

IDAHO DEPARTMENT OF WATER RESOURCES

T16N, R03E, S34



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12566

OWNER(S): SURMEIER

Prepared by Mel Schulte

DATE: JUNE 4, 1999



IDAHO DEPARTMENT OF WATER RESOURCES
16N, R03E, 34

56



1987 NAPP PHOTO

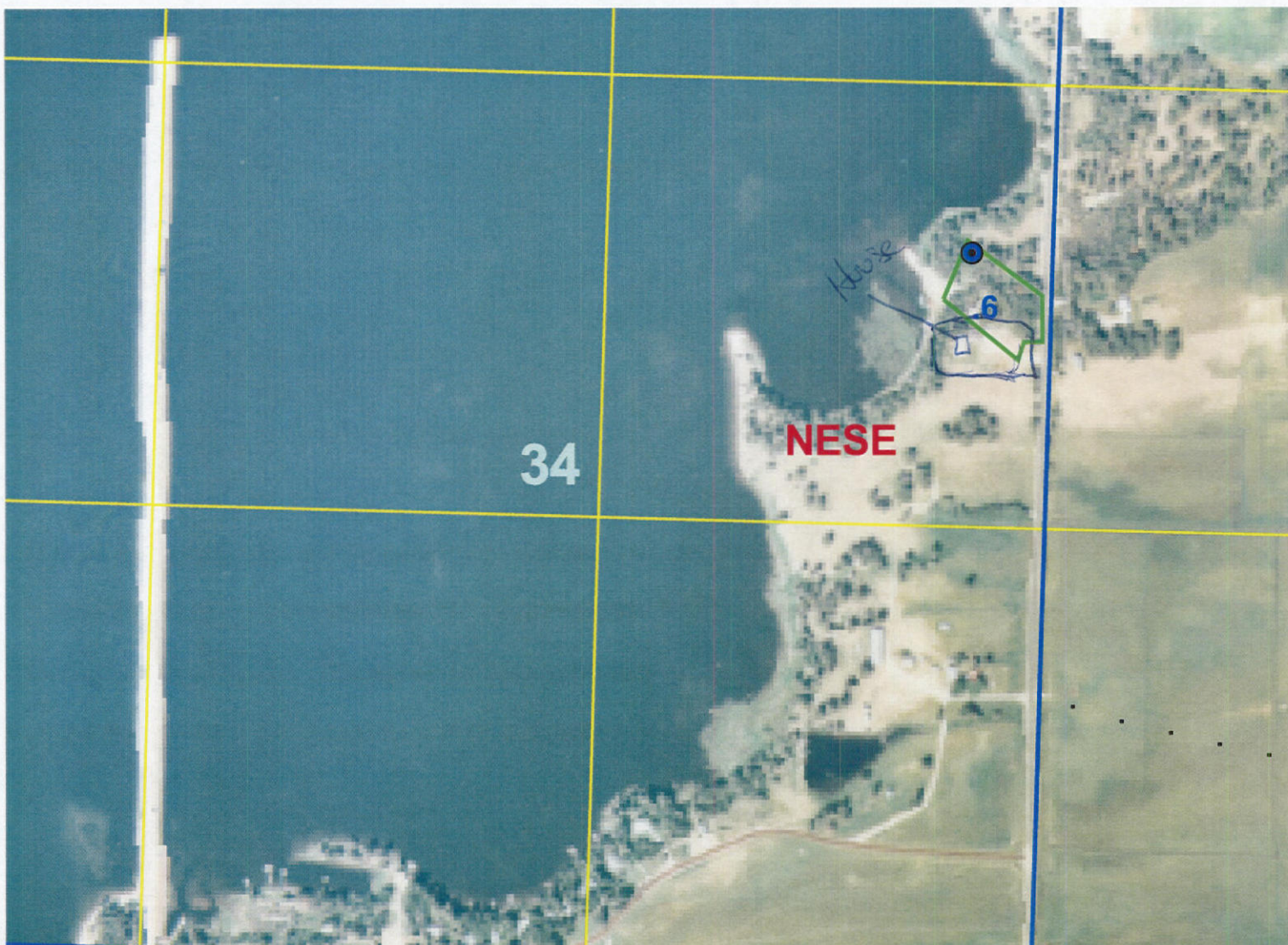
-  POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-12566

OWNER(S): SURMEIER

Prepared by Mel Schulte

DATE: JUNE 4, 1999



5c

GOLDEN COVE SUBDIVISION

PARADISE COVE SUBD.

12753

34

35

3

2



0 250 500
SCALE IN FEET

	2524
2526	PAGE 2525
	3201

Form 219
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995
Department of Water Resources

A. GENERAL INFORMATION

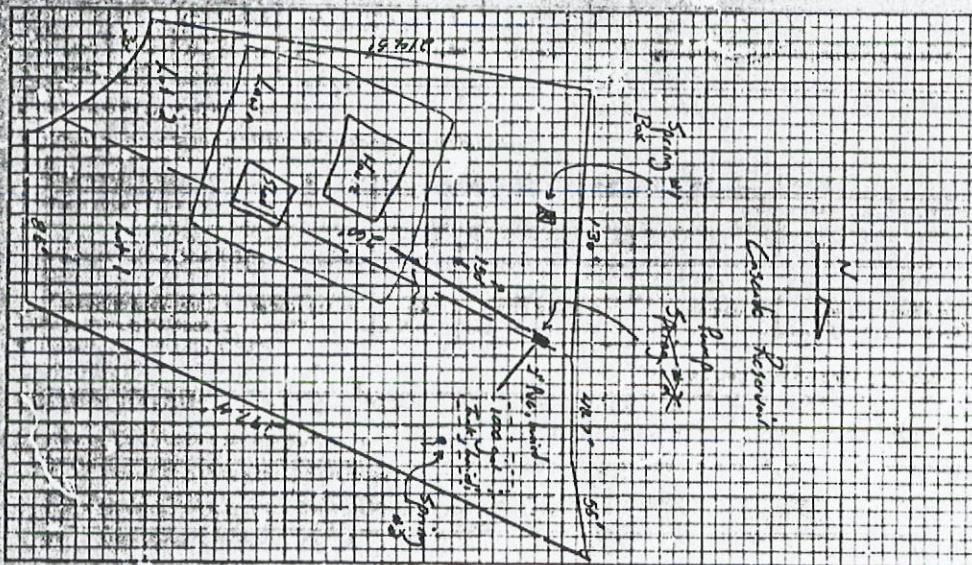
1. Owner: Dutton and Donna Swanson Permit No. 65-12566
Current Address: Rt. 1, Box 215, Fruitland, ID 83619 Phone No. 452-4294
2. Accompanied by: _____ EXAM. DATE: 5-28-72
Address: _____ Phone No. _____
Relationship to Permit Holder: Same
3. Source: Spring tributary to Cascade Lake

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-06845 65-13337 65-22576
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water for this permit is supplied by spring #2 in the diagram. It has been buried beneath the spring and is directed to a 1000 gal storage tank via a 2" buried line. A 1.5 hp pump is located approx. 20' from the tank, and draws water through a 2" line to sprinklers located in the lawn, and along shrubs in lot #1. Overflow from this spring is directed to spring #1. Spring #1 is used solely inside the residence, due to low flow rates. Permit # 6845 is for spring #1.

☒ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1.5	W11		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	34	16N	3E	V. Hk	USGS Photo Quad

6. Place(s) of Use:

Indicate Method of Determination *USGS Photo Quad*

Twp., Rge., Sec.			NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
Twp.	Rge.	Sec.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	34													0				
															1.1				1.1

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Approx 30 psi in sprinkler system

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$1.1 \text{ ac} \times .03 \frac{\text{cfs}}{\text{ac}} = .03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$1.5 \text{ hp} \times 8.8 \times 70\% \text{ eff.} = .62 \text{ cfs} \quad 11 \text{ ac}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (6)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/A $\times$ _____ T = _____ (6)

Meter Input HP: (6) $\div 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (8)

Panel Input HP: (6) $\div 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11 \times 3.0 = 33 \text{ ac}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .62 \text{ cfs} \times 183 \times 1.9835 = 2236 \text{ ac}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 33 \text{ ac}$$

2. Volume Calculations for Other Uses:

Domestic 12 ac internal only

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No. For measurements were made as the because many
speakers were tied into the same line and several didn't permit
an accurate measurement.

Along calculations: both 1 1/2' x 2' approx. 2500' x 200', less house & garage

2500' x 200' = 500,000 sq ft / 43,560 = 11.47 acres

7/4 acre lots 192, Golden Cove Subdivision

Overlap: 65-6845 for domestic use, separate source.
(domestic use includes 1/2 ac of irrigation)

2nd domestic use (per permit) not developed &.
(7) 65-19297 is for groundwater development in Golden Cove, Foot due 11/1/94.

1. RECOMMENDATIONS Fee received for SPEAR reid claim on 5/17/93, 10016257.

1. Recommended Amounts OK to license.

Beneficial Use
Period of Use
To 4/15 From 4/15
Rate of Diversion .03
Annual Volume 33

Domestic
1/1 12/31
43.6

Total: .075 43.5 3.9 ac

2. Recommended Amendments
Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

1. AUTHENTICATION
Field Examiner's Name M.R. Smith
Signature M.R. Smith
Certification Date 5-30-92
Field Report Preparation Date 5-30-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. 100

D. FLOW MEASUREMENTS

MEMORANDUM

TO: File 65-12566 / Dalton J. Surmeier, et al
FROM: Brenda Chapman
DATE: December 13, 1995
RE: Recommendation Adjustment(s)

The final licensing recommendations for Right 65-12566 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.02	2.7

The domestic use under this permit is already fully covered by decreed right 65-06845 and therefore, will not be a recommended use under 65-12566.

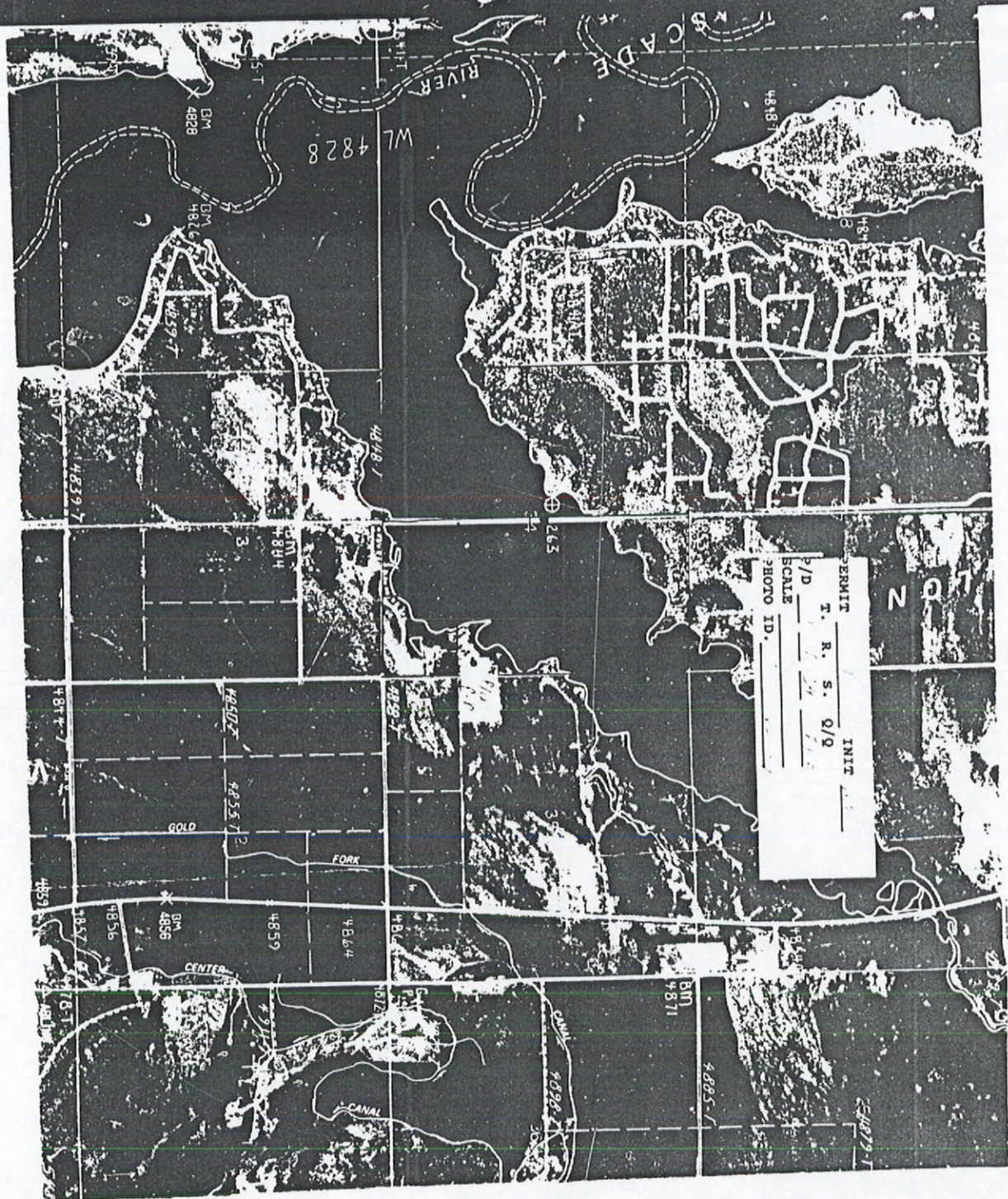
Per Idaho Code, § 42-111, up to $\frac{1}{2}$ acre of irrigation can be included under a single domestic use. Therefore, $\frac{1}{2}$ acre of the 1.1 irrigatable acres listed in the exam for 65-12566 is already covered.

The volume recommendation for this right will be the remaining portion of the estimated annual irrigation requirement for that area. [3.0 afa/acre]

$$1.1 \text{ acres} \times 3 \text{ af} = 3.3 \text{ af}$$

$$65-06845's .5 \text{ acre is covered by } .6 \text{ af}$$

$$3.3 \text{ af} - .6 \text{ af} = 2.7 \text{ af}$$



INIT
T. R. S. Q/Q
SCALE
PHOTO ID.

100

100

100

100

100

100

100

RECEIVED
MAY 17 1993

Department of Water Resources
Water Regional Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12566
Date Received: 5/17/93
Receipt No: 6016257
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALTON J SURMEIER SR 208-452-4294
Address: 1610 SW 2ND AVE
FRUITLAND ID 83619

AND/OR

Name: DONNA SURMEIER 208-452-4294
Address: 1610 SW 2ND AVE
FRUITLAND ID 83619

2. Date of Priority: SEP 2, 1982

3. Source: SPRINGS Trib. to: CASCADE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	34	NE	SE			VALLEY

5. Description of diverting works:
STORARE TANKS & PIPELINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

MICROFILMED
AUG 04 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	03E	34	NE SE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-6845

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donna Sumner Date: 9-14-93

Date: _____

MICROFILMED
AUG 04 1994

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 14th day

of May 19 93

[Signature]
Notary Public

Seal

Residing at Fruitland, ID.

My Commission Expires 8-29-97

MICROFILMED
AUG 04 1994

AJ0749NP
No. R65-12566

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/04/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALTON J SURMEIER SR	09/02/1982	IRRIGATION	04-15 10-15	0.02 CFS	
C	DONNA SURMEIER					
	1610 SW 2ND AVE			TOTAL DIVERSION:	0.02 CFS	2.70 AFA
	FRUITLAND ID 83619					
	(208) 452-4294					

Water Source: SPRINGS

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion:

T16N R03E S34

NENESE

VALLEY County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	SUM
16N	03E 34	:				:				:				:		:		0.6
																	TOTAL ACRES	0.6

POU County: VALLEY

Other Rights: 65-06845

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 06/04/99 MSCHULTE

10:55:09
06/03/99
16

CLAIM NUMBER: A65-12566

7) TOTAL DIVERSION: 0.10 CFS

Stage: ~~PERMIT~~

VALLEY County[illegible]

Other Rights: 65-6845

004 - The issuance of this right does not grant any right-of-way
- or easement across the land of another.
005 - Use of water under this right is subject to control by the
- watermaster of State Water District No. 65.

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(x) NAPP <u>GIS</u>	DATE OF PHOTO <u>1987 6-4-99</u> IDWR ID NO. _____	Y(<u>X</u>) N() <u>5b</u>
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(x) SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(<u>X</u>) N() <u>5c</u>
(x) OTHER <u>GIS Table</u>	DATE <u>6-4-99</u>	Y(<u>X</u>) N() <u>5a</u>
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(x) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>5-28-92</u>	<u>7</u>	
(x) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>12-19-95</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
(x) OTHER <u>POU review report</u>	DATE <u>6-3-99</u>	<u>1</u>	
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:54:42
06/03/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-12566

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MS 6-4-99 no office	N		MS 6-4-99	MS 6-4-99	
POINT OF DIV				Y				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	Y			~~Y~~				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS				NA				

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:54:42
06/03/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-12566

LAST: SURMEIER SR
ADDRESS: 1610 SW 2ND AVE
CITY: FRUITLAND
PHONE NUMBER: 208-452-4294

FIRST: DALTON J
STATE: ID ZIP: 83619

OWNER CODE: C

LAST: SURMEIER
ADDRESS: 1610 SW 2ND AVE
CITY: FRUITLAND
PHONE NUMBER: 208-452-4294

FIRST: DONNA
STATE: ID ZIP: 83619

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam

A. AJ CLAIM: # A65-12566 PRIORITY DATE: 09-02-1982 STAGE: P

B. WR RECORD: # 65-12566 PRIORITY DATE: 09-02-1982 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☒) N(☐)

LICENSE ISSUED N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as licensed. This claim is based on
a 1982 permit that has been licensed as of 12-19-95.

RECOMMENDED PRIORITY DATE:

9-2-1982
REVIEWED BY Meel Schutte

DATE 6-4-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12566	16N 03E	34		NE	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-06845 65-06845

WR RECORDS IN SAME 40 ACRE TRACT
65-06845
65-13337

SOURCE: SPRINGS

TRIB: CASCADE LAKE

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12566	16N 03E	34		NE	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-06845 65-06845

65-06845
65-13337

SOURCE: SPRINGS

TRIB: CASCADE LAKE

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5-28-92) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: *See BU field report dated 5-28-92 and license.*
Recommended as licensed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()										
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
16N	03E	34	NE	NE	SE					

SOURCE: SPRINGS

TRIB: ~~CASCADE LAKE~~ *Payette R. N.F.*

REVIEWED BY: *Mel Schulte* DATE: *6-4-99*

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (☒ *See BU field report*)

A. ROOT WATER RIGHT NUMBERS: A65-12566

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
16N	03E	34	NE	SE		SURMEIER SR, DALTON J	A65-12566 / 2.0	65-12566 / 0.6	8.0		
			NE	SE		GOLD FORK IRRIGATING CO LTD	A65-02256 / 5.0	65-02256 / 5.0			
			NE	SE		SURMEIER, DONNA	A65-06845 /	65-06845 /			
			NE	SE		SURMEIER, DONNA J	65-06845 /	- /			
			NE	SE		GOLDEN COVE SUBDIVISION		65-13337 / 1.8			

3 different spring

16

ADDITIONAL POU FOUND

TOTAL ACRES	A65-12566	2.00	0.60	8.00	
-------------	-----------	------	------	------	--

16

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12566	SPRINGS	SURMEIER SR, DALTON J	0.100	0.050		
A65-02256	GOLD FORK CREEK	GOLD FORK IRRIGATING CO LTD	32.900	0.011		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12566	DOMESTIC	SURMEIER SR, DALTON J	FROM 01-01 TO 12-31	0.040 CFS	
A65-06845	DOMESTIC	SURMEIER, DONNA	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-06845	DOMESTIC	SURMEIER, DONNA J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

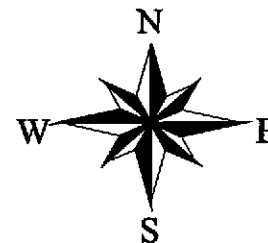
Y(☒) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-6845

IDAHO DEPARTMENT OF WATER RESOURCES

T16N, R03E, S34



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

34

CLAIM(S): 65-12566

OWNER(S): SURMEIER

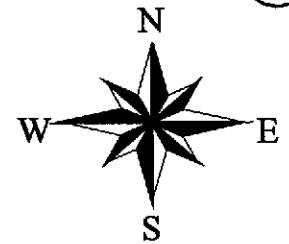
Prepared by Mel Schulte

DATE: JUNE 4, 1999



IDAHO DEPARTMENT OF WATER RESOURCES

16N, R03E, 34



1987 NAPP PHOTO

● POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12566

OWNER(S): SURMEIER

Prepared by Mel Schulte

DATE: JUNE 4, 1999

34

E

0

0.25

0.5

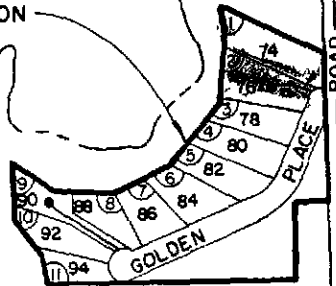
0.75 Miles

5c

CLAIM 465-12566 INIT
T. R. S. Q/Q
P/D 16N 3E 34 NESE
SCALE
PHOTO ID. DATE

RESERVOIR

GOLDEN COVE SUBDIVISION



E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{CIS}
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER BY exam

NOTES: Imagined area is 1.1 acres with .5 irrigated by
domestic right 65-06845 and .6 by this right

RECOMMENDATIONS:

TOTAL ACRES: .6 N/A()

REVIEWED BY: Neil Schulte DATE: 6-4-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12566 IRRIGATION	FROM 04-15 TO 10-15	0.060 CFS	
A65-12566 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12566 IRRIGATION	FROM 04-15 TO 10-15	0.020 CFS	2.70 AF/A
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	2.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 9

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

CLAIM NUMBER: A65-12566

NOTES:

Recommended as licensed

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. MEASUREMENT METHOD See BU field report FLOW MEASUREMENT, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES .6 x ³ 0.02 CFS/ACRE = .02 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES .6 x DIVERSION VOL. AF/A FOR AREA 3 =
TOTAL DIVERSION VOLUME 1.8 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

Recommended as licensed

WR RECORD CONDITIONS/REMARKS:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO		DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-15	10-15	0.060			0.0	
~~DOMESTIC~~	~~01-01~~	~~12-31~~	~~0.040~~		<u>2.7</u>	~~0.0~~	
TOTAL FOR THIS RIGHT			<u>0.6</u>		<u>2.7</u>		

NON-IRRIGATION USES CLAIMED: D/1 HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mac Schulte DATE: 6-4-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12566 *NA*

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.020 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12566	0.100	-		65-12566	0.020
TOTAL CFS		0.100				0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Mac Schutte

DATE:

6-4-99

NAME OF FIELD EXAMINER:

Mark Annis

TITLE:

Water Right Examiner

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12566

Priority: September 2, 1982

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

2.7 AF

This is to certify, that DALTON J SURMEIER
TERRI SURMEIER
DAN SURMEIER
BINGHAM D EBLEN
CODY SURMEIER

1610 SW 2ND AVE
FRUITLAND ID 83619

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 2, 1982; and has submitted Proof of Beneficial Use on October 30, 1986. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from:

SPRINGS

tributary to CASCADE LAKE

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.02 CFS	2.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE, Sec. 34, Township 16N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
16N	03E	34	NESE	0.6		0.6

Total number of acres irrigated: 0.6

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.

MICROFILMED

OCT 21 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12566

CONDITIONS OF APPROVAL AND REMARKS

6. The place of use is located within Lots 1 and 2 of the Golden Cove Subdivision.
7. This right when combined with all other rights shall provide no more than .02 cfs nor more than 2.7 afa for the land described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of DECEMBER, 1995.

Acting for


KARL J. DREHER, Director

MICROFILMED
OCT 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1995
Department of Water Resources

GENERAL INFORMATION

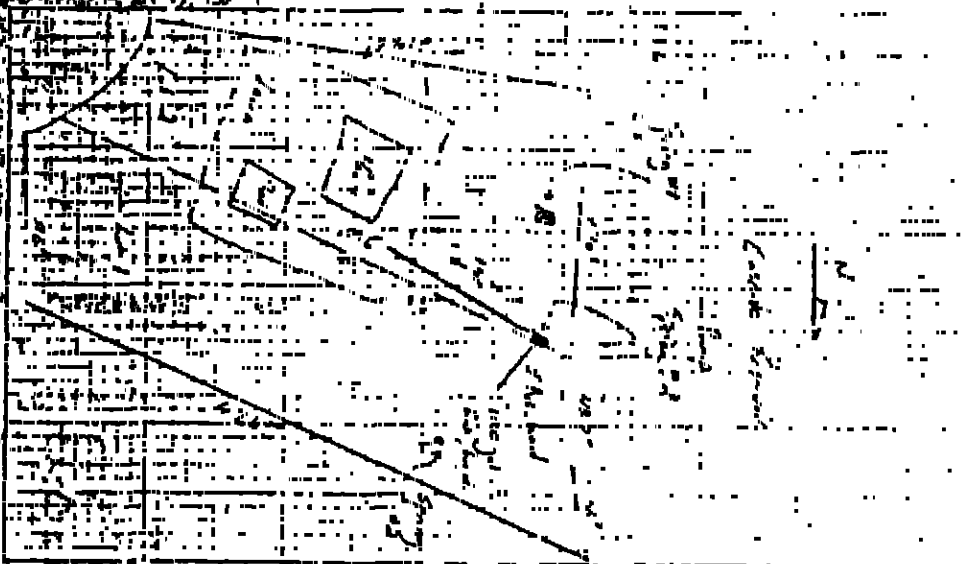
Permit No. 65-12566
Phone No. 452-4274
Current Address: RD 1 Box 215 Fairfield ID 83617
Exam. Date: 5-28-72
Phone No. _____
Relationship to Permit Holder: _____
Subsidiary to: _____

OVERLAP REVIEW

Other water rights with same place of use: 65-06845 65-13337 65-22176
Other water rights with same point of diversion: _____
☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate well size/pump size/ppe id. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

- 2. ☒ Copy of U S G S Quadrangle Attached Showing locations of points of diversion and places of use (required)
- 3. ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
- ☐ Aerial Photo Attached (required for alligation of 10 acres or more)

System Description (continued)

3. Narrative Description (As operating at time of measurement indicate pressure, number of size tiers, etc.)

The cake is used solely inside the residence.
This cake receipt # 6845 is for station #6.

See Remarks on page 4 for continuation

Well or Diversion Identification No.	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Century	1.5	W11		

*Code to correspond with No. on map and aerial photo

B. Point of Divergence

Ident. No.	Gov't Lot	1/4	1/2	3/4	Sec.	Twp.	Rge.	County	Method of Determination	Remarks
100	100	1/4	1/2	3/4	34	100	2E	Long	100	100
101	101	1/4	1/2	3/4						
102	102	1/4	1/2	3/4						
103	103	1/4	1/2	3/4						

A. Placement of User

Indicate Method of Delivery: 24-55 1-2-2-5 2-6 6-10

[illegible]

RECENT INFORMATION

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Cells Date

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measurement Method

Flow rate = $11 \text{ in} \times 0.03 \text{ s} = 0.33$

2. Alternative Method for Checking Purposes

Flow rate = $11 \text{ in} \times 0.03 \text{ s} = 0.33$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: $\text{psi} \times 2.31 = \text{ft (1)}$; Dynamic pumping level: ft (2)

Total Head: $(1) + (2) = \text{ft (3)}$; Flow rate: cfs (4)

Water HP: $(3) \times (4) \times 8.8 = \text{HP (5)}$

Meter Input KW: $3.6 \times \text{KWH} = \text{KW (6)}$

Meter Input HP: $(6) \times 1.34 = \text{HP (7)}$

Panel Input KW: $\text{Avg PF} \times \text{Avg Volts} \times \text{Avg Amps} \times 0.01732 = \text{KW (8)}$

Panel Input HP: $(8) \times 1.34 = \text{HP (9)}$

Efficiency: $(5)/(9) \times 100 = \text{Efficiency (10)}$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{12} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 11 \times 3.0 = 33.0$

$V_{24} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.33 \times 103 \times 1.9835 = 67.6$

$V_{12} = \text{Smaller of } V_{12} \text{ and } V_{24} = 33.0$

2. Volume Calculations for Other Uses

Domestic 12 ft internal only

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No. The measurements were made as the because many
speakers were tied into the same line and several didn't permit
a separate measurement.

Heavy calculations: Lilt 1 & 2 approx 260' x 200', less house & garage

260' x 200' = 52,000 sq ft / 43,560 = 1.1 acres

Plum Lake Lots 1 & 2, Golden Cove Subdivision

Develop 1.65-6845' for domestic use, separate source.

(domestic use includes 1/2 ac of irrigation)

2nd domestic use (per permit) not developed.

(P) 1.65-6845' for groundwater development in Golden Cove, Proof due 11/1/94.

I. RECOMMENDATIONS Fee received for SPEA req'd claim on 5/17/93, W016257.

1. Recommended Amounts DK to license.

Domestic Use	Period of Use	Rate of Diversion	Annual Volume
From	To	Q (cfs)	V (af)
4/15	10/15	.03	33
1/1	12/31	.04	42.6
Totals:		.07 cfs	43.6
			3.9 AF

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Mark Saine
Signature: [Signature]
Certification Date: 5-30-92
Field Report Preparation Date: 5-30-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. 82

MEMORANDUM

TO: File 65-12566 / Dalton J. Surmeier, et al

FROM: Brenda Chapman

DATE: December 13, 1995

RE: Recommendation Adjustment(s)

Final licensing recommendations for Right 65-12566 are based on information below:

RECOMMENDATIONS

Amounts

Period of Use	Rate of Div	Annual Vol
4-15 to 10-15	.02	2.7

The domestic use under this permit is already fully covered by decreed right 65-06845 and therefore, will not be a recommended use under 65-12566.

Per Idaho Code, § 42-111, up to 1/2 acre of irrigation can be included under a single domestic use. Therefore, 1/2 acre of the 1.1 irrigatable acres listed in the exam for 65-12566 is already covered.

The volume recommendation for this right will be the remaining portion of the estimated annual irrigation requirement for that area. [3.0 afa/acre]

1.1 acres x 3 af = 3.3 af

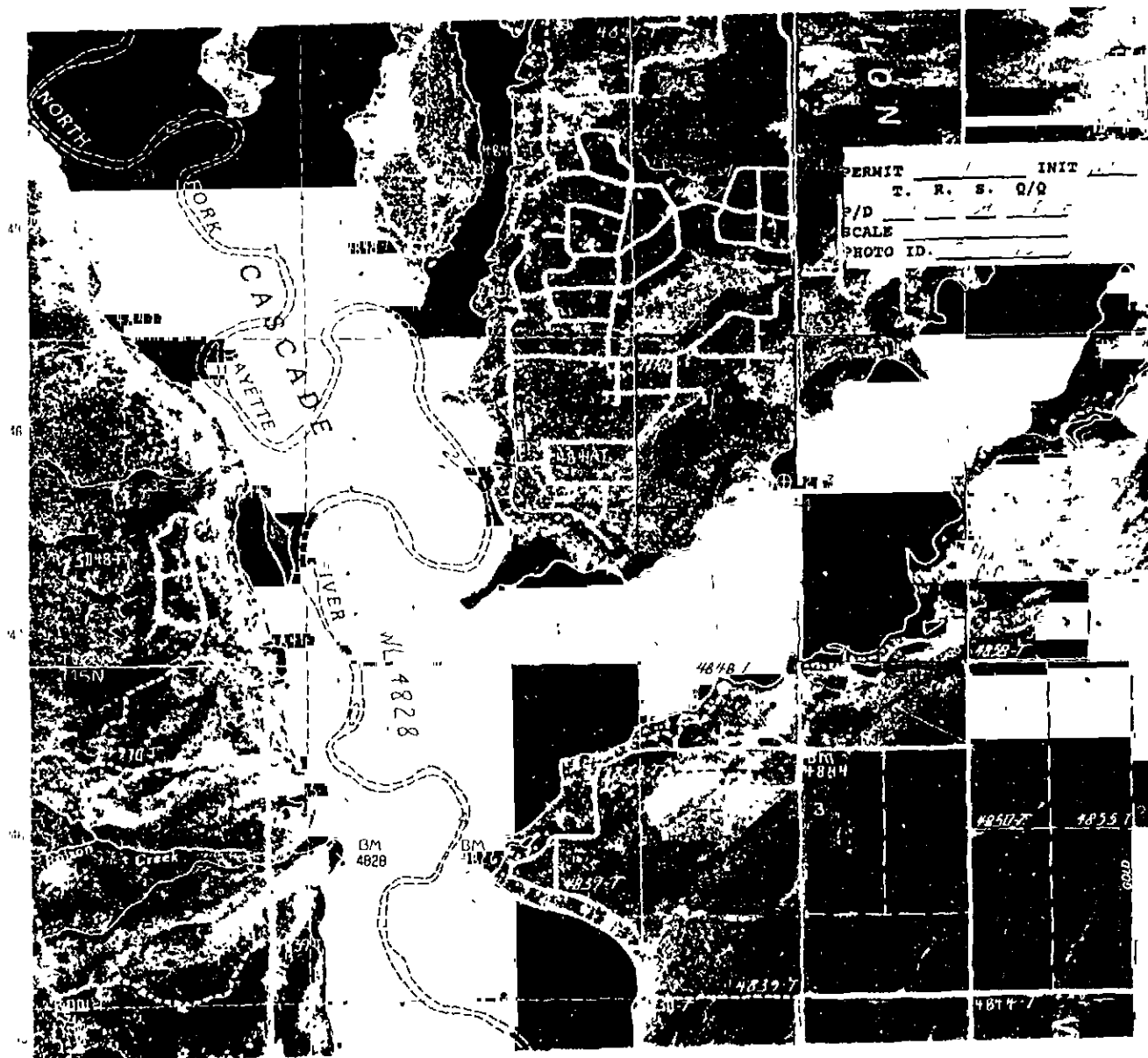
65-06845's .5 acre is covered by .6 af

3.3 af - .6 af = 2.7 af



PERMIT _____ INIT _____
T. R. S. Q/Q
P/D _____
SCALE _____
PHOTO ID. _____





AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 06/03/99

OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A65-12566

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-12566

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
16N	03E	34	NE	SE		SURMEIER SR, DALTON J	A65-12566 /01/ 2.0	65-12566 /01/ 0.6	8.0
			NE	SE		GOLD FORK IRRIGATING CO LTD	A65-02256 /01/ 5.0	65-02256 /01/ 5.0	
			NE	SE		SURMEIER, DONNA	A65-06845 /43/	65-06845 /43/	
			NE	SE		SURMEIER, DONNA J	65-06845 /43/	- / /	
			NE	SE		GOLDEN COVE SUBDIVISION		65-13337 /01/ 1.8	
TOTAL ACRES							A65-12566	2.00	0.60 8.00

different spring

POU COUNTY: VALLEY



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 5, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

DALTON J AND DONNA J SURMEIER
1610 SW 2ND AVE
FRUITLAND ID 83619

RE: Notice of Claim to Water Right Nos. A65-06845 and A65-12566
filed in the Snake River Basin Adjudication.

Dear Mr. and Mrs. Surmeier:

During normal review for license no. 65-12566, it was found that claim fees for the above-referenced water right claims have not yet been received. Both water rights are for domestic use from separate springs for a residence at Golden Cove subdivision near Cascade Reservoir. In June of 1992, your extension of time request to file the claims without late fee was approved. Mr. Ron Howerton of this office attempted to reach you by telephone to solicit the fees.

Until fees are received for these claims, we cannot continue to process license no. 65-12566. If the fees are not received, the result may be that the water rights are not included in the upcoming Snake River Decree.

Enclosed are copies of both claims. One or both of your notarized signatures is required on each claim. Fees are as follows:

A65-06845 (Domestic use)	\$25.00
A65-12566 (Domestic and 2 acres irrigation)	\$52.00
TOTAL FEES SUBMITTED	\$77.00

Please sign and return the original claim forms to this office with the appropriate fees. A return envelope is provided for your convenience. Please feel free to contact me if you have questions.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

Enclosures

MICROFILMED
AUG 04 1994

INTER-DEPARTMENT MEMO

TO: Danni SmithSUBJECT: Attached requestFROM: Jan ThuleDATE: 8/5/92

Val had the attached in ~~the~~ ^{Val's} files to be filed. However, it looks like this went to the J.O. on 6-17-92 and was sent here on 6-23-92 with no action taken. These people did come in & For generated a claim for A65-2566 & gave them the claim. They were waiting to hear on the extension before filing the claim & fees. Maybe it was sent here without action because an ext. request isn't needed, however, one was

() For your information

signature

() Response required

filed so it seems action should be taken or a note sent with this to let us know why it's not been done. Get me know what you find out. Thanks. JH

MICROFILMED
AUG 04 1994

RECEIVED
JUN 17 1992

RECEIVED
JUN 18 1992

Date Received _____

State of Idaho

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

Western Regional Office

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

DALTON H. SUMMEIER SR. 208 452-4294
Name of Claimant Phone Number
1610 SW 2nd ave Arundel Idaho 83619
Mailing Address City State Zip
Valley County Nov 23 1988
County(s) where place of use is located Date claim originally due
65-12566
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Original notice went to B.D. Olsen (as per attach.)
at about the time of his death, so we did not
receive them. We thought we had taken care of
all water rights when we were in for day of
Payette Co.

Claimant requests an extension to July 15, 19 92
Dalton J. Summeier Sr. June 15, 19 92
Signature Date of request

Owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons.

and if granted the filing deadline is extended to June 15, 19 92

Signed this 14 day of August, 19 92

[Signature]
Director or his designated agent
DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED
AUG 04 1994

\$2.00 FEE

CALLED
OCT 6, 1992
LEFT MESSAGE ON
REC'D. TO SEND
OK & SIGNED claim
to my ATTORNEY
FOR \$2.00
RDH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

NOTICE WAS SENT TO THIS OWNER, SINCE HIS NAME WAS FIRST (NOW DECEASED)

1. Name of applicant Ehlen, Bigham D., &/or Dalton J. Surmeier,
&/or Cody, Terri, &/or Dan Surmeier Phone 452-4294Post office address C/o Dalton J. Surmeier, Rt. 1, Box 215, Fruitland, ID 836192. Source of water supply springs which is a tributary of Cascade Lake3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 16NRange 3E B.M. Valley County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .06cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Developed springs, with storage tanks
and pipelines to places of use.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 34 Township 16NRange 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED
OCT 23 1982

ATTACHED
IT A

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 1

POOR ORIGINAL

Date: 06/15/92
Time: 15:02:11

Receipt Number : WJ12069		Receipt AMT : 50.00	
-----		-----	
Receipt Type	: CK	Check Number:	2410__
Date & Time	: 04/17/1990 12:11:33	Julian Date :	-__
From Payer	: SURMEIER, DONNA J. _____		
User ID	: WERNER__		
Adjust Flag	: A	Rec. Group	: F
Trans Number	: 901207	Trans Yr-Mo	: 1990-04
AR Number	: _____		
Receipt Remarks:	_____		
Update Remarks :	_____		
Amount Refunded:	_____	Refund Date :	__/__/__
Refund Reason :	_____		
Refund Name :	_____	Refund CK No:	_____
-----		-----	
Receipted Fees : _		Water Right Numbers: _	

(Enter=Continue) (GOLD2=Update)

This was when we filled and thought we had taken care of all rights.

MICROFILMED
AUG 04 1994

* NOTE: they came-in AND FIED 04/17/1990 ON ALL CLAIMS that WERE REQUIRED IN PAYETTE ON TIME, but didn't realize that (Eblen, Bigham) didn't file on this one until the field EXAM WAS SUP- ...

