

No Color
Documents
In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12354
Date Received: 10/21/1988
Receipt No: C003005 *let*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANN A. SPIEGELMAN 707-528-2444
Address: 8397 OAKMONT DR.
SANTA ROSA, CA 95409
2. Date of Priority: AUG 27, 1980
3. Source: BIG PAYETTE LAKE Trib. to: PAYETTE RIVER, NORTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	8	NE	SW		4	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
AESTHETIC	04/15	10/15	0.020		0.80

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.80 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
J/WATERFALL AND SMALL POND

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	8	NE	SW	4	AES	

11. Place of use in counties: VALLEY

A65-12354

Page 1

Date: 01/26/89

MICROFILMED
SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

65-12354

Date Received

10-21-88

Receipt Number

~~0003004~~
C003005

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Ann A. Spiegelman Phone (707) 528 2444

Mailing Address 8391 Oakmont Dr. San Rosa, Ca Zip 95409

2. Date of Priority (Only one (1) per claim) Aug. 27, 1980

3. Source of water supply (a) Big Payette Lake
which is tributary to (b) N. Fork of Payette River

4. a. Location of existing point of diversion is: Township 18 N Range 3 E Section 8,

1/4 of N.E., 1/4 of S.W., 1/4, Govt. Lot, 4, B.M., County of Valley

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump and pipe line.

MICROFILMED

SEP 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For aesthetic purposes from 4/15 to 20/15 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) waterfall and small pond for aesthetic purpose

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
18N	3E	8								J									

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (☒)

14. Remarks:

MICROFILMED

Last Name Spiegelman Ident No. 6512354

Copies: SEP 24 1992
Water State, Yellow Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

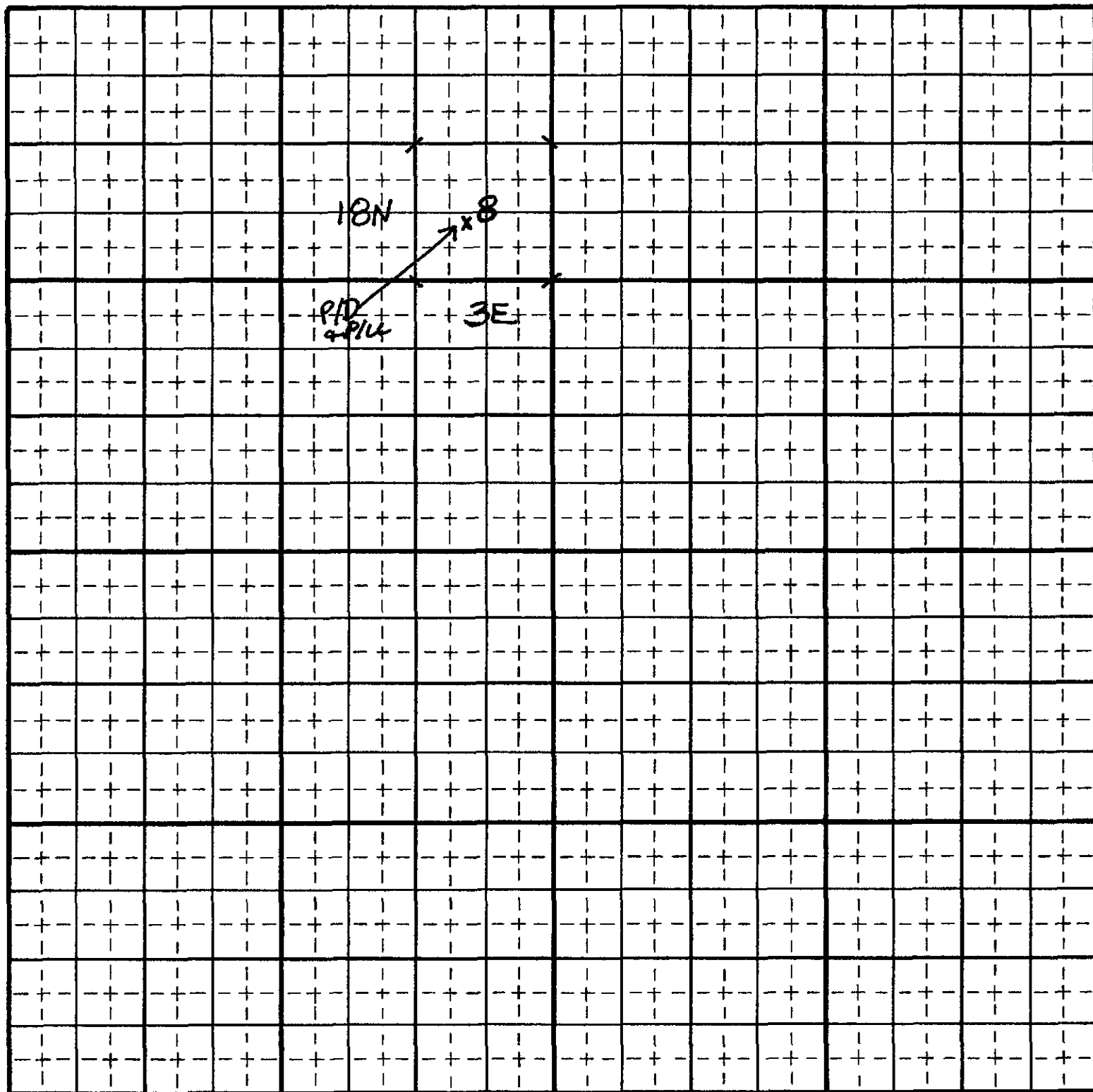
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name Spiegelman Ident No. 65-12354

MICROFILMED
Copies: White-State, Yellow-Claimant
SEP 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒

Decree _____

If applicable provide IDWR Water Right Number 65-12354

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ann Spigelman Date 10/21/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21 day of October 19 88

SEAL

Notary Public Kathryn A. Walker

Residing at Eagle, Id.

My Commission Expires 2-14-1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

Copies White-State, Yellow-Claimant

SEP 24 1992

RIGHTS FROM: SOURCE: BIG PAYETTE LAKE TRIBUTARY: PAYETTE RIVER, NORTH FORK

RIGHT NUMBER: 65-12354

NAME & ADDRESS: ANN A SPIEGELMAN
325 W LAKE ST
PO BOX 1313
MC CALL ID 83638

SOURCE: BIG PAYETTE LAKE TRIBUTARY: PAYETTE RIVER, NORTH FORK

QUANTITY: 0.02 CFS
0.8 AFY

PRIORITY DATE: 08/27/1980

POINT OF DIVERSION: T18N R03E S08 LOT 4 (NESW) Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	AESTHETIC	04-15 10-15	0.02 CFS
			0.8 AFY

AESTHETIC USE IS WATERFALL AND SMALL POND.

PLACE OF USE: AESTHETIC Within VALLEY County
T18N R03E S08 Lot 4 (NESW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

FEB 16 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
Case No. 39576) ADMINISTRATIVE PROCEEDINGS
)
) **Water Right 65-12354**

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: ANN A SPIEGELMAN
New Address: 325 W LAKE ST
PO BOX 1313
MC CALL ID 83638

The Claimant has filed Objections or Responses to the following water rights:

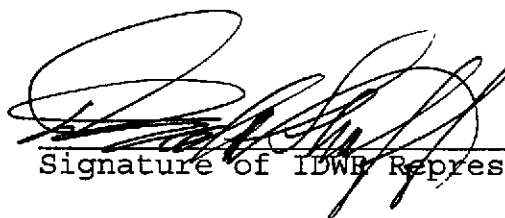
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

1/18/00

A handwritten signature in black ink, appearing to be "Robert J. Smith", is written over a horizontal line.

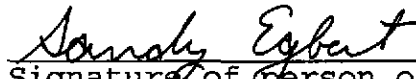
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 2-10-2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ANN A SPIEGELMAN
325 W LAKE ST
PO BOX 1313
MC CALL ID 83638
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ0749NP
No. 65-12354

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANN A SPIEGELMAN 325 W LAKE ST PO BOX 1313 MC CALL ID 83638	08/27/1980	AESTHETIC	04-15 10-15	0.020 CFS	0.80 AFA
TOTAL DIVERSION:					0.020 CFS	0.80 AFA

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S08 Lot04(NESW)

VALLEY County

Place of use Legal Description for: AESTHETIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
18N	03E	8	:																	:			
												04-A											

POU County: VALLEY

Other Rights: NONE

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Remarks: USE AESTHETIC USE IS WATERFALL AND SMALL POND.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED AS LICENSED IN 1988. SEE FILE FOR COPY OF B/U EXAM
AND LICENSE.

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/14/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE

AJ0749NP
No. 65-12354

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/14/00
PAGE: 2

=====

Comments: Date: 01/14/2000 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT NOTE.

Audit: 01/14/00 SSHERMAN

RECEIVED

JAN 12 2000

Department of Water Resources

1/10/2000

State of Idaho
Dept of Water Resources.
P.O. Box 83720
Boise, Idaho 83720-0098

65-12354

Record changed,
NAP prepared. m 1-14-2k

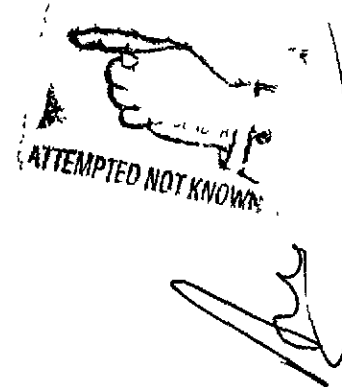
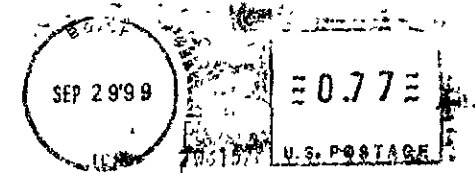
Dear Karl J. Dreher,
We have retired and live full time
at P.O. Box 1313 - 325 West Lake St,
McCall, Idaho
83638

Thank you Ann A Spiegelman

Ann Spiegelman
P.O. Box 1313
McCall, ID 83638

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED
OCT 12 1999
WATER RESOURCES
WESTERN REGION

65-12354

Re-sent 10/12/99

Not at this address

ANN A SPIEGELMAN-
8397 OAKMONT DR

SANTA ROSA

CA 95409

P.O. Box 1313

711 E. Coll, Idaho 83638

AJ0749NP
No. R65-12354

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/18/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANN A SPIEGELMAN 8397 OAKMONT DR SANTA ROSA CA 95409 (707) 528-2444	08/27/1980	AESTHETIC	04-15 10-15	0.020 CFS	0.80 AFA
TOTAL DIVERSION:					0.020 CFS	0.80 AFA

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion: T18N R03E S08 Lot04(NESW)

VALLEY County

Place of use Legal Description for: AESTHETIC

				NE				NW				SW				SE													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	8	:																										
			:																										

POU County: VALLEY

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-06966	65-09080	65-09081	65-10374	A65-02060	A65-02333	A65-02466	A65-06966	A65-09080	A65-09081
A65-10374	A65-10376	A65-12354	R65-02060	R65-02278					

Remarks: USE AESTHETIC USE IS WATERFALL AND SMALL POND.

Dates: Exam Made Date: Verified Date: 08/18/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDED AS LICENSED IN 1988. SEE FILE FOR COPY OF B/U EXAM
AND LICENSE.

Audit: 08/18/99 KWALKER

WR5809NP
No. 65-12354

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JACK A. SPIEGELMAN	08/27/1980	AESTHETIC	04/15 10/15	0.020 CFS	0.80 AFA
C	ANN A. SPIEGELMAN					
TOTAL DIVERSION:					0.020 CFS	0.80 AFA

Water Source: BIG PAYETTE LAKE

Tributary to: PAYETTE RIVER, NORTH FORK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T18N R03E S08 Lot 04(NESW)

VALLEY County

Place of use Legal Description for: AESTHETIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
18N	03E	8	:																	:
			:																	:

04-A

Pou County: VALLEY

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.

Dates:	App. Received:	08/18/1980	Priority Date:	08/27/1980	(Priority Date Advanced.)
	Proof Due Date:	02/01/1986	Proof Made Date:	02/10/1986	(Proof Received Late.)
	Exam Made Date:	09/08/1986	Exam Sent to S.O.:		
	Licensed Date:	12/21/1988			

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 10/17/88 CURTIS 10/27/88 CURTIS

claimed as licensed

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12354

Priority: August 27, 1980 Amount: 0.02 CFS 0.8 AFA

This is to certify, that JACK A. SPIEGELMAN
ANN A. SPIEGELMAN

P.O. BOX 1313
MC CALL, ID 83638

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 18, 1980, and has submitted proof to the Department of Water Resources on February 10, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

BIG PAYETTE LAKE tributary to PAYETTE RIVER, NORTH FORK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
AESTHETIC	04/15 to 10/15	0.02 CFS	0.8 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NESW), Sec. 8, Township 18N, Range 03E
VALLEY County

PLACE OF USE: AESTHETIC

TWN RGE SEC

18N 03E 8 LOT 4(NESW)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
5. The availability of water for this right is subject to all prior water rights of Lake Reservoir Co.

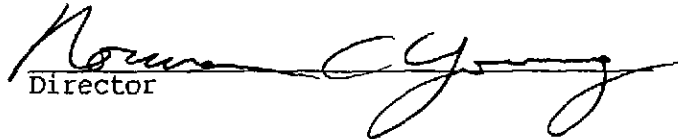
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12354

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 21ST
day of DECEMBER, 1988.

Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

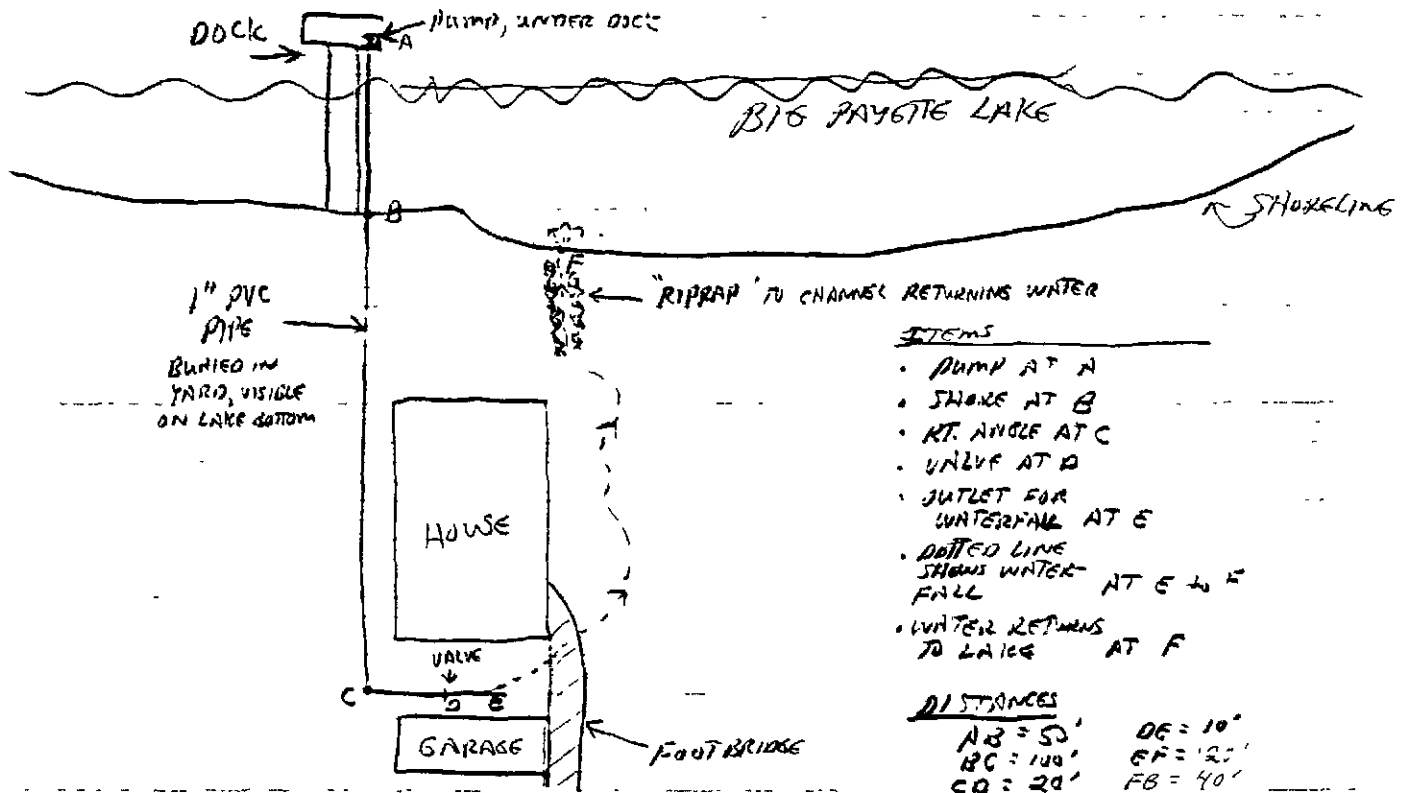
Permit No. 65-12354
1. Owner: JACK A. AND/OR ANN A. SPIEGELMEN Phone No. 707-584-1936
Current Address: 4243 ORR RANCH, SANTA ROSA, CALIFORNIA 95404
2. Accompanied by: NO ONE HOME EXAM. DATE: 9/8/86
Address: N/A Phone No. N/A
Relationship to Permit Holder: N/A 10-9-87
3. Source: BIG PAYETTE LAKE tributary to N. FORK PAYETTE RIVER

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-9080
☒ Copies Attached
2. Other water rights with same point of diversion: 65-2060, 65-9080
☒ Copies Attached ☒ Copies of Field Exam's Attached
65-2060

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

UNKNOWN MOTOR AND SUBMERSIBLE PUMP PROVIDE LAKE WATER THAT IS PUMPED THROUGH AN 1" P/C PIPE 150' S. AND 30' E. (FROM PUMP) TO OUTLET. WATER FORMS A WATERFALL DOWN A SENTIC GRIDE (2-3%) THAT IS ROCK-LINED. WATER RETURNS TO LAKE, TUNNELING A/DUX. 120' FROM OUTLET TO LAKE. PUMP IS LOCATED UNDER THE END OF THE T-SHAPED DOCK.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN			SUBMERSIBLE PUMP	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	64		NE	SW	8	18N	3E	VALLEY	USGS 7 1/2' QUAD AND PACING.
									WATERFALL AND PUMP ARE 450' E OF
									N. FK OF JACETTE RIVER.

6. Place(s) of Use:

Indicate Method of Determination 4565 7 1/2' QUAD & Pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
18N	3E	8																	—

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE. ONE POSSIBLE SPOT IN WATERFALL ROUTE WOULD HAVE ALLOWED 5 GALLON BUCKET MEASUREMENT. HOWEVER, ADDITIONAL RUNOFF FROM DRIVEWAY AND STORM GUTTERS (HEAVY RAIN WHILE CONDUCTING SURVEY) WOULD HAVE MADE MEASUREMENT MEANINGLESS.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CHANGE NATURE OF USE FROM IRRIGATION TO AESTHETIC (USE NEVER WAS ACTUAL IRRIGATION, HAS BEEN AESTHETIC ALL THIS TIME).

AFA NOT KNOWN SINCE USE IS NONCONSUMPTIVE.

PD OVERLAP: 65-2060 ORIGINAL PD IN LOT³ ACROSS N. FK PAYETTE FROM P. 15 SF 55-12354.

65-2060 PD WAS N. FK PAYETTE RIVER. SUBSEQUENT DEVELOPMENTS INDICATE PD'S ~~ARE~~ ^{WAS} NAME RATHER THAN SEC. 15. NO CONFLICT IN THIS OVERLAP.

65-9080 WASTE FROM "C" N. FK PAYETTE RIVER IN A WELL (SEE LETTER ATTACHED TO 65-9080 COPY).

P.U. OVERLAP: 55-9080 DOMESTIC USE. NO CONFLICT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
AESTHETIC	4/15	10/15	0.02	N/A
Totals:				

2. Recommended Amendments

- | | | |
|---|--|---|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☐ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☒ Other |

J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Steven Lester

Certification Date _____

Field Report Preparation Date 9/8/86

CONSULTANT SEAL

BD
1/12/87

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: C003004

Date: 10/21/88
Time: 15:26:50

Received
From: SPIEGELMAN, JACK/ANN

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$52.00

CHECK 170

WR/NO: A65--12354

Idaho Department of Water Resources

Region: State

Signature:

Debbie - 10/21/88
Customer has white speck -
I only cancelled this because
this # was wrong.
No change to dollar
amount, claim #
date, etc. or
new one generated.
db

Total \$52.00

MICROFILMED

SEP 24 1992