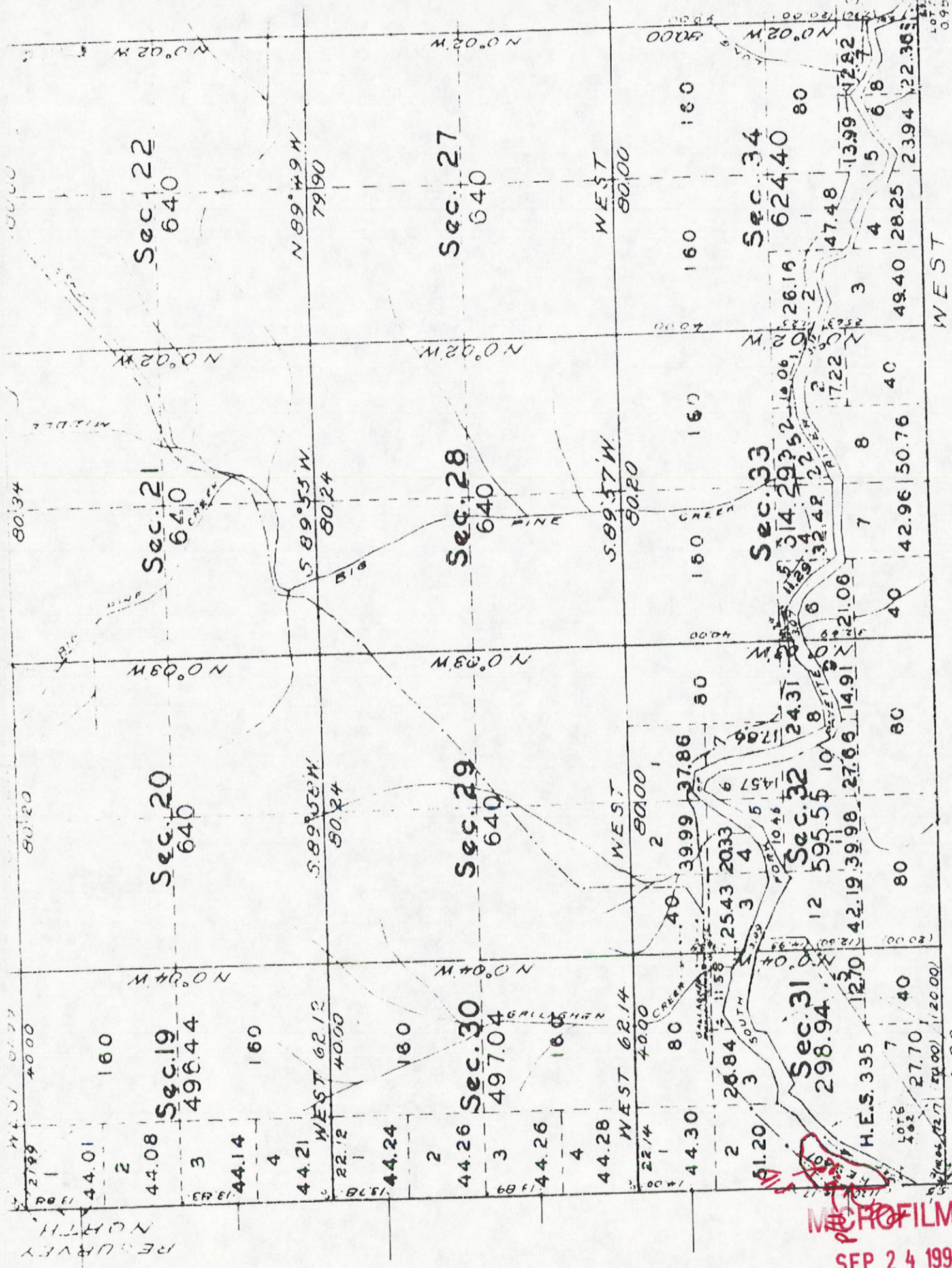


AG-12562  
TAN RGE. Sec. 31

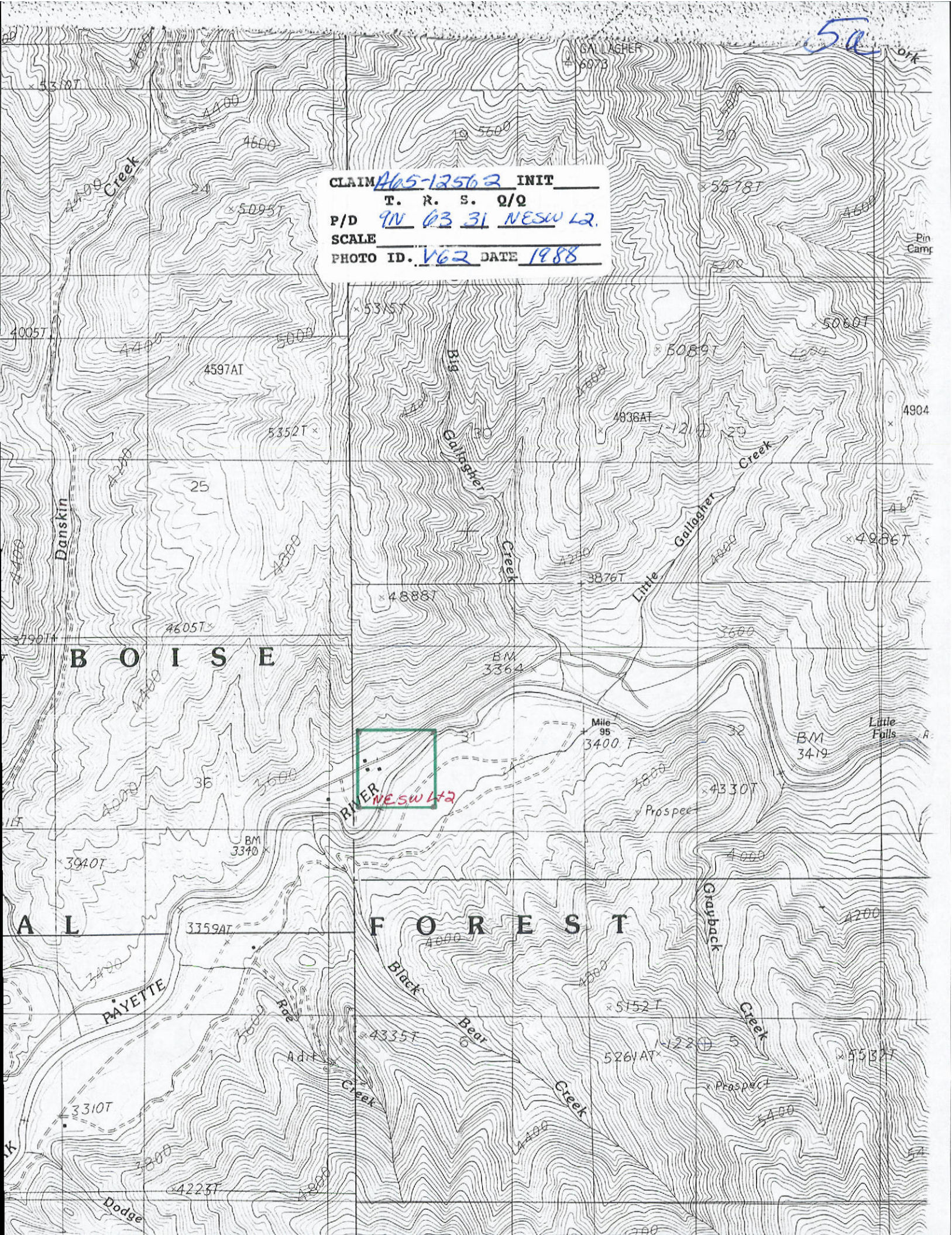
SEP 24 1992

REPROFILING



5a

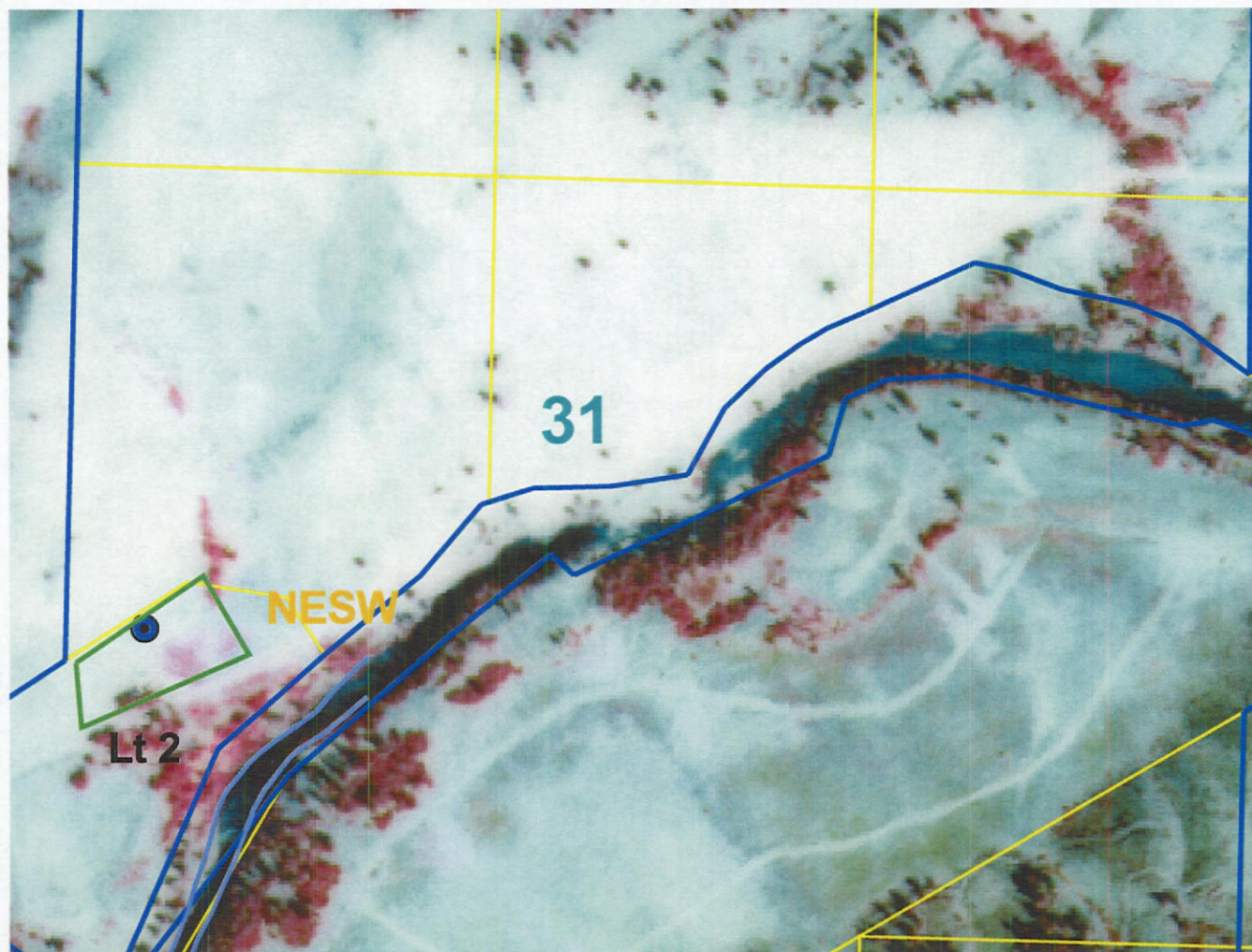
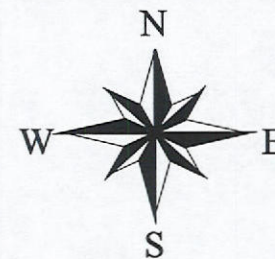
CLAIM A65-12562 INIT             
T. R. S. Q/Q             
P/D 9N 03 31 NESW 12  
SCALE             
PHOTO ID. V62 DATE 1988



5c

# IDAHO DEPARTMENT OF WATER RESOURCES

## T09N, R06E, S31



### 1987 NAPP PHOTO

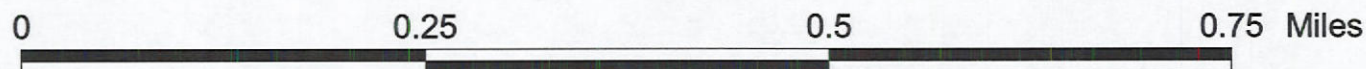
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-12562

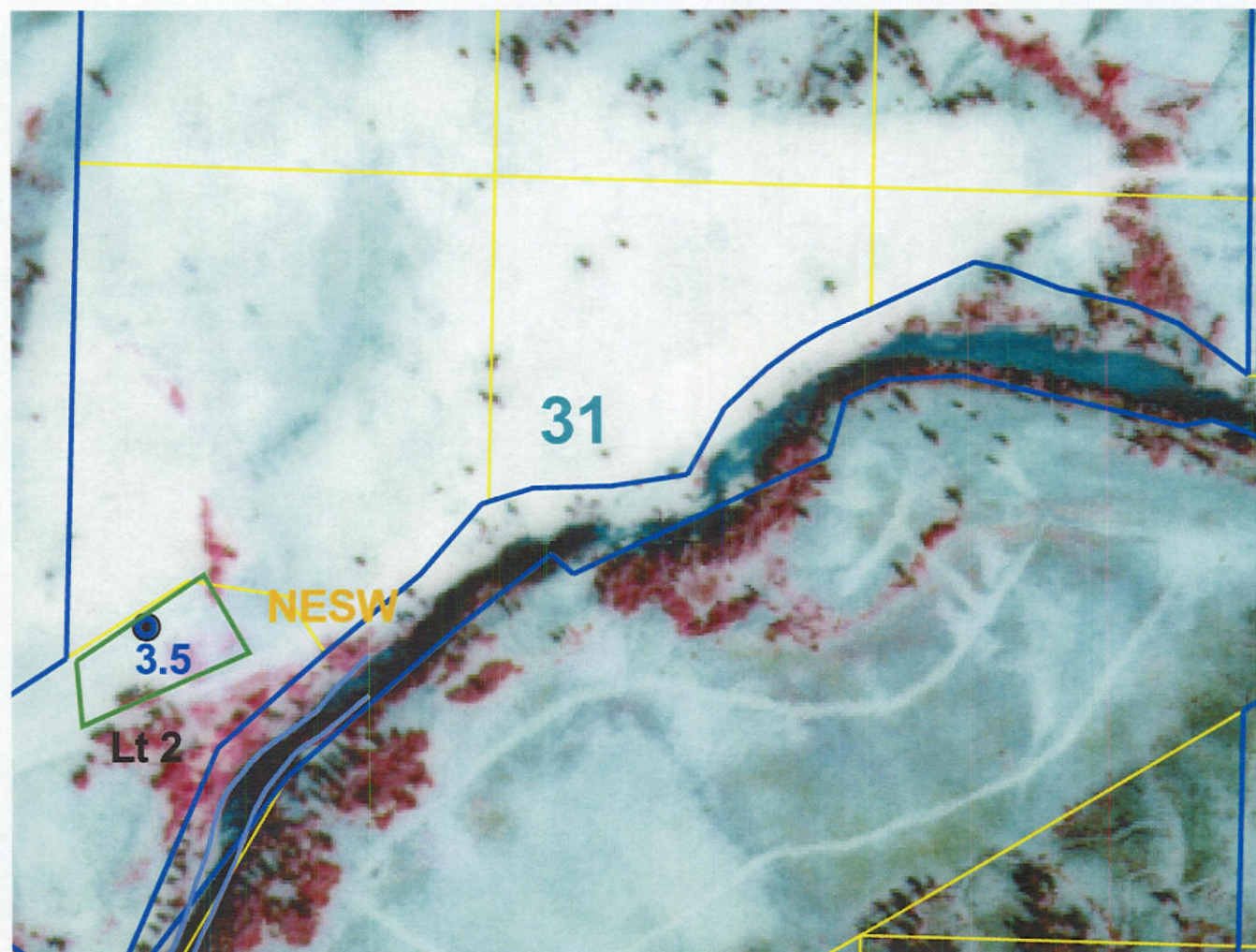
OWNER(S): JENKINS

Prepared by Mel Schulte

DATE: DECEMBER 14, 1999



**IDAHO DEPARTMENT OF WATER RESOURCES**  
**T09N, R06E, S31**



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

 1/4 1/4 LINES

 SECTION LINES

6 ACRES

## 6 SECTION NUMBERS

CLAIM(S): 65-12562

OWNER(S): JENKINS

Prepared by Mel Schulte

DATE: DECEMBER 14, 1999

0 0.25 0.5 0.75 Miles

CLAIM #465-13563 INIT  
T. R. S. 2/9  
P/D 4N 6E 31 NESEW 4.2  
SCALE F&B/H map  
PHOTO ID. PSCS DATE 1963

PU HES  
H07

CO. LOT #2

LOT 3

LOT #1

T  
9  
N

31

K2

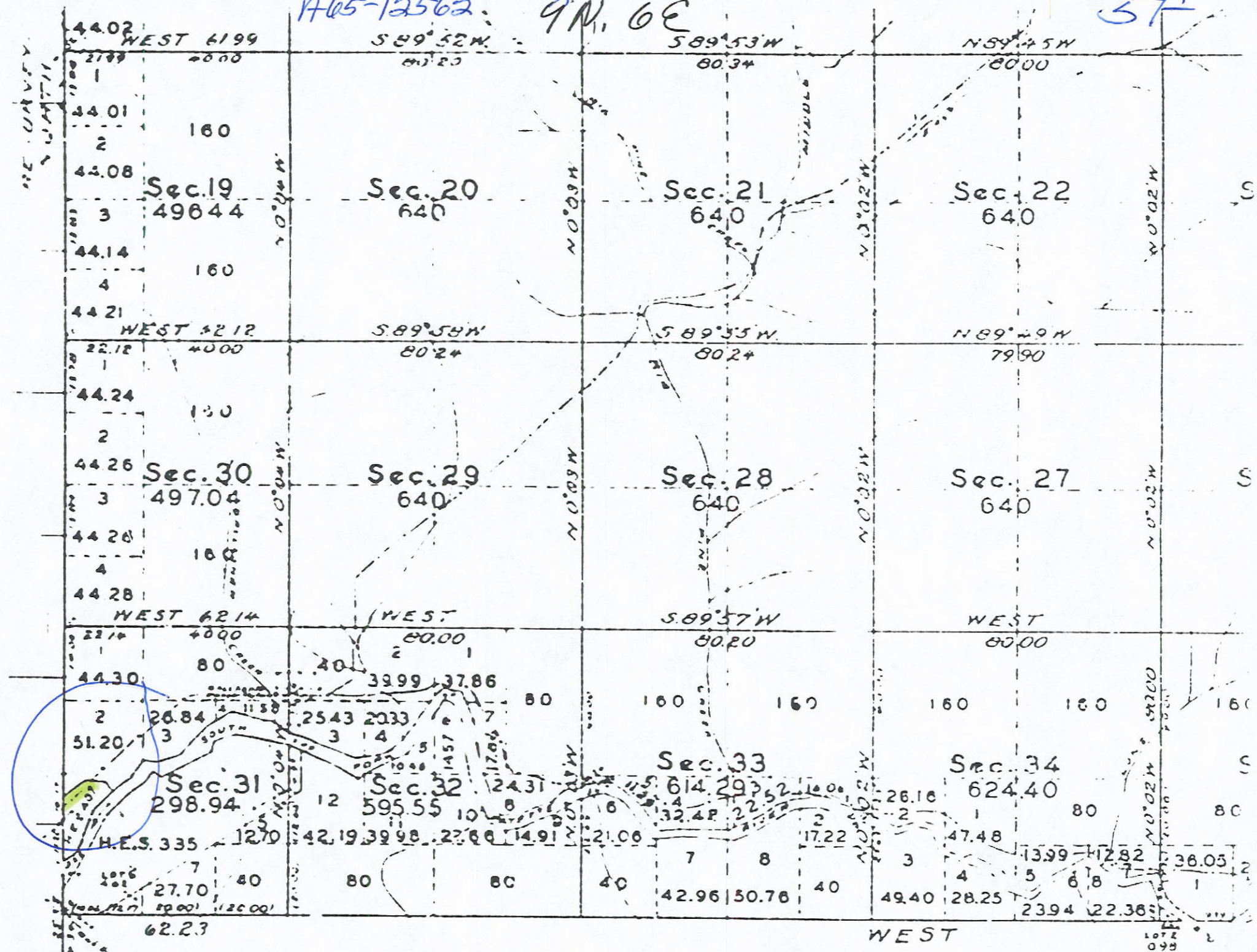
L2

63

31 3

52

57



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12562  
Date Received: 3/21/1989  
Receipt No: W002445  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD JENKINS 208-462-3893  
Address: 10 BASE CAMP  
GARDEN VALLEY ID 83622

OR

Name: LINDA JENKINS  
Address: 10 BASE CAMP  
GARDEN VALLEY ID 83622

2. Date of Priority: AUG 24, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 06E   | 31      | SE     | NW     |     | 2   | BOISE  |

5. Description of diverting works:  
WELL, PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.150 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.080 |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES\_W/LAWN, S/3 HD HORSES AND 1 GOAT

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 09N      | 06E   | 31      | SE     | NW  | 2   | IRR           | 5.0   |
|          |       |         | SE     | NW  | 2   | DOMEST        |       |
|          |       |         |        |     |     | Section Acres | 5.0   |
|          |       |         |        |     |     | Total Acres   | 5.0   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-12406

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
 ) SS.  
County of \_\_\_\_\_ )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12562  
Date Received: 3/21/1989  
Receipt No: W002445  
Received By: LC

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: RICHARD JENKINS 208-462-3893  
Address: P.O. BOX 65  
GARDEN VALLEY, ID 83622

OR

Name: LINDA JENKINS  
Address: P.O. BOX 65  
GARDEN VALLEY, ID 83622

2. Date of Priority: AUG 24, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 06E   | 31      | SE     | NW     |     | 2   | BOISE  |

5. Description of diverting works:  
WELL, PUMP, PIPELINE & SPRINKLERS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.150  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOMES\_W/LAWN, S/3 HD HORSES AND 1 GOAT

A65-12562

Page 1

Date: 03/21/89

**MICROFILMED**

**SEP 24 1992**

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|-----|----|-----|-----|---------------|-------|
| 09N      | 06E   | 31      | SE  |    | NW  | 2   | IRR           | 5.0   |
|          |       |         | SE  |    | NW  | 2   | DOMEST        |       |
|          |       |         |     |    |     |     | Section Acres | 5.0   |
|          |       |         |     |    |     |     | Total Acres   | 5.0   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-12406

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   ✓   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard L. Jenkins Date: X 3/21/89  
Linda J. Jenkins Date: 3-21-89

State of Idaho                                 )  
                                                      ) ss.  
County of ADA                                 )

Subscribed and sworn (or affirmed) before me this 21 day  
of March 19 89

Linda A. Werner  
Notary Public

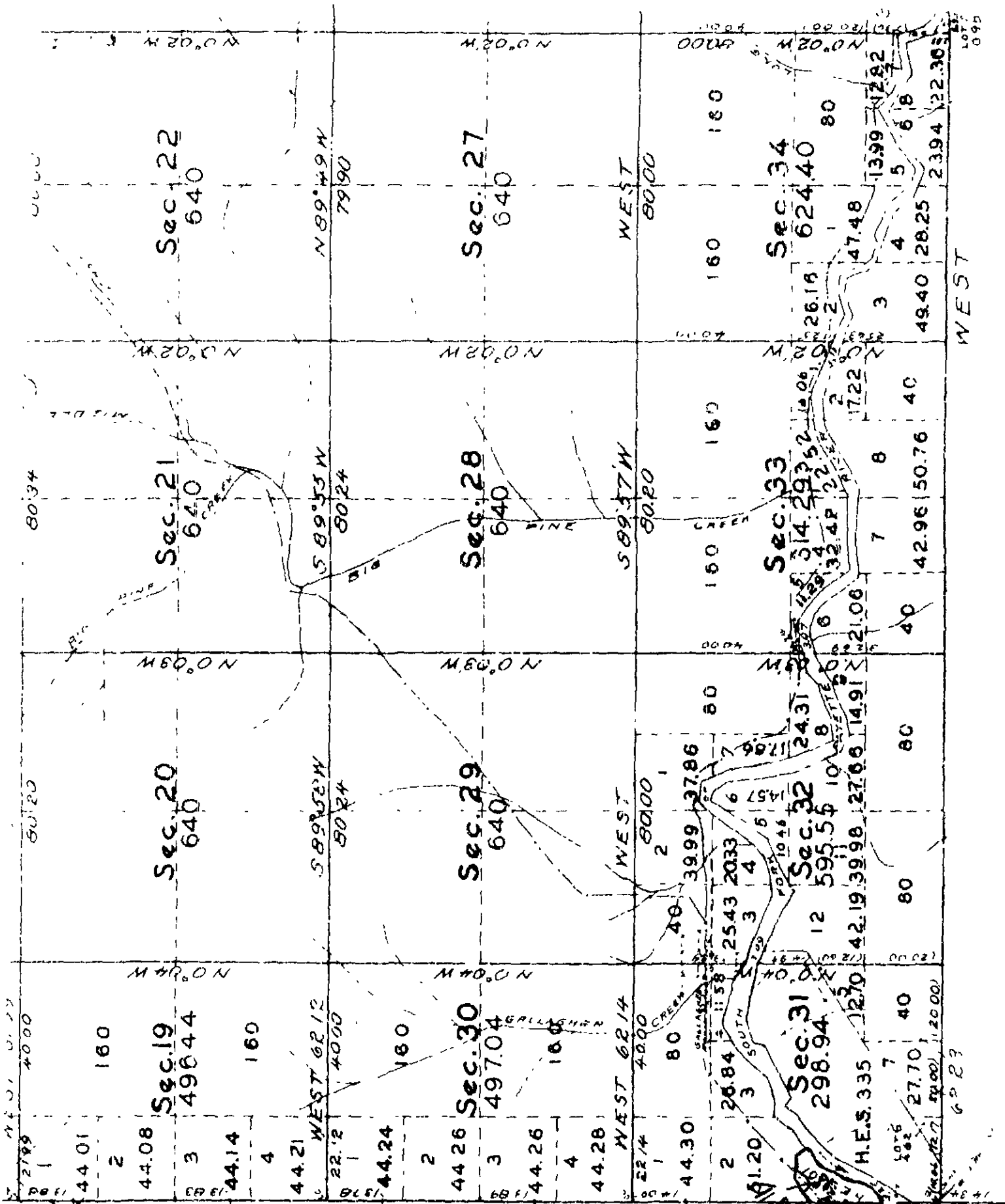
Seal

Residing at Linda A. Werner  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

AG5-12562  
TANAGE, Sec. 31

SEP 24 1992

REPROFILMED



AJ0749NP  
No. R65-12562

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/28/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                              | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME   |
|------------------|-----------------------------------------------------------------------------|------------------|------------------------|----------------------------|------------------------|-----------------------|
| C                | LINDA JENKINS<br>10 BASE CAMP<br>GARDEN VALLEY ID 83622                     | 08/24/1982       | IRRIGATION<br>DOMESTIC | 04-01 11-01<br>01-01 12-31 | 0.070 CFS<br>0.060 CFS | 12.30 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                                             |                  |                        |                            | 0.070 CFS              | 13.50 AFA             |
| C                | RICHARD JENKINS<br>10 BASE CAMP<br>GARDEN VALLEY ID 83622<br>(208) 462-3893 |                  |                        |                            |                        |                       |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R06E S31 Lot02( NESW)

BOISE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 09N         | 06E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :   | 3.5 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.5 |     |

Place of use Legal Description for: DOMESTIC

|      |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T    | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 09N  | 06E | 31 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
| 02-D |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |  |

POU County: BOISE

Non-Irrigation Uses: 2 HOMES

Other Rights: 65-12406

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R65-12562

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 02/28/00  
PAGE: 2

=====

Comments: Date: 02/01/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE  
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART  
OF RECORD THRU AJU10.

Audit: 02/28/00 MSCHULTE

February 3, 2000

RECEIVED

FEB 24 2000

WATER RESOURCES  
WESTERN REGION

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.  
**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000**

Water right number: 65-12562

LINDA JENKINS  
RICHARD JENKINS  
~~PO BOX 65~~ 10 BASE CAMP  
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:  
  
SEE ADDRESS CHANGE ABOVE
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2-24-00 SIGNATURE: Linda J. Jenkins  
Please print your name: LINDA J. JENKINS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:57:50  
04/01/99  
16

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-12562

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | RICHARD JENKINS | 08/24/1982       | IRRIGATION | 04-01 11-01           | 0.45 CFS          | 07                  |
| C             | LINDA JENKINS   |                  | DOMESTIC   | 01-01 12-31           | 0.08 CFS          | 06                  |

TOTAL DIVERSION:

0.23 CFS, 07

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ License

Point(s) of Diversion: T09N R06E S31 Lot02( ~~SE NW~~ )

BOISE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |       |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|-------|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 09N | 06E | 31 | : |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    | :           |     |
|     |     |    |   |    |    |    |    |    |    | 02-08 |    |    |    |    |    |    |    |    |    |             |     |
|     |     |    |   |    |    |    |    |    |    | 3.5   |    |    |    |    |    |    |    |    |    |             |     |
|     |     |    |   |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     |
|     |     |    |   |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    | 5.0         |     |
|     |     |    |   |    |    |    |    |    |    |       |    |    |    |    |    |    |    |    |    | 5.0 3.5     |     |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |      |    | SW |    |    |    | SE |    |    |    |   |     |
|-----|-----|----|---|----|----|----|----|----|----|------|----|----|----|----|----|----|----|----|----|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM |
| 09N | 06E | 31 | : |    |    |    |    |    |    |      |    |    |    |    |    |    |    |    |    | : |     |
|     |     |    |   |    |    |    |    |    |    | 02-D |    |    |    |    |    |    |    |    |    |   |     |

POU County: BOISE

Non-Irrigation Uses: 1/2 HOMES W/LAWN, 3/3 HD HORSES AND 1 GOAT

Other Rights: A65-12406

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

N10 & N12

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:37  
04/01/99

PAGE: 15  
QUICKLOOK INFORMATION

15  
CLAIM NUMBER: A65-12562

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE  | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|-----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 | MS<br>In office<br>12-14-99 | N                      |                                    | MS<br>12-14-99                   | MS<br>12-14-99                       |                               |
| POINT OF DIV              |                            |                                                 |                             | Y                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                             | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                             | Y                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                             | N                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                             | NA                     |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                             | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                             | N                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                             | Y                      |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                             | Y                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)                             | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION      | COPY INCLUDED IN FILE?                                       |
|-----------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|
| ( ) ORTHOPHOTOQUAD                                                    | DATE OF PHOTO _____ IDWR ID NO. _____                       | Y( ) N( )                                                    |
| <input checked="" type="checkbox"/> TOPOGRAPHIC                       | DATE FIELD CHECKED <u>1988 map</u> IDWR ID NO. <u>162</u>   | Y( <input checked="" type="checkbox"/> ) N( ) <u>5a</u>      |
| <input checked="" type="checkbox"/> NAPP <u>GIS maps (2)</u>          | DATE OF PHOTO <u>12-14-99</u> <u>1987</u> IDWR ID NO. _____ | Y( <input checked="" type="checkbox"/> ) N( ) <u>5c 2 5d</u> |
| <input checked="" type="checkbox"/> ASCS AERIAL PHOTO                 | DATE OF PHOTO <u>1962</u> <u>PRBA map</u>                   | Y( <input checked="" type="checkbox"/> ) N( ) <u>5e</u>      |
| ( ) ASCS COLOR SLIDE                                                  | DATE OF PHOTO _____                                         | Y( ) N( )                                                    |
| ( ) BLM OR USFS AERIAL PHOTO                                          | DATE OF PHOTO _____                                         | Y( ) N( )                                                    |
| <input checked="" type="checkbox"/> TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY _____                                        | Y( <input checked="" type="checkbox"/> ) N( ) <u>5f</u>      |
| ( ) SCS SOIL SURVEY MAP                                               | DATE ISSUED _____                                           | Y( ) N( )                                                    |
| ( ) SUBDIVISION PLAT MAP                                              | DATE OF MAP _____                                           | Y( ) N( )                                                    |
| <input checked="" type="checkbox"/> OTHER <u>GIS Table</u>            | DATE <u>12-14-99</u>                                        | Y( <input checked="" type="checkbox"/> ) N( ) <u>5b</u>      |
| ( ) OTHER _____                                                       | DATE _____                                                  | Y( ) N( )                                                    |
| ( ) OTHER _____                                                       | DATE _____                                                  | Y( ) N( )                                                    |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>4-16-1985</u>         | <u>6</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>4-21-1989</u>        | <u>1</u>     |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |              |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |              |       |
| ( ) PHOTOGRAPHS                                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |              |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

08:55:37  
04/01/99

PAGE: 1  
GENERAL INFORMATION

1  
CLAIM NUMBER: A65-12562

LAST: JENKINS  
ADDRESS: PO BOX 65  
CITY: GARDEN VALLEY  
PHONE NUMBER: 208-462-3893

FIRST: RICHARD  
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: JENKINS  
ADDRESS: PO BOX 65  
CITY: GARDEN VALLEY  
PHONE NUMBER: 208-000-0000

FIRST: LINDA  
STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*In office exam 12-14-99. This claim was filed as a permit but licensed since the filing.*

A. AJ CLAIM: # A65-12562 PRIORITY DATE: 08-24-1982 STAGE: P

B. WR RECORD: # 65-12562 PRIORITY DATE: 08-24-1982 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☒) N(☐)

LICENSE ISSUED N/A(☐) Y(☒) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☒)

NOTES: Recommended as licensed.

RECOMMENDED PRIORITY DATE:

8-24-1982  
REVIEWED BY me Schutte

DATE 12-14-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A65-12562 | 09N 06E   | 31   |     | SE  | NW  | 2   |             | BOISE  |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A65-10383 R65-12406  
A65-12406

WR RECORDS IN SAME 40 ACRE TRACT  
65-12406

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 65-12562 | 09N 06E   | 31   |     | SE  | NW  | 2   |             | BOISE  |                |                  |

OTHER WR RECORDS WITH SAME WR POD

65-12406

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A65-10383 R65-12406  
A65-12406

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 4-16-85) Y(☒) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

U.S. Survey map,

NOTES: Based on GIS mapping, USGS top map V62 and a PRBA, ASCS aerial photo it appears the POD and POU are in the NE 3/4 (L+2), S31 rather than the licensed POB & POU. These changes will be made in this recommendation subject to notice of error by the claimants.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.<br>09N | RGE.<br>06E | SEC.<br>31 | 1/4 | 1/4<br>SE | 1/4<br>NW | LOT<br>2 | POD<br>FLAG | COUNTY<br>BOISE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----|-----------|-----------|----------|-------------|-----------------|----------------|---------------|
|             |             |            |     | NE        | SW        |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |
|             |             |            |     |           |           |          |             |                 |                |               |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Mel Schutte DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-12562

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|---------------|---------------|-----------------|----------------|------------------|
| 09N | 06E | 31  | NE  | SW  | 2   | JENKINS, RICHARD   | A65-12562 /   | 5.0           | 65-12562 /      | 3.5            |                  |
|     |     |     | SE  | NW  | 2   | JENKINS, RICHARD L | A65-12406 /   |               | 65-12406 /      |                |                  |
|     |     |     | SE  | NW  | 2   | JENKINS, RICHARD L | R65-12406 /   |               | - /             |                |                  |
| 09N | 06E | 31  | NE  | SW  | 2   | JENKINS, RICHARD   | A65-12562 /   |               | 65-12562 /      | 3.5            |                  |
|     |     |     | SE  | NW  | 2   | JENKINS, RICHARD L | A65-12406 /   |               | 65-12406 /      |                |                  |
|     |     |     | SE  | NW  | 2   | JENKINS, RICHARD L | R65-12406 /   |               | - /             |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-12562

5.00

7.00

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

\* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME               | MONTH/DAY           | RATE      | VOLUME    |
|-----------|----------|--------------------|---------------------|-----------|-----------|
| A65-12562 | DOMESTIC | JENKINS, RICHARD   | FROM 01-01 TO 12-31 | 0.080 CFS |           |
| A65-12406 | DOMESTIC | JENKINS, RICHARD L | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| R65-12406 | DOMESTIC | JENKINS, RICHARD L | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

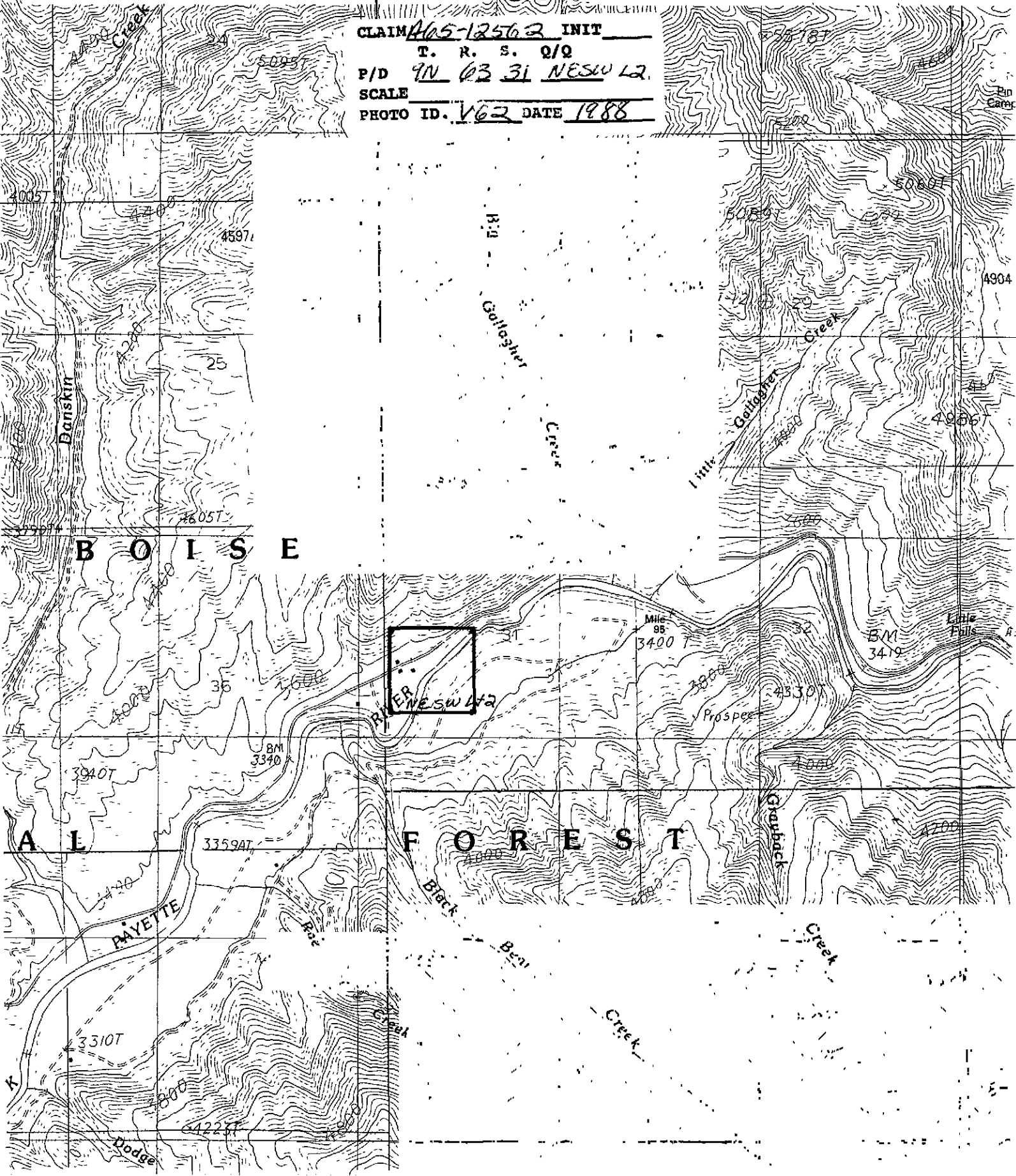
\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-12406

- Domestic from a spring

5a

CLAIM 405-12563 INIT             
T. R. S. Q/Q  
P/D 9N 03 31 NESW 12  
SCALE             
PHOTO ID. V62 DATE 1988



56

**OWNER (S):**

Jenkins

**CLAIM NUMBERS:** A65-12562

DATE 12-14-99

POLYGON CREATED ON 330

POLYGON # ( ) ( ) ( ) ( ) UPDATED BY MTS 12-27-99

ATTRIBUTES OF B65-POU.SHP (1539) ( ) ( ) ( ) ( )

ATTRIBUTES OF B65-POD.SHP (1543) ( ) ( ) ( ) ( )

2 B65-DBF/OU.DBF UPDATED BY MTS

**B65-DBPOD.DBF UPDATED BY MTS**

**NOTES:**

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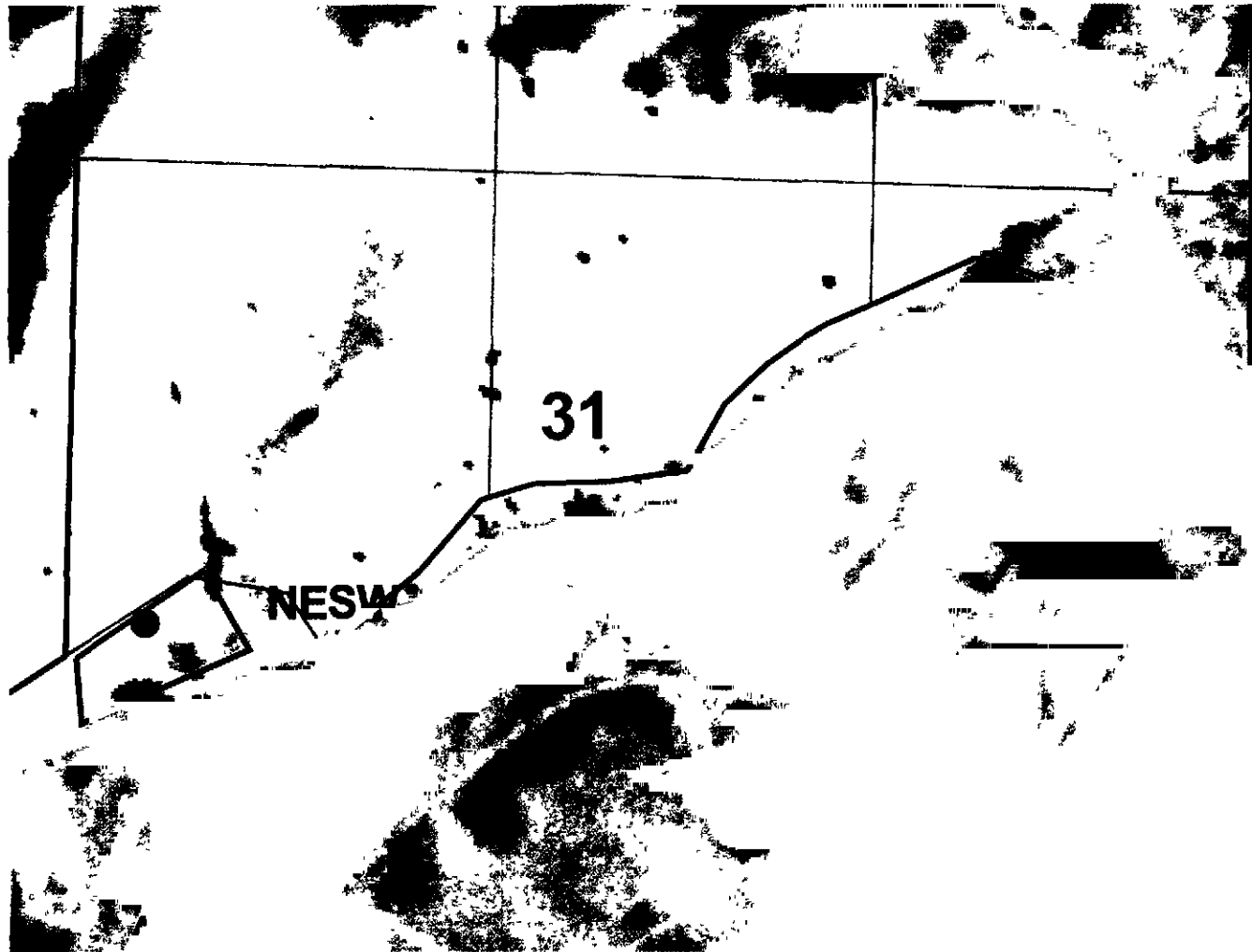
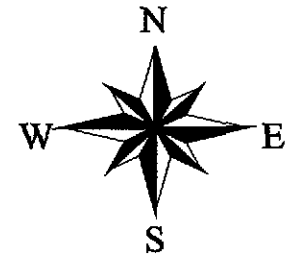
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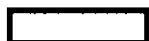
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5c

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**T09N, R06E, S31**



**1987 NAPP PHOTO**

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-12562

OWNER(S): JENKINS

Prepared by Mel Schulte

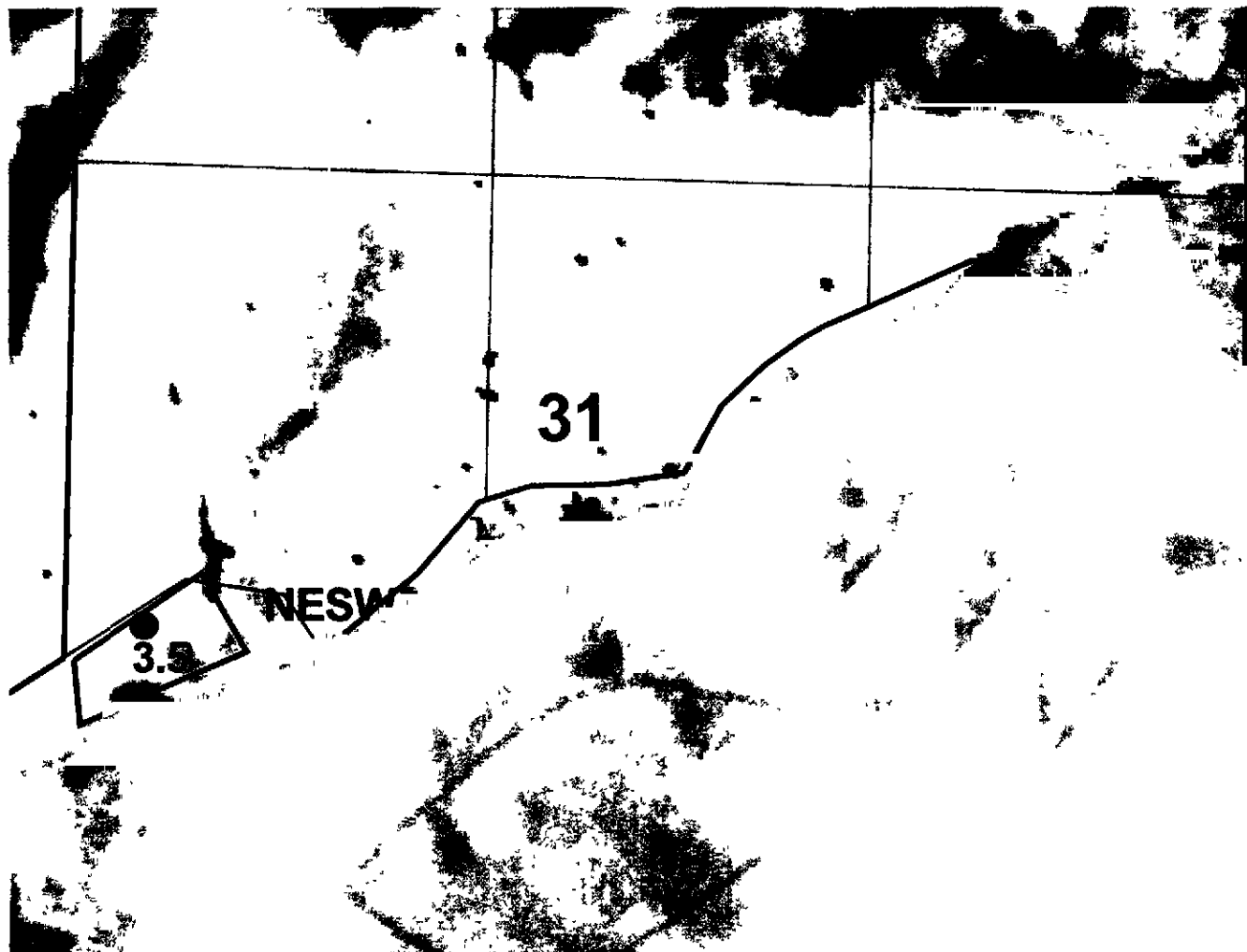
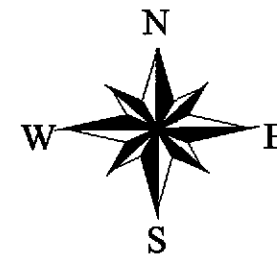
DATE: DECEMBER 14, 1999

0 0.25 0.5 0.75 Miles



5d

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**T09N, R06E, S31**



**1987 NAPP PHOTO**

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12562

OWNER(S): JENKINS

Prepared by Mel Schulte

DATE: DECEMBER 14, 1999

0 0.25 0.5 0.75 Miles

52

CLAIM 465-12562 INIT  
T. R. S. Q/Q  
P/D 9N 0E 31 NESW L7  
SCALE PRBA map  
PHOTO ID. ASCS DATE 1962

RD

LOT #1

L1

LOT #2

LOT 3

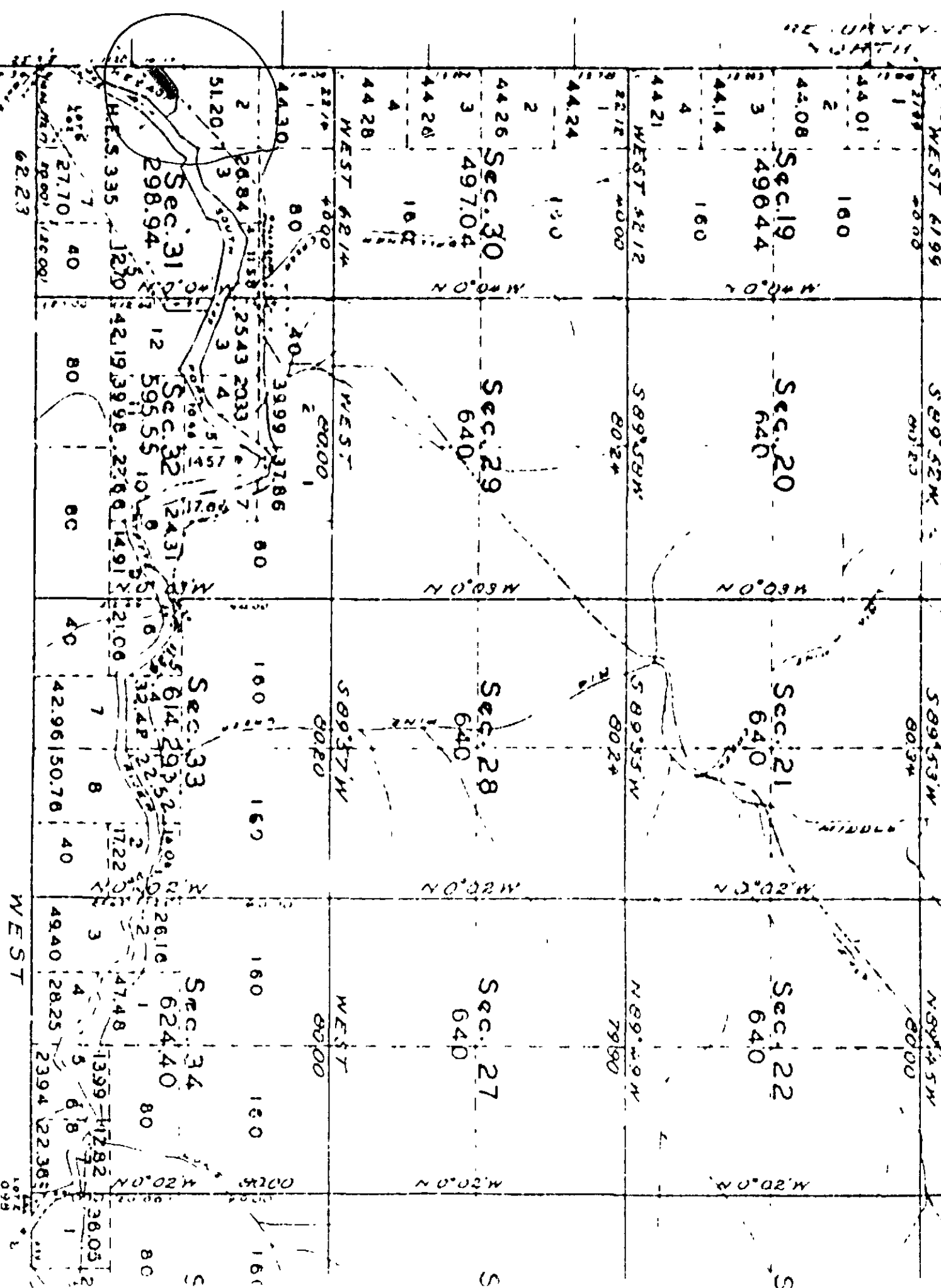
L3

L2

T  
9  
N

RE SURVEY  
CARTER

1405-12562: 9M. 6E 57



E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y(☒) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

( ) <sup>GTS</sup> NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER PRBA & topo map

NOTES:

See Page 4

RECOMMENDATIONS:

TOTAL ACRES: 3.5 N/A ( )

REVIEWED BY: Meel Schulte

DATE: 12-14-99

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A65-12562 IRRIGATION        | FROM 04-01 TO 11-01       | 0.150 CFS              |                        |
| A65-12562 DOMESTIC          | FROM 01-01 TO 12-31       | 0.080 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.230 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 65-12562 IRRIGATION         | FROM 04-01 TO 11-01       | 0.070 CFS              | 12.30 AF/A             |
| 65-12562 DOMESTIC           | FROM 01-01 TO 12-31       | 0.060 CFS              | 1.20 AF/A              |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.070 CFS              | 13.50 AF/A             |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: Recommended as licensed.

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AJ CLAIM TOTAL DIVERSION RATE: 0.230 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 3.5 x 0.02 CFS/ACRE = .07 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 3.5 =

TOTAL DIVERSION VOLUME 12.25 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: Recommended as licensed

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV |             | REC. DIV |             | REC. CONS. |           |
|------------------------|-------------|-------|----------|-------------|----------|-------------|------------|-----------|
|                        | FROM        | TO    | RATE     | CFS         | VOL.     | AF/A        | USE        |           |
| IRRIGATION<br>DOMESTIC | 04-01       | 11-01 | DATABASE | EXAMINER    | DATABASE | EXAMINER    | DATABASE   | EXAMINER  |
|                        | 01-01       | 12-31 | 0.150    | <u>1.07</u> |          | <u>12.3</u> | 0.0        | <u>NA</u> |
|                        |             |       | 0.080    | <u>1.06</u> |          | <u>1.2</u>  | 0.0        |           |
|                        |             |       |          |             |          |             |            |           |
|                        |             |       |          |             |          |             |            |           |
|                        |             |       |          |             |          |             |            |           |
|                        |             |       |          |             |          |             |            |           |
| TOTAL FOR THIS RIGHT   |             |       | 0.230    | <u>1.07</u> |          | <u>13.5</u> | 0.0        |           |

NON-IRRIGATION USES CLAIMED: D/2 HOMES W/LAWN, ~~S/3 HO HORSES AND 1 GOAT~~

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: Meel Schulte DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

N10 & N12.

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED                  | NEEDS<br>REVIEW |
|------------------------------|-----------------------------------------|-----------------|
| OWNERSHIP _____              | ( <input checked="" type="checkbox"/> ) | ( )             |
| FORFEIT/ABANDON _____        | ( )                                     | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                                     | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12562

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE  
0.070

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-12562                | 0.230             | -                         |                  | 65-12562            | 0.070             |
| TOTAL CFS            |                          | 0.230             |                           |                  |                     | 0.070             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
N

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

AUTHENTICATION:

SIGNATURE: Meel Schutte DATE: 12-14-99

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 65-12562

Priority: August 24, 1982 Amount: 0.07 CFS 13.5 AFA

This is to certify, that RICHARD JENKINS  
LINDA JENKINS

P.O. BOX 65  
GARDEN VALLEY, ID 83622  
has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 24, 1982, and has submitted proof to the Department of Water Resources on April 16, 1985, that water has been applied to a beneficial use, an examination by the Department indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 11/01       | 0.07 CFS                 | 12.3 AFA      |
| DOMESTIC              | 01/01 to 12/31       | 0.06 CFS                 | 1.2 AFA       |
|                       | Totals               | 0.07 CFS                 | 13.5 AFA      |

LOCATION OF POINT(S) OF DIVERSION: LOT 2( SENW), Sec. 31, Township 09N, Range 06E  
BOISE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 09N        | 06E        | 31         | LOT 2(SENW)  | 3.5          |              | 3.5          |

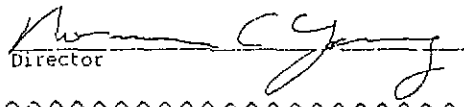
Total number of acres irrigated: 3.5

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-211, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 21st  
day of April, 1985

  
Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No 125-125602

Phone No. \_\_\_\_\_

- 1 Owner RICHARD & LINDA TRANKINS Phone No. \_\_\_\_\_  
Current Address 20 BOX 65, GARDEN VALLEY, ID
2. Accompanied by RICHARD TRANKINS EXAM DATE 4/10/85  
Address \_\_\_\_\_ Phone No \_\_\_\_\_  
Relationship to Permit Holder \_\_\_\_\_
- 3 Source \_\_\_\_\_ tributary to \_\_\_\_\_

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|--------------------|--------------|--------------------------------------|
|                        |               | 1  | CULLUM             | EMD          |                                      |
|                        |               |    |                    | 100000       |                                      |
|                        |               |    |                    |              |                                      |
|                        |               |    |                    |              |                                      |
|                        |               |    |                    |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side Disregard if only one.

- 5 System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)  
Well: 100' DEEP, 1 HP PUMP SET AT 56', 12 KWH/HR.  
WITH SPRINKLERS, 1 1/2" PIPELINE TO TRAILER HOMES, 1"  
PIPELINE TO SPRINKLERS -- 6" WELL.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| N/A                   |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

- 7 Measurements ☐ Additional data/computation sheets attached

The theoretical calc

- | 8 | Point(s) of Diversion, | Indicate Method of Determination |
|---|------------------------|----------------------------------|
|---|------------------------|----------------------------------|

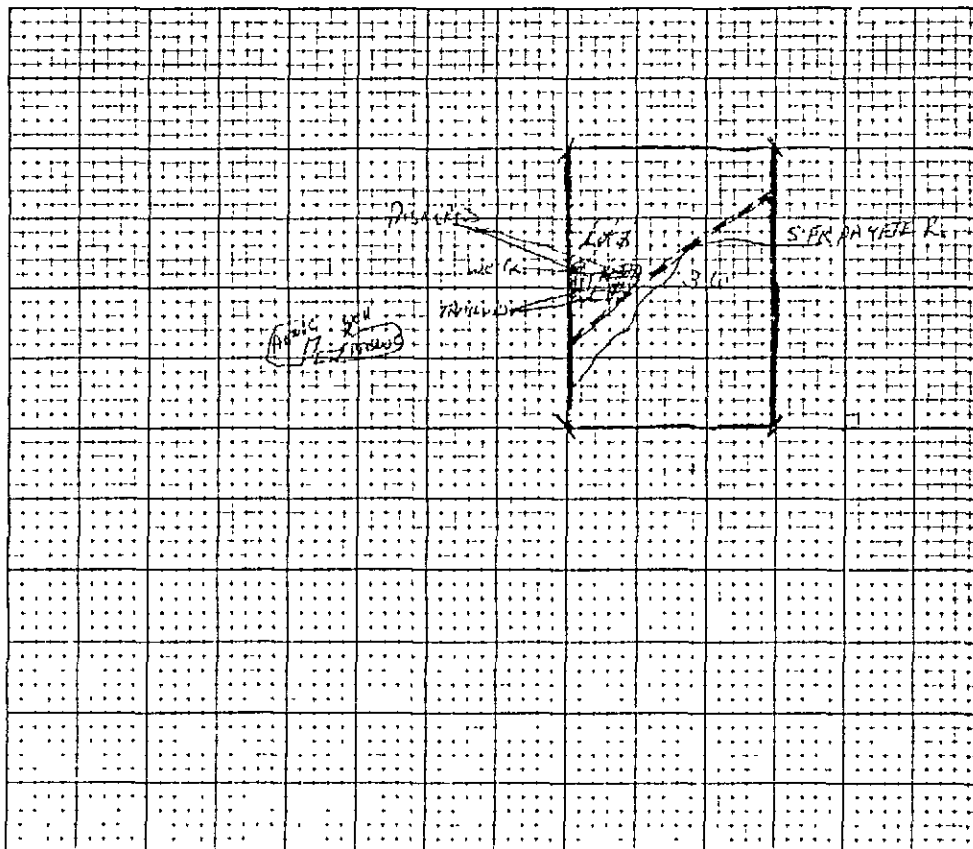
[illegible]

- |   |                 |                                                                                              |
|---|-----------------|----------------------------------------------------------------------------------------------|
| 9 | Place(s) of Use | Irrigation - give acres served by system at time of exam<br>Indicate Method of Determination |
|---|-----------------|----------------------------------------------------------------------------------------------|

[illegible]

Other water right diverted from same p.d. NONE

- 12 **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe id as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

- ☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14. Remarks

- ## 15 Recommended Amendments

- ☐
- Change P D as reflected above

- ☐
- Add P.D. as reflected above

- ☒ None

- ☐ Change P U as reflected above

- ☐
- Add P U as reflected above

- ☐
- Other

16 Examiner's/Consultant's Signature

Date 6/24/85

Consultant's License Number

IDWR Director's Authorization to Conduct

### Beneficial Use Examination

Date \_\_\_\_\_

CONSULTANT SEAL

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

RECEIVED

MAR 18 1986

Permit No.

05-125102

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{1112 \times .80 \times 98}{56' + (40 \text{ ps} \div .4553)} = \frac{704}{16215} = 0.0794$$

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{in} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 27.5 \times 27.5 \text{ a/c} = 12.3 \text{ a/c} \\ V_{on} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .07 \times 214 \times 1.9835 = 29.7 \text{ a/c} \\ V &= \text{Smaller of } V_{in} \text{ and } V_{on} = 12.3 \text{ a/c} \end{aligned}$$

c) Volume Calculations for Other Uses

DOMESTIC - 2 HOMES - IN HOUSE ONLY = 12 A/C  
(IRR OF MAINS INCL.  
IN IRR. PORTAL)

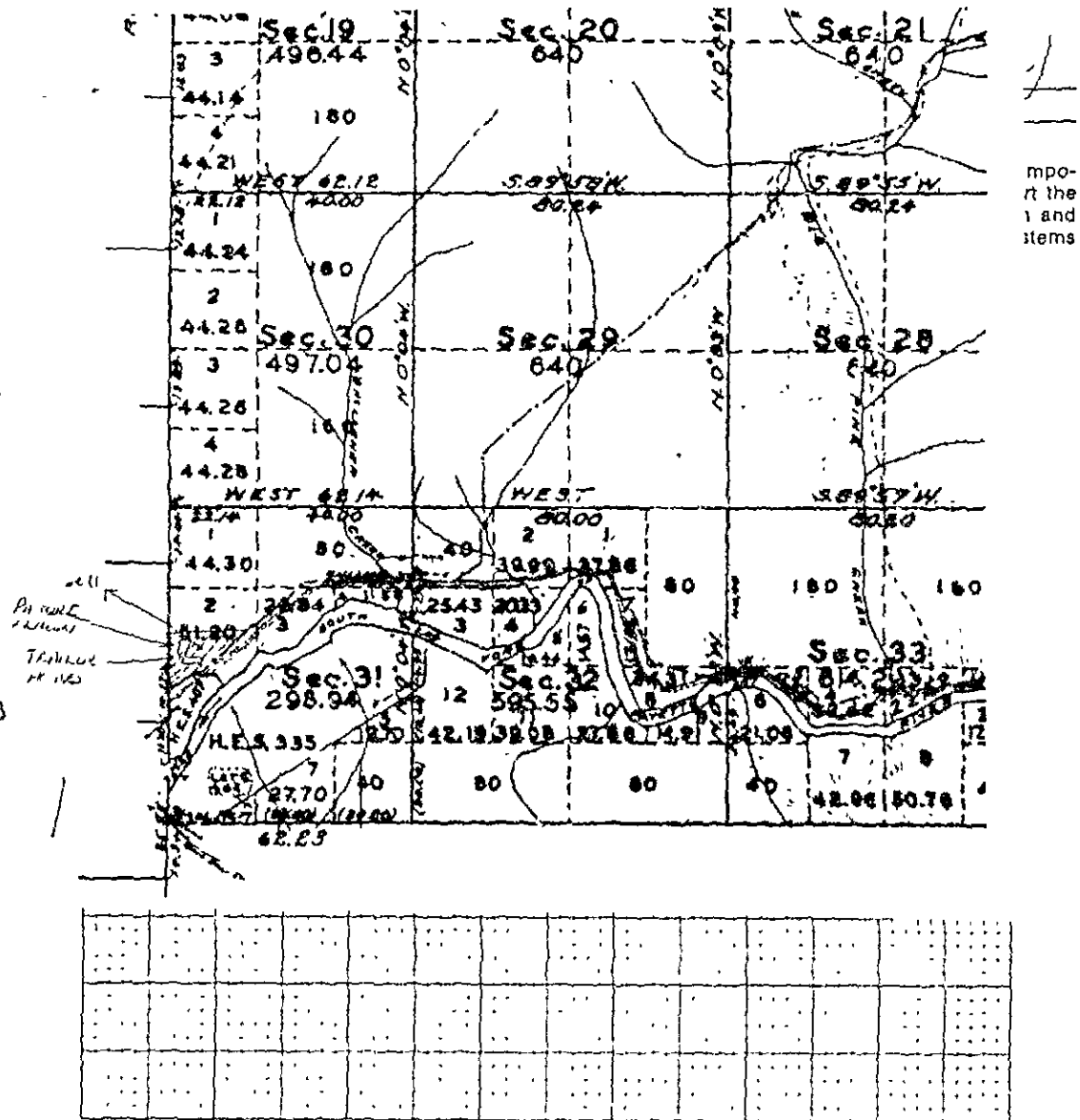
2. Overlap Review

a) Other water rights with same place of use NONE

b) Other water rights with same point of diversion NONE

c) Analysis





13 ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached  
or Map of Irrigated Acreage Attached

14 Remarks \_\_\_\_\_

15 Recommended Amendments

☐ Change P D as reflected above

☐ Add P D as reflected above

☒ None

☐ Change P U as reflected above

☐ Add P U as reflected above

☐ Other

16. Examiner's/Consultant's Signature \_\_\_\_\_

Date 6/2/85

Consultant's License Number \_\_\_\_\_

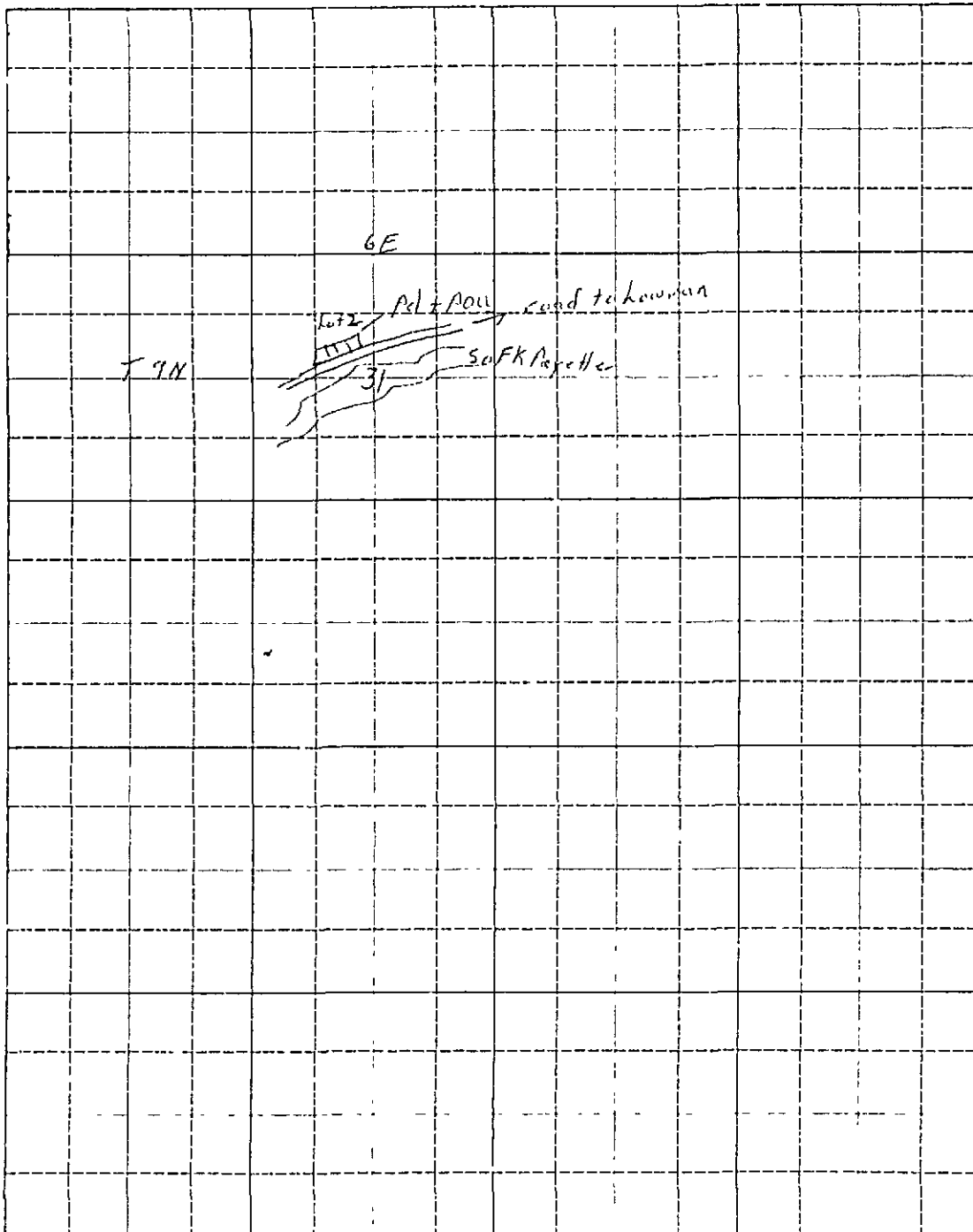
IDWR Director's Authorization to Conduct

Beneficial Use Examination 4/16/85

Date

CONSULTANT SEAL

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

+ Brenda Jenkins  
(Applicant)