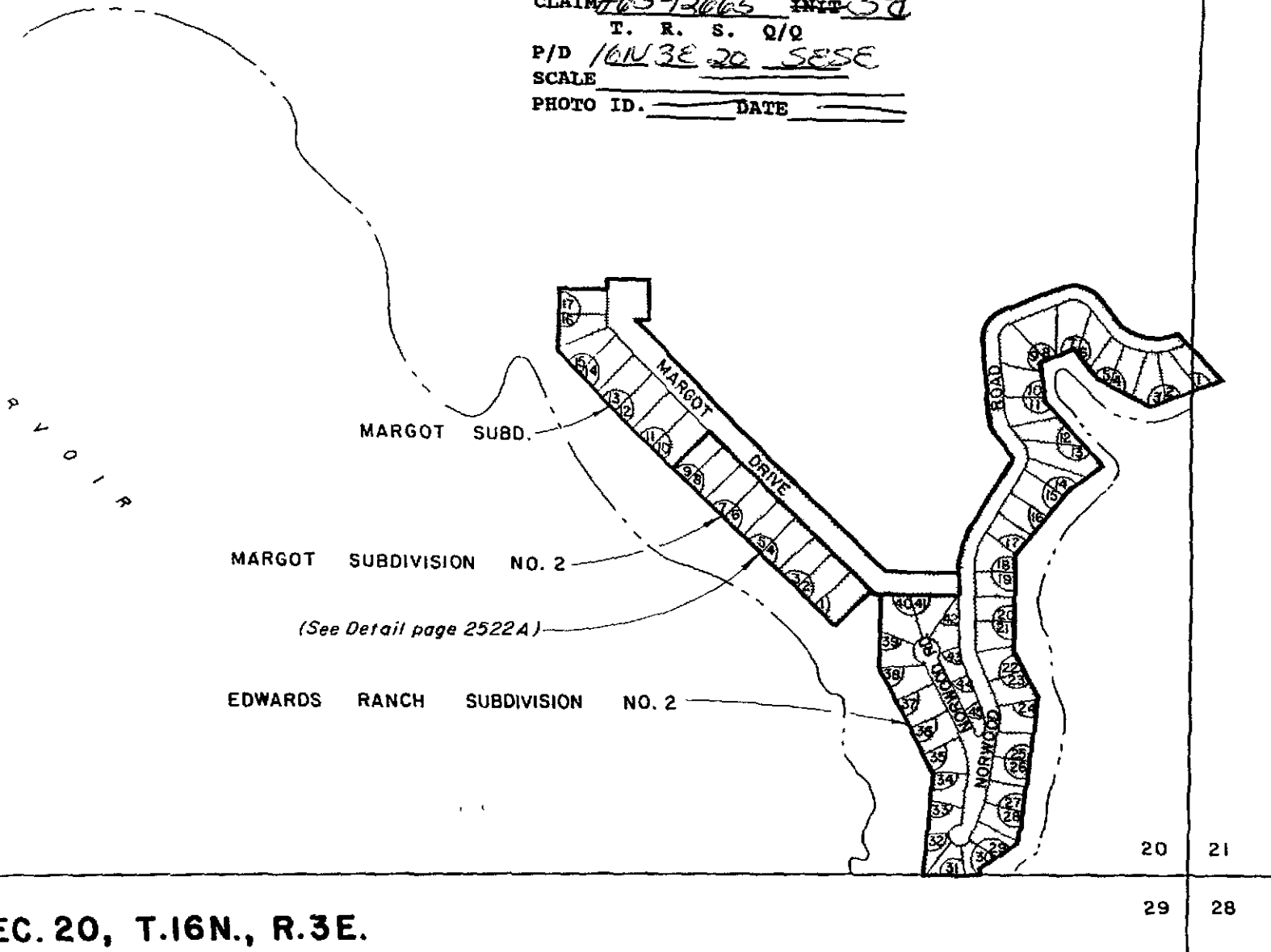
5c

CLAIM A65-12665 INIT-5C  
T. R. S. Q/Q  
P/D 16N 3E 20 SESE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_ DATE \_\_\_\_\_



5d

CLAIM 465-12665 INT 5d  
T. R. S. Q/Q  
P/D 16N 3E 20 SESE  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_ DATE \_\_\_\_\_



SEC. 20, T.16N., R.3E.

VALLEY  
ENGINEERING

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

(~~3~~) <sup>GIS map</sup> NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; (~~4~~) OTHER plat maps.

NOTES: See B4 exam dated 10-15-86.

PCL is for 5 lots (homes) 1-6 in Margot Sub #2

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_ N/A( )

REVIEWED BY: Mel Schulte

DATE: 4-26-99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-12665 DOMESTIC          | FROM 01-01 TO 12-31       | 0.200 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-12665 DOMESTIC           | FROM 01-01 TO 12-31       | 0.110 CFS              | 6.00 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.110 CFS              | 6.00 AF/A              |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

## NOTES:

The BU field exam on 10-15-1986 found less diversion  
rate to license than what was permitted and claimed.  
This recommendation is based on the license issued  
7-20-1990

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.110 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None (See Bill Exam dated 10-15-86) SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE NA  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

*Recommended as licensee*

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS          | REC. DIV<br>VOL. AF/A  | REC. CONS.<br>USE        |
|------------------------|------------------------|-------------------------------|------------------------|--------------------------|
| DOMESTIC               | 01-01 12-31            | DATABASE EXAMINER<br>0.200 11 | DATABASE EXAMINER<br>6 | DATABASE EXAMINER<br>0.0 |
|                        |                        |                               |                        |                          |
|                        |                        |                               |                        |                          |
|                        |                        |                               |                        |                          |
|                        |                        |                               |                        |                          |
| TOTAL FOR THIS RIGHT   |                        | 0.200 11                      | 6                      | 0.0                      |

NON-IRRIGATION USES CLAIMED: D/5 HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: Neil Schulte DATE: 4-26-99

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

Close:

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12665

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 0.110      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-12665                | 0.200             | R65-12665                 | 0.200            | 65-12665            | 0.110             |
| TOTAL CFS            |                          | 0.200             |                           | 0.200            |                     | 0.110             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE N      FIELD EXAMINER Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schutte      DATE: 4-26-99

NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 65-12665

Priority: August 13, 1983

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:<sup>1</sup>

6.0 AF

This is to certify, that CHARLES W. EDWARDS TRUST  
ORA A. EDWARDS

C/O FRANKLIN B. EDWARDS

P.O. BOX 22

DONNELLY, ID 83615

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 4, 1983; and has submitted Proof of Beneficial Use on August 4, 1983. An examination indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.11 CFS                 | 6.0 AF               |

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 20, Township 16N, Range 03E  
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 20

SWSE

SESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 5 homes.

PAGE 2

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12665

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 20TH  
day of June, 1990.

Acting for *Norman C. Young*  
R. Keith Higginson, Director

MAR 05 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

### A. GENERAL INFORMATION

Permit: 3. 65-12865

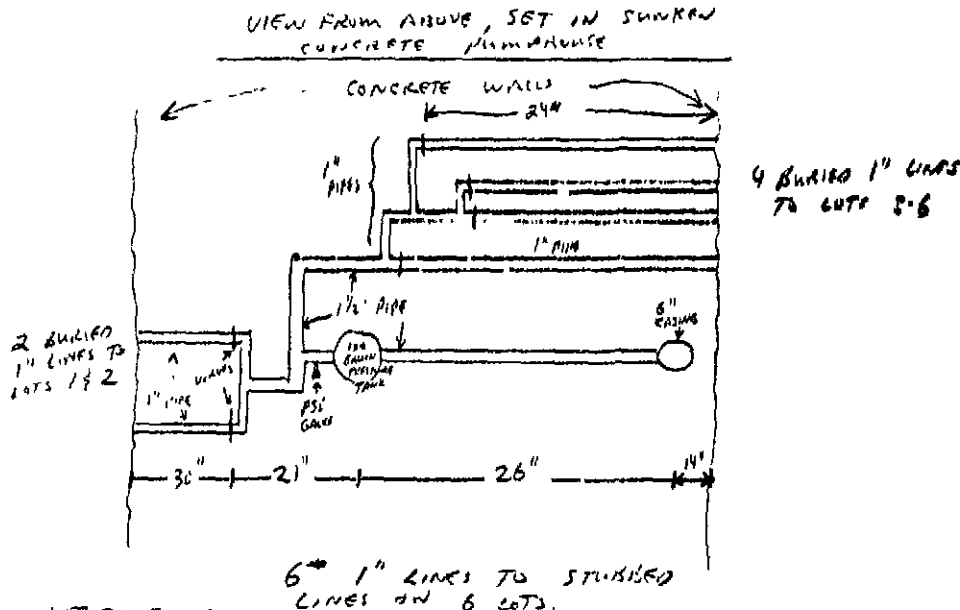
1. Owner: CIVILIAN W/ CIVILIAN TRUST AND GRA, A CIVILIAN Phone No. 325-8757  
Current Address: Box 72 MINNERSVILLE, ID, 83615
2. Accompanied by: Frank B. Edwards EXAM. DATE: 10/15/86  
Address: ← 514th St. Auburn → Phone No. \_\_\_\_\_  
Relationship to Permit Holder: TRUSTEE
3. Source: CIVILIAN TRUST tributary to \_\_\_\_\_

## B. OVERLAP REVIEW

1. Other water rights with same place of use: GS: 10289, 6587, 6929, 7727, 8326, 8784, 8943,  
9685, 12161 ☒ Copies Attached SEE FILE  
PAGE 40  
COPY 10  
EX-1010  
RENT
2. Other water rights with same point of diversion: GS: 10289, 6587, 6929, 7727, 8326,  
8784, 8943, 9685 ☐ Copies Attached ☒ Copies of Field Exam's Attached SEE FIELD EXAM COPY

### C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☒ Alternative diagram attached showing layout of the 18" S&P 1-10-12 I.



Scale: 1" = NOT TO SCALE

- 2 ☒ Copy of U.S. G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

**System Description (continued)**

**3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

The 80' deep well with a 6" casing has a 1 1/2 HP SEARS  
 SUBMERSIBLE PUMP. DYNAMIC PUMPING LEVEL IS 41'. The 1 1/2" MAINLINE  
 LEADS TO A 100 GALLON PRESSURE TANK. FROM HERE, WATER IS DIVERTED  
 TO SIX 1" BRASS PIPES THAT LEAD TO SIX STUDDED LINES ON  
 LOTS 1-6, MARKET SUBDIVISION #2. LOTS ARE 80' X 150'. THIS  
 SYSTEM IS ADJACENT TO BUT SEPARATE FROM THE WELLS IN  
 WIR 65-12161.

☐ See Remarks on page 4 for continuation

**4.**

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No.  | Pump Make            | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|-------------------|----------------------|-----------------------------------|
|                                       | UNKNOWN    | 1 1/2 | UNKNOWN           | SEARS<br>SUBMERSIBLE | UNKNOWN                           |
|                                       |            |       | (NO SERIAL # TAG) |                      |                                   |

\*Code to correspond with No. on map and aerial photo

**5. Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks                                                                          |
|------------|------------|-----|-----|-----|------|------|------|--------|----------------------------------------------------------------------------------------------------------|
|            |            |     | SE  | SE  | 20   | 16N  | 3E   | VALLEY | USGS 15' QUAD AND INFO FROM FRANK EDWARDS' REAL ESTATE OFFICE IN DUNNELL. SEE ATTACHED COPY OF FIGURE 1. |

**6. Place(s) of Use:**

Indicate Method of Determination SAME AS IN PO

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 16N  | 3E   | 20   |        |        |        |        |        |        |        |        |        |        |        |        |        | X      | X      |        | -      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| NONE                  |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

NONE

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE  
POSSIBLE

2. Alternate Method for Checking Purposes:

2a) HP EQUATION where  $HP = 1.5$ ,  $EFF = .8$ ,  $PSI = 20$   
(ASSUMED), AND  $Z = 41$

$$G = \frac{(HP)(8.8)(EFF)}{(2.31)(PSI) + Z} = \frac{(1.5)(8.8)(.8)}{(2.31)(20) + 41} = \frac{10.56}{87.2} = .12$$

2b) COMM WATER SYSTEMS SOURCE BOOK, J. AMEEN, 1979:  
5 UNITS = 11 cfs

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) x 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (5) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_n$  = (Acres Irrigated) x (Irrigation Requirement) = \_\_\_\_\_  
 $V_{dn}$  = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = \_\_\_\_\_  
 $V$  = Smaller of  $V_n$  and  $V_{dn}$  = \_\_\_\_\_

2. Volume Calculations for Other Uses:

INT + EXT USE (SEE 65-12161) } permit indicates 5 hours  
 $6 \times 1.2 = 7.2$  }  $5 \times 1.2 \text{ afa} = 6.0 \text{ afa}$   
BD

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

## AMENDMENTS

PD - IS IN SE4SE4 INSTEAD OF NW4SE4  
 PU - CHANGE NW4SE4 TO SE4SE4  
 ADD SW4SE4.

## OVERLAP

PD and PU - ALL OVERLAPPING WR'S ARE SEPARATE WELLS FOR DOMESTIC  
 USE. EXCEPT FOR 05-12161, WELLS AND USE ARE IN SE4SE4.  
 05-12161 ~~WELL~~ IN SW4SE4 AND PD IN NW4SE4.  
 HAS A PU

NO CONFLICTS IN OVERLAPPING WR'S.  
 CFS: 20, IS NOT LIMITED BY ALTERNATE FLOW CALCULATIONS; HOWEVER, NOTE  
 AGREEMENT OF THE TWO ALTERNATE CALCS.

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (af) |
|----------------|---------------|-------|------------------------------|-------------------------|
|                | From          | To    |                              |                         |
| DOMESTIC       | 1/1           | 12/31 | .20                          | 72 6.0                  |
|                |               |       |                              |                         |
|                |               |       |                              |                         |
|                |               |       |                              |                         |
| Totals:        |               |       | .20                          | 6.0                     |

## 2. Recommended Amendments

- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☒ Change P.U. as reflected above    ☒ Add P.U. as reflected above    ☐ Other

# J. AUTHENTICATION

Field Examiner's Name Steven Lester  
 Signature Steven Lester  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 11/10/86

BD  
 2/17/87  
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JDM 8/22/89

Figure 1. Locating Points of Diversion and Place of Use for Water Right Permits 5-12161 and 65-12665.

