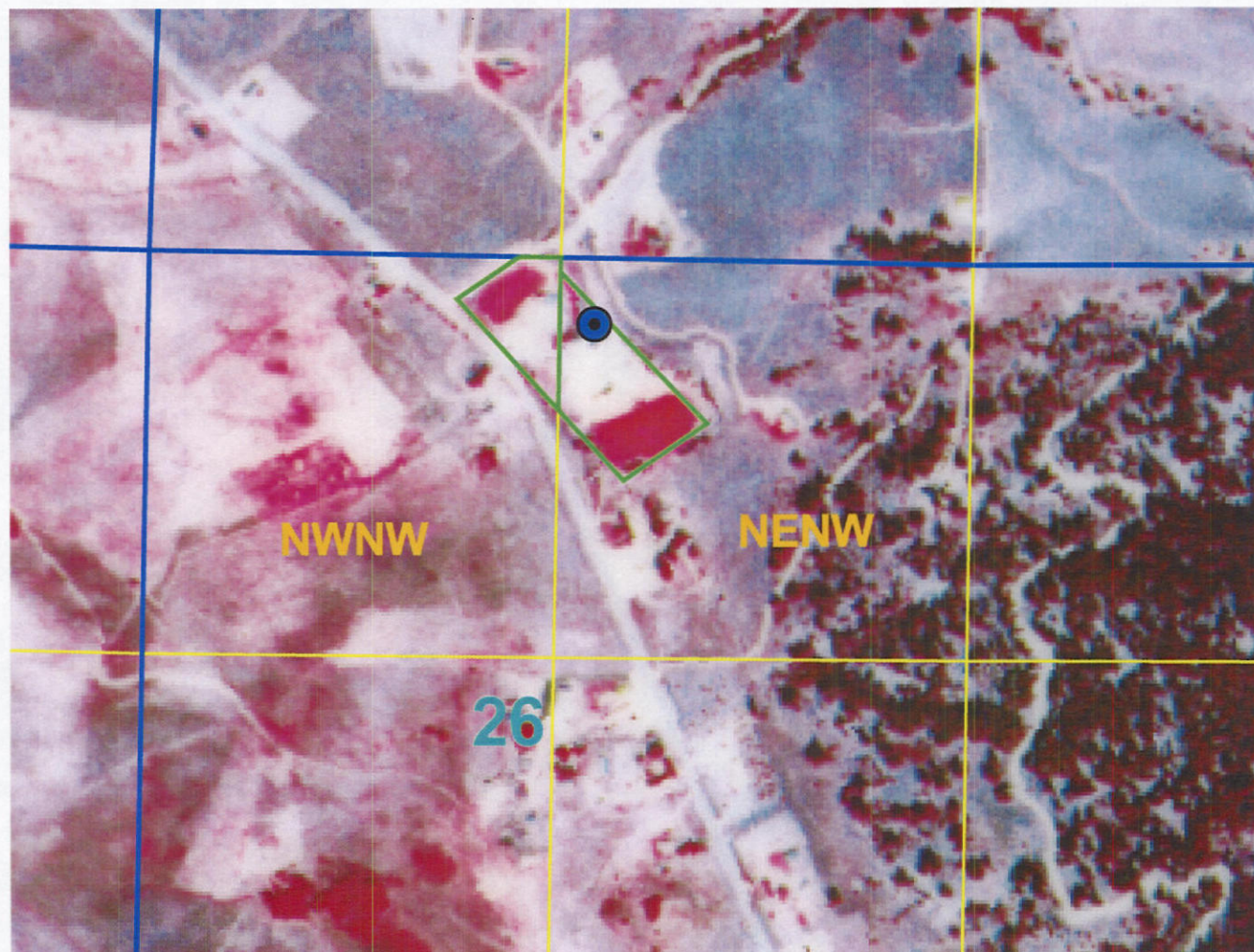
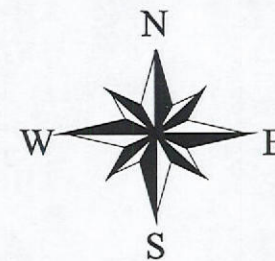


5c

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R04E, S26



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-12560

OWNER(S): SCHOOL DISTRICT NO. 71

Prepared by Mel Schulte

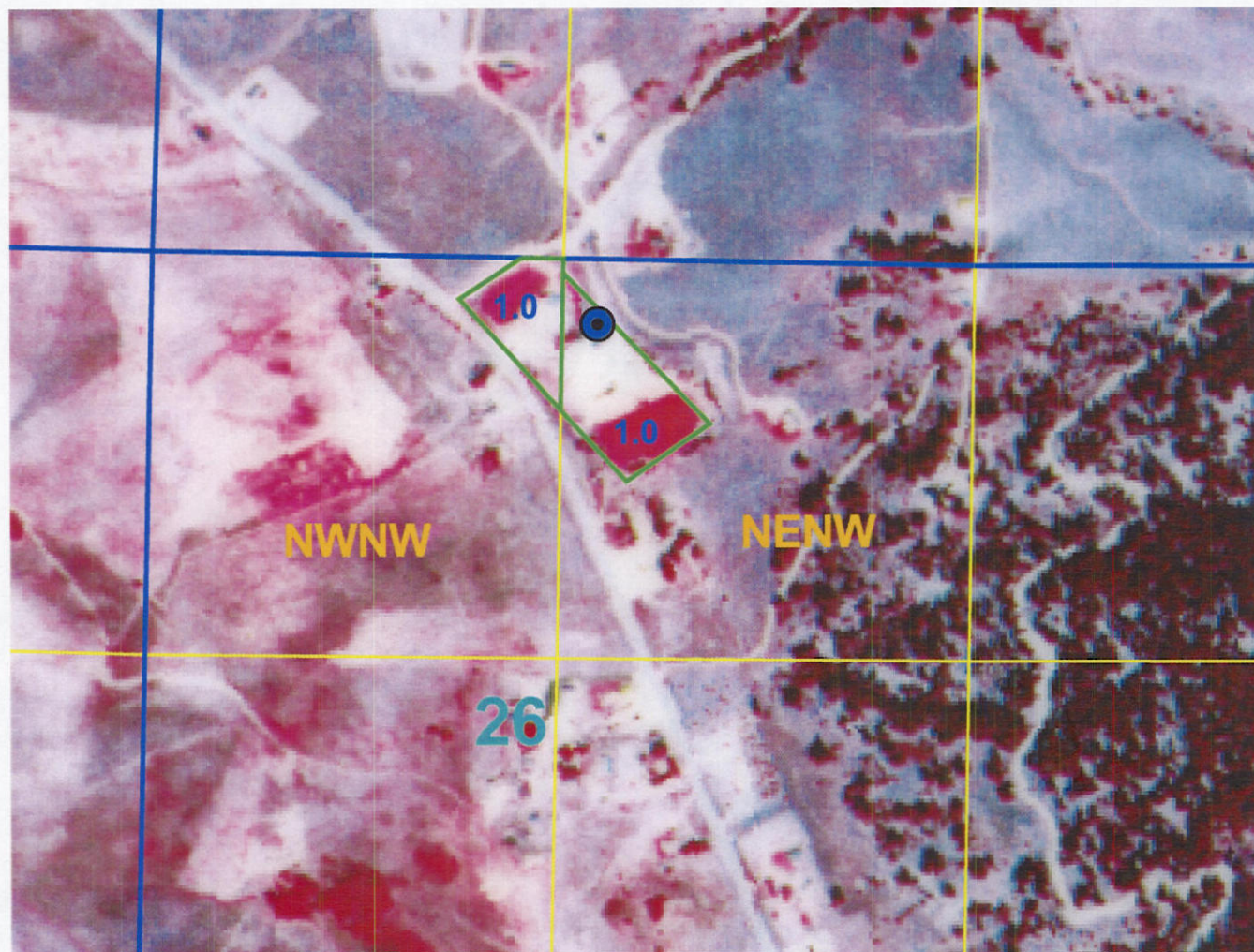
DATE: NOVEMBER 30, 1999

0 0.25 0.5 0.75 Miles

5b.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R04E, S26



1987 NAPP PHOTO

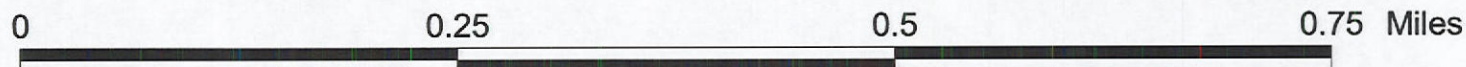
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

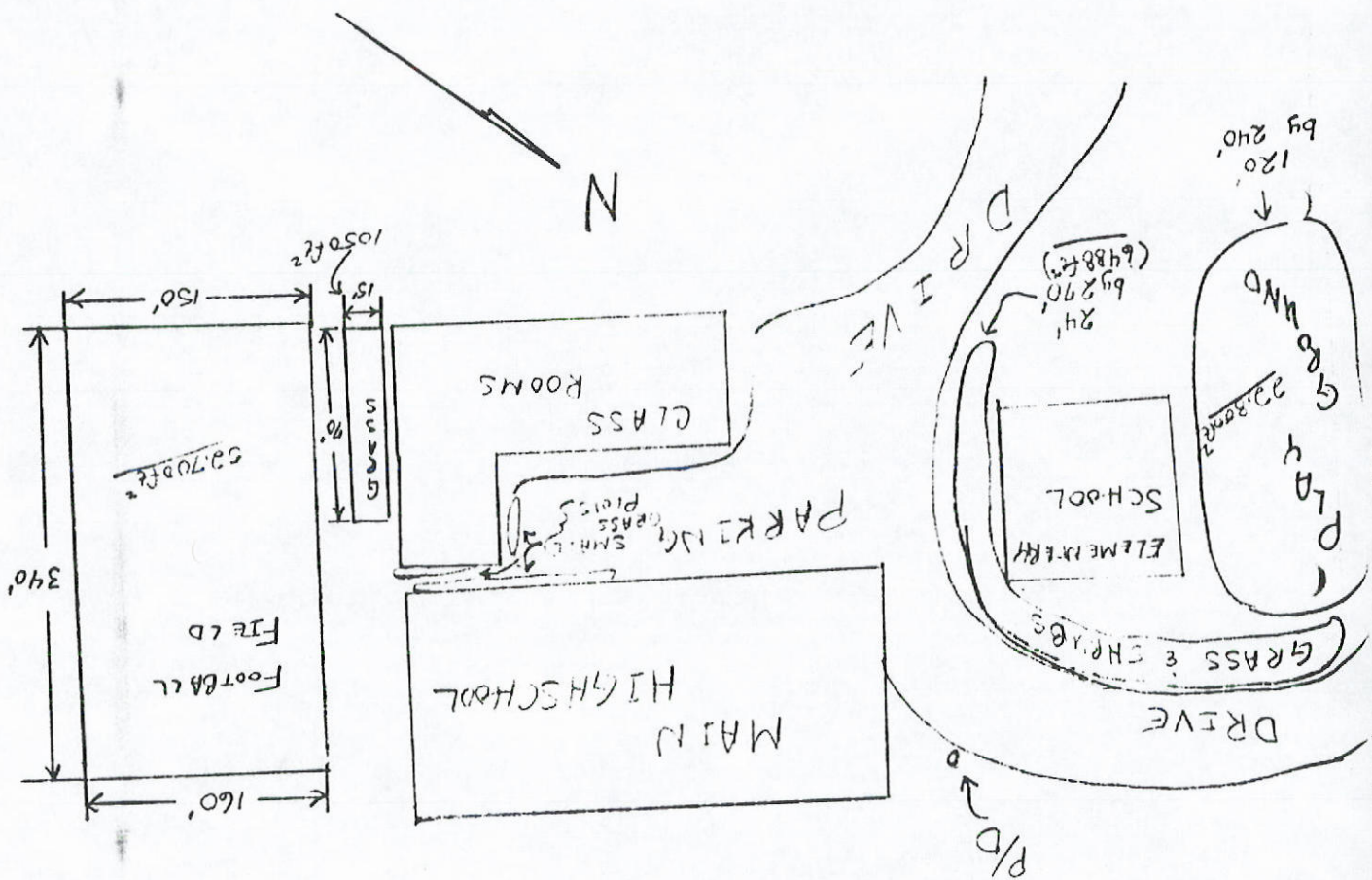
CLAIM(S): 65-12560

OWNER(S): SCHOOL DISTRICT NO. 71

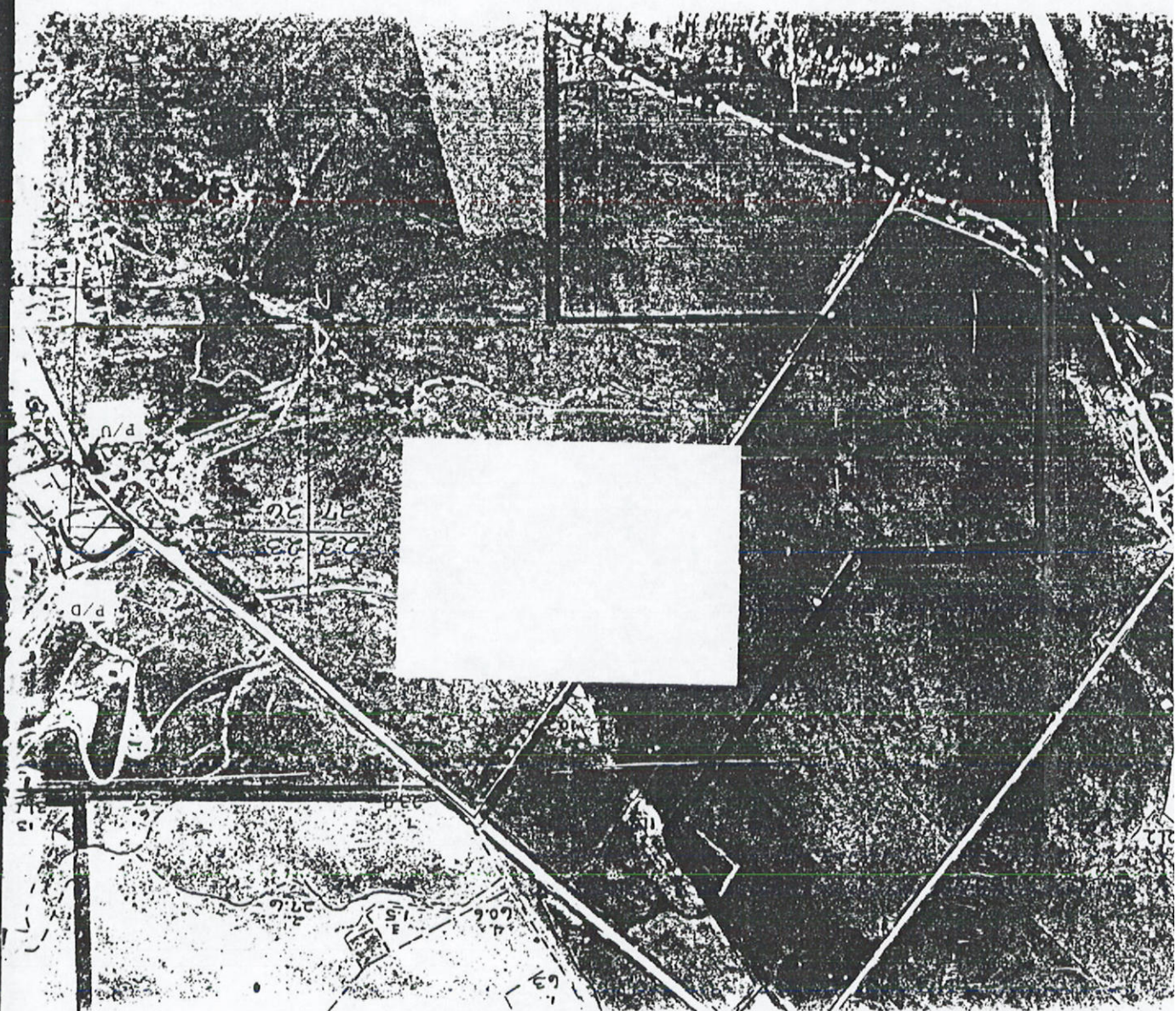
Prepared by Mel Schulte

DATE: NOVEMBER 30, 1999









IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS.

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12560
Date Received: 5/22/1989
Receipt No: C007010
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NO. SEVENTY ONE 208-462-3756
Address: GARDEN VALLEY, ID 83622

2. Date of Priority: SEP 29, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26	NE	NW			BOISE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 25.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/225 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	26	NE	NW		IRR	8.0
			NW	NW		IRR	2.0

Section Acres 10.0

A65-12560

Page 1

Date: 07/10/89

MICROFILMED

SEP 24 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-11403 & 65-11409

14. Remarks:

THIS CLAIM HAS FEES PAID ON 2 REPEIPTS C007010 AND C007011.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
document in the space below as _____ of
_____ and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12560
Date Received:
Receipt No: C007010+C007011
Received By: CF 5-18-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO. SEVENTY ONE
Address: GARDEN VALLEY, ID 83622

2. Date of Priority: SEP 29, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26	NE	NW			BOISE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.200		
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/225 PEOPLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	26	NE	NW		IRR	8.0
			NW	NW		IRR	2.0

Section Acres 10.0

A65-12560

Page 1

Date: 05/18/89

MICROFILMED

SEP 24 1992

10. Place of Use: Continued

Total Acres 10.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-11403 & 65-11409

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Title

School Dist. #71, that I have signed the foregoing
Organization

document in the space below as Superintendent of
Title

School Dist #71 and that the statements contained in the
Organization

foregoing document are true and correct.

Clark R. Anderson
Signature of Authorized Agent

Supt. - School Dist. #71
Title and Organization

May 19, 1989
Date

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of May 19 89

Earl D. Livingston
Notary Public

Seal

Residing at Garden Valley, Idaho
My Commission Expires 9-1-94

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

School Dist. # 71

CLAIM IDENT. NO.

A65-12560

DATE RECEIVED

5/22/89

CK #

0057010

AMOUNT \$

9000

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

AB

Date:

6/20/89

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

B/C

Date:

5/10/89

5/10/89

Checked by:

Date:

Comments:

MICROFILMED

SEP 24 1992

Date Received 5-18-89

State of Idaho
Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

School District #71
Name of Claimant

Post Office Address

Garden Valley, ID 83622
City, State, Zip Code

Boise

County(s) where Place of Use is located

May 19, 1989

Date Claim Originally Due

65-11403 65-11409

Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

These water rights have not yet been decreed in the Payette Adjudication. An extension is requested to 60 days after these rights are decreed.

Claimant requests an extension to December 1, 1989.

[Signature]
Signature

Dist. Clerk
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby
X granted _____ denied,
and the filing deadline extended to X _____, 1989.

Signed this 18 day of May, 1989.

[Signature] DAVID B. SHAW
Director or his designated agent

* 60 days after entry of the decree of these rights.

MICROFILMED

OCT 21 1996

OK
AL65-11403
Rec-5-18-89
AL65-12560
Rec-5-22-89
CO67010 3200
found

AJ0749NP
No. R65-12560

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 83622 (208) 462-3756	09/29/1982	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.050 CFS 0.050 CFS	7.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.050 CFS	10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R04E S26 NEWN

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	26	:							01	01									:	2.0
																				TOTAL ACRES	2.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	04E	26	:							D	D									:	

POU County: BOISE

Other Rights: 65-11403 & 65-11409

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-11403 SHALL PROVIDE
NO MORE THAN .03 CFS PER ACRE FOR IRRIGATION.

USE THE DOMESTIC USE IS FOR SCHOOL FACILITIES.

EXP RIGHT NO. 65-11409 IS ALSO DIVERTED THROUGH POINT
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/30/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS CLAIM HAS FEES PAID ON RECEIPTS C007010 AND C007011.

Audit: 11/30/99 MSCHULTE

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-12560

SCHOOL DISTRICT NO 71

GARDEN VALLEY ID 83622

Daytime Telephone Number: 208-462-3756 - ext. 12
Evening Telephone Number: 208-259-3780

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation.

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/15/00 SIGNATURE: Vic Koshuta
Please print your name: Vic Koshuta

09:00:03
11/30/99
34

CLAIM NUMBER: A65-12560

~~CONSUMPTIVE USE:~~

~~25.00 AFA~~

Stage: ~~r-PERMIT~~

BOISE County

			NE				NW				SW				SE						
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	04E	26																			10.0
																					10.0
																					TOTAL ACRES

TOTAL ACRES

Other Rights: 65-11403 & 65-11409

Presumption Flag:

QNT - E28 @ 103 cfs with 11403 for Ar.
Use: - school facilities

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:56:58
11/30/99

PAGE: 16
QUICKLOOK INFORMATION

33
CLAIM NUMBER: A65-12560

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MS 11-30-99 in office	N		MS 11-30-99	MS 11-30-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM	Y			~~Y~~				
REMARKS	Y			~~Y~~				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP <i>GIS maps</i>	DATE OF PHOTO <i>1987 11-30-99</i> IDWR ID NO. _____	Y(<u>4</u>) N() <i>56 & 5c</i>
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(X) OTHER <i>GIS table</i>	DATE <i>11-30-99</i>	Y(<u>5</u>) N() <i>5a</i>
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <i>9-21-88</i>	<i>7</i>	
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <i>7-16-92</i>	<i>2</i>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
(X) OTHER <i>POU review report</i>	DATE <i>11-30-99</i>	<i>1</i>	
() OTHER _____	DATE _____		

WR5809NP
No. 65-12560

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 11/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 83622	09/29/1982	IRRIGATION DOMESTIC	04/15 10/15 01/01 12/31	0.050 CFS 0.050 CFS	7.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.050 CFS	10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.090 CFS

Point(s) of Diversion: T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	26	:							02										:	2.0
																				TOTAL ACRES	2.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-10601 65-11409 65-12031

Other Water Rights Listing Overlapping Place(s) of use:
65-11403 65-13294

Conditions of Approval:

- R50 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Domestic use is for a school facility.

Dates: App. Received: 08/17/1982 Priority Date: 09/29/1982 (Priority Date Advanced.)
Proof Due Date: 10/01/1987 Proof Made Date: 11/13/1987 (Proof Received Late.)
Exam Made Date: 09/21/1988 Exam Sent to S.O.:
Licensed Date: 07/16/1992

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/26/88 04/30/88 CONVERT 10/17/88 GARRETT 08/01/89 CURTIS
09/22/90 RGNBR 06/09/92 SKAGGS 06/10/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:56:58
11/30/99

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A65-12560

LAST: SCHOOL DISTRICT NO 71
ADDRESS:
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3756
STATE: ID ZIP: 83622

FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS CLAIM HAS FEES PAID ON RECEIPTS C007010 AND C007011.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam. This right was filed in the SRBA as a permit and licensed in 1992. This recommendation is based on the license but corrects an error in the POU licensed.

A. AJ CLAIM: # A65-12560 PRIORITY DATE: 09-29-1982 STAGE: P

B. WR RECORD: # 65-12560 PRIORITY DATE: 09-29-1982 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☒) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☒) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☒) N(☐)

LICENSE ISSUED N/A(☐) Y(☒) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☒)

NOTES: The stage should be "Licensed" not "Permit!"
The source and priority are recommended as licensed.

=====

RECOMMENDED PRIORITY DATE:

9-29-1982
REVIEWED BY Meel Schulte

DATE 11-30-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12560	09N	04E	26		NE	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-10601 65-10601
A65-11409 R65-11409
A65-12031A R65-12031A
A65-12031B R65-12031B

WR RECORDS IN SAME 40 ACRE TRACT

65-10601
65-11409
65-12031

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12560	09N	04E	26		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-10601
65-11409
65-12031

A65-10601 65-10601
A65-11409 R65-11409
A65-12031A R65-12031A
A65-12031B R65-12031B

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 9-21-88)

Y(✓) N()

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER) Y() N(✓)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: Recommended as licensed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	04E	26		NE	NW			BOISE		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Mel Schulte DATE: 11-30-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓) See Bd field report

A. ROOT WATER RIGHT NUMBERS: A65-12560

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	26	NE	NW		SCHOOL DISTRICT NO 71	A65-12560 /	8.0	65-12560 /	2.0	/
			NE	NW		MILLS, JAMES M	R65-11025 /		65-11025 /		
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /		65-07545 /		
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /		- /		
			NE	NW		BABCOCK, ESTATE OF MARIE	A65-10601 /		65-10601 /		
			NE	NW		MILLS, JAMES M	A65-11025 /		- /		
			NE	NW		BRIGGS, ROLLA E	A65-12031A /		- /		
			NE	NW		MILLS, JAMES M	A65-12031B /		- /		
			NE	NW		GARDEN VAL RANCHETTES HOME	OWNEA65-07545 /		- /		
			NE	NW		SCHOOL DISTRICT NO 71	A65-11409 /		65-11409 /		
			NE	NW		SCHOOL DISTRICT NO 71	A65-11403 /		65-11403 /	1.0	
			NE	NW		MILLS, JAMES M	R65-12031B /		- /		
			NE	NW		SCHOOL DISTRICT NO 71	R65-11409 /		- /		
			NE	NW		BABCOCK, ESTATE OF MARIE	65-10601 /		- /		
			NE	NW		SCHOOL DISTRICT NO 71	R65-11403 /		- /		
			NE	NW		BRIGGS, ROLLA	R65-12031A /		- /		
			NE	NW		GARDEN VALLEY RANCHETTES HOME			X65-07545 /		
			NE	NW		MILLS, JAMES M.			65-12031 /		
			NE	NW		GARDEN VALLEY RANCHETTES HOME			65-13294 /	0.3	
09N	04E	26	NW	NW		SCHOOL DISTRICT NO 71	A65-12560 /	2.0	- /	35.0	/
			NW	NW		TUCKER, JOHN T	65-09672 /		65-09672 /		
			NW	NW		MC DONALD, EDWARD J	A65-10625 /		- /		
			NW	NW		TUCKER, JOHN T	A65-09672 /		- /		
			NW	NW		TUCKER, J T	A65-10286 /		65-10286 /		
			NW	NW		TUCKER, PILAR E	A65-07755A /		- /		
			NW	NW		MC GREW, HELEN B	A65-07755B /		- /		
			NW	NW		TUCKER, J T	65-10286 /		- /		
			NW	NW		SCHOOL DISTRICT NO 71	A65-11409 /		65-11409 /		
			NW	NW		TUCKER, PILAR E	R65-07755A /		- /		
			NW	NW		MC GREW, HELEN B	R65-07755B /		- /		
			NW	NW		SCHOOL DISTRICT NO 71	R65-11409 /		- /		
			NW	NW		MC DONALD, EDWARD J	65-10625 /		- /		
			NW	NW		TUCKER, JOHN T.			65-07755 /		
			NW	NW		RAUCH, VERN			65-13809 /	6.0	
			NW	NW		SCHOOL DISTRICT NO 71			65-13834 /	6.0	

ADDITIONAL POU FOUND

TOTAL ACRES A65-12560 10.00 2.00 35.00

2

WESTERN REGION

OWNER (S):

OWNER (S): School District # 71

CLAIM NUMBERS:

CLAIM NUMBERS: A65-12560

AGENT: MEL SCHULTE

DATE 11-30-99

[illegible]

POLYGON CREATED ON 330

POLYGON # () () () () UPDATED BY MTS /- 3-2000

ATTRIBUTES OF B65-POU.SHP (1563) () () () ()

ATTRIBUTES OF B65-POD.SHP (1562) () () () ()

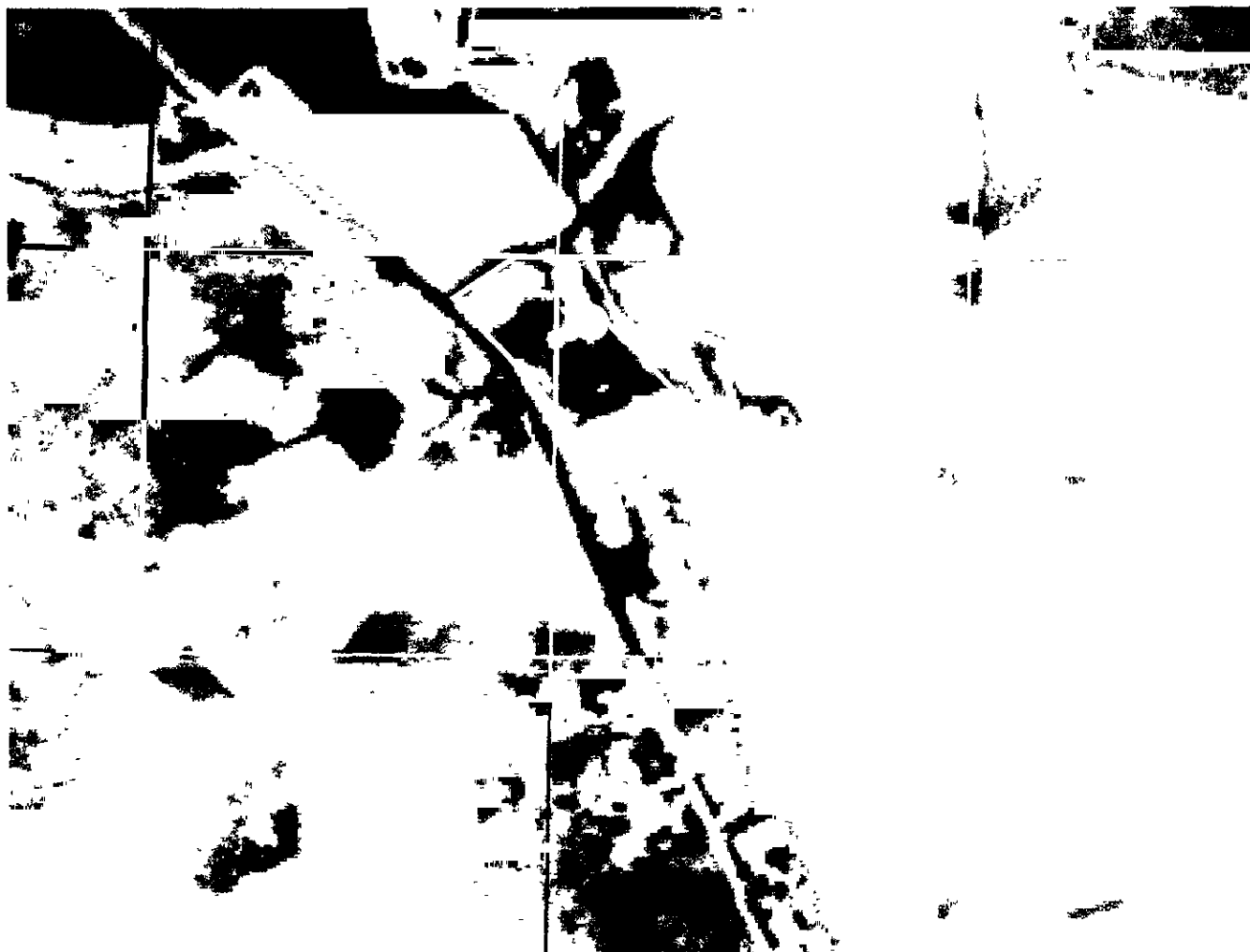
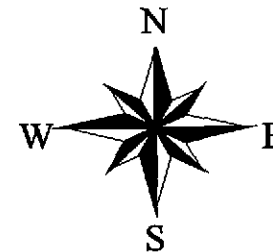
✓ B65-DBFOU.DBF UPDATED BY MTS

B65-DBPOD.DBF UPDATED BY MTS

NOTES:

5c

IDAHO DEPARTMENT OF WATER RESOURCES
T09N, R04E, S26



1987 NAPP PHOTO

● **POINT OF DIVERSION**

▭ **PLACE OF USE**

▭ **1/4 1/4 LINES**

▭ **SECTION LINES**

6 **ACRES**

6 **SECTION NUMBERS**

CLAIM(S): 65-12560

OWNER(S): SCHOOL DISTRICT NO. 71

Prepared by Mel Schulte

DATE: NOVEMBER 30, 1999

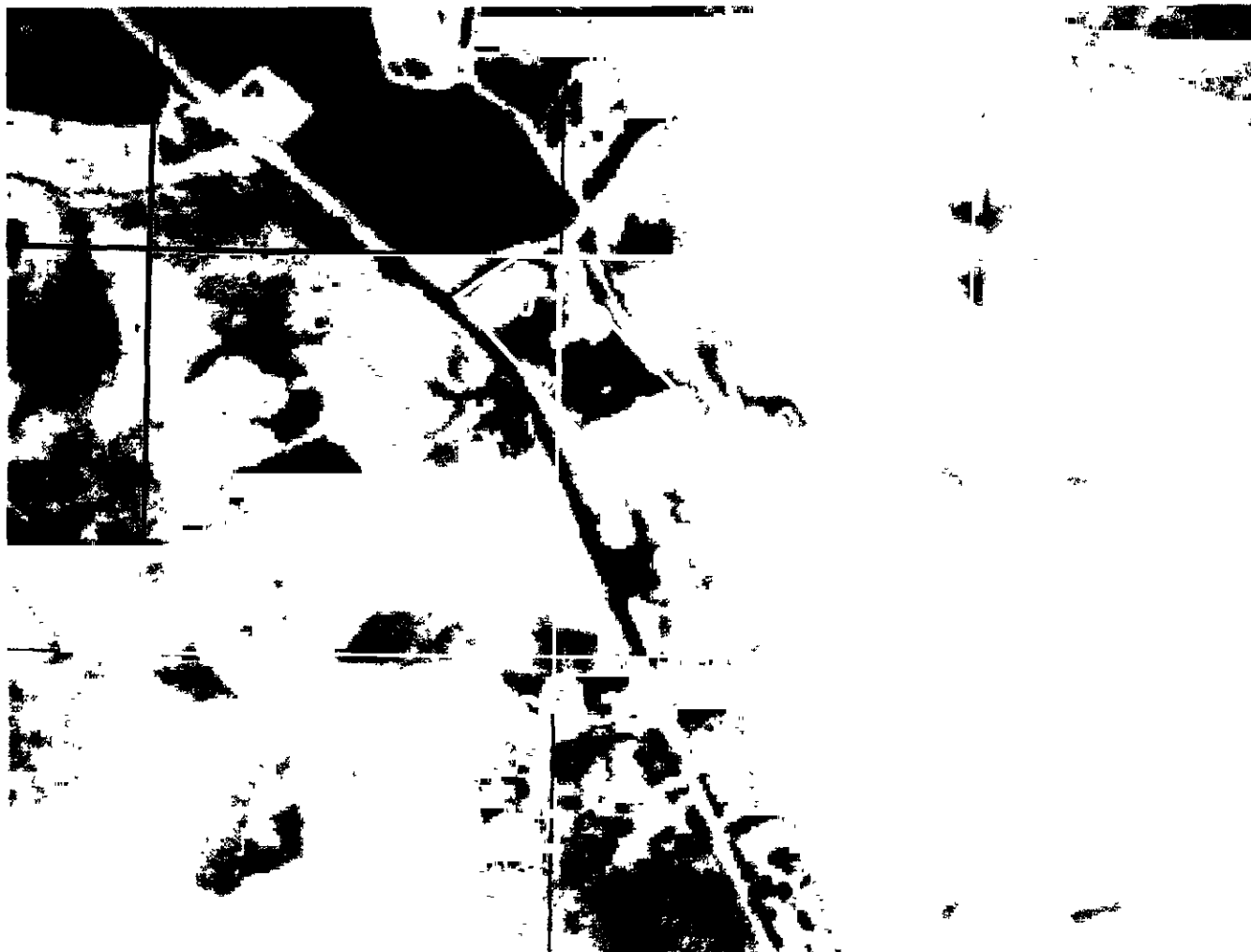
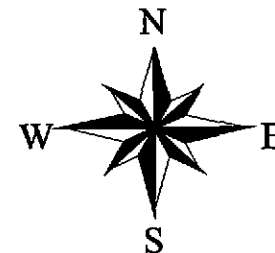
0 0.25 0.5 0.75 Miles



5b.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R04E, S26



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12560

OWNER(S): SCHOOL DISTRICT NO. 71

Prepared by Mel Schulte

DATE: NOVEMBER 30, 1999

0 0.25 0.5 0.75 Miles



POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(5)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12560	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.300 CFS	
R65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
R65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
R65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
A65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
A65-12031A	COMMERCIAL	BRIGGS, ROLLA E	FROM 01-01 TO 12-31	0.020 CFS	
A65-12031B	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
A65-12031B	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	
A65-07545	DOMESTIC	GARDEN VALRANCHETTES HOME OWNE	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-11409	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
A65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
R65-12031B	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	
R65-12031B	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
R65-11409	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
R65-12031A	COMMERCIAL	BRIGGS, ROLLA	FROM 01-01 TO 12-31	0.020 CFS	
65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	
A65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
A65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
A65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
R65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
R65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

*same source cure
- Spring for IRR*

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-11403 & 65-11409

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{GIS}
() NAPP, IDWR NO. _____;

() ASCS PHOTO; () OTHER ^{B4 field report}

NOTES:

The licensing B4 report and license describes all of the uses in the NENW, S26. It is clear by GIS that about 2 of both uses are in the NWNW, S26. This recommendation corrects these errors.

RECOMMENDATIONS:

TOTAL ACRES: 2 N/A ()

REVIEWED BY:

Meel Schutte

DATE:

11-30-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12560 IRRIGATION	FROM 04-15 TO 10-15	0.200 CFS	
A65-12560 DOMESTIC	FROM 01-01 TO 12-31	0.300 CFS	
TOTAL DIVERSION RATE/VOLUME		0.500 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12560 IRRIGATION	FROM 04-15 TO 10-15	0.050 CFS	7.00 AF/A
65-12560 DOMESTIC	FROM 01-01 TO 12-31	0.050 CFS	3.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.050 CFS	10.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: *Recommended as licensed*

AJ CLAIM TOTAL DIVERSION RATE: 0.500 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.050 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT
MEASUREMENT METHOD None - See BU field report, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2 x 0.02 CFS/ACRE = .04 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 2 x DIVERSION VOL. AF/A FOR AREA 3.5 =
TOTAL DIVERSION VOLUME 7.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA 25.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: *Recommended as licensed*

WR RECORD CONDITIONS/REMARKS:

- R50 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.5 afa per acre for
- irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	04-15	10-15	~~0.290~~	<u>10.5</u>		<u>7.0</u>	~~25.0~~	<u>NA</u>
DOMESTIC	01-01	12-31	~~0.300~~	<u>10.5</u>		<u>3.0</u>	~~25.0~~	
TOTAL FOR THIS RIGHT			~~0.590~~	<u>10.5</u>		<u>10.0</u>	25.0	

NON-IRRIGATION USES CLAIMED: DOMESTIC, SCHOOL FOR 225 PEOPLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: Mel Schutte

DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT - E28

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12560

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.050

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12560	0.500	-		65-12560	0.050
TOTAL CFS		0.500				0.050

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 11-30-99

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT
Department of Water Resources

RECEIVED
JUL 30 1991

A. GENERAL INFORMATION

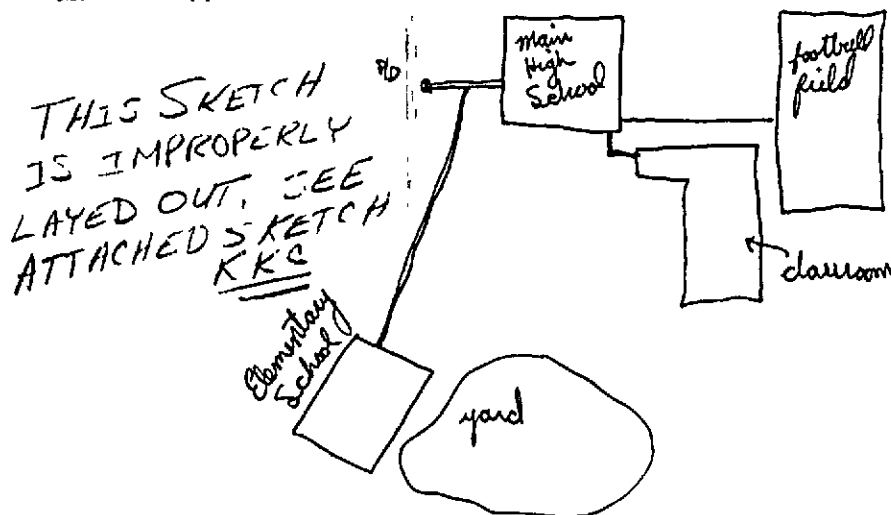
1. Owner: School District #71 Permit No. 65-12560
Current Address: Garden Valley Idaho 83622 Phone No. -462-3756
2. Accompanied by: Clark Hardiner EXAM DATE: 9-21-88
Address: same Phone No. 462-3756
Relationship to Permit Holder: principal of the school
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-11409 BENEFICIAL USE CLAIM ^{KKS}
☐ Copies Attached
2. Other water rights with same point of diversion: 65-11403 (BENEFICIAL USE CLAIM) ^{KKS}
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

- 3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a well, pump and pipelines to schools and sprinkling system for irrigated areas

13 toilets 2 lab sinks
12 boy showers 6 drinking fountains
10 girls showers
13 wash basins 215 people
4 outside faucets

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
			Submersible		

*Code to correspond with No. on map and aerial photo

- 5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE 1/4		26	9N	4E	Boise	Aerial Photo & Visit
			SE 1/4		26	9N	4E	Boise	ORTHO PHOTOGRAPHIC QUAD MAP (KRC) WITH P/D MARKED ON AERIAL PHOTO
			NE 1/4		26	9N	4E		

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	4E	26																	
4N	4E	26																	2

KRC

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Well can produce 40 gpm, however when the flowrate is > 25 gpm the well goes dry. Well was operating at 23 gpm at the time of install. School had a flow meter. Well was very delicate so tampering with the flow was not done therefore allow 23 gpm of the ~ 200 gpm

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method.

$$Q = 23 \text{ gpm} = 0.05 \text{ cfs}$$

2. Alternate Method for Checking Purposes.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3.5 = 7.0$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.05 \times 184 \times 1.9835 = 18.2$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 7.0$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC (SCHOOL, DAY WITH SHOWERS - 2 PM)} \\ \text{180 DAYS (STUDENT) \cdot 215 STUDENTS \cdot 20 GAL / STUDENT} = \frac{774,000 \text{ GAL}}{\text{YEAR}} / 325,851 = 2.38 \text{ AFA}$$

YEAR ROUND USE FOR SUMMER MAINTENANCE

$$\text{FIGURED AS AN IN-HOUSE DOMESTIC} = 0.6 \text{ AFA} + 2.4 \text{ AFA} = 3.0 \text{ AFA}$$

TOTAL 3.0 AFA

H REMARKS AND OVERLAP REVIEW ANALYSIS

11KC 65-11409 IS A P/I CLAIM FOR 0.41 CFS 0.4
FROM A WELL. WELL OVERLAP HAS BEEN IGNORED
FOR THIS RIGHT.
65-11409 IS A P/I CLAIM. P/D & SOURCE IS DIFFERENT.

I. RECOMMENDATIONS

1 Recommended Amounts

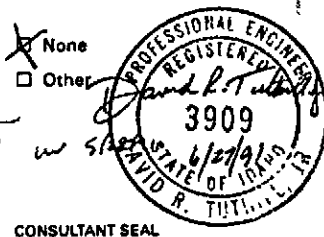
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
irrigation	4-15	10-15	0.05	7.0 KKC
domestic	1-1	12-31	0.05	3.0 KKC
Totals:			0.05	10.0 KKC

2 Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

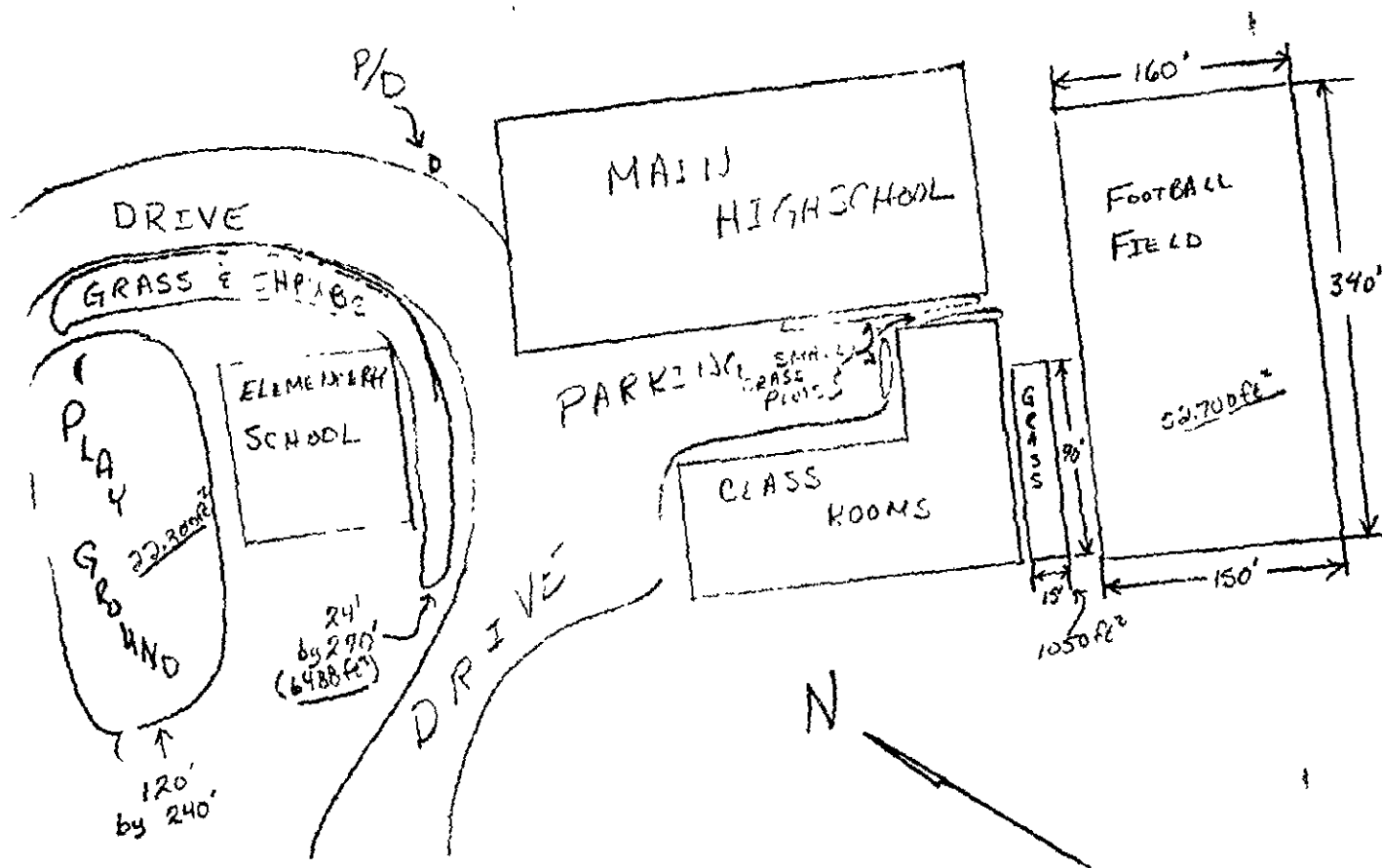
J. AUTHENTICATION

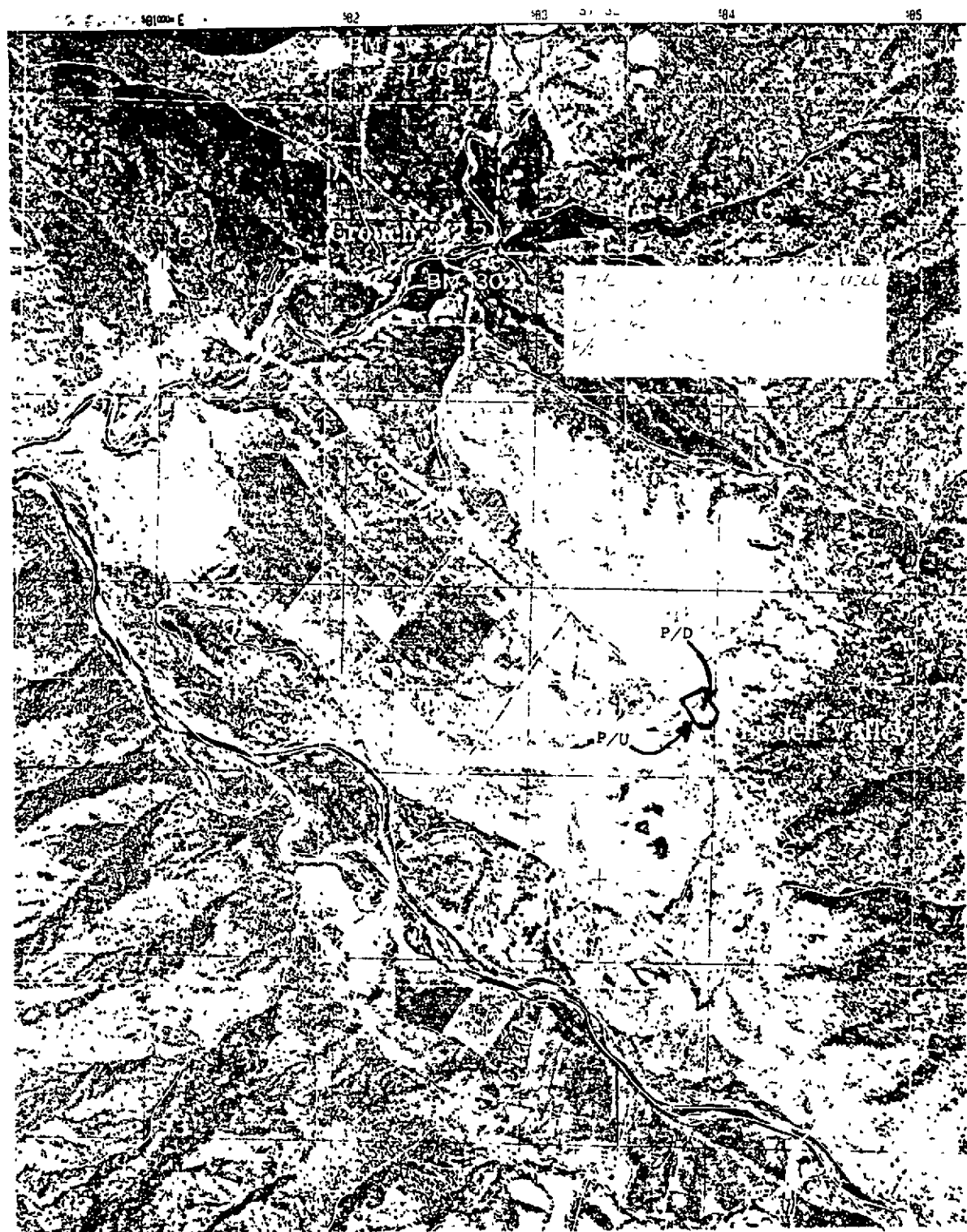
Field Examiner's Name Darren Knutson 9-3-90
 Signature Darren Knutson
 Certification Date _____
 Field Report Preparation Date 9-3-90

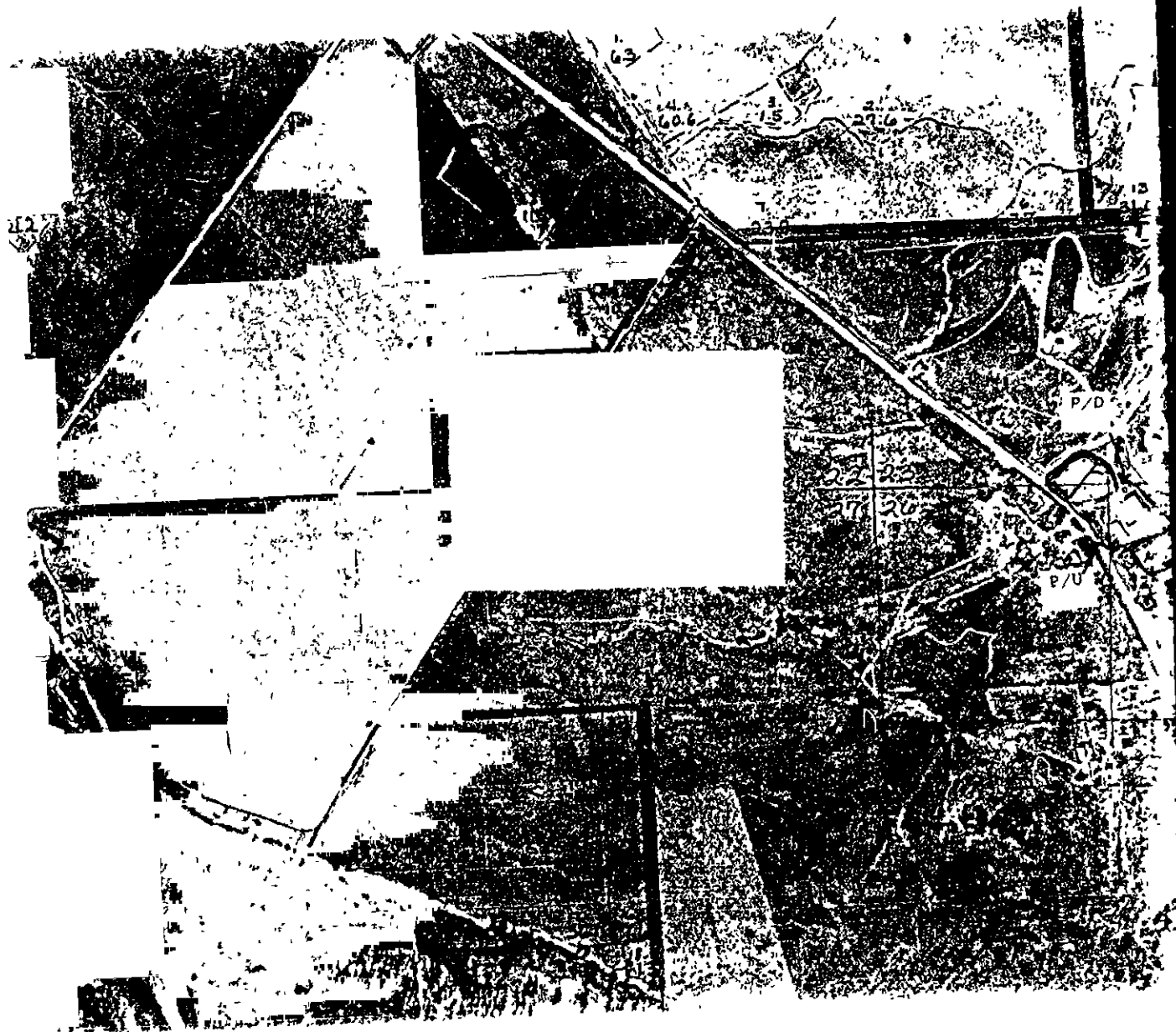


CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.







OPTION: GET ALL USES

ADJUDICATION CLAIM NUMBER: A65-12560

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-12560

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
09N	04E	26	NE	NW		SCHOOL DISTRICT NO 71	A65-12560 /01/ 8.0	65-12560 /01/ 2.0	
			NE	NW		MILLS, JAMES M	R65-11025 /43/	65-11025 /43/	
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /43/	65-07545 /43/	
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /43/	- / /	
			NE	NW		BABCOCK, ESTATE OF MARIE	A65-10601 /43/	65-10601 /43/	
			NE	NW		MILLS, JAMES M	A65-11025 /43/	- / /	
			NE	NW		BRIGGS, ROLLA E	A65-12031A /10/	- / /	
			NE	NW		MILLS, JAMES M	A65-12031B /43/	- / /	
			NE	NW		GARDEN VALRANCHETTES HOME	OWNEA65-07545 /43/	- / /	
			NE	NW		SCHOOL DISTRICT NO 71	A65-11409 /43/	65-11409 /43/	
			NE	NW		SCHOOL DISTRICT NO 71	A65-11403 /43/	65-11403 /01/ 1.0	➤ overlap
			NE	NW		MILLS, JAMES M	R65-12031B /10/	- / /	
			NE	NW		SCHOOL DISTRICT NO 71	R65-11409 /43/	- / /	
			NE	NW		BABCOCK, ESTATE OF MARIE	65-10601 /43/	- / /	
			NE	NW		SCHOOL DISTRICT NO 71	R65-11403 /43/	- / /	
			NE	NW		BRIGGS, ROLLA	R65-12031A /10/	- / /	
			NE	NW		GARDEN VALLEY RANCHETTES HOME		X65-07545 /43/	
			NE	NW		MILLS, JAMES M.		65-12031 /43/	
			NE	NW		GARDEN VALLEY RANCHETTES HOME		65-13294 /01/ 0.3	
09N	04E	26	NW	NW		SCHOOL DISTRICT NO 71	A65-12560 /01/ 2.0	- / /	35.0
			NW	NW		TUCKER, JOHN T	65-09672 /43/	65-09672 /43/	
			NW	NW		MC DONALD, EDWARD J	A65-10625 /43/	- / /	
			NW	NW		TUCKER, JOHN T	A65-09672 /43/	- / /	
			NW	NW		TUCKER, J T	A65-10286 /43/	65-10286 /43/	
			NW	NW		TUCKER, PILAR E	A65-07755A /43/	- / /	
			NW	NW		MC GREW, HELEN B	A65-07755B /43/	- / /	
			NW	NW		TUCKER, J T	65-10286 /43/	- / /	
			NW	NW		SCHOOL DISTRICT NO 71	A65-11409 /43/	65-11409 /43/	
			NW	NW		TUCKER, PILAR E	R65-07755A /43/	- / /	
			NW	NW		MC GREW, HELEN B	R65-07755B /43/	- / /	
			NW	NW		SCHOOL DISTRICT NO 71	R65-11409 /43/	- / /	
			NW	NW		MC DONALD, EDWARD J	65-10625 /43/	- / /	
			NW	NW		TUCKER, JOHN T.		65-07755 /43/	
			NW	NW		RAUCH, VERN		65-13809 /01/ 6.0	
			NW	NW		SCHOOL DISTRICT NO 71		65-13834 /01/ 6.0	
TOTAL ACRES							A65-12560	10.00	2.00 35.00

POU COUNTY: BOISE

State of Idaho
Department of Water Resources

RECEIVED
AUG 14 1992

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12560

Priority: September 29, 1982

Maximum Diversion Rate:

Maximum Diversion Volume:

Department of Water Resources
Western Region
0.05 CFS
10.0 AF

This is to certify, that SCHOOL DISTRICT NO 71

GARDEN VALLEY ID 83622

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 17, 1982; and has submitted Proof of Beneficial Use on November 13, 1987. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.05 CFS	3.0 AF
	Totals	0.05 CFS	10.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 26, Township 09N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N	04E	26	NENW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

MICROFILMED

OCT 21 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12560

CONDITIONS/REMARKS:

6. Domestic use is for a school facility.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16TH
day of July, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

OCT 21 1996

AJ0749NP
No. R65-11403

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 C/O VIC KOSHUTA PO BOX 710 GARDEN VALLEY ID 83622 (208) 462-3756	04/01/1936	DOMESTIC	01-01 12-31	0.010 CFS	0.20 AFA
TOTAL DIVERSION:					0.010 CFS	0.20 AFA

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SESW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

POU County: BOISE

Other Rights: A65-11409, A65-12560

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR IRRIGATION OF 1/2 ACRE IN CONJUNCTION WITH
SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/21/1999 User-ID: SBOCK Subject: RECOMMENDATION
AS PER STIPULATION DATAED 3/3/92

Date: 10/25/1999 User-ID: SBOCK Subject: ADDRESS CORRECTION
PER CLAIMANT

Audit: 00/00/0

AJ0749NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/30/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 836220000 (208) 462-3756	11/23/1964	DOMESTIC	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.020 CFS	0.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R04E S26 NENW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, SCHOOL FOR 25 STUDENTS.

Other Rights: 65-11403

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 00/00/0