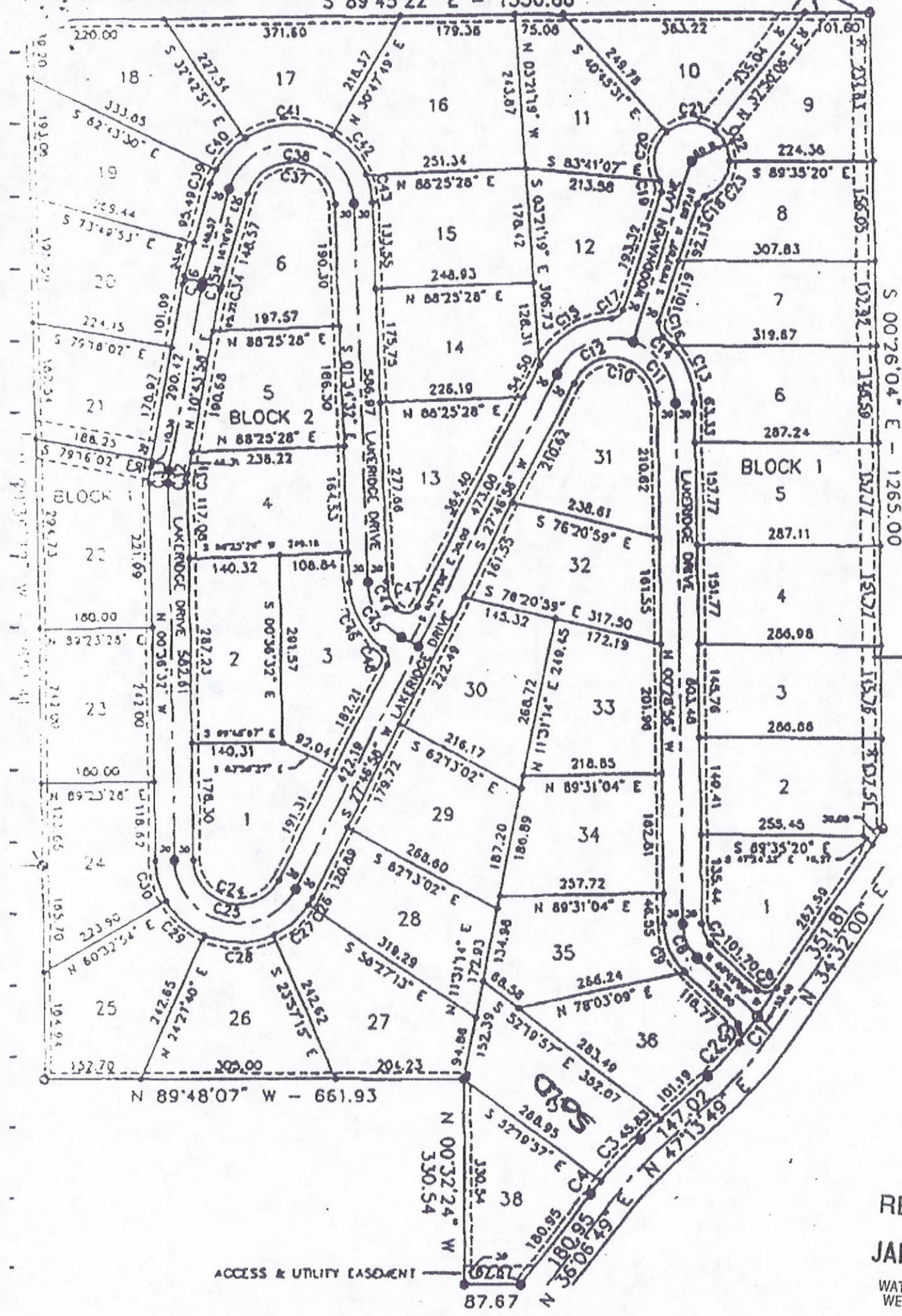


S 89°45'22" E - 1330.88

1000



S 00°26'04" E - 1265.00

RIGHT-OF-WAY

N 89°48'07" W - 661.93

ACCESS & UTILITY EASEMENT

RECEIVED
JAN 21 1997
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12363**
Date Received: 1/ 4/1989
Receipt No: C004934
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RICHARD T HEHR 310-545-3690
Address: 2708 LAUREL AVE
MANHATTAN BEACH CA 90266
AND
Name: DARLENE ANN HEHR 310-545-3690
Address: 2708 LAUREL AVE
MANHATTAN BEACH CA 90266
2. Date of Priority: OCT 5, 1980
3. Source: SPRINGS Trib. to: BIG PAYETTE LAKE
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	6	NW	NW	SE		VALLEY
5. Description of diverting works:
SPRING BOXES & PIPELINES.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	6	NW SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.
OWNERSHIP CHANGED BY LH 4/2/97.
CLAIM AMENDED PER LICENSE 4/2/97.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 1997

**WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) 65-12363
Adjudication Claim Number(s) A65-12363
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LOMIE Y. HELMICH Larkin
P.O. BOX 275, McCall ID 83638
4. New Owner/Claimant(s) RICHARD T. HEHR AND DARLENE ANN HEHR
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 2708 LAUREL AVE.
City, State and ZIP Code MANHATTAN BEACH, CA. 90266
New Telephone Number (310) 545-3690
5. Date you acquired the property 9/11/92
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated N/A Number and type of stock N/A
Diversion rate in CFS 0.02 cubic feet per second Number of homes 1 Other uses None
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Richard T. Hehr Date 1/17/97
Darlene Ann Hehr Date 1/17/97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

 IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

QUITCLAIM DEED

FOR VALUE RECEIVED, LOMIE Y. HELMICH, aka LOMIE HELMICH LARKIN, the Grantor, does hereby convey, release and forever quitclaim unto RICHARD I. HEHR and DARLENE ANN HEHR, Husband and wife, of 2708 Laurel Avenue, Manhattan Beach, California. 90286, the Grantees, all right, title and interest she may have or may hereinafter acquire in the following described real property situated in Valley County, Idaho, more particularly described as follows, to-wit:

Lots 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38 of Block 1; and, Lots 1, 2, 3, 4, 5, 6, Block 2 of Meadow Lake Estates, as the same is recorded and on file in the Office of the Recorder of Valley County, Idaho, excepting therefrom and reserving in Grantor, any and all rights associated with or appurtenant to Water Right License No. 65-12363, issued by the Idaho Department of Water Resources on July 16, 1990.

DATED this 10th day of December, 1993.

Lennie Raymond Larkin
LOMIE Y. HELMICH, aka
LOMIE HELMICH LARKIN

STATE OF IDAHO,)
County of Ida) ss.

On this the 16 day of December, 1993, before me, the undersigned, a Notary Public in and for said state, personally appeared LOMIE V. HELMICH, aka LOMIE HELMICH LARKIN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carol L. Hansen
 NOTARY PUBLIC FOR Idaho
 Residing at: Boise, Idaho 83704
 My Commission Expires: 6-4-94

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QUITCLAIM DEED - 1

TOTAL 0 03E

RECEIVED

JAN 21 1997

WATER RESOURCES
WESTERN REGION

Jan. 10 1997

I, Lomie V. Helmick Larkin do hereby
convey the Water Right License # 65-12363
to Richard I Hehr & Darlene Ann Hehr.
I am giving up all claim to this
water Right.

Lomie V. Helmick Larkin
7216 Mc Mullen St
Boise, ID. 83709
(208) 375-6376

STATE OF IDAHO

COUNTY OF Ada } ss

On this 10 day of January, in the year 19 97, before me

the undersigned

a notary public in and for said State of

Idaho personally appeared

Lomie V. Larkin

known or identified to me (or proved to me on the oath of

be the _____ of the corporation that
executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such cor-
poration executed the same

Karen Liebschur
Notary Public for Idaho

Residing at

Nampa

My commission expires

2-14-00

RECEIVED

JAN 21 1997

WATER RESOURCES
WESTERN REGION

NOTICE OF REAL ESTATE PURCHASE AGREEMENT

NOTICE is hereby given that RICHARD I. HEHR and DARLENE ANN HEHR, husband and wife, of 2708 Laurel Avenue, Manhattan Beach, California 90260, Buyer, has purchased from CRAIG H. JOHNSON and CONNIE I. JOHNSON, husband and wife, Seller, pursuant to a REAL ESTATE PURCHASE AGREEMENT dated the 11th day of Sept, 1992, the following described real property situated in Valley County, Idaho:

A parcel of land situate in the SW 1/4 of the NE 1/4 and the N 1/2 of the NW 1/4 of the SE 1/4 of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, more particularly described as follows:
Commencing at the C 1/4 corner of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho,
THE REAL POINT OF BEGINNING:

Thence, N. 0° 36' 32" W., 1320.77 feet along the westerly boundary of the SW 1/4 NE 1/4 of said Section 6,
thence, S. 89° 45' 22" E., 1330.88 feet along the northerly boundary of said SW 1/4 NE 1/4,
thence, S. 0° 26' 04" E., 663.29 feet along the easterly boundary of said SW 1/4 NE 1/4,
thence, N. 89° 37' 45" W., 332.28 feet along the northerly boundary of the NE 1/4 SE 1/4 SW 1/4 NE 1/4 of said Section 6,
thence, S. 0° 28' 56" E., 749.53 feet along the westerly boundary of said NE 1/4 SE 1/4 SW 1/4 NE 1/4,
thence, along a curve to the left whose delta angle is 45° 13' 04" and whose radius is 90.00 feet, a distance of 71.03 feet,
thence, S. 45° 42' 00" E., 132.97 feet to the north westerly right-of-way line of the Payette State Highway,
thence, along a non-tangent curve to the right whose delta angle is 11° 05' 20" and whose radius is 539.96 feet, a distance of 104.50 feet, along said north westerly right-of-way,
thence, S. 47° 13' 49" W., 147.02 feet along said north westerly right-of-way,
thence, along a curve to the right whose delta angle is 11° 07' 00" and whose radius is 605.96 feet, a distance of 117.57 feet along said north westerly right-of-way,
thence, S. 36° 06' 49" W., 180.95 feet along said north westerly right-of-way to the southerly boundary of the N 1/2 NW 1/4 SE 1/4 of said Section 6,
thence, N. 89° 48' 38" W., 87.67 feet along said southerly boundary,

thence, N. 0° 32' 24" W., 330.54 feet along the easterly boundary of the S 1/2 NW 1/4 NW 1/4 SE 1/4, of said Section 6, thence, N. 89° 48' 07" W., 661.93 feet along the northerly boundary of said S 1/2 NW 1/4 NW 1/4 SE 1/4, thence, N. 0° 36' 32" W., 330.64 feet to the Point of Beginning.

Subject to a 30.00 foot access and utility easement being 15.00 feet on both sides of the following described center line.

Commencing at the CE 1/16 corner of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho; thence, N. 0° 26' 04" W., 57.58 feet to the north westerly right-of-way line of the Payette State Highway. thence, S. 34° 32' 00" W., 351.81 feet along said northwesterly right-of-way, thence along a curve to the right whose delta angle is 1° 36' 29" and whose radius is 539.96 feet a distance of 15.15 feet along said north westerly right-of-way to THE REAL POINT OF BEGINNING:

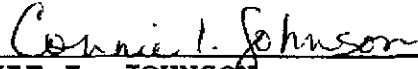
Thence, N. 45° 42' 00" W., 132.97 feet, thence, along a curve to the right whose delta angle is 45° 13' 04" and whose radius is 90.00, a distance of 71.03 feet, thence, N. 0° 28' 56" W., 749.53 feet along the westerly boundary of the E 1/2 SE 1/4 SW 1/4 NE 1/4 of said Section 6.

Also subject to a 30.00 foot wide access and utility easement lying along and adjacent to the entire southerly boundary, from the Payette State Highway to the south east corner of the S 1/2 NW 1/4 NW 1/4 SE 1/4, of said Section 6, of the above described parcel.

The original of the said Real Estate Purchase Agreement is escrowed with MOUNTAIN TITLE & ESCROW COMPANY, INC. together with a Warranty Deed conveying said property to Buyer which is to be delivered to Buyer upon full compliance by Buyer with the terms of said Agreement.

Dated this 11th day of September, 1992.


CRAIG H. JOHNSON


CONNIE I. JOHNSON

STATE OF IDAHO)
)ss.
County of Valley)

On this 11th day of September, 1992, before me,
Kenneth C. Bunting for the undersigned, a Notary Public in
and for said state, personally appeared CRAIG H. JOHNSON and
CONNIE I. JOHNSON, known or identified to me to be the
persons whose names are subscribed to the within and
acknowledged to me that they executed the same.

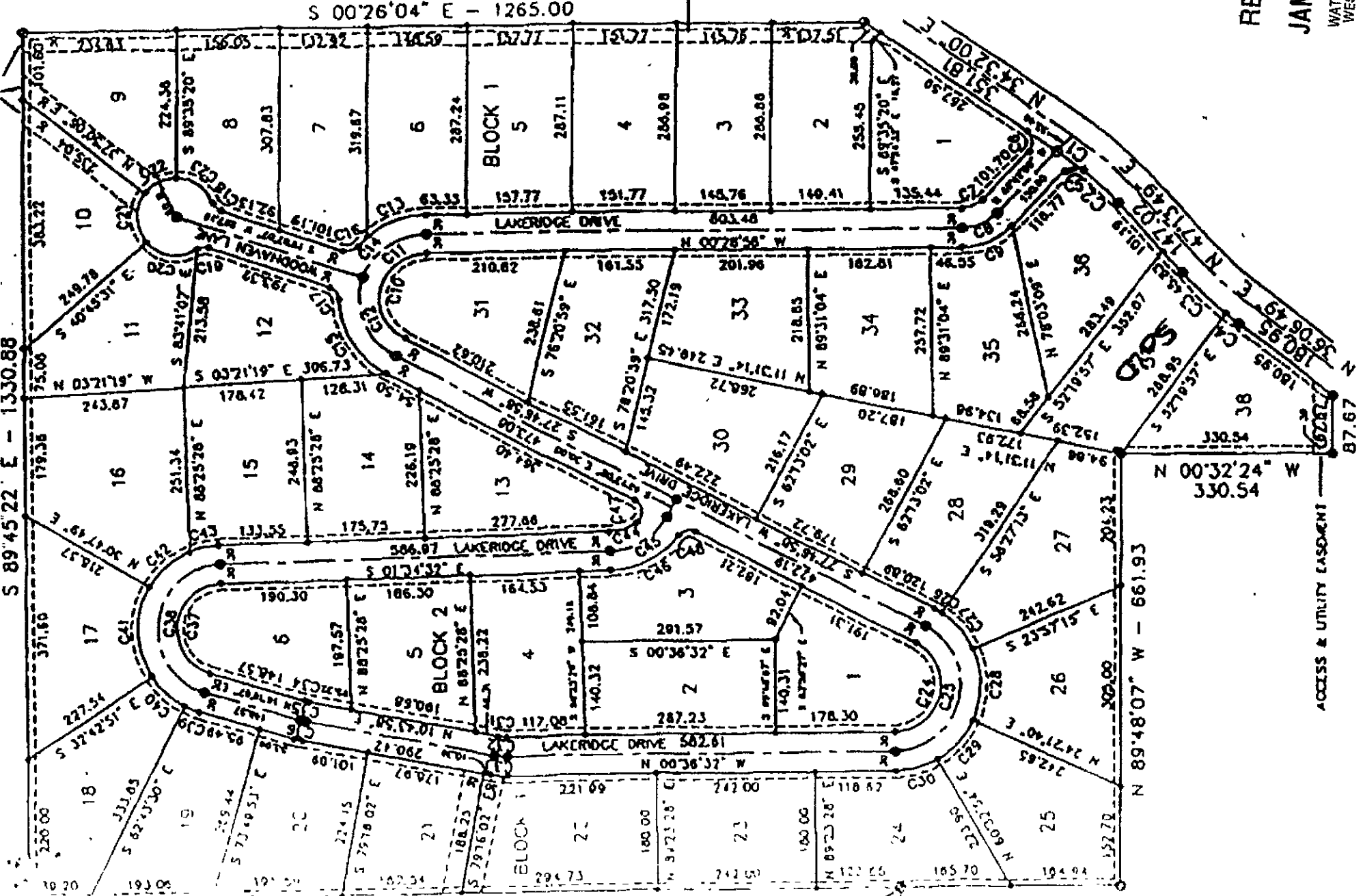
IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal, the day and year in this
certificate first above written.

Kenneth C. Bunting
Notary Public for Idaho
Residing in Cascade, Idaho
My Commission Expires: 12-12-94

190557

INSTRUMENT TITLE & ESCROW
REQUESTED BY: _____
RECORDED _____
SEP 14 5 04 PM '92
TYPE: Quid pro
LELAND
VALLEY CO. CLERK
FEE: 9.00

S 89°45'22" E - 1330.88



RECEIVED

JAN 21 1997

WATER RESOURCES
WESTERN REGION

WARRANTY DEED

FOR VALUE RECEIVED, CRAIG E. JOHNSON and CONNIE L. JOHNSON, husband and wife, the grantors, do hereby grant, sell and convey unto RICHARD I. NEHR and DARLENE ANN NEHR, husband and wife, the grantees, whose address is 2700 Laurel Avenue, Manhattan Beach, California 90266, the following described premises, to-wit:

A parcel of land situate in the SW 1/4 of the NE 1/4 and the N 1/2 of the NW 1/4 of the SE 1/4 of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, more particularly described as follows:
Commencing at the C 1/4 corner of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho,
THE REAL POINT OF BEGINNING:

Thence, N. 0° 36' 32" W., 1320.77 feet along the westerly boundary of the SW 1/4 NE 1/4 of said Section 6,
thence, S. 89° 45' 22" E., 1330.88 feet along the northerly boundary of said SW 1/4 NE 1/4,
thence, S. 0° 26' 04" E., 663.29 feet along the easterly boundary of said SW 1/4 NE 1/4,
thence, N. 89° 37' 45" W., 332.28 feet along the northerly boundary of the NE 1/4 SE 1/4 SW 1/4 NE 1/4 of said Section 6,
thence, S. 0° 28' 36" E., 749.53 feet along the westerly boundary of said NE 1/4 SE 1/4 SW 1/4 NE 1/4,
thence, along a curve to the left whose delta angle is 45° 13' 04" and whose radius is 90.00 feet, a distance of 71.03 feet,
thence, S. 45° 42' 00" E., 132.97 feet to the north westerly right-of-way line of the Payette State Highway,
thence, along a non-tangent curve to the right whose delta angle is 11° 05' 30" and whose radius is 539.96 feet, a distance of 104.50 feet, along said north westerly right-of-way,
thence, S. 47° 13' 49" W., 147.02 feet along said north westerly right-of-way,
thence, along a curve to the right whose delta angle is 11° 07' 00" and whose radius is 605.96 feet, a distance of 117.57 feet along said north westerly right-of-way,
thence, S. 36° 06' 49" W., 180.85 feet along said north westerly right-of-way to the southerly boundary of the N 1/2 NW 1/4 SE 1/4 of said Section 6,
thence, N. 89° 42' 38" W., 87.67 feet along said southerly boundary,

thence N. 0° 32' 24" W., 330.54 feet along the
 easterly boundary of the S 1/2 NW 1/4 SE 1/4,
 of said Section 4,
 thence N. 82° 48' 07" W., 641.97 feet along the
 southerly boundary of said S 1/2 NW 1/4 SE 1/4,
 thence N. 0° 34' 32" W., 330.44 feet to the Point of
 Beginning.

Subject to a 30.00 foot access and utility easement
 being 15.00 feet on both sides of the following described
 center line:

Commencing at the SE 1/4 corner of Section 4, T. 18
 N., R. 3 E., S.M., City of McCall, Valley County,
 Idaho; thence N. 0° 26' 04" W., 57.58 feet to the
 north westerly right-of-way line of the Payette State
 Highway; thence S. 34° 32' 09" W., 351.81 feet along
 said northwesterly right-of-way, thence along a curve
 to the right whose delta angle is 1° 36' 29" and whose
 radius is 319.96 feet a distance of 18.15 feet along
 said north westerly right-of-way to THE REAL POINT OF
 BEGINNING:

Thence N. 45° 42' 00" W., 133.97 feet,
 thence along a curve to the right whose delta angle is
 45° 13' 04" and whose radius is 90.00, a distance of
 71.03 feet,
 thence N. 0° 29' 58" W., 749.53 feet along the
 westerly boundary of the S 1/2 SE 1/4 SW 1/4 NE 1/4 of
 said Section 6.

Also subject to a 30.00 foot wide access and utility
 easement lying along and adjacent to the entire southerly
 boundary from the Payette State Highway to the south east
 corner of the S 1/2 NW 1/4 SE 1/4, of said Section 6,
 of the above described parcel; and

AND FURTHER SUBJECT TO:

- 1) RIGHT OF WAY DEED FOR MCCALL - MEADOWS ROAD filed for
 record in the office of the Recorder of Valley County,
 Idaho on December 7, 1921 as Instrument No. 8477 Deeds
 10-413.
- 2) EASEMENT AGREEMENT filed for record in the office of
 the Recorder of Valley County, Idaho on October 23,
 1974 as Instrument No. 83436.
- 3) EASEMENT filed for record in the office of the Recorder
 of Valley County, Idaho on March 22, 1979 as Instrument
 No. 88921.

WARRANTY DEED - Page 2

- 4) RECORD OF SURVEY filed for record in the office of the Recorder of Valley County, Idaho on November 12, 1985 as Instrument No. 144930.
- 5) RECORD OF SURVEY filed for record in the office of the Recorder of Valley County, Idaho on July 19, 1989 as Instrument No. 167765.
- 6) Any and all easements or restrictions of record or in use.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: Sept. 16, 1992

Craig H. Johnson
CRAIG H. JOHNSON

Connie I. Johnson
CONNIE I. JOHNSON

STATE OF IDAHO)
County of Valley) ss.

On this 16 day of September, 1992, before me, Kirk Coe, a Notary Public in and for said State, personally appeared CRAIG H. JOHNSON and CONNIE I. JOHNSON, known or identified to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal the day and year in this Certificate first above written.

201507
MOUNTAIN TITLE & ESCROW
REQUESTED BY
JAN 12 9 54 AM '93
JAN 12 9 54 AM '93
JAN 12 9 54 AM '93

Kirk Coe
Notary Public for Idaho
Residing at: Coeur d'Alene
My Commission Expires: 12/31/94

WARRANTY DEED

For Value Received Corey Engen and Norma B. Engen,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto
Craig M. Johnson and Connie Johnson,
husband and wife

whose address is:
the grantee, the following described premises, to-wit:

See attached as Exhibit "A"

TO HAVE AND TO HOLD the premises with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantees, that
they are the owners in fee simple of said premises that said
premises are free from all encumbrances except the 1990 taxes and
assessments and that they will warrant and defend the same from
all lawful claims whatsoever.

Dated:

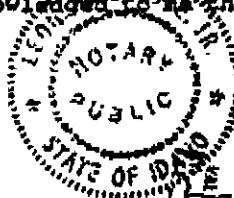
Corey Engen
Corey Engen

Norma B. Engen
Norma B. Engen

State of Idaho)
County of Valley) ss

On the 23 day of July, 1990 before me, a notary public
in and for said State, personally appeared Corey Engen and Norma
B. Engen known to me to be the persons, whose names are subscribed
to the within instrument, and acknowledged to me that they executed
the same.

James R. St. R.
Notary Public
Cadaques Idaho
Commission Expires: 1/13/93



200657
REQUESTED BY:
RECORDED

EXHIBIT "A"

A parcel of land situate in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, more particularly described as follows:

Commencing at the C $\frac{1}{4}$ corner of Section 6, T. 18 N., R. 3 E., B.M., City of McCall, Valley County, Idaho, THE REAL POINT OF BEGINNING:

Thence, N. 0°36' 32" W., 1320.77 feet along the westerly boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6,
thence, S. 89°45' 22" E., 1330.88 feet along the northerly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence, S. 0°26' 04" E., 663.29 feet along the easterly boundary of said SW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence, N. 89°37' 45" W., 332.28 feet along the northerly boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6,
thence, S. 0°28' 56" E., 749.53 feet along the westerly boundary of said NE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$,
thence, along a curve to the left whose delta angle is 45°13' 04" and whose radius is 90.00 feet, a distance of 71.03 feet,
thence, S. 45°42' 00" E., 132.97 feet to the north westerly right-of-way line of the Payette State Highway,
thence, along a non-tangent curve to the right whose delta angle is 11°05' 20" and whose radius is 539.96 feet, a distance of 104.50 feet, along said north westerly right-of-way,
thence, S. 47°13' 49" W., 147.02 feet along said north westerly right-of-way.

thence, along a curve to the right whose delta
 angle is $11^{\circ}07'00''$ and whose radius is
 605.96 feet, a distance of 117.57 feet
 along said north westerly right-of-way.
 thence, S. $36^{\circ}06'49''$ W., 180.95 feet along said
 north westerly right-of-way to the southerly
 boundary of the $N\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 6,
 thence, N. $89^{\circ}48'38''$ W., 07.67 feet along said
 southerly boundary.
 thence, N. $0^{\circ}32'24''$ W., 330.54 feet along the
 easterly boundary of the $S\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ of
 said Section .
 thence, N. $89^{\circ}40'07''$ W., 661.93 feet along
 the northerly boundary of said $S\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 thence, N. $0^{\circ}36'32''$ W., 330.64 feet to the Point
 of Beginning.

Subject to a 30.00 foot access and utility easement being 15.00 feet
 on both sides of the following described center line.

Commencing at the CE 1/16 corner of Section 6, T. 18N., R. 3 E.,
 S.M., City of McCall, Valley County, Idaho; thence, N. $0^{\circ}26'04''$ W.,
 57.58 feet to the north westerly right-of-way line of the Payette
 State Highway. thence, S. $34^{\circ}32'00''$ W., 351.81 feet along said
 northwesterly right-of-way, thence along a curve to the right
 whose delta angle is $1^{\circ}36'29''$ and whose radius is 539.96 feet
 a distance of 15.15 feet along said north westerly right-of-way to
 THE REAL POINT OF BEGINNING:

Thence, N. $45^{\circ}42'00''$ W., 132.97 feet,
thence, along a curve to the right whose delta angle
is $45^{\circ}13'04''$ and whose radius is 90.00, a distance
of 71.03 feet.
thence, N. $0^{\circ}28'56''$ W., 749.53 feet along the westerly
boundary of the E $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 6.

Also subject to a 30.00 foot wide access and utility easement lying
along and adjacent to the entire southerly boundary, from the Payette
State Highway to the south east corner of the S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, of said
Section 6, of the above described parcel.

DEED

FOR VALUE RECEIVED Lilbyrn L. Helmich and Lomie Helmich
 husband and wife, the Grantors, do hereby grant, bargain, sell and
 convey unto Corey Engen and Norma B. Engen
 the Grantee, whose address is P.O. Box 774 McCall, Idaho 83638
 the premises described in Exhibit A attached hereto.

This deed is an absolute conveyance of the title to the attached described
 premises to Corey Engen and Norma B. Engen
 in effect as well as, in form, and is not now intended as a mortgage,
 trust deed or security of any kind, and possession of the premises
 has been, or will be, surrendered to the Grantee. The receipt of
 good and valuable consideration for this deed is hereby acknowledged,
 together with the full cancellation of all debts, obligations, considerations,
 and charges heretofore existing under, and by virtue of the terms
 of a certain real estate purchase agreement heretofore existing by
 the undersigned as Buyers, to Corey Engen and Norma B. Engen as
 Sellers, dated June 30, 1979 and the notification
 of contract of interest recorded on August 23, 1979, as
 Instrument No. 102006, records of Valley County, Idaho.

This deed is made as a result of our request that Corey Engen and
 Norma B. Engen accept such deed and is our free and voluntary
 act. At the time of making this deed, we feel that the indebtedness
 evidenced by the Notification of Contract of interest is at least
 equal to the fair value of property so deeded. This deed is not given
 as preference against any other creditors. This statement is included
 in this deed of conveyance for the protection of the Grantee, Corey
 Engen and Norma B. Engen and all other parties hereafter
 dealing with or who acquire an interest in the land herein described,
 and shall bind our respective heirs, executors, and assigns.

TO HAVE AND TO HOLD the said premises, with their appurtenance unto
 the said Grantee, it's heirs and assigns forever. And the said Grantors
 do hereby covenant to, and with the said Grantee, that they are the
 contract purchasers of said premises from Grantee; that said premises
 are free from all encumbrances except the 1985 taxes and assessments.

DATED this 13th day of Sept, 1985

Lilbyrn L. Helmich
Lomie Helmich

STATE OF IDAHO)
) ss
 COUNTY OF VALLEY)

On this 13 day of Sept., 1985 before
 me, the undersigned, a Notary Public, in and for said State, personally
 appeared Lilbyrn L. Helmich and Lomie Helmich
 known to me to be the persons whose names are subscribed to the foregoing
 instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
 my official seal the day and year of this certificate first above
 written.

Notary Public

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12363**
Date Received: 1/ 4/1989
Receipt No: C004934
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LOMIE Y HELMICK
Address: BOX 275
MC CALL ID

208-634-2189

83638

OR

Name: FLOY HESTER
Address: PO BOX 494
RIGGINS ID

83549-0494

MAY 17 1996

**WATER RESOURCES
WESTERN REGION**

2. Date of Priority: OCT 5, 1980

3. Source: SPRINGS

Trib. to: BIG PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	6	NW	NW	SE		VALLEY

5. Description of diverting works:
SPRING BOXES & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	6	NW SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
ADDRESS CHANGE BY CLAIMANT LETTER.

15. Basis of Claim: PERMIT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12363
Date Received: 1/04/1989
Receipt No: 6024934
Received By: SP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOMIE Y. HELMICK 208-634-2189
Address: BOX 275
MC CALL, ID 83638

OR

Name: FLOY HESTER
Address: BOX 1328
MC CALL, ID 83638

2. Date of Priority: OCT 05, 1980

3. Source: SPRINGS Trib. to: BIG PAYETTE LAKE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	6	NW	NW	SE		VALLEY

5. Description of diverting works:
SPRING BOXES & PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	6	NW SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Louise G. Helms Date: 1/4/89
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4TH day
of JANUARY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at Jeff Peppersack, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED
OCT 14 1999
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12363

RICHARD ~~I~~, HEHR
DARLENE ANN HEHR
2708 LAUREL AVE
MANHATTAN BEACH CA 90266

Daytime Telephone Number: 310-545-3690
Evening Telephone Number: 310-545-3690

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/8/99 SIGNATURE: Richard I. Hehr
Please print your name: RICHARD I. HEHR

AJ0749NP
No. R65-12363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD T MEHR	10/20/1980	DOMESTIC	01-01 12-31	0.020 CFS	0.60 AFA
C	DARLENE ANN MEHR					
	2708 LAUREL AVE					
	MANHATTAN BEACH CA 90266			TOTAL DIVERSION:	0.020 CFS	0.60 AFA
	(310) 545-3690					

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S06

NWNWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
18N	03E	6	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-12363

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. M00000061735

Dates: Exam Made Date: Verified Date: 08/05/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/15/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 04/02/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE

AJ0749NP
No. R65-12363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/99
PAGE: 2

=====

Comments: Date: 04/02/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 04/02/1997 User-ID: LHARRIS Subject: AMENDED CLAIM
STAGE AMENDED ON CLAIM PER LICENSE.

Audit: 08/05/99 KWALKER

WR5809NP
No. 65-12363 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOMIE Y. HELMICH	10/20/1980	DOMESTIC ✓	01/01 12/31 ✓	0.020 CFS ✓	0.60 AFA ✓
TOTAL DIVERSION:					0.020 CFS ✓	0.60 AFA ✓

Water Source: SPRING ✓

Tributary to: SINKS ✓

Stage: LICENSE ✓

Point(s) of Diversion Capacity: 0.020 CFS ✓

Point(s) of Diversion: T18N R03E S06 ✓ NWNWSE ✓

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	6																			

Pou County: VALLEY

Remarks: GEN Domestic use is for 1 home. ✓ *Niu*

Dates: App. Received: 09/12/1980 Priority Date: 10/20/1980 (Priority Date Advanced.)
Proof Due Date: 02/01/1986 Proof Made Date: 02/24/1986 (Proof Received Late.)
Exam Made Date: 09/20/1988 Exam Sent to S.O.:
Licensed Date: 07/16/1990

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 09/15/87 04/30/88 CONVERT 07/28/88 GARRETT 10/17/88 GARRETT
03/08/90 REVU 04/10/90 CURTIS

Rec. as licensed & claimed - correct title to match license 7/16/90 8/5/99

AJ0749NP
No. R65-12363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/02/97
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD T HEHR	10/20/1980	DOMESTIC	01-01 12-31	0.04 CFS	
C	DARLENE ANN HEHR					
	2708 LAUREL AVE					
	MANHATTAN BEACH CA 90266			TOTAL DIVERSION:	0.04 CFS	
	(310) 545-3690					

Water Source: SPRINGS

Tributary to: *sinks*
~~BIG PAVETTE LAKE~~

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S06

NWNWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	6	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME ✓

Other Rights: NONE

Conditions of Approval:

Remarks: *EXP*
~~GEN~~ PARCEL NO. M00000061735

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/15/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Date: 04/02/1997 User-ID: LHARRIS Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 04/02/1997 User-ID: LHARRIS Subject: AMENDED CLAIM
STAGE AMENDED ON CLAIM PER LICENSE.

Audit: 04/02/97 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 3, 1997

Re: Notice of Claim to a Water Right No. A65-12363

RICHARD T HEHR
DARLENE ANN HEHR
2708 LAUREL AVE
MANHATTAN BEACH CA 90266

Dear Mr. & Mrs. Hehr:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 1997

RICHARD T HEHR
DARLENE ANN HEHR
2708 LAUREL AVE
MANHATTAN BEACH CA 90266

Re: Notice of Claim to Water Right No. A65-12363

Dear Mr. & Mrs. Hehr:

This office has reviewed the Notice of Change of Water Right Ownership you recently submitted (copy enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Lomie Helmich and Floy Hester, to Craig and Connie Johnson. You may want to contact your title company and have them obtain a copy of the deed between these parties, or if you could send us a copy of your property tax notice, which includes a description of this property by 1/41/4, Section, Township and Range, then we could go ahead and complete the ownership change.

If we do not hear from you, the claim will remain in the original owner's name. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Lori Harris

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

3/26/97 (13 pages)

Dear Ms. Harris,

Hopefully this is the information you need. If you need any additional documents, please call Karen at Mountain Title. Thank you

Richard L. Hehr
310-545-3690

MOUNTAIN TITLE & ESCROW CO., INC.
PO BOX 798
CASCADE, IDAHO 83611
(208) 382-4206 FAX (208) 382-4218

MEMO

TO: Richard
FROM: MARILYN MARSH
DATE: March 26, 1997

Richard, if these are not the Deeds you are looking for, please call Karen here in my office with a legal description.

Thank you,

Have a great day..... Marilyn

Richard:

I am faxing a couple of more deeds to you. There is not a specific deed from Lomie and Floy to Johnson's.

Johnson bought from Engen, Engen bought from Helmich, then split off a piece to Hester, that is not included in your subdivision.

If you need more clarification, Herk will be the one to help you. I had to go to him, because he knows the whole story.

Hope this helps.

Karen



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 21, 1997

RICHARD T HEHR
DARLENE ANN HEHR
2708 LAUREL AVE
MANHATTAN BEACH CA 90266

Re: Notice of Claim to Water Right No. A65-12363

Dear Mr. & Mrs. Hehr:

This office has reviewed the Notice of Change of Water Right Ownership you recently submitted (copy enclosed), however, we are unable to complete this ownership change due to the fact there is no record of the property being transferred from the original owners, Lomie Helmich and Floy Hester, to Craig and Connie Johnson. You may want to contact your title company and have them obtain a copy of the deed between these parties, or if you could send us a copy of your property tax notice, which includes a description of this property by 1/41/4, Section, Township and Range, then we could go ahead and complete the ownership change.

If we do not hear from you, the claim will remain in the original owner's name. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

State of Idaho
Department of Water Resources

RECEIVED

JAN 21 1997

WATER RESOURCES
WESTERN REGION

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12363

Priority: October 20, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.02 CFS
0.6 AF

This is to certify, that LOMIE Y. HELMICH

P.O. BOX 275

MC CALL, ID 83638

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 12, 1980; and has submitted Proof of Beneficial Use on February 24, 1986. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE , Sec. 6, Township 18N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

18N 03E 6 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED

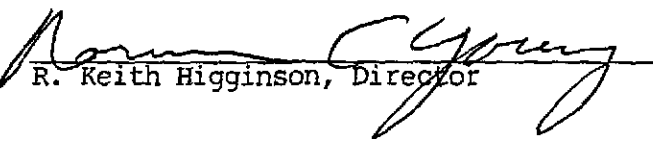
JUL 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 65-12363

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 16th
day of July, 1990.

Acting for


R. Keith Higginson, Director

RECORDED

JUL 26 1990

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

.....

Water Source: SPRINGS Tributary to: BIG PAYETTE LAKE Stage: BENEFICIAL USE

Point(s) of Diversion: T18N R03E S06 NWNWSE VALLEY County

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: VALLEY

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Conditions of Approval:

Remarks: GEN PARCEL NO. M00000061735

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 05/15/1996 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 05/15/96 SSHERMAN

MICROFILMED
OCT 2 1 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAY 15 1996

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 7, 1996

FLOY HESTER
PO BOX 494
RIGGINS ID 83549-0494

Re: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A65-12363
Change of Address

'A' + 'R' records modified 05-15-96.
-P

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claim(s) can be sent only to the address on your claim(s) or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Floy Hester
Claimant

RECEIVED

MAY 17 1996

WATER RESOURCES
WESTERN REGION

MICROFILMED

OCT 21 1996

1997-1998

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to **your water right, your objection, or your response**. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. **It is very important that you subscribe to the docket sheet** if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

Date Received

State of Idaho
Department of Water Resources

RECEIVED

NOV 28 1988

REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request that the claimant be granted an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Lilbyrn L. & Lornie V. Helmick
Name of Claimant

7903 Sebastian Rd
Post Office Address

Ft. Pierce Fl 34951
City, State, Zip Code

Valley McCall Id Payette Lakes Club Sub.
County(s) where Place of Use is located

1st 1978 - Nov. 23 '88
Date Claim Originally Due

Domestic Well ~~Payette Lakes Club Sub.~~
Identify water right(s) for which extension is requested

State reason(s) why an extension of time is requested:

Because of illness the needed data for
completion of claim was left in McCall.
Claimant will be in McCall & can complete by

Claimant requests an extension to Jan 10, 1989.

0004934

65-12363

Lornie V. Helmick
Signature

owner of Rights to Well.
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby

X granted denied,
and the filing deadline extended to 1/10, 1989.

Signed this 5 day of December, 1988.

DAVID B. SHAW
Director or his designated agent

DAVID B. SHAW

MICROFILMED

OCT 21 1996

MICROFILMED
AUG 04 1994