

UNITAIN TITLE & ESCROW COMPANY, INC.  
798-382-4207  
SCADE, IDAHO 83611

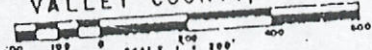
# LAKE FORK ESTATES

A PARCEL OF LAND LYING IN THE  
SE1/4 NE1/4, E1/2 SE1/4, Section 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the  
NW1/4 NW1/4, Section 25, T18N, R3E, B.M.  
VALLEY COUNTY, IDAHO

Filed 1/15/11 day January  
Instrument No. 11-11

Pl. 382-4207

NOTE All lot lines bear a 6 foot wide and front utility easement and a 20 foot utility easement centered on rear lot lines



## LEGEND

BRASS CAP  
5/8" Rebar w/2" x 2" white guard street  
Lot may be divided only once with Health Department's  
Lots may be used under and ownership  
Property corner pins are set on lot lines extended  
at high water line of Lake Fork  
Sanitation restrictions for drain field drops

## CURVE DATA

| CURVE | R      | A            | T       | C      | CH L   | CH R         |
|-------|--------|--------------|---------|--------|--------|--------------|
| C-1   | 110.10 | 107° 41' 00" | 30.00   | 94.61  | 27.14  | 221° 48' 30" |
| C-2   | 131.41 | 107° 04' 00" | 42.00   | 81.94  | 80.13  | 221° 48' 30" |
| C-3   | 186.41 | 107° 00' 00" | 51.21   | 100.89 | 98.61  | 221° 48' 30" |
| C-4   | 211.83 | 107° 00' 00" | 81.61   | 119.91 | 116.36 | 221° 48' 30" |
| C-5   | 100.00 | 107° 14' 38" | 131.11  | 109.12 | 119.12 | 221° 48' 30" |
| C-6   | 100.00 | 107° 14' 38" | 162.82  | 109.12 | 119.12 | 221° 48' 30" |
| C-7   | 128.00 | 107° 14' 38" | 1010.53 | 893.19 | 444.92 | 221° 48' 30" |
| C-8   | 170.00 | 107° 14' 38" | 39.19   | 77.23  | 77.23  | 221° 48' 30" |
| C-9   | 170.00 | 107° 14' 38" | 30.17   | 61.28  | 61.28  | 221° 48' 30" |
| C-10  | 270.00 | 107° 14' 38" | 29.13   | 56.28  | 56.28  | 221° 48' 30" |
| C-11  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-12  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-13  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-14  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-15  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-16  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-17  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-18  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-19  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-20  | 270.00 | 107° 14' 38" | 32.13   | 61.28  | 61.28  | 221° 48' 30" |
| C-21  | 30.00  | 134° 22' 27" | 119.91  | 117.23 | 96.14  | 221° 48' 30" |
| C-22  | 80.00  | 107° 14' 38" | 27.14   | 51.79  | 51.79  | 221° 48' 30" |
| C-23  | 33.88  | 107° 14' 38" | 24.59   | 41.37  | 41.37  | 221° 48' 30" |
| C-24  | 49.13  | 107° 14' 38" | 28.95   | 31.13  | 31.13  | 221° 48' 30" |
| C-25  | 81.61  | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-26  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-27  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-28  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-29  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-30  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-31  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-32  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-33  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-34  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-35  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-36  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-37  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-38  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-39  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-40  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-41  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-42  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-43  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-44  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-45  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-46  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-47  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-48  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-49  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-50  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-51  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-52  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-53  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-54  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-55  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-56  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-57  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-58  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-59  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-60  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-61  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-62  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-63  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-64  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-65  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-66  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-67  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-68  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-69  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-70  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-71  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-72  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-73  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-74  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-75  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-76  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-77  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-78  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-79  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-80  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-81  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-82  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-83  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-84  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-85  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-86  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-87  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-88  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-89  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-90  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-91  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-92  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-93  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-94  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-95  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-96  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-97  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-98  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-99  | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |
| C-100 | 100.00 | 107° 14' 38" | 31.13   | 66.44  | 66.44  | 221° 48' 30" |

UNITAIN TITLE & ESCROW COMPANY, INC.  
798-382-4207  
SCADE, IDAHO 83611

Sanitary Restriction Under Title 50

# Idaho Department of Water Resources

**T18N, R03E**  
**S23**

Claims: 65-12467

Owner : WADE

Prepared by:

Ron Howerton

Date: 13 July 99

 Place of use

 POD

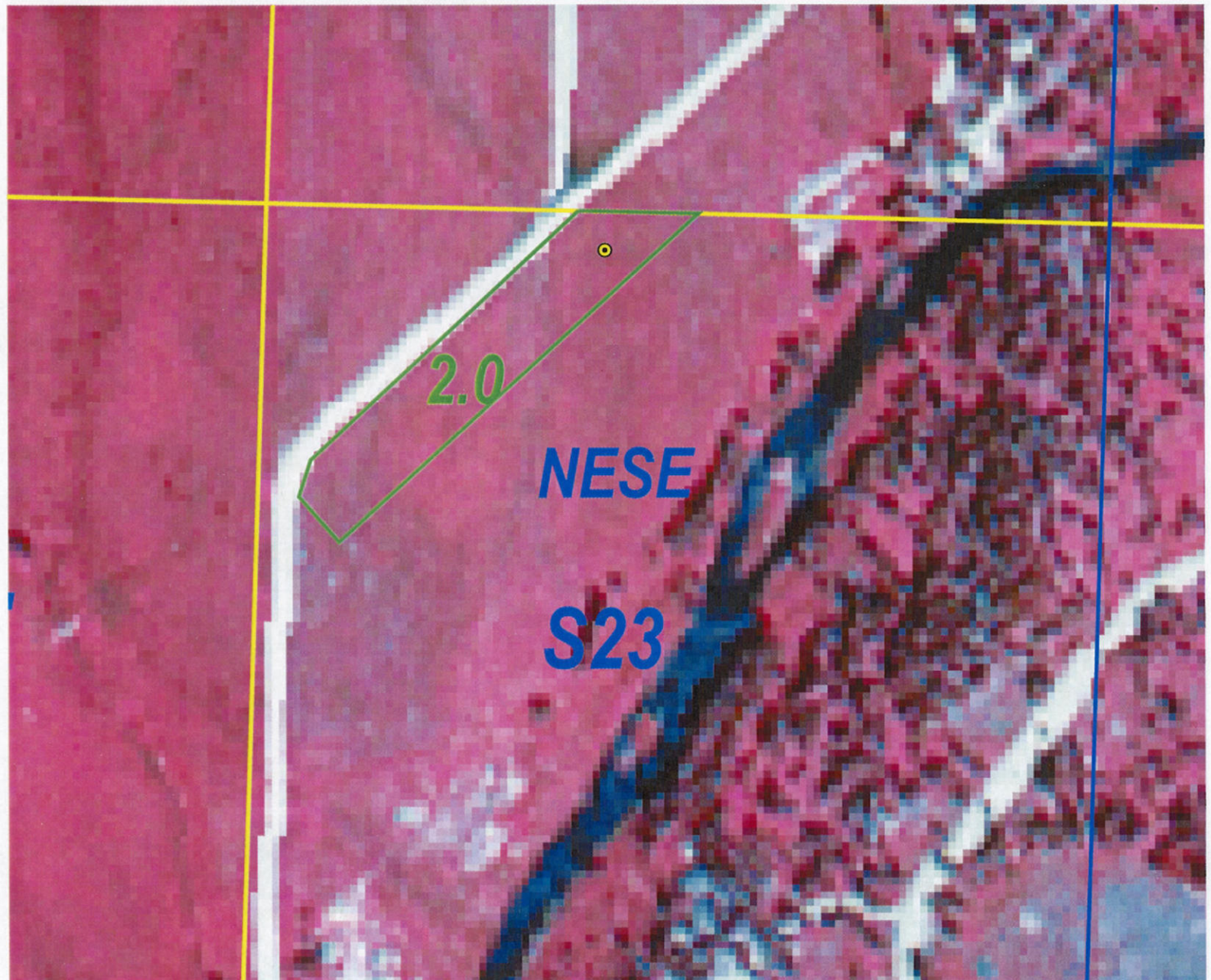
 SECTION LINES

 1/4 1/4 Lines

# Acres

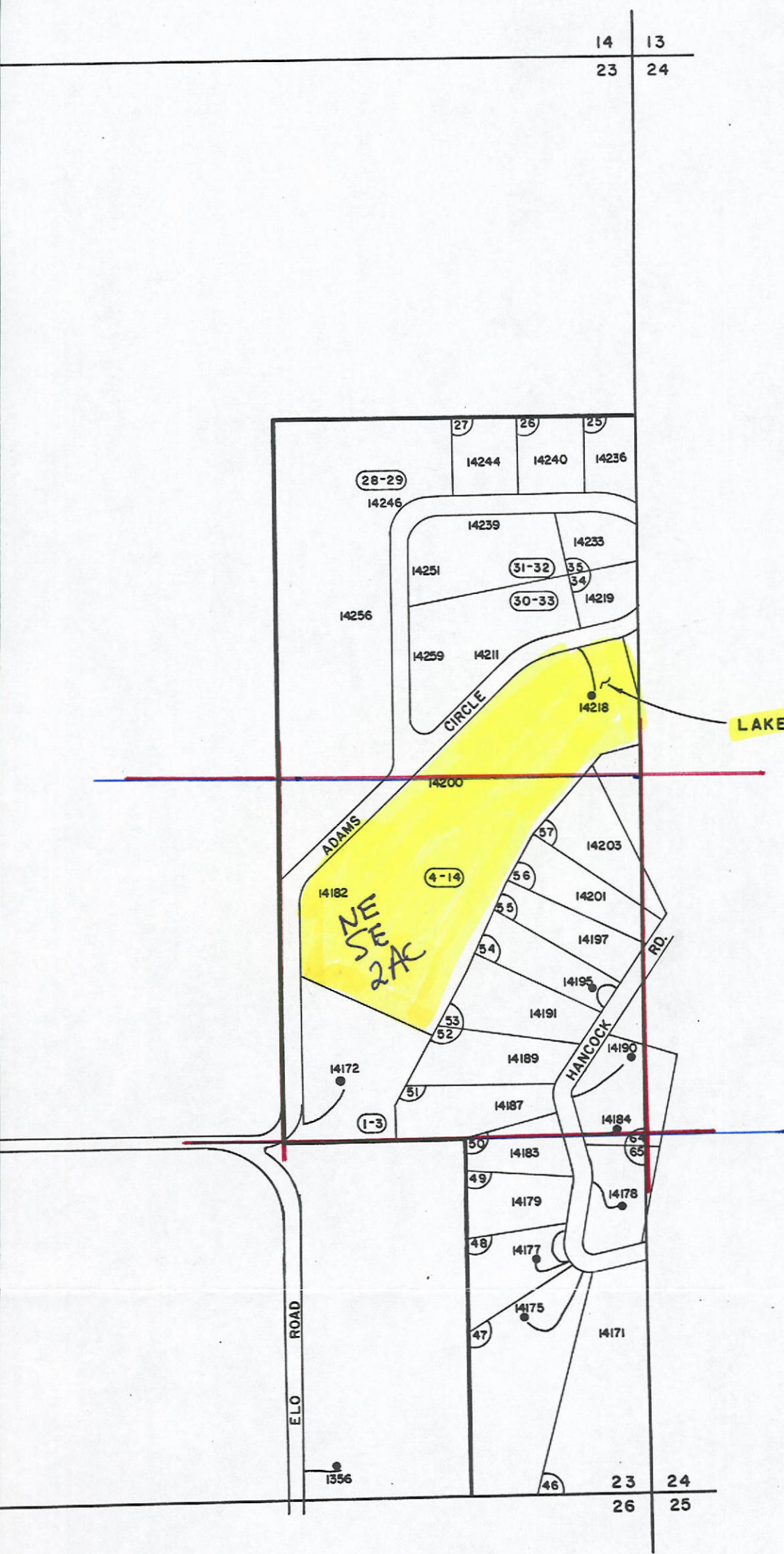


**1987 NAPP**



0 0.1 0.2 0.3 Miles



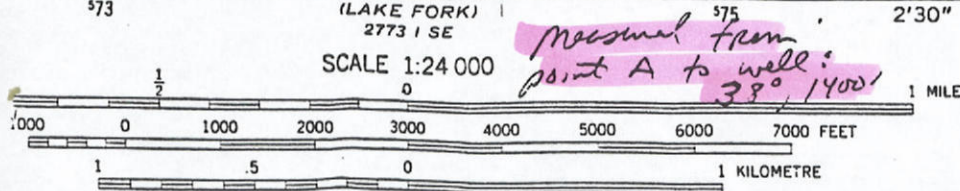
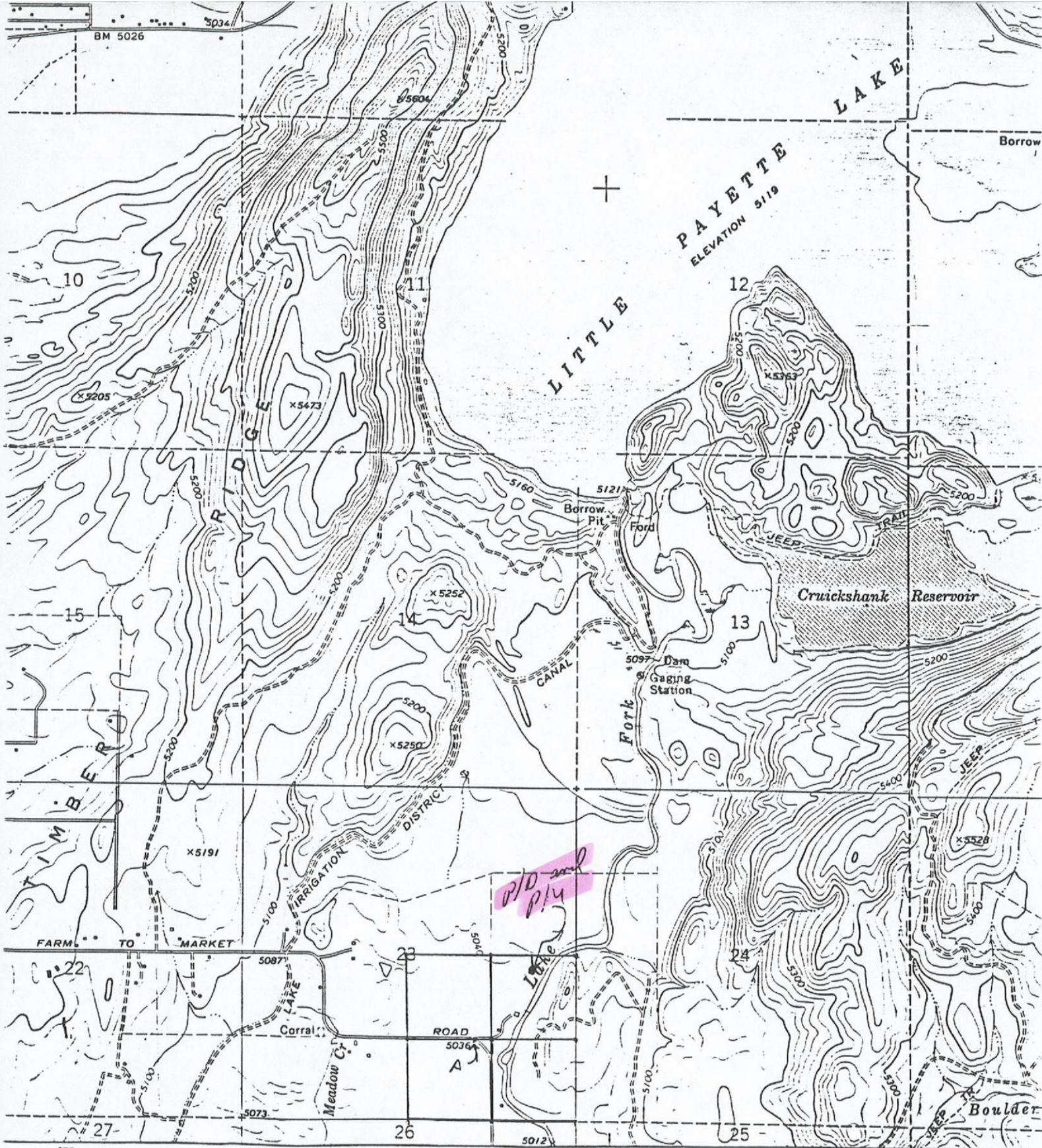


LAKE FORK ESTATES



0 250 500  
SCALE IN FEET

|      |              |
|------|--------------|
|      | 1800         |
| 1811 | PAGE<br>1801 |
|      | 1837         |



CONTOUR INTERVAL 20 FEET  
NATIONAL GEODETIC VERTICAL DATUM OF 1929

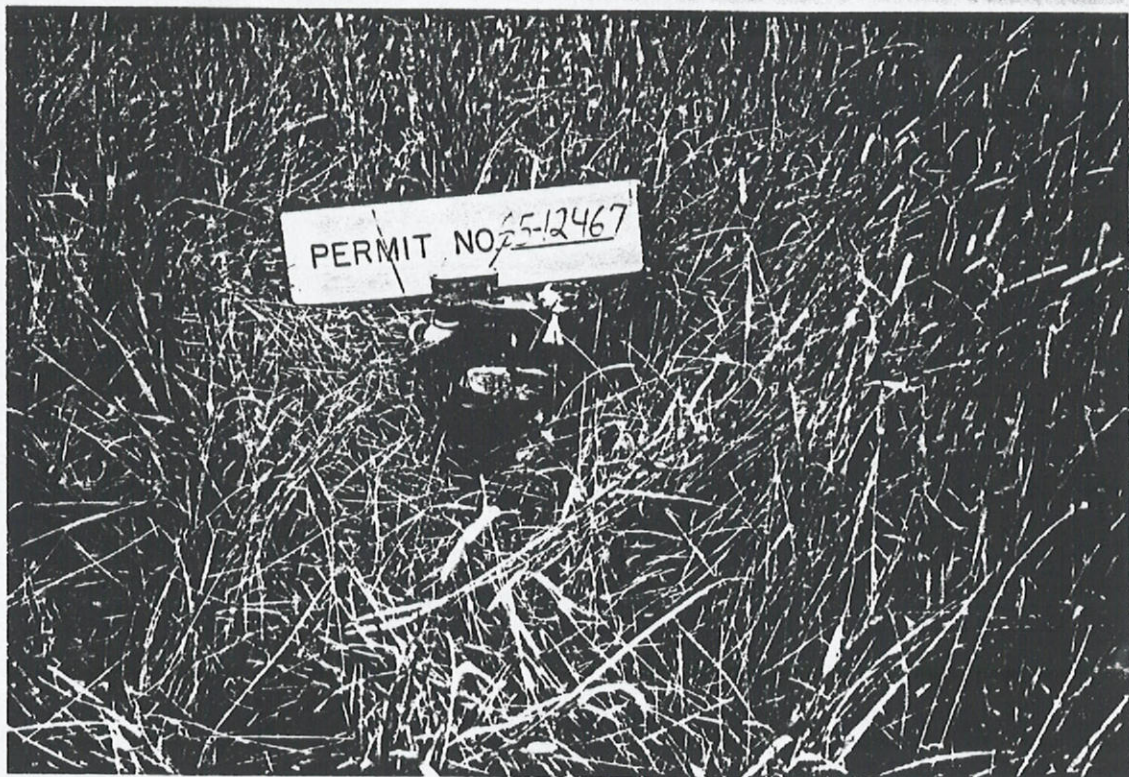
65-12467

18 N 3E S.23

ROAD  
Primary highway, hard surface  
Secondary highway, hard surface  
Interstate Route

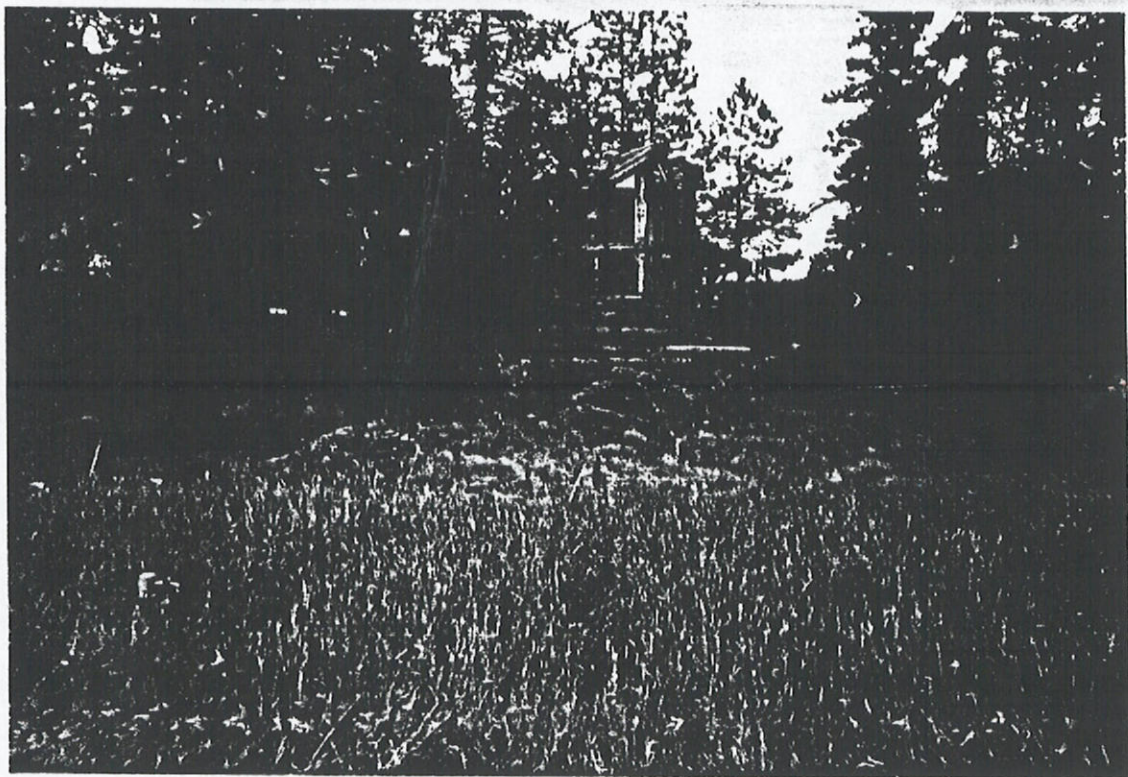


65-12467



P/D :

Approx. 2 1/2 miles  
SE of McCall,  
1 1/2 miles S. of  
Little Payette Lake.



P/U :

2 acres around  
house. Well is in  
left foreground.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12467  
Date Received: 9/15/1988  
Receipt No: W000898  
Received By: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GEORGE A WADE 208-345-4746  
Address: 977 E BRAEMERE  
BOISE ID 83702

2. Date of Priority: JUN 25, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 23      |        | NE     | SE  |     | VALLEY |

5. Description of diverting works:  
35'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.060 |      | 6.00   |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 18N           | 03E   | 23      | NE     | SE  |     | IRR | 2.0   |
| Section Acres |       |         |        |     |     |     | 2.0   |

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY APPROVED LICENSE DATED 3/24/94.  
ADDITIONAL FEE RECEIVED FROM NEW OWNER, PAID UNDER RECEIPT NO.  
W025456

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

RECEIVED

JUL 12 1999

WATER RESOURCES  
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12467  
Date Received: 9/15/1988  
Receipt No: W000898  
Received By: W025456

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GEORGE A WADE  
Address: ~~1188 UNIVERSITY DR~~  
BOISE ID

977 E. BRAEMER  
83706 83702  
San

208-345-4746  
San  
7-7-99

2. Date of Priority: JUN 25, 1987

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 23      | NE     | SE     |     |     | VALLEY |

5. Description of diverting works:

35' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/15 | 10/15 | 0.060  |      | 6.00   |

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) 6.00 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 18N      | 03E   | 23      | NE     | SE  |     | IRR | 2.0   |

Section Acres 2.0

10. Place of Use: Continued

Total Acres 2.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED BY APPROVED LICENSE DATED 3/24/94.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Greg A Wade* Date: 7-7-99  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada/Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 7<sup>th</sup> day  
of July 19 99 *Vivian Ransom*  
Notary Public

Seal



Residing at Bose ID  
My Commission Expires 9/22/2004

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED  
JUL 12 1999  
WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right No(s).: 65-12467  
Adjudication Claim No(s).: \_\_\_\_\_
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant FRED KOPKE  
P.O. Box 1476, McCall, ID. 83638
  
4. New Owner/Claimant(s) GEORGE A. WADE  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
New Mailing Address 977 E. BRAMERE, #  
City, State and ZIP Code BOISE, ID 83702  
New Telephone Number (208) 345-4746
  
5. Date you acquired the property 5-12-92
  
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
  
 Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
  
7. Signature of New Owner or Claimant(s) George A. Wade  
  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

JUNIAN TITLE & ESCROW COMPANY, INC.

798-3824207  
COADE, IDAHO 83611

# LAKE FORK ESTATES

A PLAT SHOWING

A PARCEL OF LAND LYING IN THE

PLAT 3824207 SE 1/4 NE 1/4, E 1/2 SE 1/4, Section 23 and the SW 1/4 NW 1/4, W 1/2 SW 1/4, Section 24 and the NW 1/4 NW 1/4, Section 25, T10N, R3E, B.M.

VALLEY COUNTY, IDAHO

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WARRANTY DEED

For Value Received, Martha Kopke aka Martha B. Kopke, aka Martha M. Brooks

the Grantors, do hereby grant, bargain, sell and convey unto  
George A. Wade, M.D. and Susan Wade,  
husband and wife  
whose address is: 3542 La Fontana, Boise, Id. 83702

the grantee, the following described premises, to-wit:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lots 4 through 14, Lake Fork Estates, a plat which is recorded in the office of the Recorder of Valley County, Idaho.

TO HAVE AND TO HOLD the premises with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises that said premises are free from all encumbrances except the 1992 taxes and assessments and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/11/92

Martha M. Brooks  
Martha M. Brooks

State of Idaho )  
County of Valley ) ss

On the 11<sup>th</sup> day of May, 1992 before me, William Z. Cook  
a notary public in and for said State, personally appeared Martha M. Brooks known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

William Z. Cook  
Notary Public

Cascade, Idaho  
Commission Expires: 6/6/93

187422  
MOUNTAIN TITLE & ESCROW  
REQUESTED BY: \_\_\_\_\_  
RECORDED  
JUN 12 11 00 AM '92  
TYPE: Warranty Deed  
BY: William Z. Cook  
FEE: 5.00

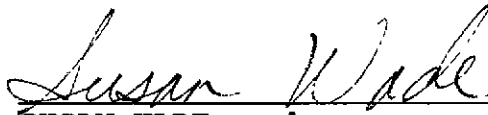
QUITCLAIM DEED

For Value Received, SUSAN WADE, a.k.a. SUSAN BILLINGTON WADE, Grantor, does hereby convey, release, remise and forever quitclaim unto GEORGE A. WADE, M.D. a.k.a. GEORGE ARTHUR WADE, JR., the Grantee, as his sole and separate property, whose address is 1188 University Drive, Boise, Idaho 83706, the following described premises situated in Valley County, Idaho, to-wit:

All that certain lot, piece or parcel of land situated in Valley County, Idaho and shown as Lots 4-14, Lake Fork Estates, a plat which is recorded in the office of the Recorder, of Valley County, Idaho.

together with their appurtenances.

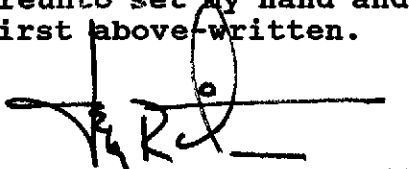
Dated: May 9, 1994.

  
\_\_\_\_\_  
SUSAN WADE, a.k.a.  
SUSAN BILLINGTON WADE

STATE OF IDAHO )  
                  : ss.  
COUNTY OF ADA )

On this 9<sup>th</sup> day of May, 1994, before me, a Notary Public in and for said State, personally appeared SUSAN WADE, a.k.a. SUSAN BILLINGTON WADE, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above-written.

  
\_\_\_\_\_  
Notary Public for Idaho  
Residing at Boise  
My Commission Expires: 3.1.97

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12467

Priority: June 25, 1987

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that GEORGE A WADE

1188 UNIVERSITY DR

BOISE ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 26, 1981; and has submitted Proof of Beneficial Use on June 25, 1987. An examination indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
|-----------------------|----------------------|--------------------------|----------------------|

|            |                |          |        |
|------------|----------------|----------|--------|
| IRRIGATION | 04/15 to 10/15 | 0.06 CFS | 6.0 AF |
|------------|----------------|----------|--------|

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 23, Township 18N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 18N        | 03E        | 23         | NESE         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of MARCH, 1994.

Acting for. Keith Higginson, Director

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12467  
Date Received: 9/15/1988  
Receipt No: W000898  
Received By: ERR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRED L. KOPKE 208-634-5332  
Address: P.O. BOX 1476  
MC CALL, ID 83638

AND/OR

Name: MARTHA B. KOPKE 208-634-5332  
Address: P.O. BOX 1476  
MC CALL, ID 83638

2. Date of Priority: JUN 25, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 18N      | 03E   | 23      | SE     | NE     |     |     | VALLEY |

5. Description of diverting works:

35'DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.060 |      |        |

7. Total Quantity Appropriated is:

0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 18N      | 03E   | 23      | SE NE      |     | DOMEST |       |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
REINSTATED 11/9/87.  
CLAIMANT COULD HAVE DOMESTIC STOCK IN FUTURE.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not 7 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred Kope Date: 9/15/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 15<sup>th</sup> day  
of Sept 19 88

Elda S. Pouch  
Notary Public

Seal

Residing at Boise  
My Commission Expires 09/02/1999

7/25/1988 SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Kapke Fred L. CLAIM IDENT. NO. A65-12967

DATE RECEIVED 09/15/80 CK # 516 AMOUNT \$ 25.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | YES                                 | NO                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------|
| 1. Is the name and address complete with zip code?                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 2. Is priority date entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?<br>A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). Use care if claim is returned. Refer to Adjudication Memos # 1 (Adj. Claims/Applications) and # 9 (Rejection of Claims). Explain in Comments. |                                     |                              |
| 3. (a) Is a source entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| (b) Is a tributary to entered? (if required)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 4. Is the legal description of the p.d. complete?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 5. Is there a description of the diverting works?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 6. Are the water uses appropriate for the form? The short form limited domestic and stockwater. Instream stockwater must use long form.                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| Is the period of use included?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| Is a quantity claimed for each use?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 7. Is a total quantity claimed entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 8. Is the consumptive use correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| If required is a consumptive use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim.                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 10. Is (are) the place(s) of use entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 11. Is (are) the county(ies) entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 12. Is the ownership of p.u. checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 13. Are other water rights listed or "none" checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 15. Is the basis of the claim checked?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| 16. Is the claim signed by the claimant?<br>Is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| Has the claim been signed, sealed, and dated by a notary?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| Is the fee enclosed correct?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |
| If this claim is based on an existing water right, has the identification number been entered?                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> N/A |
| Should this claim be receipted and data entered?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/>     |

Claim checked by: EM MICROFILMED

Comments: \_\_\_\_\_

SEP 24 1992

# WESTERN REGION

**OWNER (S):**

WATDE

**CLAIM NUMBERS:**

12467

**AGENT: RON HOWERTON**

**DATE** 9/3/99

| RIGHT NO | TNS | RNG | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|----------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|          |     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
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|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|          |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

**POLYGON CREATED ON 803**

POLYGON # (      ) (      ) (      ) (      ) UPDATED BY rdh

ATTRIBUTES OF B65-POU.SHP ( 898 ) (      ) (      ) (      )

ATTRIBUTES OF B65-POD.SHP ( 865 ) (      ) (      ) (      )

       **B65-DBPOU.DBF UPDATED BY rdh**

       **B65-DBPOD.DBF UPDATED BY rdh**

**NOTES:**

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AJ0749NP  
No. R65-12467

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 07/13/99  
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  GEORGE A WADE          06/25/1987    IRRIGATION    04-15    10-15    0.06 CFS    6.00 AFA
   977 E BRAEMERE
   BOISE ID 83702
   (208) 345-4746
                                     TOTAL DIVERSION:    0.06 CFS    6.00 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T18N R03E S23 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |             |  |  |   |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|--|--|---|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |  |  |   |     |
| 18N | 03E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 2.0         |  |  |   |     |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 02          |  |  | : | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : | TOTAL ACRES |  |  | : | 2.0 |

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-04988 A65-04988

Remarks: EXP RP 001500000040 A

Dates: Exam Made Date: Verified Date: 07/13/1999 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 07/13/1999 User-ID: RHOWERTO Subject: COPIED FROM REMARKS  
CLAIM AMENDED BY APPROVED LICENSE DATED 3/24/94.  
ADDITIONAL FEE RECEIVED FROM NEW OWNER, PAID UNDER RECEIPT NO.  
W025456

Audit: 07/13/99 RHOWERTO

WR5809NP  
No. 65-12467

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 02/25/98  
PAGE: 11

| OWNER<br>CODE    | NAME & ADDRESS                                        | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GEORGE A WADE<br>1188 UNIVERSITY DR<br>BOISE ID 83706 | 06/25/1987       | IRRIGATION | 04/15 10/15           | 0.060 CFS         | 6.00 AFA            |
| TOTAL DIVERSION: |                                                       |                  |            |                       | 0.060 CFS         | 6.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.090 CFS

Point(s) of Diversion: T18N R03E S23 NESE

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 18N | 03E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 2.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 2.0 |

Pou County: VALLEY

Conditions of Approval:

- R49 - This right when combined with all other rights shall provide no  
- more than .03 cfs per acre nor more than 3.0 afa per acre for  
- irrigation of the lands above.

Dates: App. Received: 10/26/1981 Priority Date: 06/25/1987 (Priority Date Advanced.)  
Proof Due Date: 01/01/1987 Proof Made Date: 06/25/1987 (Proof Received Late.)  
Exam Made Date: 09/02/1987 Exam Sent to S.O.: 09/30/1987  
Licensed Date: 03/24/1994

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 03/10/88 04/30/88 CONVERT 10/18/93 TAYLOR 01/07/94 CHAPMAN  
01/07/94 CHAPMAN 03/02/94 CHAPMAN

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET(use in place of the CVR for ~~small Domestic/Stock exams~~)  
RECENT LICENCED

1. ☒ No Change NAME  
NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS  
NEW ADDRESS: \_\_\_\_\_
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.  
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_.  
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE  
Source is different than that claimed:  
Source found: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION  
Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS  
Incomplete desc., complete items missing, IF KNOWN.  
Additional comments in remarks.  
HP of pump \_\_\_\_\_ Pump Ser. # \_\_\_\_\_ Pumping water level \_\_\_\_\_  
Well depth \_\_\_\_\_ Motor Ser. # \_\_\_\_\_ Static water level \_\_\_\_\_  
Casing size \_\_\_\_\_ Method of irr. \_\_\_\_\_
6. ☒ No Change - WATER USES  
Different uses, (list uses found).  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL VOLUME  
Incomplete on claim, the total is, -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af  
Change found, the new total is, -- -- -- \_\_\_\_\_ cfs \_\_\_\_\_ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
Incomplete on claim - Exam found:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use                      Twp.      Rge.      Sec.      1/4,      1/4,

\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

- AMENDED PER LICENCE AND CLAIM RECEIVED 7/12/99.
- SEE ATTACHED B/U EXAM
- USED 1987 NAPP PHOTO TO CONFIRM LOCATION OF POU, with Subd. plat.
- RECOMMEND SAME AS RECENT LICENCE
- NO OVERLAP OF POU
- PID OVERLAP, different PID & USE & OWNER
- SEE OVERLAP REVIEW ON B/U EXAM FOR DETAILS.

ATTACHMENTS: B/U FIELD EXAM WITH MAP

Attached to                      Attachments are  
This Form.                      in Permit File.

PHOTOS (optional) ☒

MAP ☒

SYSTEM DIAGRAM ☒

NAPP 1987

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE

FIELD EXAMINER:

Signature

RON HOWERTON

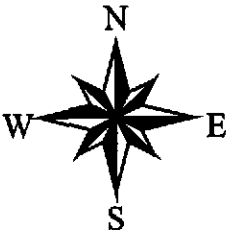
Ron Howerton

# Idaho Department of Water Resources

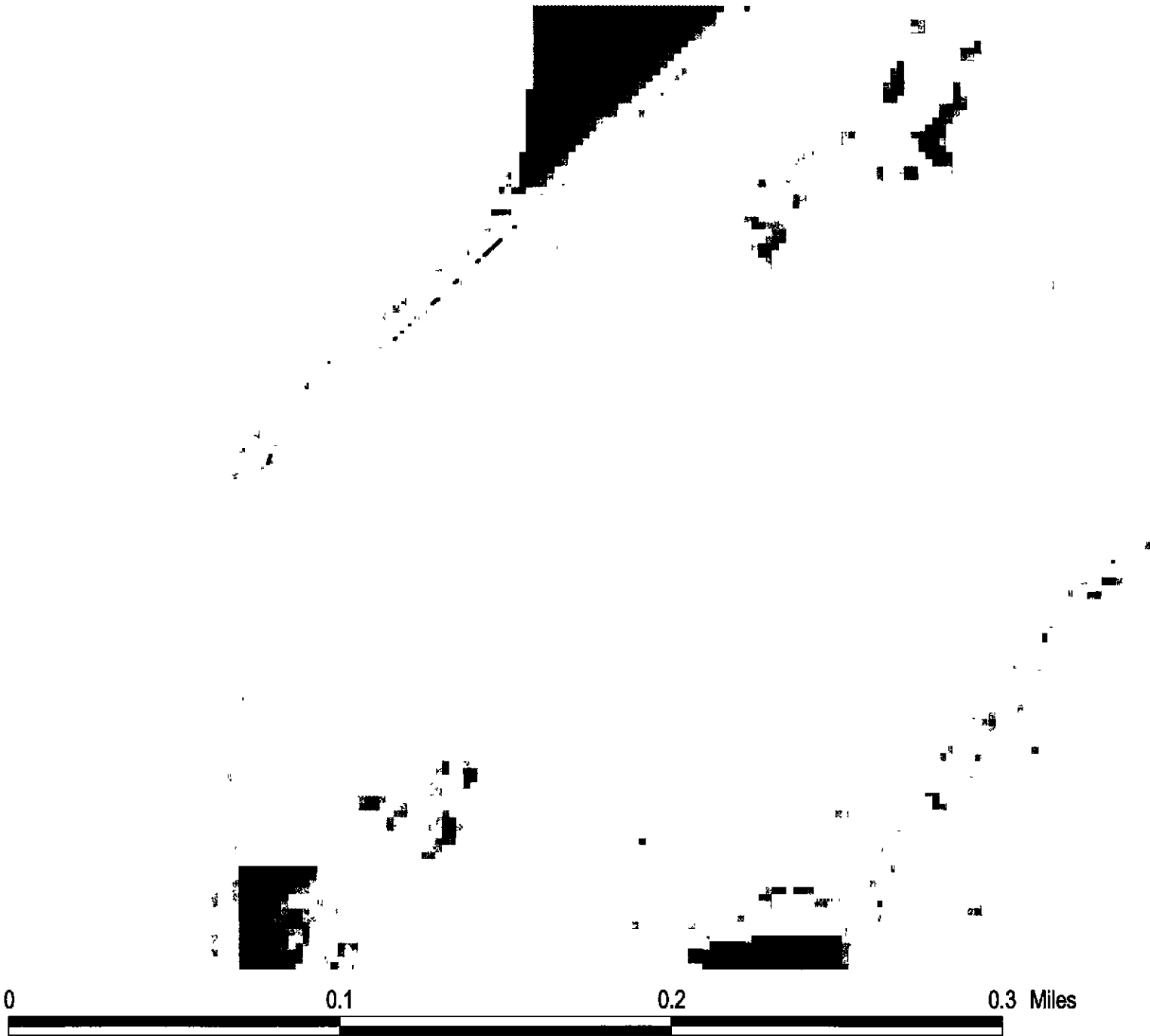
T18N, R03E  
S23

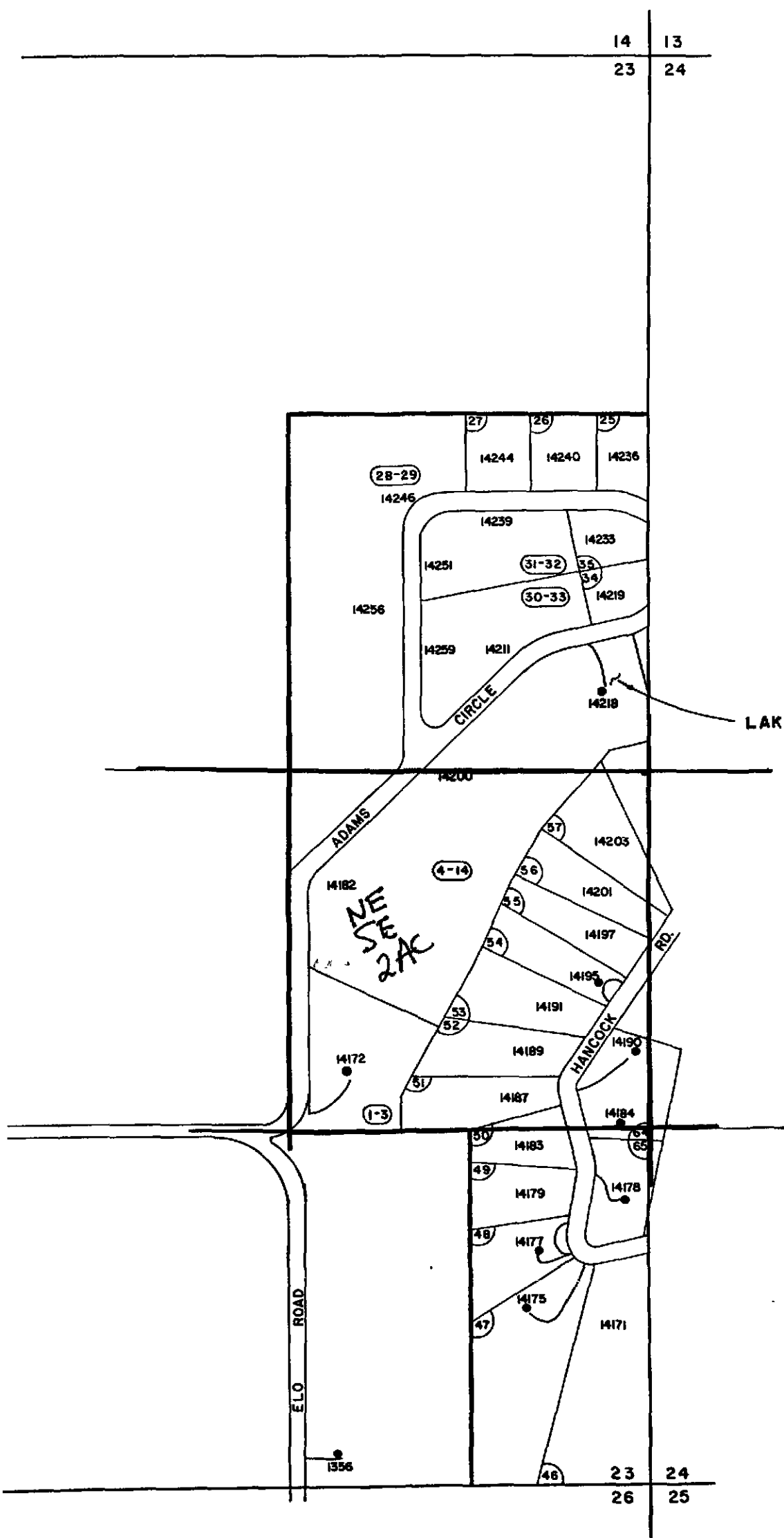
Claims:65-12467  
Owner : WADE  
Prepared by:  
Ron Howerton  
Date: 13 July 99

-  Place of use
-  POD
-  SECTION LINES
-  1/4 1/4 Lines
- # Acres

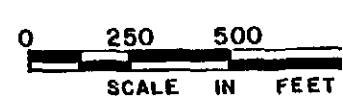


1987 NAPP





LAKE FORK ESTATES



|      |              |
|------|--------------|
|      | 1800         |
| 1811 | PAGE<br>1801 |
|      | 1837         |



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

June 14, 1999

**DIRK KEMPTHORNE**  
GOVERNOR

George A Wade  
1188 UNIVERSITY DR  
BOISE ID 83706  
**RESPOND BY: 7/14/99**

**KARL J. DREHER**  
DIRECTOR

Ref: 65-12467

Dear Mr. Wade,

Attached is a claim that was originally filed upon by Fred and Martha Kopke. It was a permit at the time filed. It has since been since licensed in your name.

There are two left over requirements listed below to make this right legal.

1. It is a requirement of the Snake River Basin Adjudication Court, that evidence be submitted that you are the legal owner of this right.

If this is not filed correctly in the Snake River Basin Adjudication, your right may not be recommended at all or not in your name.

The correct documentation for this is an ownership change form. See the attached "Departments Change in Water Right Ownership form".

2. I have also prepared an amended claim for you to sign and have it notarized, this will match your license. Note; the original claim was in a permit stage and was not correctly claimed and the fee received was short \$27.

The original fee received was \$25, it should have been \$52. The amount now owed is  $\$52 - \$25 = \$27$ . (Twenty-seven dollars) It is collectable from the current owner. Please right a check payable to the Department of Water Resources.

Feel free to contact me at the number below if you have any questions concerning this letter.

Sincerely,

Ron Howerton  
Department of Water Resources  
Western Region Office  
(208) 334-2190

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

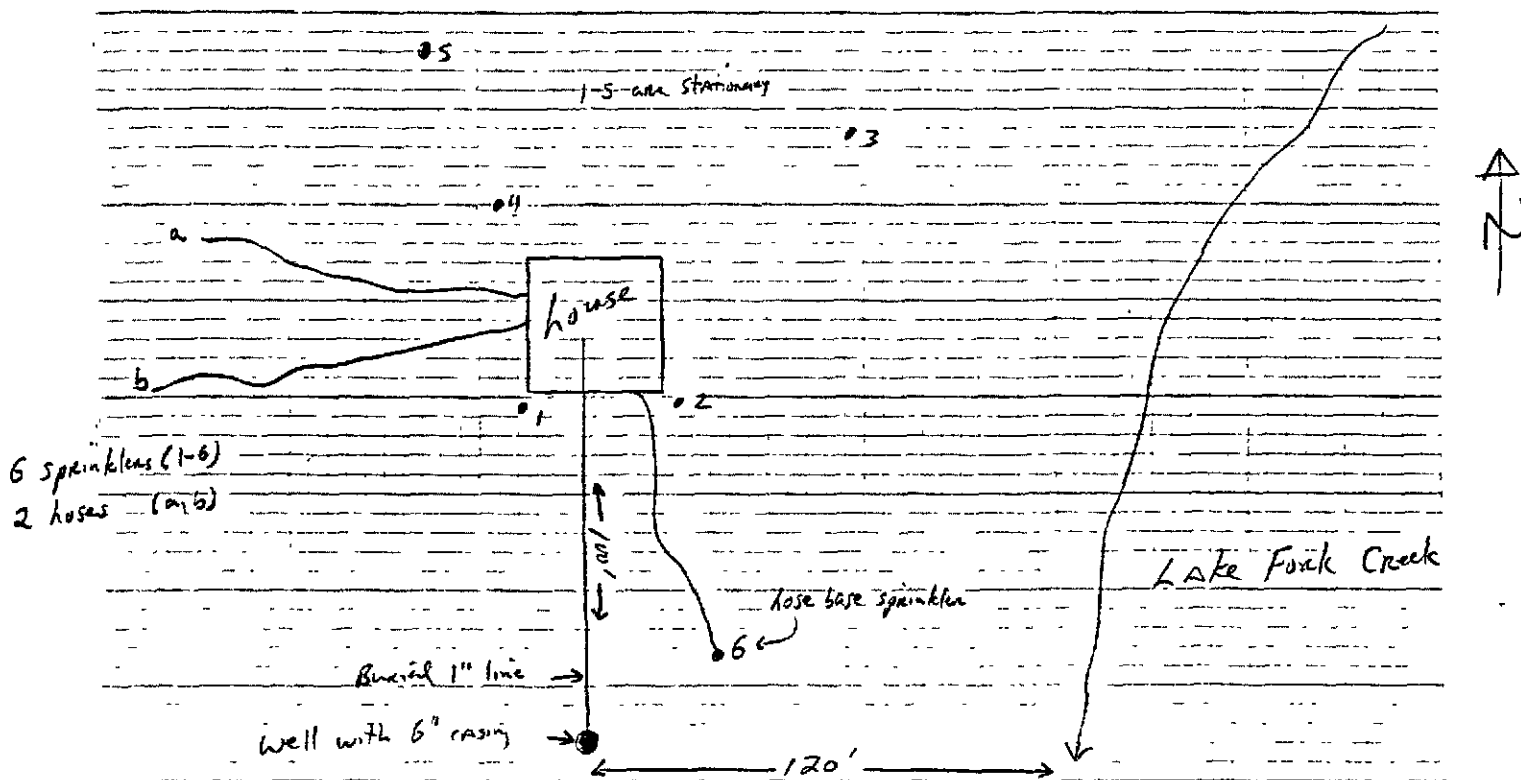
Permit No. 65-12467  
Phone No. 634-5332  
1. Owner: Fred L Kopke and/or Martha B Kopke  
Current Address: Box 1476 McCall ID 83638  
2. Accompanied by: no one home EXAM. DATE: 9/2/87  
Address:                                  Phone No.                                   
Relationship to Permit Holder:                                   
3. Source: groundwater tributary to                                 

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 65-16006 and 65-4988  
2. Other water rights with same point of diversion: 65-16006 and 65-4988  
☒ Copies Attached 16006 only  
☒ Copies Attached 16006 only  
☐ Copies of Field Exam's Attached N/A

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

# System Description (continued)

## 3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Obtained information from Martha Kook, phone conv. 8/28, to aid in exam.  
The 31' deep well with a 6" casing, uses a 1" discharge line (buried) to provide irrigation of 2 acres. 5 set sprinklers, 1 portable sprinkler, and 2 hoses are used.

Previous owners installed well & pump system. Current owners do not know details, e.g. dynamic pumping level.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make              | Hp | Motor Serial No.        | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------------------|----|-------------------------|-----------|-----------------------------------|
|                                       | Franklin<br>Submersible | 1  | 2801080103<br>(model #) | same      | 1" pipe                           |
|                                       |                         |    |                         |           |                                   |
|                                       |                         |    |                         |           |                                   |

\*Code to correspond with No. on map and aerial photo

## 5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks       |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------------|
|            |            |     | NE  | SE  | 23   | 18N  | 3E   | Valley | USGS 7 1/2' Quad, compass and pacing. |
|            |            |     |     |     |      |      |      |        |                                       |
|            |            |     |     |     |      |      |      |        |                                       |
|            |            |     |     |     |      |      |      |        |                                       |

## 6. Place(s) of Use:

Indicate Method of Determination Same as in p10

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 18N  | 3E   | 23   |        |        |        |        |        |        |        |        |        |        |        |        | 2      |        |        |        | 2      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment     | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---------------------------|------|------|-----------|------------|------|-------------|
| Pressure gauge w/ pitot   |      |      |           |            |      |             |
| 5 gal. bucket & stopwatch |      |      |           |            |      |             |

2. Measurements:

2 garden hoses at 5 gal/33 sec. each.

BEST FIT:  
Rainbird No. 29  
with 1/8" nozzle  
x psi = 44.8,  
gpm = 3.04

3 Nelson Beta II, 1/8" nozzle sprinklers, psi = 40, 48, 40

2 Rainbird, 1/8" nozzle (no model #) sprinklers, psi = 48, 48

1 Nelson hose sprinkler (circular base), best fit is Universal #25 with 40' radius (yields

4.40 gpm @ 40 psi.) measured 45 psi.

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

a) Hoses:  $2 \left( \frac{60}{33} \times 5 \right) = 18.18 \text{ gpm}$

b) circular base sprinkler: Assume .11 gpm per 1.0 psi ( $\frac{4.40 \text{ gpm}}{40 \text{ psi}}$ ), then 45 psi = 4.95 gpm

c) 5 other sprinklers:  $5 \times 3.04 = 15.20 \text{ gpm}$

2. Alternate Method for Checking Purposes:

Best available is HP eq. assuming

$\leq 31'$  (no well log, no info. from owner)

d) TOTAL  $18.18 + 4.95 + 15.2 = 38.33 \text{ gpm} = .0854 = .09 \text{ cfs}$

$Q = \frac{(8.8)(.8)(1)}{(2.31)(45) + 30} = \frac{7.04}{167.14} = .04 \text{ cfs}$ , probably significantly

## F. PUMP EFFICIENCY DATA (Optional)

CANNOT DO

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (2)(3.0) = 6.0$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(183)(1.9835) = 21.8$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 6.0$

2. Volume Calculations for Other Uses:

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Phone conv. 8/28/87 with Cheryl Wilson: order of reinstatement being prepared, \$50 exam fee paid 5/25/87.

Limit rate of diversion to .06 cfs (per permit), which allows .03 cfs per acre. License condition: Combined rights shall not exceed .03 cfs/acre. See overlap.

Overlap:

PD: 65-4988 Another well.

65-16006 same well as the one being examined.

PU: 65-16006 same owners (Kunke), claim for .04 cfs domestic use, 1 home. Assumes .02 cfs for yard, .02 cfs interval use.

65-4988 Domestic use only, different land.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 4/15          | 10/15 | .06                          | 6.0                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .06                          | 6.0                      |

### 2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name

Steven Lester

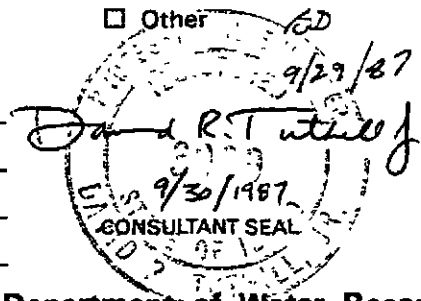
Signature

Steven Lester

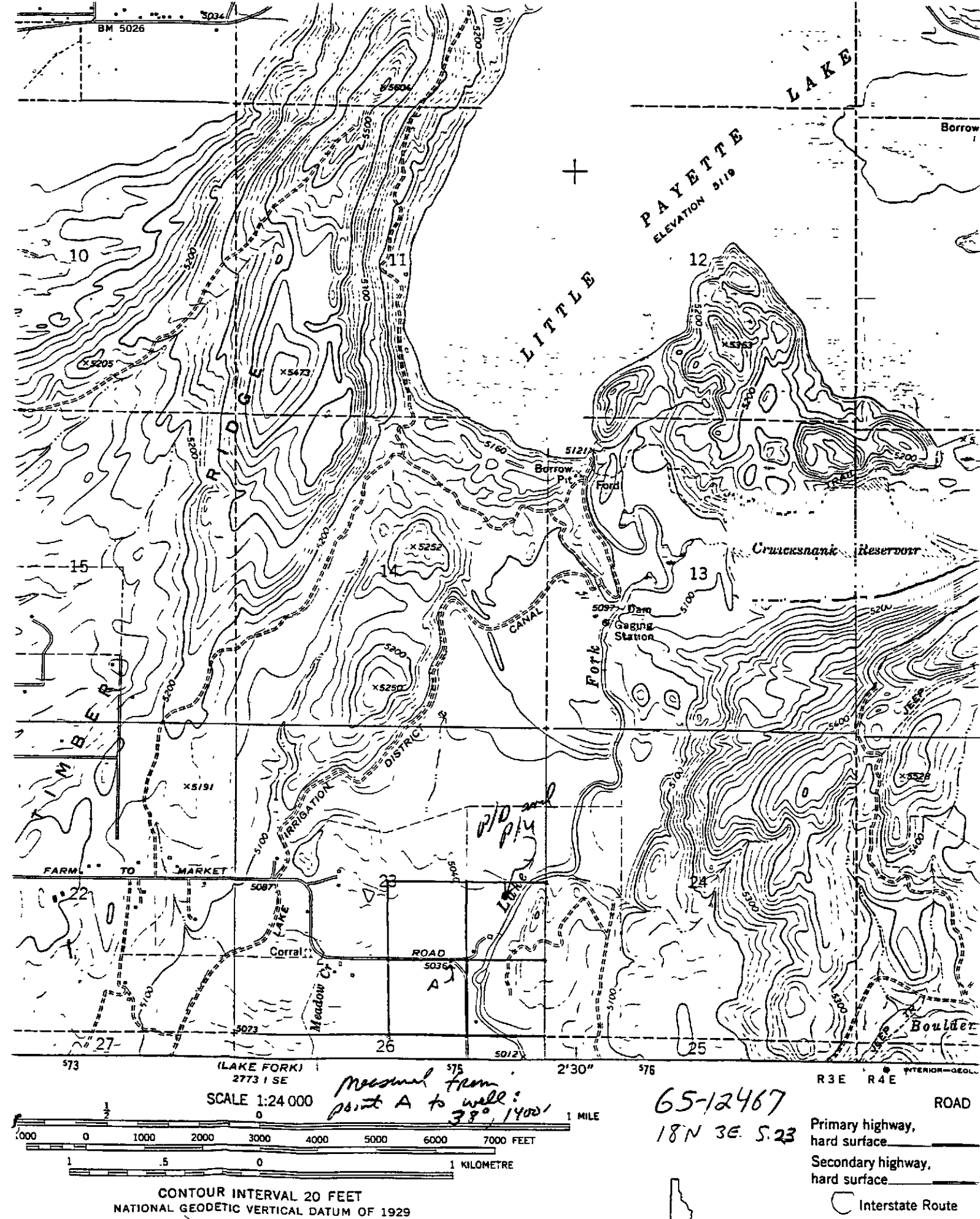
Certification Date

Field Report Preparation Date

9/2/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

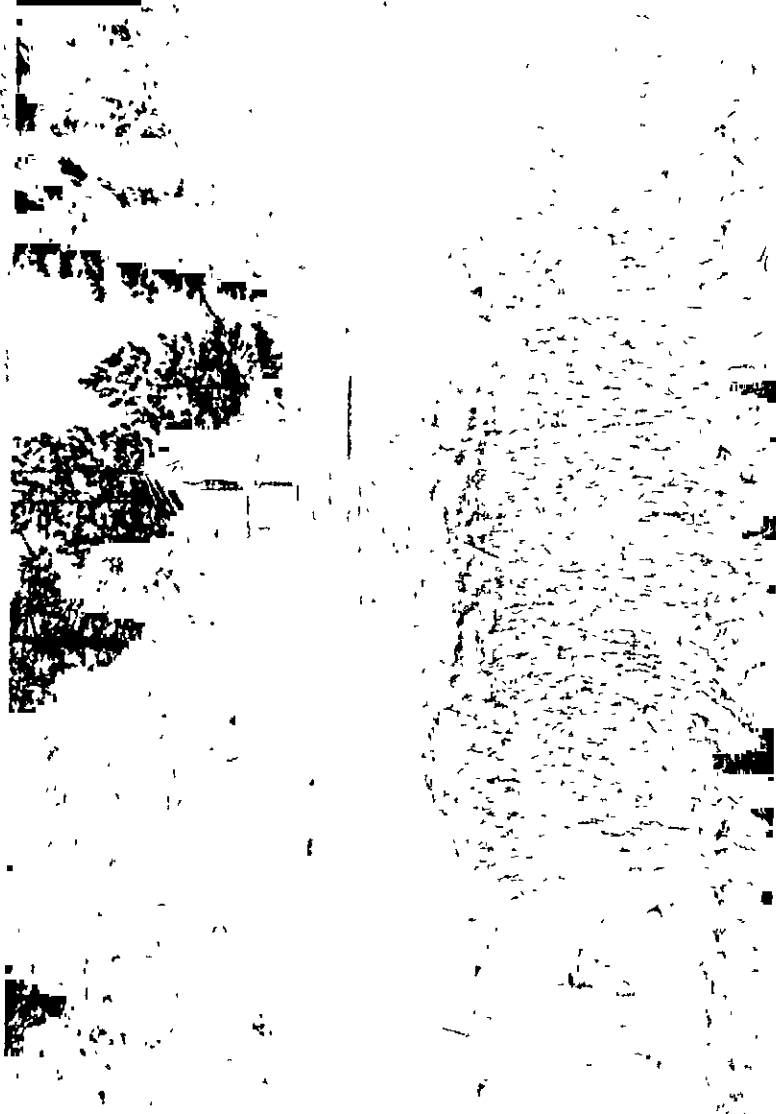


65-12467



P/D:

Appex. 2 1/2 miles  
SE of McCall,  
1 1/2 miles S. of  
Little Payette Lake.



P/u:

2 acres around  
house. Well is in  
left foreground.

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - P.O. BOX 1476

STATE- ID ZIP- 83638

STATE- ID ZIP- 83638

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

18N 03E 23 SE NE (85) VALLEY

| + | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

|               |       |       |       |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.060 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + |  | + - TOTAL DIV. VOLUME - + |  | + - TOTAL DIV. CAPACITY - + |  | + - TOTAL CONSUMPTIVE USE - + |  | + - KW USAGE - + |  |
|-------------------------|--|---------------------------|--|-----------------------------|--|-------------------------------|--|------------------|--|
| 0.060                   |  |                           |  |                             |  | 0.0                           |  |                  |  |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36  | 1     | 1   | 0.10  | IND                  | INDUSTRIAL  | CLATSOP |

18N 03E 23 SE NE 43 DOMESTIC (85 ) VALLEY

+ - - DIVERSION MEANS - 35' DRILLED WELL W/SUBMERSED PUMP W/PIPELINE TO P.O.U.

+ - - NON-IRRIGATION USE - 0/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

+ - - OTHER RIGHTS FOR SAME USE - NONE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | REMARKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

REINSTATED 11/9/87.  
CLAIMANT COULD HAVE DOMESTIC STOCK IN FUTURE.

+ - - - - OLD WATER RIGHT NUMBERS - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-12467

PREFIX TRANSLATION: ADJUDICATION CLAIM

----- CONDITIONS OF APPROVAL -----  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/15/88 ROUSH 10/10/89 REFUNDML

----- COMMENTS -----  
NO COMMENTS FOUND

----- ADJUDICATION RIGHTS DATES AND FLAGS AREA -----

COURT REPORT FILING - 00/00/0000  
OBJECTION FILED DATE - 00/00/0000  
RESPONSE FILED DATE - 00/00/0000  
CLAIM RECEIVED DATE - 09/15/1988  
PROOF DUE DATE - 00/00/0000  
LICENSED DATE - 00/00/0000  
CLAIMS TAPE ERROR FLG -  
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000  
FIELD INSPECTION FLAG -  
VERIFIED DATE - 07/01/1985  
LAST AMENDED DATE - 00/00/0000  
PROOF MADE DATE - 00/00/0000  
RECEIPT NUMBER - W000898  
POU OWNERSHIP FLAG - Y  
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576  
OLD CASE NUMBER -  
OLD JUDICIAL DISTRICT -  
TEMPORARY RIGHT - P  
WATER DISTRICT -  
FEDERAL/STATE INDICATOR - S  
PRESUMPTION FLAG -  
NOTICE OF ERROR FLAG -

RP001500000040A

DATA ENTRY

ENTERED

CHECKED

"Verified By"  
Topo Map/Ortho-PO  
ASCS  
Watermaster Records  
NAFP Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUL 22 1992

CERTIFIED  
JAN 28 1993  
WATER EXAMINER