

No Color
Documents
In File

Water Right Number - R65-12569

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -

City- BOISE

State- ID Zip- 83724

Phone -

*** K - ALSO KNOWN AS ***

US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -

City- BOISE

State- ID Zip- 83724

Phone -

USFS

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - +
05/01/1895+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
I - DISALLOWED+ - - - - Source - - - - - +
BRUNDAGE POND 2
RENUMBERED CLAIM+ - - - - Tributary - - - - - +
WILLIAMS CREEK
SEE REMARKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

19N 03E 31 SW SW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

19N 03E 31 SW SW 04 STOCKWATER (85) VALLEY

Total Acres:

+ - - Diversion Means - Pond

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - R65-12569

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

GEN RECOMMENDED AS RIGHT NO. 65-22198

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 01/13/1998 User Id: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.
Date: 03/05/1998 User Id: SBOCK Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 0412 17050123 02 0413 667 Sheep

+ - - Audit Fields - - +
03/05/98 SBOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/24/1997	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X999999	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/09/98 07:51:17
Page 1

Water Right Number - A65-12569

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -

City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT ST MSC 033
3 -

City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - +
10/01/1982

+ - - - Region - - - +
14 WESTERN

+ - - - Stage - - - +

+ - - - Status - - - +
Z - SEE REMARKS

+ - - - - Source - - - - - +
BRUNDAGE POND 2
RENUMBERED CLAIM

+ - - - - Tributary - - - - - +
WILLIAMS CREEK
SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

19N 03E 31 SW SW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.00 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

19N 03E 31 SW SW 04 STOCKWATER (85) VALLEY

Total Acres:

+ - - Diversion Means - Pond

+ - - Non-Irrigation Use - 667 Sheep

+ - - Other Rights for Same Use -

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

02/09/98 07:51:18

Page 2

Water right number - A65-12569

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

GEN FOREST SERVICE RECORD ID = 041217050123 20413 00
RECOMMENDED AS RIGHT NO. 65-22198

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

02/09/98 SBOCK

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5809NP
No. R65-12569

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/14/98
PAGE: 70

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT ST MSC 033 BOISE ID 83724	05/01/1895	STOCKWATER	01-01 12-31	0.02 CFS	
TOTAL DIVERSION:					0.02 CFS	

Water Source: BRUNDAGE POND 2

Tributary to: WILLIAMS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T19N R03E S31 Lot 4 SWSW

VALLEY County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03E	31	:																			:
			:																			:

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-12569

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP FOREST SERVICE RECORD ID = 0412 17050123 02 0413
667 Sheep

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/13/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 01/10/98 AJCTR 01/13/98 AJU5-JSH

WR5809NP
No. 65-12569

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/17/98
PAGE: 67

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	10/01/1982	STOCKWATER STORAGE	01/01 12/31		1.00 AFA
			STOCKWATER FROM STORAGE	05/15 10/31		1.00 AFA
			WILDLIFE STORAGE	01/01 12/31		1.00 AFA
			WILDLIFE FROM STORAGE	05/15 10/31		1.00 AFA
TOTAL DIVERSION:						1.00 AFA

Water Source: UNNAMED STREAM

Tributary to: WILLIAMS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 1.00 AFA

Point(s) of Diversion: T19N R03E S31 Lot 04(SWSW)

VALLEY County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
19N	03E	31	:																	:
			:																	:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: VALLEY

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R37 - This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Dates:	App. Received:	10/01/1982	Priority Date:	10/01/1982
	Proof Due Date:	02/01/1988	Proof Made Date:	09/24/1984
	Exam Made Date:	07/02/1986	Exam Sent to S.O.:	
	Licensed Date:	01/19/1988		

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 02/03/88 04/30/88 CONVERT 04/03/89 NAMECHNG 01/26/92 POST-STD

RECEIVED

NOV 24 1997

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 39576

Ident. Number: **65-12569**

Date received _____

Receipt No: _____

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID

83724

2. Date of Priority: 05/01/1895

3. Source of water: BRUNDAGE POND NUMBER 2

From: Stream

4. Location

Description of Diversion Works:

Pond

Location of Point of Use

Meridian BOISE

T. 19 N R: 03 E S. 31 SWSW

Location of Point of Diversion

T. 19 N R: 03 E S. 31 SWSW

5. Quantity claimed:

Period	Quantity	For
1 / 01 - 12 / 31	0.02 AF	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 65

National Forest: Payette

Forest Service Record ID: 04 12 17050123 02 0413

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street MSC033
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.