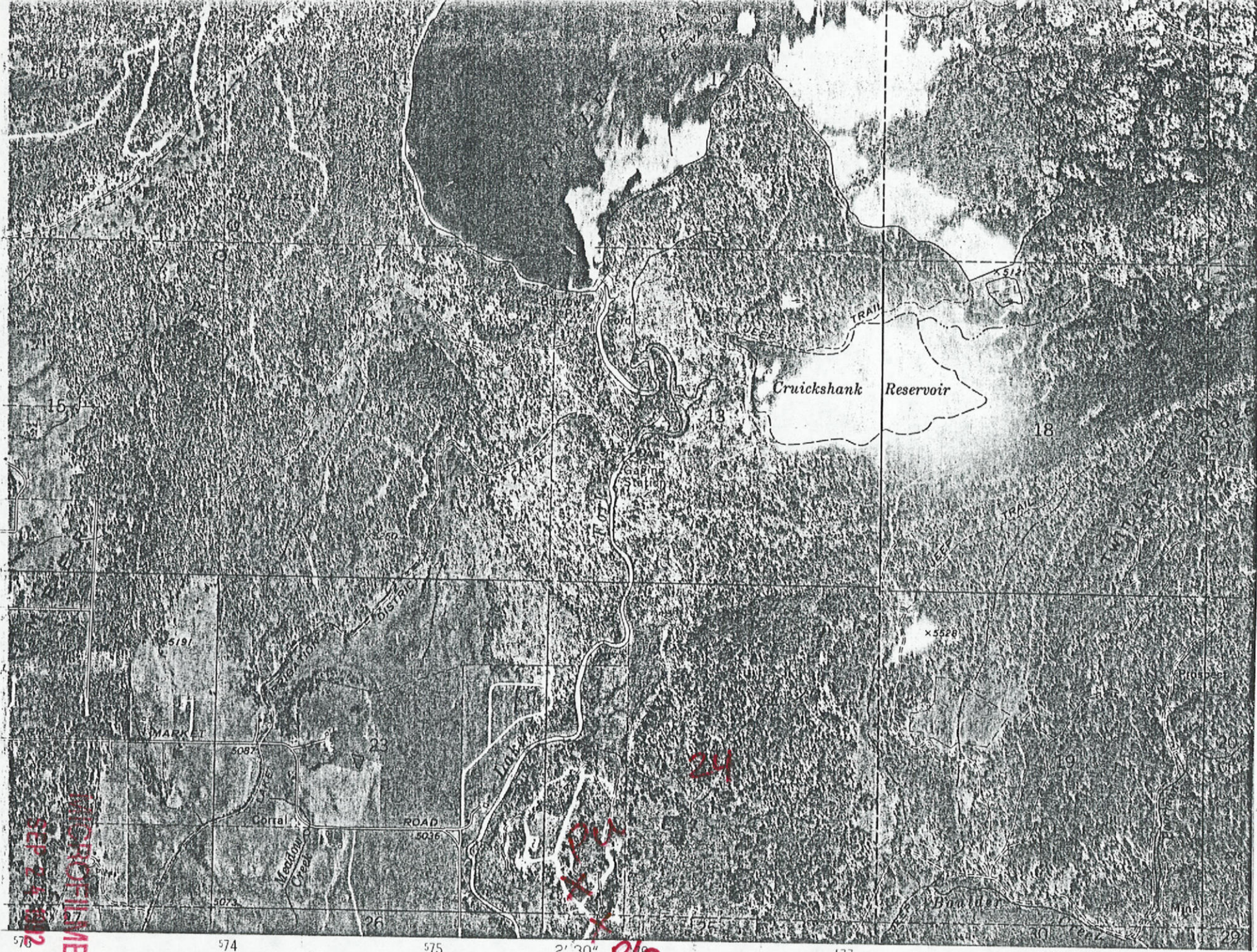
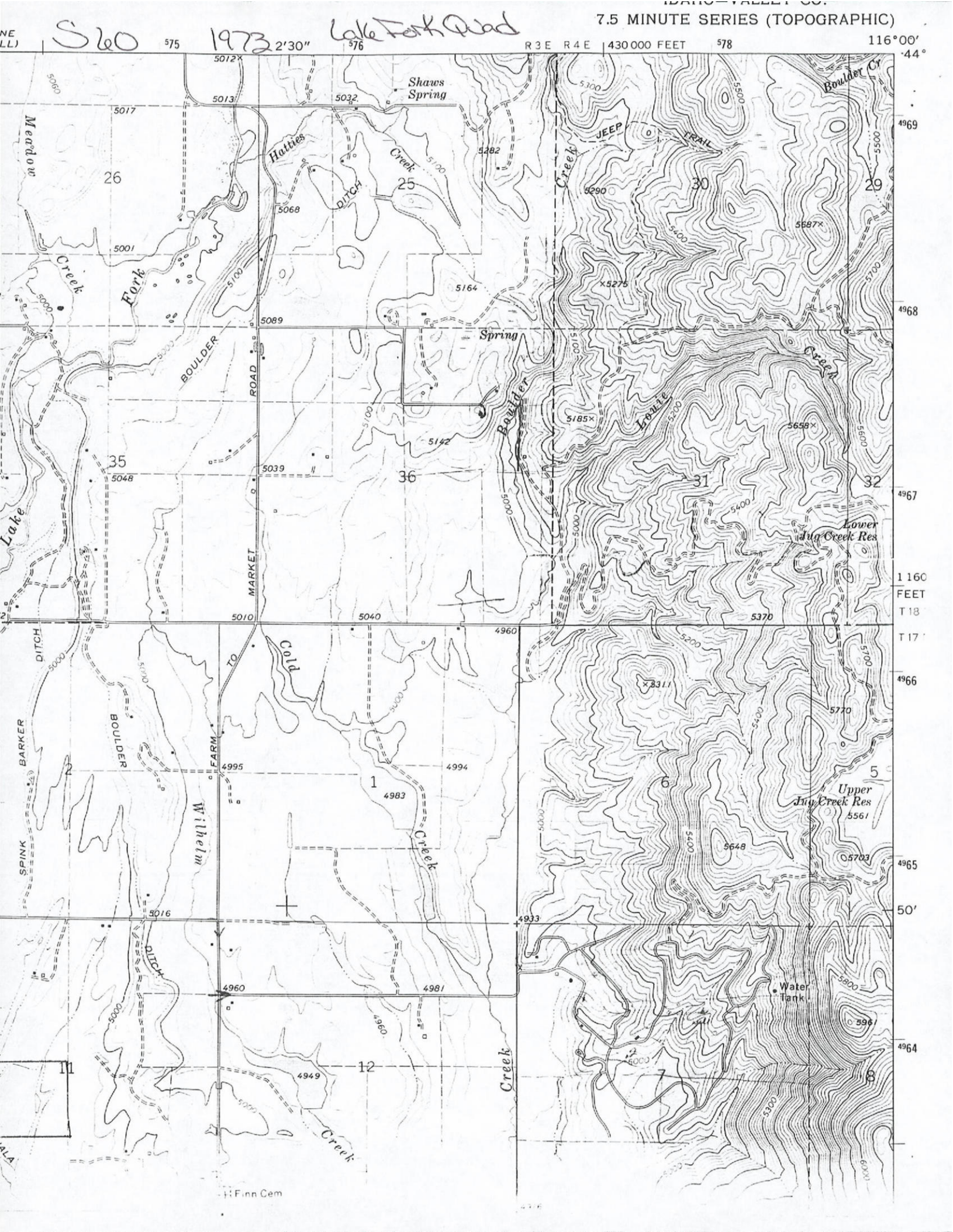
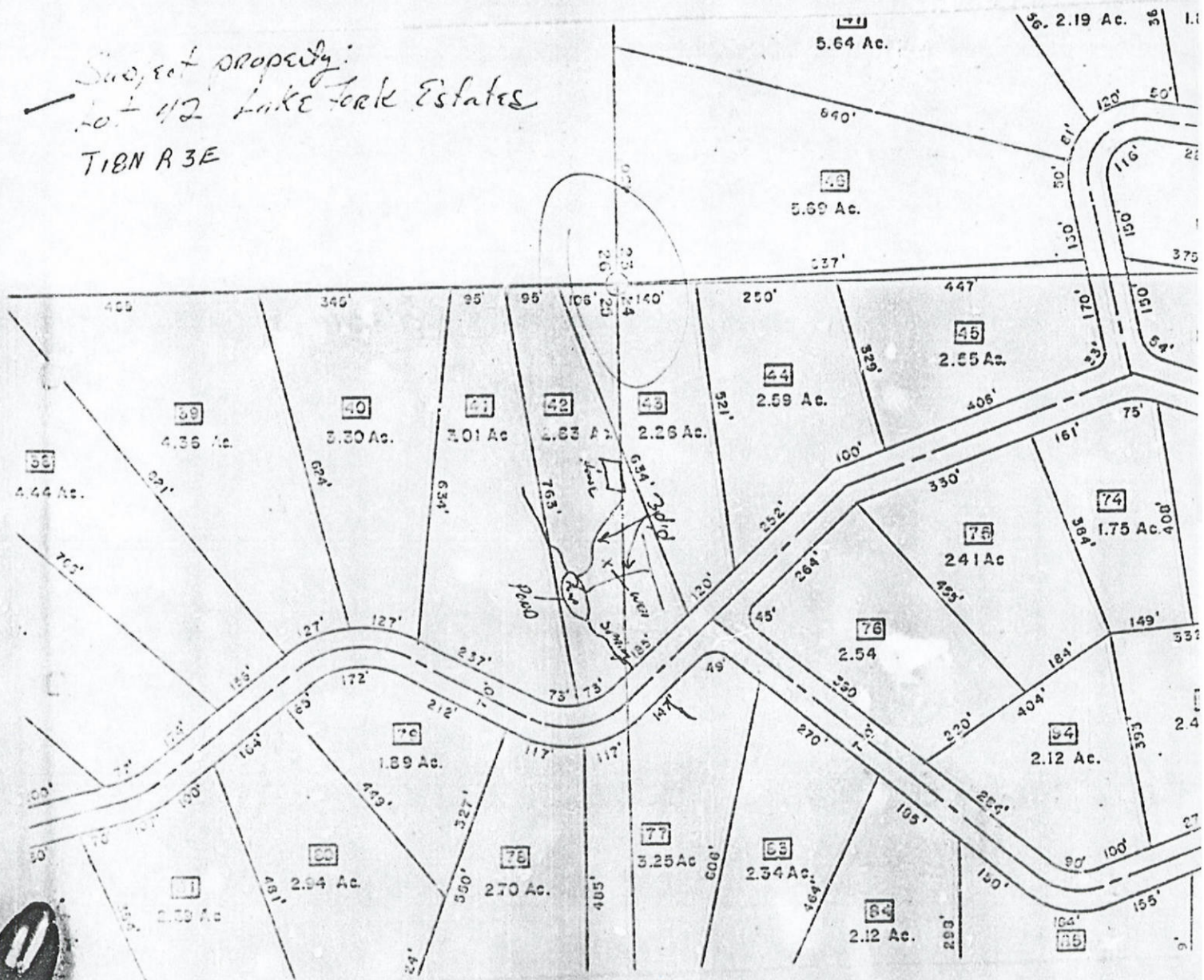


24
P/D
P/D
T18N R3E SEC25 NWNW

SEP 24 1972
MICROFILMED



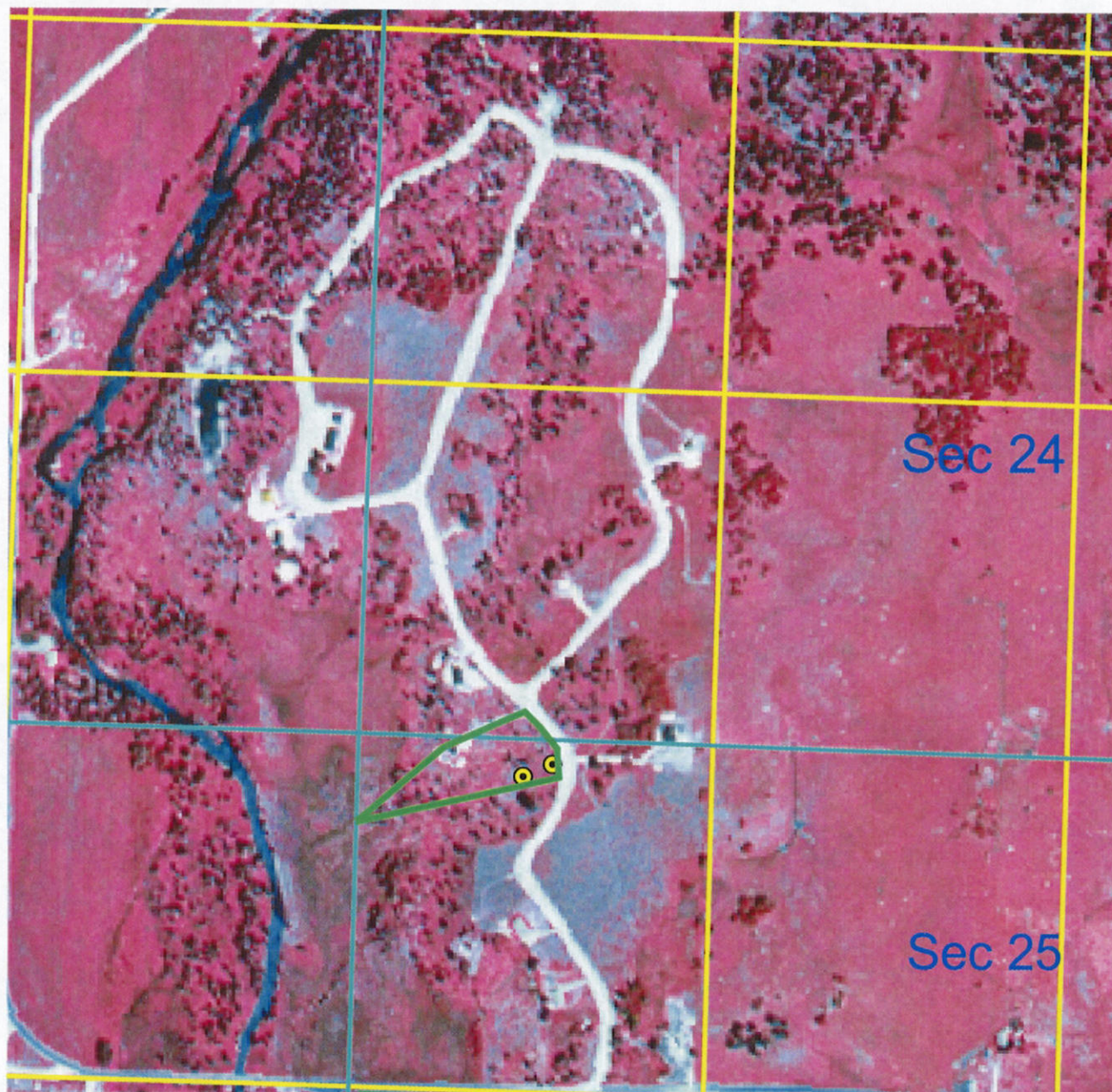
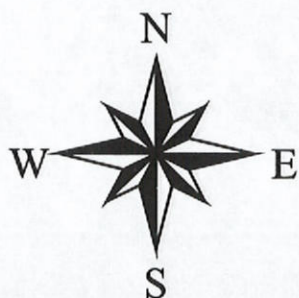
Subject property:
Lot 42 Lake Fork Estates
T18N R3E



Idaho Department of Water Resources

Claim No(s): 65-12344
Claimant(s): Caza, Benton
T18N, R03E, S 24, 25
Prepared by: Sue Bock
Date: 05/13/1999

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0 0.25 0.5 Miles

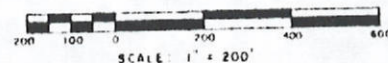
1987 NAPP Photo

A PLAT SHOWING LAKE FORK ESTATES

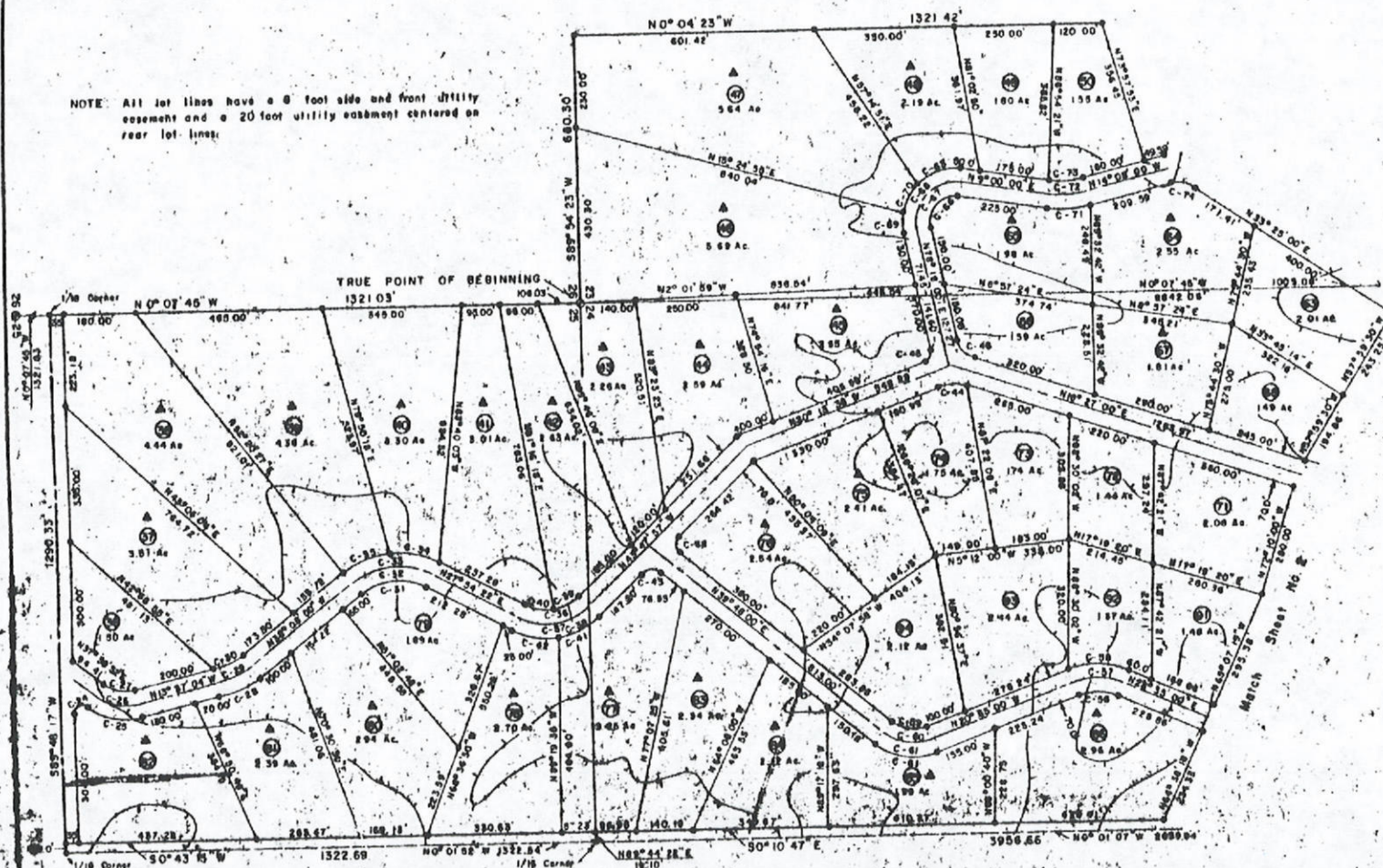
A PARCEL OF LAND LYING IN THE
SE1/4 NE1/4, E1/2 SE1/4, Section 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the
NW1/4 NW1/4, Section 25, T18N, R3E; B.M.
VALLEY COUNTY, IDAHO

LEGEND

BRASS CAP
5/8" Rebar w/2"x2" white guard stake
Lot may be divided only once with Health Department approval.
Lots to be sold under one ownership
Property corner pins are set on lot lines extended
at high water line of Lake Fork.
Sanitation restrictions for drain field areas.



NOTE: All lot lines have a 6 foot side and front utility easement and a 20 foot utility easement centered on rear lot lines.



CURVE DATA

CURVE	R	A	T	L	CH	CH BEARING
C-24	19.57	127°51'15"	40.00	43.68	35.16	N26°16'05"W
C-25	166.89	51°16'36"	80.00	149.18	144.23	N12°01'14"E
C-26	131.89	51°16'36"	83.70	117.85	113.96	N12°01'14"E
C-27	88.69	51°16'36"	48.00	88.67	88.67	N12°01'14"E
C-28	250.00	24°30'36"	54.32	108.97	108.16	N23°02'32"W
C-29	215.00	24°30'36"	59.11	77.08	76.48	N23°02'32"W
C-30	160.00	24°30'36"	46.71	61.89	61.89	N23°02'32"W
C-31	146.84	66°02'28"	97.25	172.46	165.09	N5°04'40"W
C-32	184.64	66°02'28"	120.00	212.87	201.24	N5°04'40"W
C-33	219.64	66°02'28"	142.75	253.16	239.38	N5°04'40"W
C-34	219.64	33°01'11"	65.10	189.88	184.84	N18°33'47"E
C-35	219.64	33°01'11"	69.10	126.58	124.84	N18°33'47"E
C-36	117.22	71°42'18"	64.71	144.71	137.32	N17°56'48"W
C-37	168.22	71°42'18"	110.00	190.51	178.32	N17°56'48"W
C-38	187.82	71°42'18"	59.29	234.51	219.51	N17°56'48"W
C-39	117.22	86°51'10"	37.82	73.50	72.16	N29°03'22"W
C-40	117.22	30°51'30"	37.82	73.50	72.16	N6°58'47"E
C-41	187.82	30°51'30"	60.57	117.18	115.25	N29°03'22"W
C-42	187.82	88°51'10"	60.57	117.18	115.25	N8°58'47"E
C-43	35.58	89°35'37"	30.80	48.96	44.73	N1°35'09"W
C-44	107.47	89°35'37"	57.72	72.58	71.16	N0°53'18"W
C-45	23.04	91°28'22"	19.86	32.78	30.09	N60°31'49"W
C-46	51.67	59°51'00"	28.65	54.18	51.78	N40°22'50"W
C-47	126.21	44°10'00"	50.80	96.52	94.12	N1°30'00"E
C-48	150.21	44°10'00"	63.00	125.50	120.48	N1°30'00"E
C-49	193.21	44°10'00"	79.20	160.49	146.78	N1°30'00"E
C-50	89.31	60°23'00"	43.84	89.91	89.91	N9°36'30"W
C-51	120.31	60°23'00"	70.05	128.00	121.01	N9°36'30"W
C-52	138.31	60°23'00"	90.38	163.88	156.81	N9°36'30"W
C-53	26.92	99°24'00"	80.00	43.15	39.90	N89°00'00"E
C-54	150.00	52°41'04"	84.37	115.54	115.37	N17°20'33"W
C-55	40.00	110°42'00"	88.81	115.92	88.72	N40°21'00"W
C-56	95.00	110°42'00"	137.45	183.55	196.50	N40°21'00"W
C-57	150.00	110°42'00"	188.09	251.17	215.89	N40°21'00"W
C-58	150.00	23°10'30"	25.48	30.31	30.00	N40°23'12"E
C-59	180.00	30°30'26"	42.04	81.32	80.00	N6°36'17"E
C-60	280.00	23°00'00"	57.31	113.05	112.76	N1°24'00"E
C-61	248.00	23°00'00"	80.14	99.92	98.25	N1°24'00"E
C-62	210.00	83°06'00"	42.98	84.78	84.21	N2°15'00"E
C-63	70.00	87°33'00"	30.84	58.88	58.44	N9°35'30"E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12344**
Date Received: 9/21/1988
Receipt No: W000953
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DALE CAZA 208-634-7480
Address: 14147 JEFFERSON RD
MC CALL ID 83638
AND/OR
Name: KRISTINE BENTON 208-634-7480
Address: 14147 JEFFERSON RD
MC CALL ID 83638

2. Date of Priority: AUG 18, 1980

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	25	NE	NW	NW		VALLEY
			NW	NW	NW		VALLEY

5. Description of diverting works:
PUMP AND PIPELINE WITH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		9.00
STOCKWATER	01/01	12/31	0.020		0.10

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 9.10 A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HORSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	24	SW	SW		IRR	1.0
						Section Acres	1.0
		25	NW	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-17113

14. Remarks:
REINSTATED 1-27-1984.
PARCEL NO. RP00150000042A
LAKE FORK ESTATES LOT 42

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12344**
Date Received: 9/21/1988
Receipt No: W000953
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CRAIG H JOHNSON
Address: PO BOX 643
MC CALL ID

83638

Name: CONNIE ICKES JOHNSON
Address: PO BOX 643
MC CALL ID

208-634-7134

83638

2. Date of Priority: AUG 18, 1980

3. Source: SPRING

Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	25	NE	NW	NW		VALLEY
			NW	NW	NW		VALLEY

5. Description of diverting works:
PUMP AND PIPELINE WITH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		9.00
STOCKWATER	01/01	12/31	0.020		0.10

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

9.10 A.F.A.

8. Total consumptive use is

6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 4 HORSES.

A65-12344

Page 1

Date: 12/05/91

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	24	SW	SW		IRR	1.0
						Section Acres	1.0
		25	NW	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-17113

14. Remarks:
REINSTATED 1-27-1984.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

PRE-LICENSE

Ident. Number: A65-12344

Date Received: _____

Receipt No: _____

Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: CONNIE ICKES JOHNSON
Address: P.O. BOX 643
MC CALL, ID 83638

AND/OR

Name: CRAIG H. JOHNSON
Address: P.O. BOX 643
MC CALL, ID 83638

2. Date of Priority: AUG 18, 1980

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	03E	25	NE	NW	NW		VALLEY
			NW	NW	NW		VALLEY

5. Description of diverting works:

pump and pipe / ditch

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.040		9.00
STOCKWATER	01/01	12/31	0.020		0.10

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) 9.10 A.F.A.

8. Total consumptive use is *All* Acre Feet Per Annum.

9. Non-irrigation uses: *Stockwater*

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	24	SW	SW		IRR	1.0
						Section Acres	1.0
		25	NW	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

Stockwater use is for 4 horses.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Craig Johnson
Connie L. Johnson

Date:

7/22/91

Date:

7/22/91

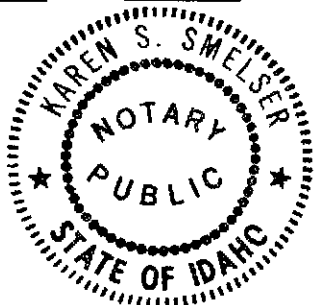
State of Idaho)
County of Valley) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of July 19 91

Karen S. Smelser
Notary Public

Seal



Residing at McCall, Idaho

My Commission Expires 12-7-94

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12344
Date Received: 9/21/1988
Receipt No: W000953
Received By: RDH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE ICKES JOHNSON 208-634-7134
Address: P.O. BOX 643
MC CALL, ID 83638

Name: CRAIG H. JOHNSON
Address: P.O. BOX 643
MC CALL, ID 83638

2. Date of Priority: AUG 18, 1980

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	25	NW	NW	NW		VALLEY

5. Description of diverting works:
PUMP, POND AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/15	0.060		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC STOCKWATERING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
18N	03E	24	SW	SW		IRR	1.0
						Section Acres	1.0
		25	NW	NW		IRR	2.0
						Section Acres	2.0
						Total Acres	3.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-17113

14. Remarks:
REINSTATED 1-27-1984.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Craig H. Johnson Date: 9-21-88

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 21st day

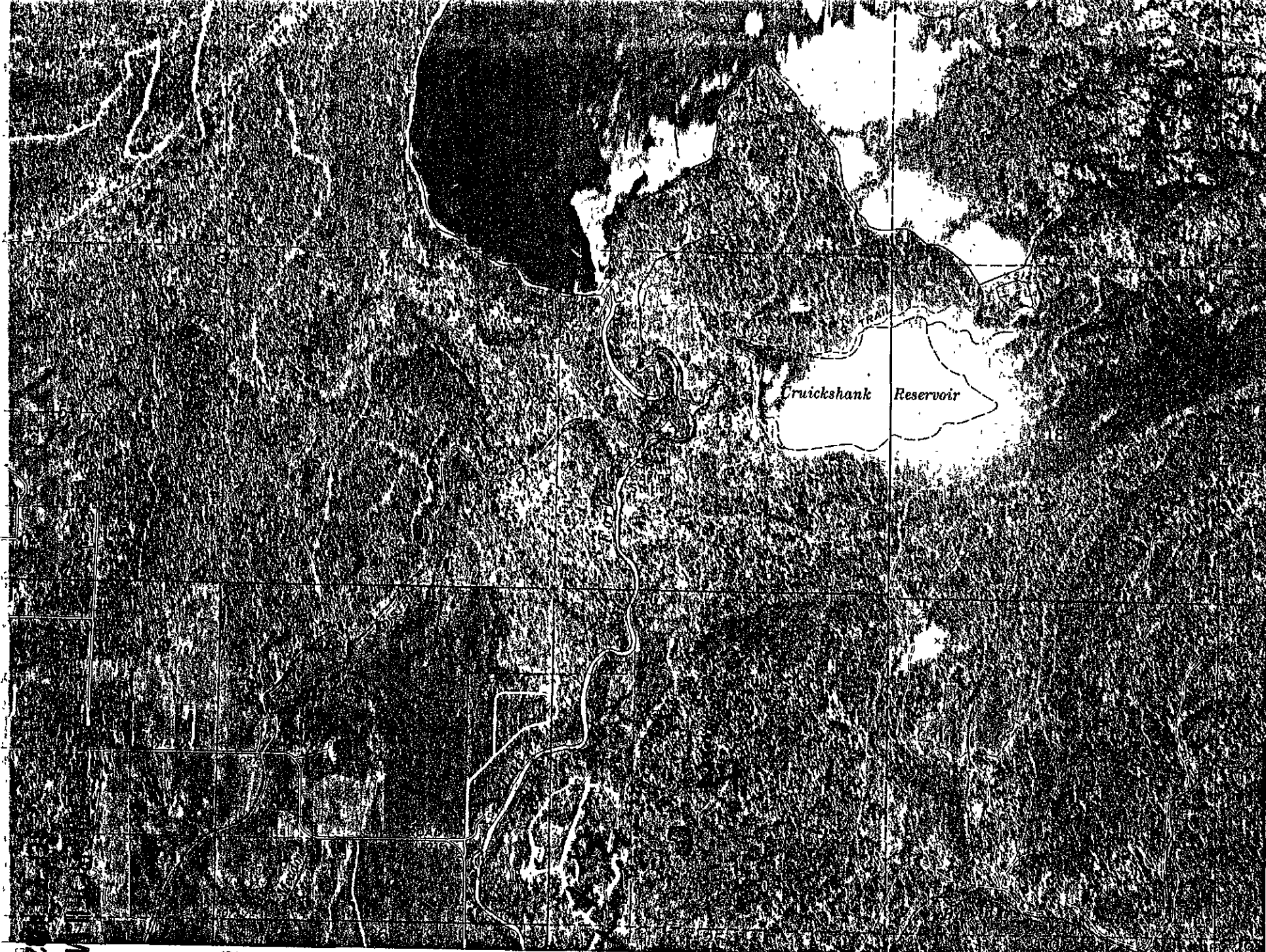
of September 19 88.

Nancy M. Lindgren
Notary Public

Seal

Residing at Boise

My Commission Expires 1-19-1994



4973

4972

4971

4970000N

576

574

575

2' 30"

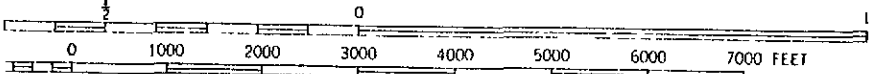
577

5780000E

116° 00'

44° 52' 30"

SCALE 1:24,000



P/D

T18N R3E SEC25 NWNW

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/91 13:54:04

Page 1

Water Right Number - R65-12344

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON

CRAIG H

1 - PO BOX 643

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-000-0000

JOHNSON

CONNIE ICKES

1 - PO BOX 643

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-634-7134

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
08/18/1980 14 WESTERN L - LICENSE+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
SPRING LAKE FORK CREEK+ - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

18N 03E 25 NE NW NW (85) VALLEY

18N 03E 25 NW NW NW (85) VALLEY

+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/15 10/15 0.040 9.00

04 - STOCKWATER 01/01 12/31 0.020 0.10

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 9.10 6.0+ - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

18N 03E 24 SW SW 1.0 01 IRRIGATION (85) VALLEY

18N 03E 25 NW NW 2.0 01 IRRIGATION (85) VALLEY

Total Acres: 3.0

+ - - Diversion Means - PUMP AND PIPELINE WITH DITCH.

+ - - Non-Irrigation Use - STOCKWATER, 4 HORSES.

+ - - Other Rights for Same Use - A65-17113

MICROFILMED
SEP 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R65-12344

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 12/05/1991 User Id: FRAZEE Subject: COPIED FROM REMARKS
REINSTATED 1-27-1984.

+ - - Audit Fields - - +
12/05/91 FRAZEE

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/21/1988	Last Amended Date	- 12/05/1991	Temporary Right	- P
		Receipt Number	- W000953	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
SEP 24 1992

WESTERN REGION

CLAIM NUMBERS 65-12344 _____

AGENT SB DATE 4/26/99

TOTAL ACRES FROM RECOMMENDATION 3

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (6) () ()

ATTRIBUTES OF B51-POD.SHP (3) (4) ()

B51-DBPOU.DBF _____ UPDATED BY

B51-DBPOD.DBF _____ UPDATED BY

AJ0749NP
No. R65-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KRISTINE BENTON	08/18/1980	IRRIGATION	04-15 10-15	0.040 CFS	9.00 AFA
C	DALE CAZA		STOCKWATER	01-01 12-31	0.020 CFS	0.10 AFA
	14147 JEFFERSON RD					
	MC CALL ID 83638			TOTAL DIVERSION:	0.040 CFS	9.10 AFA
	(208) 634-7480					

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S25

NENWNW

NWNWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
18N	03E	24	:																	:	1.0
18N	03E	25	:							02										:	2.0
																				TOTAL ACRES	3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Other Rights: A65-17113

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 42, LAKE FORK ESTATE.
STOCKWATER, 4 HORSES
PARCEL NO. RP001500000420.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/99
PAGE: 2

=====

Comments: Date: 12/05/1991 User-ID: FRAZEE Subject: COPIED FROM REMARKS
REINSTATED 1-27-1984.

Date: 05/17/1999 User-ID: SBOCK Subject: POD
PERMIT 65-12899 FIELD EXAM SHOWS POND IN SEC 24 SESWSW. THIS IS
THE SOURCE OF WATER FOR THIS RIGHT. THE WATER IS NOT DIVERTED
UNTIL IT GOES UNDER THE ROAD IN SEC 25

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/21/99 SBOCK

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12344

KRISTINE BENTON
14147 JEFFERSON RD
MC CALL ID 83638

Daytime Telephone Number: (208) 634-8102
Evening Telephone Number: (208) 634-7480

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Explanatory material

2. Describe the changes you wish to make in the proposed recommendation:

Change parcel No to read Lot 42, Lake Fork
Estates
RP001500000420

3. Give a brief explanation as to why you disagree with these portions:

Legal description reads as above.
Parcel # was incorrect. Thanks

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-15-99 SIGNATURE: Kristine Benton
Please print your name: Kristine Benton

September 29, 1999

NOTICE OF ERROR
REPLY

RECEIVED

OCT 20 1999

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-12344

DALE CAZA
14147 JEFFERSON RD
MC CALL ID 83638

Daytime Telephone Number: (208) 634-4111
Evening Telephone Number: (208) 634-7480

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Explanatory Material

2. Describe the changes you wish to make in the proposed recommendation:

change parcel # to read Lot 42, Lake
Fork Estates; RP 001500000420.

3. Give a brief explanation as to why you disagree with these portions:

Legal Description reads as above.

Parcel # was incorrect

☐ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10/15/99 SIGNATURE: Dale Caza
Please print your name: Dale Caza

AJ0749NP
No. R65-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/17/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KRISTINE BENTON	08/18/1980	IRRIGATION	04-15 10-15	0.04 CFS	9.00 AFA
C	DALE CAZA 14147 JEFFERSON RD MC CALL ID 83638 (208) 634-7480		STOCKWATER	01-01 12-31	0.02 CFS	0.10 AFA
TOTAL DIVERSION:					0.04 CFS	9.10 AFA

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S25

NENWNW

NWNWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE											
			NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
18N	03E	24	:																														1.0		
18N	03E	25	:										02																			2.0			
TOTAL ACRES																														3.0					

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Other Rights: A65-17113

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOT 42, LAKE FORKS ESTATE.
STOCKWATER, 4 HORSES
PARCEL NO. RP00150000042A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 12/05/1991 User-ID: FRAZEE Subject: COPIED FROM REMARKS
REINSTATED 1-27-1984.

Date: 05/17/1999 User-ID: SBOCK Subject: POD

AJ0749NP
No. R65-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/17/99
PAGE: 2

=====

Comments: Date: 05/17/1999 User-ID: SBOCK Subject: POD
PERMIT 65-12899 FIELD EXAM SHOWS POND IN SEC 24 SESWSW. THIS IS
THE SOURCE OF WATER FOR THIS RIGHT. THE WATER IS NOT DIVERTED
UNTIL IT GOES UNDER THE ROAD IN SEC 25

Audit: 05/17/99 SBOCK

AJ5809NP
No. A65-12344

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/99
PAGE: 145

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE CAZA	08/18/1980	IRRIGATION	04-15 10-15	0.04 CFS	9.00 AFA
C	KRISTINE BENTON 14147 JEFFERSON RD MC CALL ID 83638 (208) 634-7480		STOCKWATER	01-01 12-31	0.02 CFS	0.10 AFA
TOTAL DIVERSION:					0.04 CFS	9.10 AFA
~~CONSUMPTIVE USE:~~						~~6.00 AFA~~

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: LICENSE

Point(s) of Diversion:

T18N R03E S25

NENWNW

NWNWNW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
18N	03E	24	:													01								1.0
18N	03E	25	:						02															2.0
TOTAL ACRES																							3.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: STOCKWATER, 4 HORSES.

Other Rights: A65-17113 *Domestic*

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-17113 65-17321 65-17500 65-17946 65-17947 A65-17113 A65-17321 A65-17500 A65-17946 A65-17947
R65-12344

Remarks: *EXP*
~~GEN~~ REINSTATED 1-27-1984 *COMM*
PARCEL NO. RP00150000042A
501 LAKE FORK ESTATES LOT 42

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

NO8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

01:24:43
03/12/99
186

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-12344

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DALE CAZA	08/18/1980	IRRIGATION	04-15 10-15	0.04 CFS	9.00 AFA
C	KRISTINE BENTON		STOCKWATER	01-01 12-31	0.02 CFS	0.10 AFA
TOTAL DIVERSION:					0.04 CFS	9.10 AFA
CONSUMPTIVE USE:						6.00 AFA

Water Source: SPRING Tributary to: LAKE FORK CREEK Stage: LICENSE
Point(s) of Diversion: T18N R03E S25 NENWNW NWNWNW VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
18N	03E	24	:												01					1.0
18N	03E	25	:						02											2.0
TOTAL ACRES																				3.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: VALLEY

Non-Irrigation Uses: STOCKWATER, 4 HORSES.

Other Rights: A65-17113

Remarks: GEN REINSTATED 1-27-1984.
PARCEL NO. RP00150000042A
LAKE FORK ESTATES LOT 42

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:09
03/12/99

PAGE: 1
GENERAL INFORMATION

170
CLAIM NUMBER: A65-12344

LAST: JOHNSON
ADDRESS: PO BOX 643
CITY: MC CALL
PHONE NUMBER: 208-000-0000

FIRST: CRAIG H
STATE: ID ZIP: 83638

OWNER CODE: 0

LAST: JOHNSON
ADDRESS: PO BOX 643
CITY: MC CALL
PHONE NUMBER: 208-634-7134

FIRST: CONNIE ICKES
STATE: ID ZIP: 83638

OWNER CODE: 0

LAST: CAZA
ADDRESS: 14147 JEFFERSON RD
CITY: MC CALL
PHONE NUMBER: 208-634-7480

FIRST: DALE
STATE: ID ZIP: 83638

OWNER CODE: C

LAST: BENTON
ADDRESS: 14147 JEFFERSON RD
CITY: MC CALL
PHONE NUMBER: 208-634-7480

FIRST: KRISTINE
STATE: ID ZIP: 83638

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: GEN REINSTATED 1-27-1984.
PARCEL NO. RP00150000042A
LAKE FORK ESTATES LOT 42

PAGE: 2
FIELD EXAMINATION INFORMATION

171
CLAIM NUMBER: A65-12344

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See inside

A. AJ CLAIM: # A65-12344 PRIORITY DATE: 08-18-1980 STAGE: L

B. WR RECORD: # 65-12344 PRIORITY DATE: 08-18-1980 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

08-18-1980

REVIEWED BY SB

DATE 3-23-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12344	18N 03E	25	NE	NW	NW			VALLEY		
A65-12344	18N 03E	25	NW	NW	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-17113	65-17113
A65-17321	65-17321
A65-17335	65-17335
A65-17500	65-17500
A65-17946	65-17946
A65-17947	65-17947

WR RECORDS IN SAME 40 ACRE TRACT

65-04986 - *Waste Water*
65-11195 - *Domestic*

SOURCE: SPRING

TRIB: LAKE FORK CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12344	18N 03E	25	NE	NW	NW			VALLEY		
65-12344	18N 03E	25	NW	NW	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

65-04986
65-11195

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-17113	65-17113
A65-17321	65-17321
A65-17335	65-17335
A65-17500	65-17500
A65-17946	65-17946
A65-17947	65-17947

SOURCE: SPRING

TRIB: LAKE FORK CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8/17/82)

Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
18N	03E	25	NE	NW	NW			VALLEY		
18N	03E	25	NW	NW	NW			VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: SPRING

TRIB: LAKE FORK CREEK

REVIEWED BY: JB

DATE: 3/23/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: R65-12344
A65-12344

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
18N	03E	24	SW	SW		CAZA, DALE	A65-12344 /	1.0	65-12344 /	1.0	43.0
			SW	SW		LUDVIGSEN, RODNEY P	65-17354 /	-	/		
			SW	SW		SCHLEGEL, DIANA L	A65-17365 /	-	/		
			SW	SW		LUDVIGSEN, RODNEY P	A65-17354 /	-	/		
			SW	SW		BANKS, STEVEN F	A65-17595 /	-	/		
			SW	SW		BANKS, STEVEN F	65-17595 /	-	/		
			SW	SW		SCHLEGEL, DIANA L	65-17365 /	-	/		
			SW	SW		BENTON, KRISTINE	R65-12344 /	1.0	-	/	
			SW	SW		SHAW, LEO S.		65-04990 /	8.0-waste water		
			SW	SW		CRUPPER, JOHN L.		65-12899 /	1.0-spring tribtc sinks		
										Permit	
18N	03E	25	NW	NW		CAZA, DALE	A65-12344 /	2.0	65-12344 /	2.0	37.0
			NW	NW		WARRICK, CLAUDIA G	65-17335 /	-	/		
			NW	NW		SMELSER, STEVEN R	A65-17500 /	-	/		
			NW	NW		WARRICK, WALTER J	A65-17335 /	-	/		
			NW	NW		BESWICK, IAN G	A65-17946 /	-	/		
			NW	NW		BESWICK, IAN G	A65-17947 /	-	/		
			NW	NW		MC KELLAR, SKIPPER E M	65-17321 /	-	/		
			NW	NW		BESWICK, IAN G	65-17946 /	-	/		
			NW	NW		BESWICK, IAN G	65-17947 /	-	/		
			NW	NW		SMELSER, STEVEN R	65-17500 /	-	/		
			NW	NW		MC KELLAR, RAY A	A65-17321 /	-	/		
			NW	NW		BENTON, KRISTINE	A65-17113 /	-	/		
			NW	NW		BENTON, KRISTINE	R65-12344 /	2.0	-	/	
			NW	NW		CAZA, DALE	65-17113 /	-	/		
			NW	NW		SHAW, LEO S.		65-04986 /	2.0 waste water		
			NW	NW		SHAW, LEO S.		65-11195 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-12344 3.00 3.00 80.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12344	SPRING	CAZA, DALE	0.040	0.013	9.10	3.03
R65-12344	SPRING	BENTON, KRISTINE	0.040	0.013	9.10	3.03

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12344	STOCKWATER	CAZA, DALE	FROM 01-01 TO 12-31	0.020 CFS	0.10 AF/A
65-17354	DOMESTIC	LUDVIGSEN, RODNEY P	FROM 01-01 TO 12-31	0.040 CFS	
A65-17365	DOMESTIC	SCHLEGEL, DIANA L	FROM 01-01 TO 12-31	0.040 CFS	
A65-17354	DOMESTIC	LUDVIGSEN, RODNEY P	FROM 01-01 TO 12-31	0.040 CFS	
A65-17595	DOMESTIC	BANKS, STEVEN F	FROM 01-01 TO 12-31	0.040 CFS	
65-17595	DOMESTIC	BANKS, STEVEN F	FROM 01-01 TO 12-31	0.040 CFS	
65-17365	DOMESTIC	SCHLEGEL, DIANA L	FROM 01-01 TO 12-31	0.040 CFS	
65-17335	DOMESTIC	WARRICK, CLAUDIA G	FROM 01-01 TO 12-31	0.040 CFS	
A65-17500	DOMESTIC	SMELSER, STEVEN R	FROM 01-01 TO 12-31	0.060 CFS	
A65-17335	DOMESTIC	WARRICK, WALTER J	FROM 01-01 TO 12-31	0.040 CFS	
A65-17946	DOMESTIC	BESWICK, IAN G	FROM 01-01 TO 12-31	0.040 CFS	
A65-17947	STOCKWATER	BESWICK, IAN G	FROM 01-01 TO 12-31	0.040 CFS	
65-17321	DOMESTIC	MC KELLAR, SKIPPER E M	FROM 01-01 TO 12-31	0.060 CFS	
65-17946	DOMESTIC	BESWICK, IAN G	FROM 01-01 TO 12-31	0.040 CFS	
65-17947	STOCKWATER	BESWICK, IAN G	FROM 01-01 TO 12-31	0.040 CFS	
65-17500	DOMESTIC	SMELSER, STEVEN R	FROM 01-01 TO 12-31	0.060 CFS	
A65-17321	DOMESTIC	MC KELLAR, RAY A	FROM 01-01 TO 12-31	0.060 CFS	
A65-17113	DOMESTIC	BENTON, KRISTINE	FROM 01-01 TO 12-31	0.040 CFS	
65-17113	DOMESTIC	CAZA, DALE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A65-17113

Domestic

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. 560;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Based POU on ortho submitted with claim & plat map on microfilm.

RECOMMENDATIONS:

TOTAL ACRES: 3 N/A()

REVIEWED BY: 2B

DATE: 3-23-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12344 IRRIGATION	FROM 04-15 TO 10-15	0.040 CFS	9.00 AF/A
A65-12344 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.10 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	9.10 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12344 IRRIGATION	FROM 04-15 TO 10-15	0.040 CFS	9.00 AF/A
65-12344 STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.10 AF/A
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	9.10 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

179

CLAIM NUMBER: A65-12344

NOTES: as licensed

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 9.10 AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 9.0 =

TOTAL DIVERSION VOLUME 9.10 AF/A

.10 for stockwater

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 6.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: as described

WR RECORD CONDITIONS/REMARKS:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.
- R29 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 3.0 afa per acre for
- irrigation of the lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-15	10-15	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
STOCKWATER	01-01	12-31	0.040	_____	9.00	_____	6.0	_____
			0.020	_____	0.10	_____	6.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.040	_____	9.10	_____	6.0	_____

NON-IRRIGATION USES CLAIMED: STOCKWATER, 4 HORSES.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SB

DATE: 3/23/99

FLAG: _____

STANDARD CONDITIONS (CODE):

N08

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	☒	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12344

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.040

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12344	0.040	R65-12344	0.040	65-12344	0.040
TOTAL CFS		0.040		0.040		0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: SB DATE: 3/23/99

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1973</u> IDWR ID NO. <u>360</u>	Y(☒) N()
(☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP <u>?</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8/1/91</u>	<u>2</u>	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

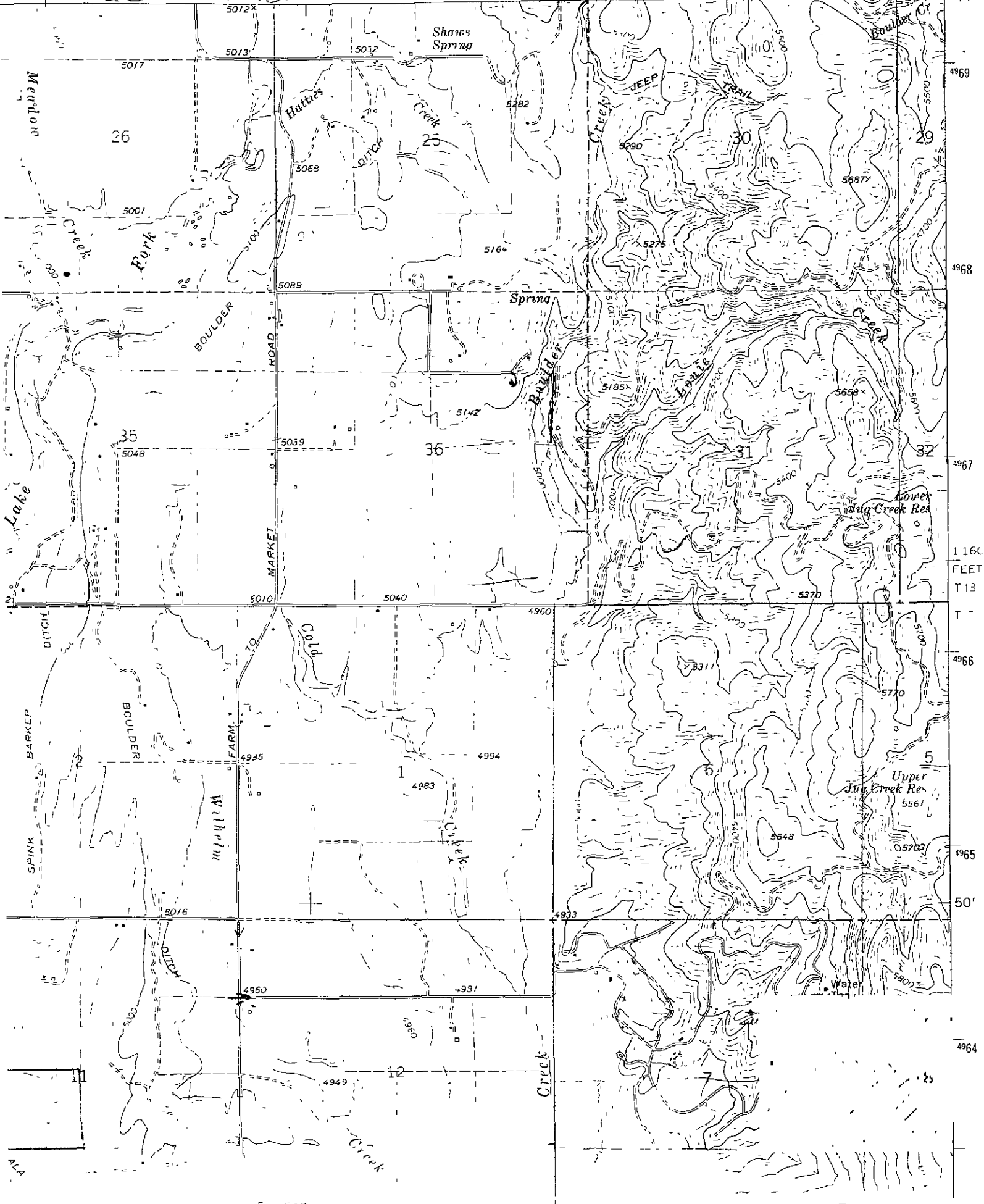
00:00:09
03/12/99

PAGE: 16
QUICKLOOK INFORMATION

185
CLAIM NUMBER: A65-12344

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					3-28-99 leaves			
POINT OF DIV				2				
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE	-			2				
PURPOSES OF USE				2				
PERIOD OF USE				2				
BASIS OF CLAIM				2				
REMARKS	Y			2				

BARCODE UPDATED
WHOM/DATE



[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12344

Priority: August 18, 1980

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
9.1 AF

This is to certify, that CONNIE ICKES JOHNSON
CRAIG H. JOHNSON

P.O. BOX 643
MC CALL, ID 83638
has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 15, 1980; and
has submitted Proof of Beneficial Use on December 5, 1983. An examination indicates
that the works have a diversion capacity of .110 cfs of water from:

SPRING tributary to LAKE FORK CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.04 CFS	9.0 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.1 AF
Totals		0.04 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNW, Sec. 25, Township 18N, Range 03E
NWNWNW, Sec. 25, Township 18N, Range 03E
VALLEY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
18N	03E	24	SWSW 1			1
		25	NWNW 2			2

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

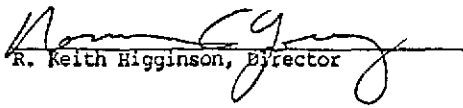
WATER RIGHT NO. 65-12344

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right is subject to control by the watermaster of State Water District No. 65
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
7. Stockwater use is for 4 horses.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17
day of August, 1991.

Acting for


R. Keith Higginson, Director

Idaho Department of Water Resources

Claim No(s): 65-12344

Claimant(s): Caza, Benton
T18N, R03E, S 24, 25

Prepared by: Sue Bock

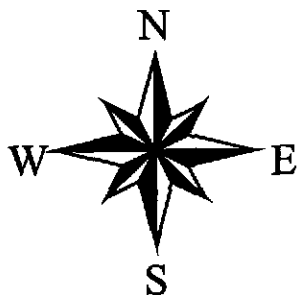
Date: 05/13/1999

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 0.25 0.5 Miles

1987 NAPP Photo

Water Right Number - R65-12344

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BENTON

KRISTINE

1 - 14147 JEFFERSON RD
2 -
3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-634-7480

CAZA

DALE

1 - 14147 JEFFERSON RD

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-634-7480

*** O - ORIGINAL OWNER ***

JOHNSON

CRAIG H

1 - PO BOX 1678

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-000-0000

JOHNSON

CONNIE ICKES

1 - PO BOX 1678

2 -

3 -

City- MC CALL

State- ID Zip- 83638

Phone - 208-634-7134

+ - - Priority Date - - +
08/18/1980

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - - +
SPRING

+ - - Tributary - - - - - +
LAKE FORK CREEK

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion
18N	03E	25	NE NW NW			(85) VALLEY	
			NW NW NW			(85) VALLEY	

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	0.040	9.00
04 - STOCKWATER		01/01	12/31	0.020	0.10

Total Div. Rate - +	Total Div. Volume - +	Total Consumptive Use - +	KW Usage - +
0.040	9.10	6.0	

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
18N	03E	24	SW SW		1.0	01	IRRIGATION	(85) VALLEY
18N	03E	25	NW NW		2.0	01	IRRIGATION	(85) VALLEY

Total Acres: 3.0

Prefix Translation: RESEARCH

+ - - Diversion Means - PUMP AND PIPELINE WITH DITCH.

+ - - Non-Irrigation Use - STOCKWATER, 4 HORSES.

+ - - Other Rights for Same Use - A65-17113

```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                               Remarks                               |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
|                               No Remarks found.                       |
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
```

[illegible]

```
+-----+ Conditions of Approval -----+
No Conditions of Approval found.
```

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 12/05/1991 User Id: FRAZEE   Subject: COPIED FROM REMARKS
REINSTATED 1-27-1984.
Date: 12/19/1997 User Id: JGIVENS  Subject: COPIED FROM REMARKS
PARCEL NO. RP00150000042A                LAKE FORK ESTATES LOT 42

```

+ - - Audit Fields - - +
01/08/98 JGIVENS

+ - - - - - - - - - - - - - - - Adjudication Rights Dates and Flags Area - - - - - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/08/1998 | Old Judicial District | - |
| Claim Received Date | - 09/21/1988 | Last Amended Date | - 12/05/1991 | Temporary Right | - P |
| | | Receipt Number | - W000953 | Water District | - 65 |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 30, 1997

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

DALE CAZA
KRISTINE BENTON
14147 JEFFERSON RD
MC CALL ID 83638

RE: CHANGE OF OWNERSHIP A65-12344 & A65-17113

Dear Claimants:

Thank you for sending your completed forms back to this office that I requested. I have changed in our computer system an update of the change of ownership on your property and have enclosed a profile listing for your records.

Should you have any questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Clerical Specialist

Encl: Profile listings



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1998

DALE CAZA
KRISTINE BENTON
14147 JEFFERSON RD
MC CALL ID 83638

Re: Snake River Basin Adjudication (SRBA) Water Right No. 65-17113 &
65-12344

Dear Applicant(s):

Thank you for drawing our attention to the error made in the above-referenced water rights that we had sent to you.

I modified our records to reflect the changes and have enclosed copies for your future reference.

Should you have any problems, please feel free to call me at 1/800-451-4129.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Clerical Specialist

Encl: Form 42-248/42-1409(6)
Water Right Profile Report



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 05 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 6, 1997

CRAIG & CONNIE I JOHNSON
PO BOX 643
MCCALL ID 83638

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim #A65-17113, A65-21602 & A65-12344
Change of Address

Dear Mr. & Mrs. Johnson:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water rights or as otherwise changed by you.

According to the county records, this property has no improvements on it. The claim to the property is for a domestic use of one household. The department needs proof the water is in use for a domestic right.

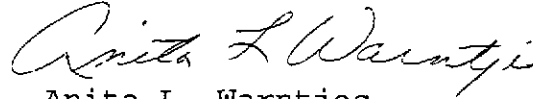
Please sign your name at the bottom of this letter and return it along with the proof of domestic use to this office. Make corrections to your name and address if necessary before returning this letter. Please return the letter by December 1, 1997. Thank you for your help

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

November 6, 1997

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

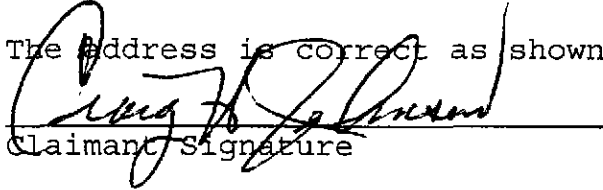
Sincerely,



Anita L. Warntjes
Administrative Assistant
Adjudication Bureau

ALW:region

The address is correct as shown above or as otherwise changed.


Claimant Signature

A65-21602 is still active at my
residence and has not been sold.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED
DEC 05 1997
Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A65-12344, A65-17113

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Craig H. Johnson, Connie Ickes Johnson
P.O. Box 643, McCall, ID 83638

4. New Owner/Claimant(s) Dale Caza, Kristine Benton
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
 New Mailing Address 14147 Jefferson Rd.
 City, State and ZIP Code McCall, ID 83638
 New Telephone Number (208) 634-7480

5. Date you acquired the property 12-30-94

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate SAME Number and type of stock SALE
 Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Dale Caza
Kristine B. Benton
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

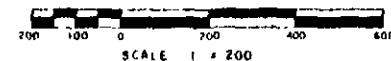
LAKE FORK ESTATES

A PLAT SHOWING
A PARCEL OF LAND LYING IN THE
SE1/4 NE1/4, E1/2 SE1/4, Section 23 and the SW1/4 NW1/4, W1/2 SW1/4, Section 24 and the
NW1/4 NW1/4, Section 25, T18N, R3E; B.M.
VALLEY COUNTY, IDAHO

LEGEND

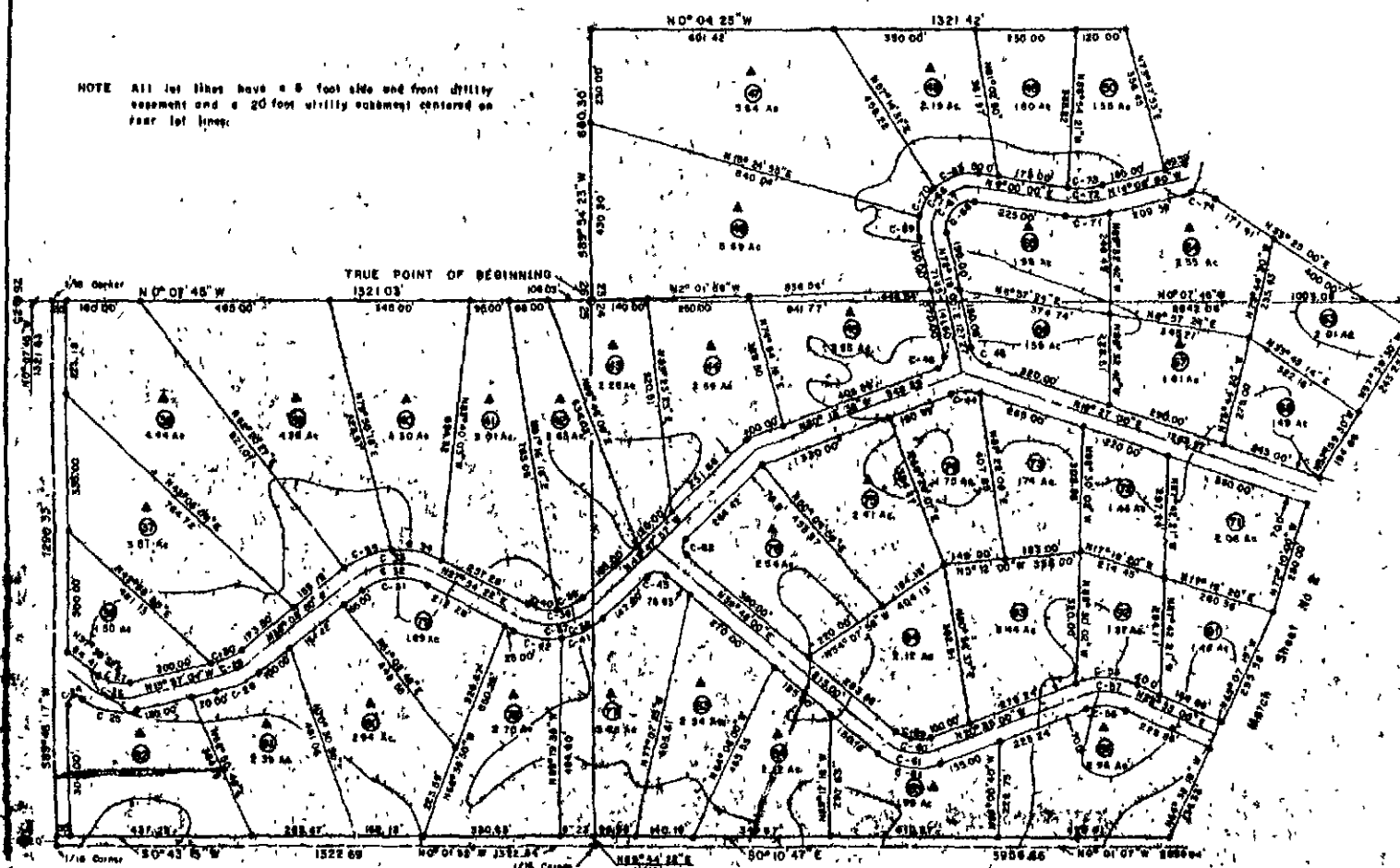
- BRASS CAP
- 5/8" Rebar w/2"x2" white guard stake
- Let may be divided only once with Health Department approval.
- Let to be sold under one ownership
- Properly corner pins are set on lot lines extended at high water line of Lake Fork
- Sanitation restrictions for drain field areas

NOTE All lot lines have a 5 foot side and front utility easement and a 20 foot utility easement centered on rear lot lines.



CURVE DATA

| CURVE | R | L | T | L | CH I | CH BEARING |
|-------|-----------|------------|--------|--------|-------------|-------------|
| C-24 | 15.57 | 127°51'15" | 40.00 | 43.88 | 35.16 | N26°16'05"W |
| C-25 | 146.80 | 51°18'36" | 80.00 | 149.18 | 144.95 | N12°01'14"E |
| C-26 | 131.89 | 51°16'34" | 83.20 | 137.93 | 113.96 | N10°01'14"E |
| C-27 | 96.99 | 51°16'34" | 46.80 | 86.99 | 93.87 | N10°01'14"E |
| C-28 | 320.00 | 37°30'36" | 51.96 | 106.97 | 106.16 | N20°42'22"W |
| C-29 | 115.00 | 40°10'36" | 46.71 | 81.96 | 81.89 | N20°42'22"W |
| C-30 | 190.00 | 24°30'36" | 39.17 | 77.92 | 78.48 | N20°42'22"W |
| C-31 | 146.84 | 60°02'22" | 97.25 | 172.86 | 163.09 | N10°04'24"W |
| C-32 | 184.64 | 60°02'22" | 120.00 | 212.82 | 201.24 | N10°04'24"W |
| C-33 | 219.64 | 60°02'22" | 142.75 | 255.14 | 239.30 | N10°04'24"W |
| C-34 | 219.64 | 53°01'17" | 85.10 | 188.86 | 124.86 | N11°13'47"E |
| C-35 | 219.64 | 39°01'17" | 48.10 | 124.86 | 124.86 | N11°13'47"E |
| C-36 | 137.22 | 77°42'18" | 64.71 | 146.71 | 137.32 | N17°54'48"W |
| C-37 | 158.12 | 77°42'18" | 110.00 | 190.51 | 178.32 | N17°54'48"W |
| C-38 | 187.22 | 77°42'18" | 125.25 | 234.31 | 220.51 | N17°54'48"W |
| C-39 | 187.22 | 60°51'10" | 97.82 | 75.36 | 72.16 | N10°34'47"E |
| C-40 | 187.22 | 30°51'10" | 37.82 | 75.36 | 72.16 | N10°34'47"E |
| C-41 | 187.22 | 30°51'10" | 80.57 | 117.16 | 119.83 | N20°12'22"W |
| C-42 | 187.22 | 80°51'10" | 68.57 | 117.16 | 119.83 | N10°34'47"E |
| C-43 | 81.89 | 60°51'10" | 30.80 | 49.96 | 44.73 | N10°34'47"E |
| C-44 | 107.81 | 30°51'10" | 37.72 | 77.85 | 71.16 | N10°34'47"E |
| C-45 | 21.04 | 60°20'22" | 19.88 | 32.78 | 30.09 | N20°12'22"W |
| C-46 | 51.87 | 60°20'22" | 38.82 | 54.16 | 51.78 | N10°34'47"E |
| C-47 | 125.21 | 44°10'00" | 50.85 | 94.32 | 94.15 | N10°34'47"E |
| C-48 | 146.84 | 44°10'00" | 65.00 | 125.30 | 120.44 | N10°34'47"E |
| C-49 | 185.21 | 44°10'00" | 79.20 | 160.49 | 148.78 | N10°34'47"E |
| C-50 | 88.21 | 60°20'22" | 45.84 | 89.51 | 89.81 | N10°34'47"E |
| C-51 | 120.31 | 80°23'00" | 70.00 | 128.90 | 121.01 | N10°34'47"E |
| C-52 | 158.31 | 80°23'00" | 90.39 | 163.65 | 156.21 | N10°34'47"E |
| C-53 | 26.87 | 90°24'06" | 30.00 | 45.10 | 50.99 | N20°12'22"W |
| C-54 | 150.00 | 50°41'04" | 84.37 | 119.54 | 119.57 | N17°20'30"E |
| C-55 | 60.00 | 110°42'00" | 86.81 | 115.92 | 98.72 | N44°21'00"E |
| C-56 | 95.00 | 110°42'00" | 137.45 | 183.95 | 196.30 | N44°21'00"E |
| C-57 | 130.00 | 110°42'00" | 168.05 | 201.17 | 213.85 | N44°21'00"E |
| C-58 | 22°10'30" | 25.45 | 50.31 | 50.00 | N10°34'47"E | |
| C-59 | 130.00 | 30°50'12" | 45.04 | 81.31 | 80.00 | N10°34'47"E |
| C-60 | 23°00'00" | 57.11 | 113.06 | 113.06 | N10°34'47"E | |
| C-61 | 244.00 | 20°00'00" | 30.14 | 99.82 | 96.99 | N10°34'47"E |
| C-62 | 110°00' | 23°00'00" | 45.98 | 84.79 | 84.21 | N10°34'47"E |
| C-63 | 70.00 | 27°35'00" | 30.84 | 58.89 | 56.44 | N10°34'47"E |



PARCEL MASTER/HISTORY INQUIRY

PARCEL: RP 001500000420 A F1=SL

F12=RC F14=HO
F24=LD

F17=DD F19=SP

NAME/ADDRESS

LEGAL DESCRIPTION

CAZA, DALE L.
& BENTON, KRISTINE B.

*NEWCN _ LAKE FORK ESTATES
LOT 42

14147 JEFFERSON RD

CODE AREA 4100 OWNER CODE

PARC TYPE LOC CODE

MCCALL ID 83638

EFFDATE 3091995 EXPDATE

14147 JEFFERSON RD

PREV PARCEL RP00150000042AA

| CAT | RY | QUANTITY | UN | VALUE | HO MRKT | HO EXMP | CB MRKT | OTHER |
|-----|------|----------|----|-------|---------|---------|---------|-------|
| 15 | 1996 | 1000 | LT | 60703 | | | | |
| 37 | 1996 | | | 69652 | 69652 | 34826 | | |

TOTALS 1000 130355 69652 34826

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU