

CLAIM 465-12470 INIT
T. R. S. Q/Q
P/D 16N 3E 27 NESW
SCALE
PHOTO ID. DATE

WAGON WHEEL RANCH NO. 1

WAGON WHEEL RANCH NO. 3 SUBDIVISION

WAGON WHEEL

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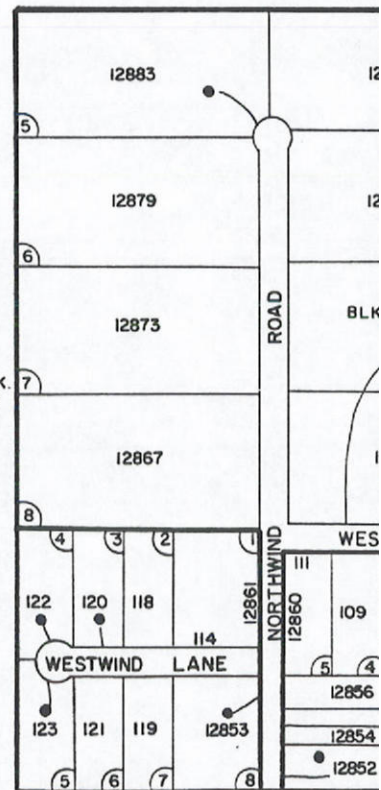
WAGON WHEEL RANCH NO. 4 SUBDIVISION

WAGON WHEEL RANCH NO. 5 SUBDIVISION

McLEOD & EDWARDS WAGON WHEEL SUBDIVISION NO. 6

SEC. 27, T.16N., R.3E.

ROAD
SPRING VALLEY ROAD



DONNELLY ESTATES
DOWLING-CASCADE
VICKERY SUBDIVISION

McLEOD & EDWARDS WAGON WHEEL SUBD. NO.

28 27
33 34



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12470
Date Received: 8/30/1988
Receipt No: W000850
Received By: EJR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROCKY MOUNTAIN WATER CO. INC. 208-343-6637
Address: 3334 AGATE COURT
BOISE, ID 83705

2. Date of Priority: NOV 25, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	27		NE	SW		VALLEY

5. Description of diverting works:
36' DRILLED WELL W/SURFACE PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/9 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	27	NE	SW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U IN BLK. B. WAGON WHEEL RANCH NO. 4.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

Department of Water Resources
Western Regional Office
CIVIL CASE NUMBER: 39576

Ident. Number: A65-12470
Date Received: 8/30/1988
Receipt No: W000879
Received By: ESR

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: ROCKY MOUNTAIN WATER CO. INC. 208-343-6637
Address: 3334 AGATE COURT
BOISE, ID 83705

2. Date of Priority: NOV 25, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	27	NE	SW			VALLEY

5. Description of diverting works:
36'DRILLED WELL W/SURFACE PUMP AND PIPELINE TO P.O.U.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/9 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	03E	27	NE	SW		DOMEST	

11. Place of use in counties: VALLEY

A65-12470

Page 1

Date: 08/30/88

MICROFILMED
SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U IN BLK. B. WAGON WHEEL RANCH NO. 4.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT of _____
Title

ROCKY MOUNTAIN WATER CO., INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of _____
Title

ROCKY MOUNTAIN WATER CO., INC. and that the statements contained in the
Organization
foregoing document are true and correct.

by [Signature]
Signature of Authorized Agent

President, Rocky Mountain Water Co., Inc.
Title and Organization

8/30/88 9/6/88
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of September 19 88

Lela T. Atwater
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires March 2, 1994

AJ0749NP
No. R65-12470

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/13/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCKY MOUNTAIN WATER CO INC 3334 AGATE COURT BOISE ID 83705 (208) 343-6637	11/25/1981	DOMESTIC	01-01 12-31	0.04 CFS	3.60 AFA
TOTAL DIVERSION:					0.04 CFS	3.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T16N R03E S27 NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
16N	03E	27	:																	:			
												D											

POU County: VALLEY

Non-Irrigation Uses: 3 HOMES

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: USE USE IS FOR 3 HOMES IN BLOCK B, WAGON WHEEL RANCH SUB. #4.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 05/13/99 MSCHULTE

September 29, 1999

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12470

ROCKY MOUNTAIN WATER CO INC
3334 AGATE CT
BOISE ID 83705

Daytime Telephone Number: (208) 377-8660
Evening Telephone Number: (208) 343-6637

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

I DON'T SEE
OUR RIGHT #
ON ANY OF THE
SHEETS, SO, I
HAVE NO OPINION
F.A.T.

N/A I AGREE with this proposed recommendation; no changes need to be made.

DATE: 9-29-99 SIGNATURE: Rocky Mtn. Water Co., INC
Please print your name: Peter A. Thompson, President

RIGHT NUMBER: 65-12470

NAME AND ADDRESS
ROCKY MOUNTAIN WATER CO INC
3334 AGATE CT
BOISE ID 83705

SOURCE GROUNDWATER

QUANTITY:
0.04 CFS
3.6 AFY

PRIORITY-DATE 11/25/1981

POINT OF DIVERSION T16N R03E S27 NESW Within VALLEY County

PURPOSE AND

PERIOD OF USE	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 3 HOMES	01-01 12-31	0.04 CFS
	AND 8 ADDITIONAL LOTS		3.6 AFY

USE IS FOR 3 HOMES IN BLOCK B, WAGON WHEEL RANCH SUB #4

PLACE OF USE
DOMESTIC Within VALLEY County
T16N R03E S27 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS

EXPLANATORY MATERIAL BASIS OF CLAIM - LICENSE

WE ARE CURRENTLY
DIGGING NEW WELL
AT SAME LOCATION
AND ABANDONING OLD
WELL WHICH HAD GONE
BAD DUE TO RUSTING
CAPING -
P.A.T

RECEIVED

OCT 08 1999

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:29:33
05/13/99

PAGE: 2
QUICKLOOK INFORMATION

2
CLAIM NUMBER: A65-12470

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	-		MS 5-13-99 In office	N		MS 5-13-99	MS 5-13-99	
POINT OF DIV	-			N				
SOURCE	-			N				
PLACE OF USE	-			N				
DIV. AMOUNT CFS/VOLUME	-			N				
CONSUMPTIVE USE	-			NA				
PURPOSES OF USE	-			N				
PERIOD OF USE	-			N				
BASIS OF CLAIM	-			Y				
REMARKS				Y				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
(☒) SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(☒) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8-3-87</u>	<u>5</u>	
(☒) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>1-6-89</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:29:35
05/13/99
3

PAGE: 3
PROFILE REPORT

CLAIM NUMBER: A65-12470

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCKY MOUNTAIN WATER CO INC	11/25/1981	DOMESTIC	01-01 12-31	0.14 CFS	
TOTAL DIVERSION:					0.14 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T16N R03E S27 NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
16N	03E	27	:																			:
			:																			:

POU County: VALLEY

Non-Irrigation Uses: ~~D/9 HOMES~~ 3

Other Rights: NONE

Conditions of Approval:

Remarks: GEN P/D & P/U IN BLK. B. WAGON WHEEL RANCH NO. 4.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

011

WR5809NP
No. 65-12470

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/30/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROCKY MOUNTAIN WATER CO. INC. 3334 AGATE COURT BOISE ID 83705	11/25/1981	DOMESTIC	01/01 12/31	0.040 CFS	3.60 AFA
TOTAL DIVERSION:					0.040 CFS	3.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T16N R03E S27 NESW

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
16N	03E	27	:					:					:	D				:					:

Pou County: VALLEY

Remarks: GEN Domestic use is for 3 homes within Block B, Wagon Wheel Ranch
No. 4.

Dates: App. Received: 11/25/1981 Priority Date: 11/25/1981
Proof Due Date: 01/01/1987 Proof Made Date: 11/05/1986
Exam Made Date: 08/03/1987 Exam Sent to S.O.:
Licensed Date: 01/06/1989

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/30/88 CURTIS



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

September 1, 1988

R. KEITH HIGGINSON
Director

Rocky Mountain Water Co., Inc.
3334 Agate Court
Boise, ID 83705

Dear Claimant(s):

This office has received your Notice of Claim(s) to a Water Right for the use of water within the Snake River Basin Water System. However, due to the item(s) checked below, we cannot process this claim(s). We are returning the claim to you along with your check number 1057 in the amount of \$64.00 for the adjudication filing fee. The following items need to be corrected or added:

Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a groundwater source with a priority date(date of first use) after March 25, 1963, for uses other than a single family domestic and/or stockwater use not exceeding 13,000 gallons per day, may be rejected at the time of review. The mandatory cutoff date for filing water rights on old uses from a groundwater source, other than the above exception, was March 25, 1963. The form to file for this use would be an application for permit. The adjudication claim can still be filed if you wish, however, you may run the risk of losing your water right if the claim is rejected. The application for permit would also protect your water right. Enclosed is an application for permit with instructions for your use in this matter. Please note that there is no deadline for filing applications, however, your priority date will be the date the application is received. See Permit Requirements on the Instructions for Filing sheet enclosed.

Item No. 2 & 3 - Priority Date and Source -An adjudication claim filed on a water use from a surface water source with a priority date(date of first use) after May 20, 1971, may be rejected at the time of review. The mandatory cutoff date for filing water rights on old uses from a surface water source, other than the above exception, was May 20, 1971. The form to file for this use would be an application for permit. The adjudication claim can still be filed if you wish, however, you may run the risk of losing your water right if the claim is rejected. The application for permit

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SEP 24 1992

would also protect your water right. Enclosed is an application for permit with instructions for your use in this matter.

Please note that there is no deadline for filing applications, however, your priority date will be the date the application is received. See Permit Requirements on the Instructions for Filing sheet enclosed.

Item No. 3 - Priority Date -If your water use has been developed after the date of commencement of the Snake River and tributaries Adjudication, November 19, 1987, no filing is required. It is your option to file if you would like. Please return the enclosed claim form and check if you still wish to file. If you do not file, your priority date will still be the date your well was first used.

Item No. 4 - Point of Diversion -The point of diversion listed on this claim is not in the correct form for legal descriptions. Diversion points must be listed by quarter-quarter(40 acre tract), section, township, and range. To aid you in locating your exact point of diversion, enclosed is a copy of the topographic map for your area. Please mark the location of the point of diversion on this map and then check the section grid also enclosed to see which quarter-quarter your diversion point is in. On a spring source, the point of diversion must be designated to the quarter-quarter-quarter(10 acre tract). Please return the map with your claim and fee.

Item No. 10 - Place of Use - The place of use listed on this claim is not in the correct form for legal descriptions. Places of use points must be listed by quarter-quarter(40 acre tract), section, township, and range. To aid you in locating your exact place of use, enclosed is a copy of the topographic map for your area. Please mark the location of the place of use on this map and then check the section grid also enclosed to see which quarter-quarter your place of use is in. Please return the map with your claim and fee.

Adjudication Claim Form No. 42-1409(2)a., needs to be filed instead of Claim Form No. 42-1409(2)b., due to the following reasons:

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SEP 24 1992

See enclosed instruction sheet under the _____ section. The fee schedule is also in the instructions sheet to help you figure the fee needed for filing this type of claim form.

_____ An adjudication claim cannot be filed when no water use or development has taken place. An application for permit is the form to file at the time you decide to begin development. Claims are required only on development and uses completed prior to the commencement of the adjudication, November 19, 1987. Enclosed is an application for permit form with instructions to be completed at the time development will begin.

X Item No. 16 - Signature -this claim form requires your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

X Other: Send \$ 7.50 for subscription to
Docket Sheet.

Please complete the above item(s) on the enclosed claim form(s) and return the claim(s) to our office prior to the deadline date for filing adjudication claims in your county. If you are returning a claim form which was received in our office, with the fee, by the deadline for your county, then as long as the corrected claim and fee are returned within 30 days of the date of this letter, no late fee will be charged. If your deadline is upcoming, please try to return the corrected claim by that date. The deadline date for your county is 11/23/88.

Please feel free to contact this office if you have any questions concerning this letter.

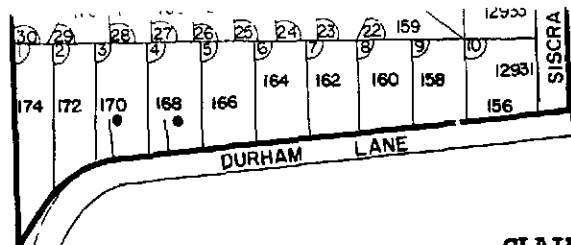
Sincerely,

Eldon L. Roush

Eldon L. Roush
Water Resource Agent
Adjudication Section

ER:lh
Enclosures

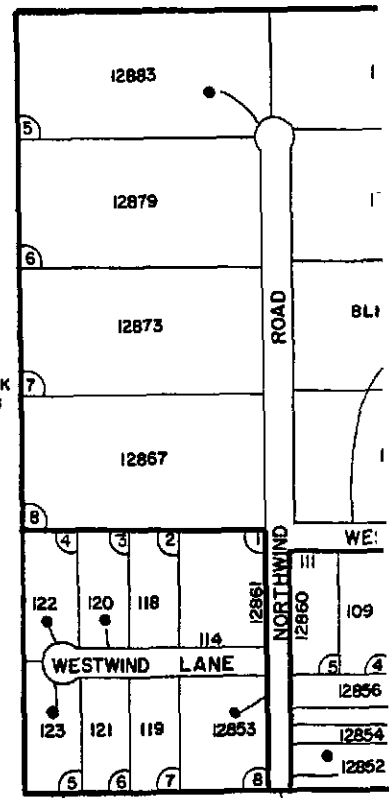
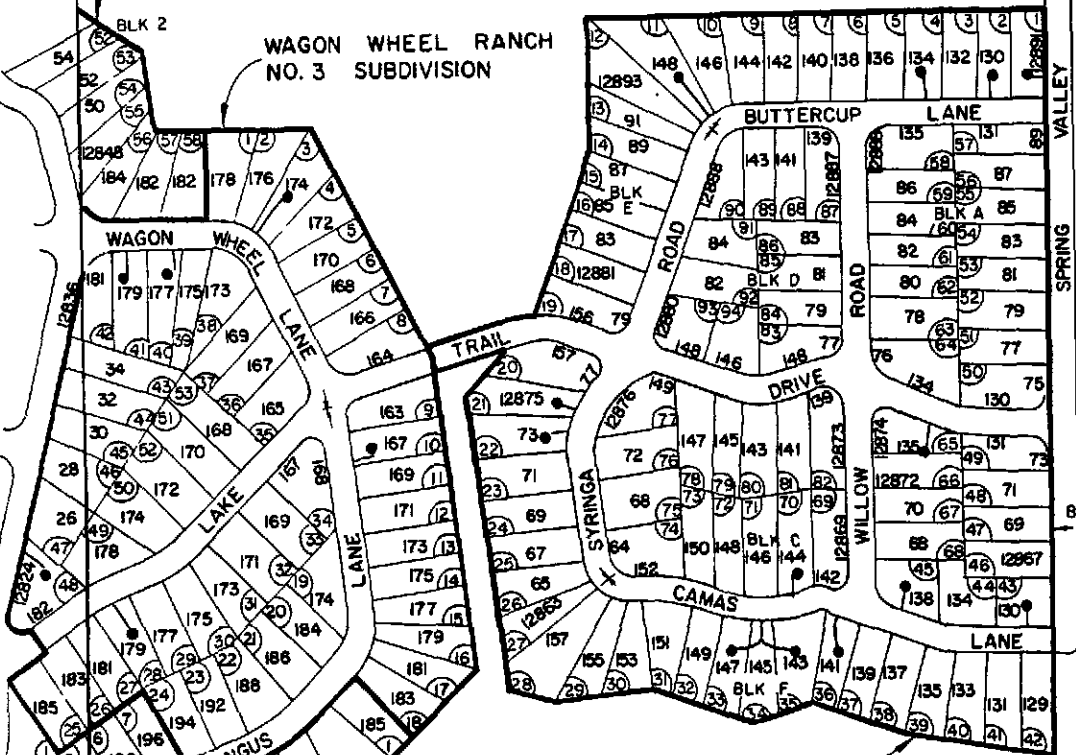
MICROFILMED
SEP 24 1992



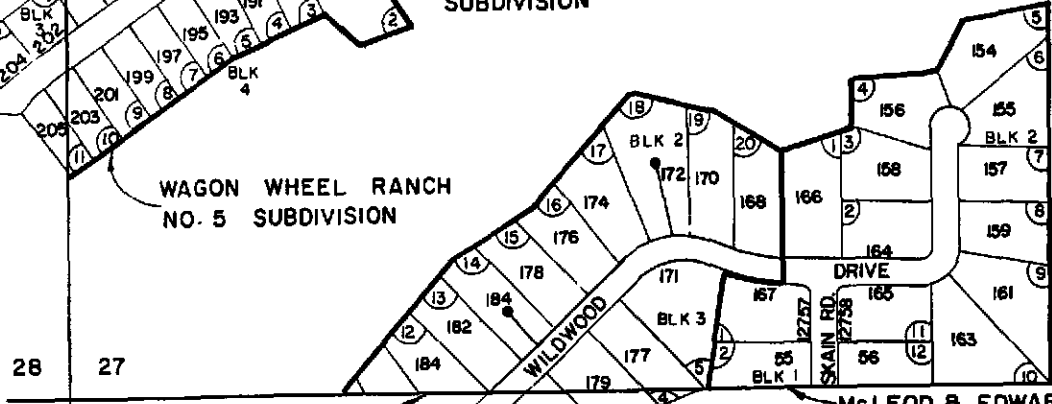
CLAIM 165-12470 INIT
 T. R. S. Q/Q
 P/D 16N 3E 27 NESW
 SCALE
 PHOTO ID. DATE

WAGON WHEEL RANCH NO. 1

WAGON WHEEL RANCH NO. 3 SUBDIVISION



DONNELLY ESTATES
 DOWLING-CASCADE
 VICKERY SUBDIVISION



SEC. 27, T.16N., R.3E.

McLEOD & EDWARDS WAGON WHEEL
 SUBDIVISION NO. 1

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12470

Priority: November 25, 1981 Amount: 0.04 CFS 3.6 AFA

This is to certify, that ROCKY MOUNTAIN WATER CO. INC.
3334 AGATE COURT
BOISE, ID 83705

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 25, 1981, and has submitted proof to the Department of Water Resources on November 5, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW, Sec. 27, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 27 NESW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 3 homes within Block B, Wagon Wheel Ranch No. 4.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of JANUARY, 1987.

Acting for the Director

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

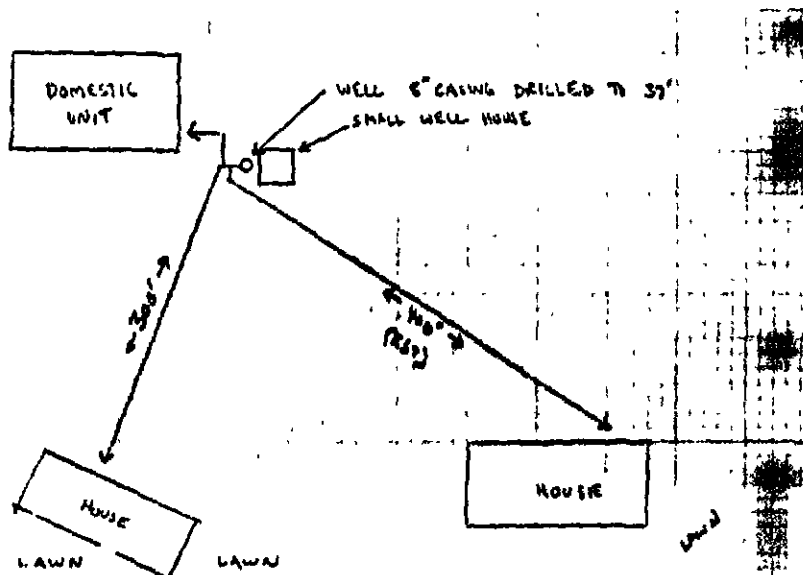
Permit No. 65-12470
1. Owner: Rocky Mountain Water Co. Inc Phone No. 323-2880
Current Address: 3334 Apple Court Boise Idaho
2. Accompanied by: None EXAM. DATE: 3-3-87
Address: - Phone No. -
Relationship to Permit Holder: -
3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A well drilled to 88' with a casing of 8" supplies water to 3 domestic house holds. Meters run in 3 separate directions away from the water well.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	No Data		Available		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	27	16N	3E	Valley	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
16N	3E	27								X									1
										D									

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: _____

2. Alternate Method for Checking Purposes: _____

ALLOW .04 CFS NO FAL PHID

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)

Panel Input HP: (8) x 1.34 = _____ (9) Efficiency: (5)/(9) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_a = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{da} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_a \text{ and } V_{da} =$ _____

2. Volume Calculations for Other Uses.

Domestic Use for 3 households

In house .6 x 3 = 1.8

Irrigation .6 x 3 = 1.8

or 1.2 x 3 = 3.6 AFA

3.6 AFA

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlap exists

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (af)
<i>domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.04</i>	<i>3.6</i>
				<i>0.4</i>
				<i>0.4</i>
Totals:			<i>.04 cfs</i>	<i>3.6</i>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Richard J. Gumpula*
Signature *Richard J. Gumpula* *1/27/88*
Certification Date _____
Field Report Preparation Date _____



CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

