

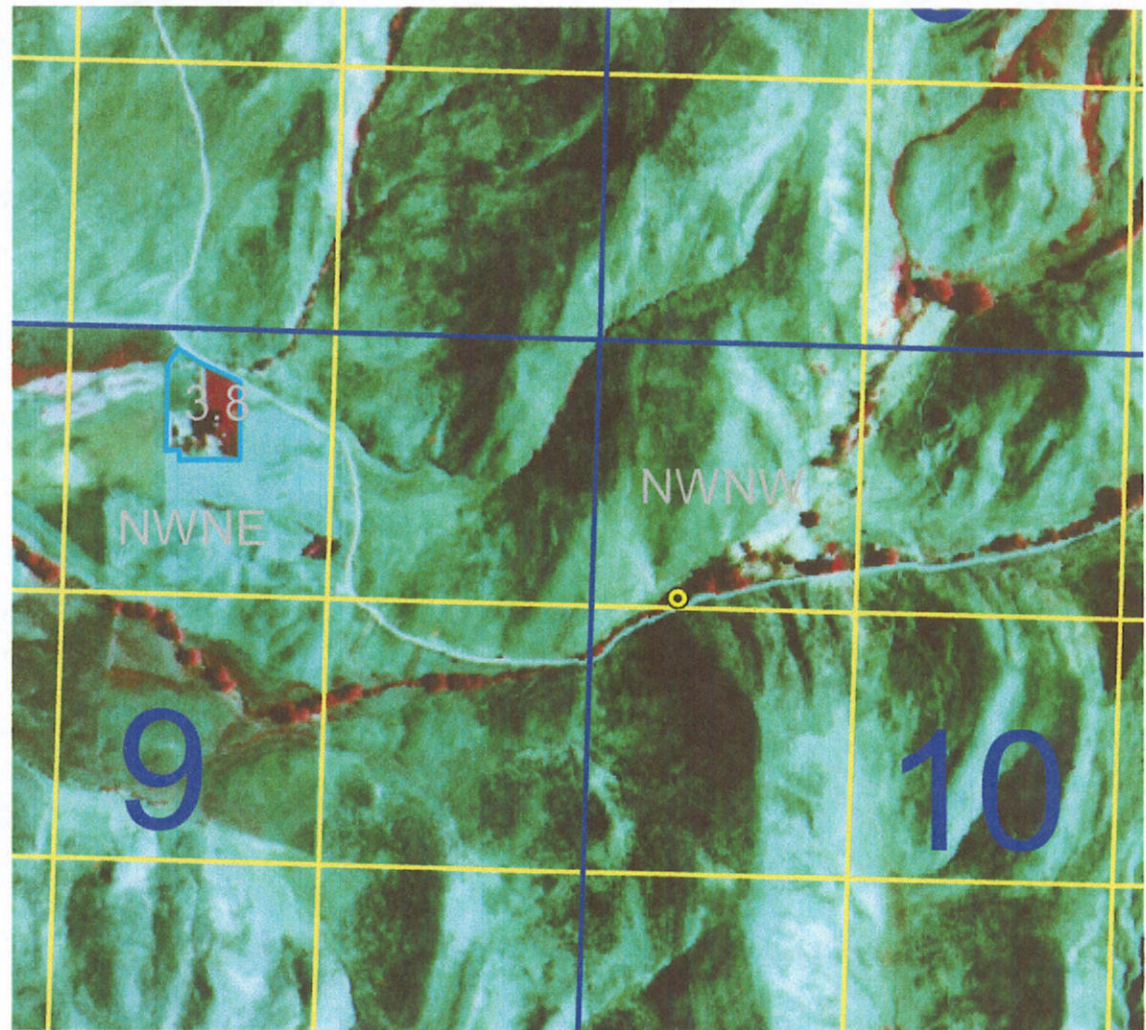
# Idaho Department of Water Resources

Claim Number: 65-12307

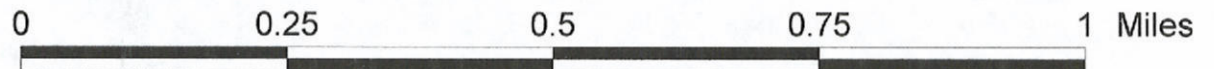
Legal: T07N, R01W, S9

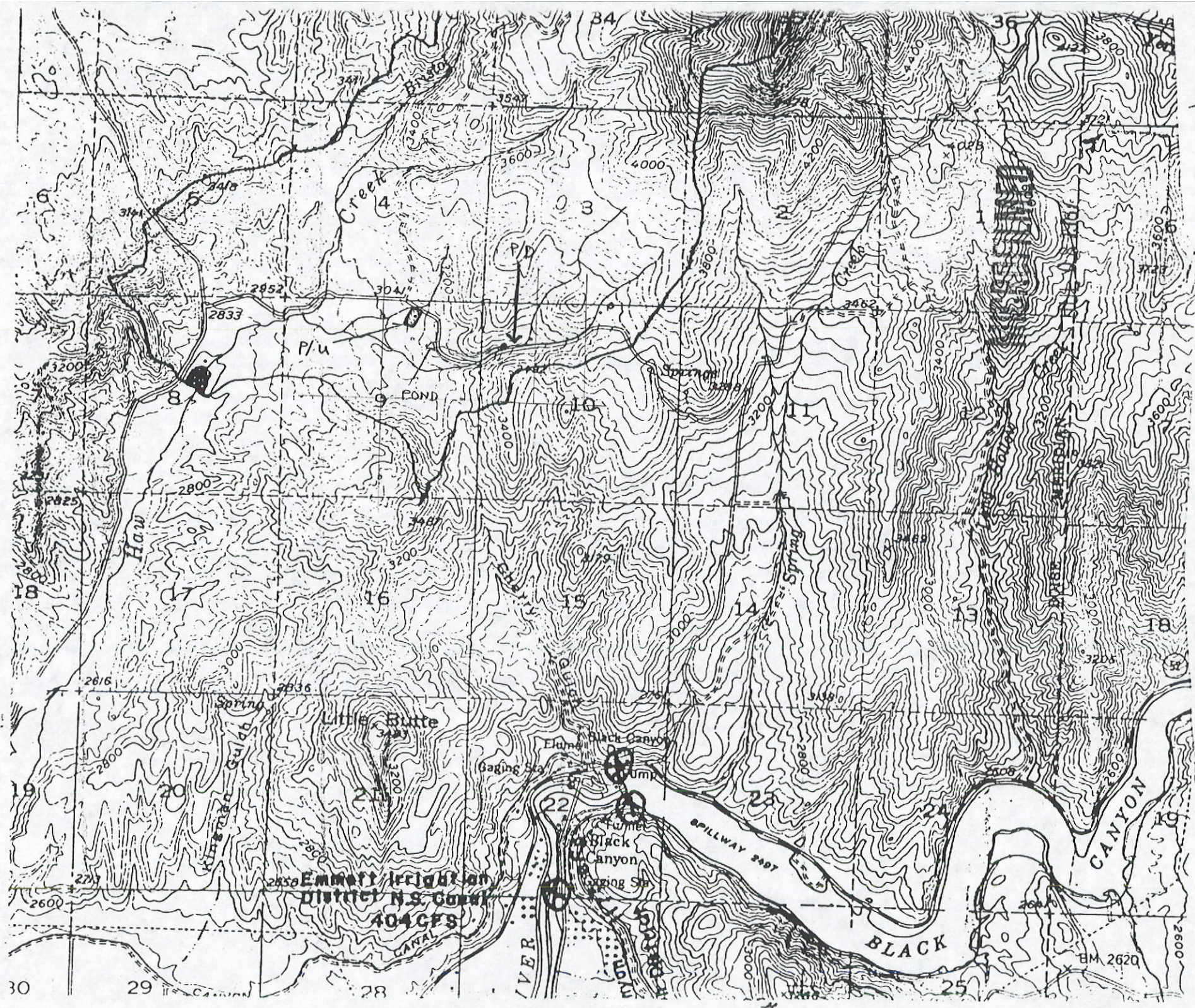
Reviewed By: S.B.

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12307

Date Received: 2/12/1990

Receipt No: WSS 16104

Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MURTON PERKEL 208-365-5692  
Address: 3330 BUTTE RD.  
EMMETT, ID 83617

2. Date of Priority: FEB 25, 1980

3. Source: WASTE WATER Trib. to: HAW CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 01W   | 10      | NW     | NW     |     |     | GEM    |

5. Description of diverting works:  
GRAVITY SYSTEM TO PRESSURE SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.120 |      | 18.00  |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      | 0.20   |

7. Total Quantity Appropriated is:  
0.140 C.F.S. (and/or) 18.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 07N      | 01W   | 9       | NW     | NE  |     | IRR | 4.0   |

Section Acres 4.0

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:       0      

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Mustard Link* Date: 2-12-90  
Date:                     

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 12<sup>th</sup> day  
of February 19 90  
Seal *Jan Shute*  
Notary Public

Residing at Meridian ID  
My Commission Expires 9-14-94

03/08/2001

NOTICE OF ERROR  
REPLY

RECEIVED

APR 11 2001

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001**

Water right number: 65-12307

MURTON PERKEL

3330 BUTTE RD

EMMETT ID 83617

Telephone Number: (208)365-5692

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4-11-01 SIGNATURE: Murton Perkel  
Please print your name: Murton Perkel

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

AJ0749NP  
No. R65-12307

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 06/11/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                      | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME   |
|------------------|---------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|-----------------------|
| C                | MURTON PERKEL<br>3330 BUTTE RD<br>EMMETT ID 83617<br>(208) 365-5692 | 02/25/1980       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31 | 0.120 CFS<br>0.020 CFS | 18.00 AFA<br>0.20 AFA |
| TOTAL DIVERSION: |                                                                     |                  |                          |                            | 0.140 CFS              | 18.20 AFA             |

Water Source: WASTE WATER

Tributary to: HAW CREEK

Stage: LICENSE

Point(s) of Diversion: T07N R01W S10 NWNW

GEM County

Place of Use Legal Description for: IRRIGATION

|             |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |     |      |
|-------------|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| T           | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | :   | SUM  |
| ---         | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | :   | ---- |
| 07N         | 01W | 9   | : |     |     | 04  |     |     |     |     |     |     |     |     |     |     |     |     |     | :   | 4.0  |
| TOTAL ACRES |     |     |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4.0 |      |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: GEM

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE  
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL  
- USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:04:01  
05/29/00  
96

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-12307

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME & ADDRESS | PRIORITY<br>DATE        | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME   |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------|--------------------------|----------------------------|------------------------|-----------------------|----|----|----|----|----|----|----|----|----|-------------|-----|--|----|--|--|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|-----|-----|-----|---|---|--|--|----|--|--|--|--|--|--|--|--|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------------|-----|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MURTON PERKEL  | 02/25/1980              | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31 | 0.120 CFS<br>0.020 CFS | 18.00 AFA<br>0.20 AFA |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                         |                          |                            | 0.140 CFS              | 18.20 AFA             |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| Water Source: WASTE WATER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | Tributary to: HAW CREEK |                          | Stage: LICENSE             |                        |                       |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                | T07N R01W S10           |                          | GEM County                 |                        |                       |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                         |                          |                            |                        |                       |    |    |    |    |    |    |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| <table border="0"> <tr> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>:</td> <td>SUM</td> </tr> <tr> <td>07N</td><td>01W</td><td>9</td><td>:</td> <td></td><td></td><td>04</td><td></td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td>:</td> <td>4.0</td> </tr> <tr> <td colspan="16"></td> <td>TOTAL ACRES</td> <td>4.0</td> </tr> </table> |                |                         |                          |                            |                        |                       | NE |    |    |    | NW |    |    |    | SW |             |     |  | SE |  |  |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | 07N | 01W | 9 | : |  |  | 04 |  |  |  |  |  |  |  |  |  | : | 4.0 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | TOTAL ACRES | 4.0 |
| NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                         |                          | NW                         |                        |                       |    | SW |    |    |    | SE |    |    |    |             |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | R              | S                       | :                        | Lt                         | Ac                     | Lt                    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
| 07N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01W            | 9                       | :                        |                            |                        | 04                    |    |    |    |    |    |    |    |    |    | :           | 4.0 |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                         |                          |                            |                        |                       |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 4.0 |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |     |     |     |   |   |  |  |    |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |             |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: GEM

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the  
- watermaster of State Water District No. 65.

Dates: Exam Made Date: Verified Date: 07/08/1987 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:  
Presumption Flag:

*No mention of # of stock*

*N05  
N08*

WR5809NP  
No. 65-12307

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/30/00  
PAGE: 62

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MURTON PERKEL   | 02/25/1980       | IRRIGATION | 03/15 11/15           | 0.120 CFS         | 18.00 AFA           |
| C             | MARY PERKEL     |                  | STOCKWATER | 01/01 12/31           | 0.020 CFS         | 0.20 AFA            |
|               | 3330 BUTTE RD.  |                  |            |                       |                   |                     |
|               | EMMETT ID 83617 |                  |            |                       |                   |                     |
|               |                 |                  |            | TOTAL DIVERSION:      | 0.140 CFS         | 18.20 AFA           |

Water Source: WASTE WATER

Tributary to: HAW CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.140 CFS

Point(s) of Diversion: T07N R01W S10 NWNW

GEM County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |     |     |
|-------------|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |   | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   |     |
| 07N         | 01W | 9 | : |      | 04   |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 4.0 |
| TOTAL ACRES |     |   |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 4.0 |     |

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: GEM

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 02/25/1980 | Priority Date:     | 02/25/1980 |
|        | Proof Due Date: | 08/01/1985 | Proof Made Date:   | 07/13/1983 |
|        | Exam Made Date: | 08/11/1986 | Exam Sent to S.O.: |            |
|        | Licensed Date:  | 05/18/1987 |                    |            |

Misc: Water District Number: 65 Field Exam Fee: R (Received)

Audit: 07/08/87 04/30/88 CONVERT

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:59  
05/29/00

PAGE: 1  
GENERAL INFORMATION

81  
CLAIM NUMBER: A65-12307

LAST: PERKEL FIRST: MURTON  
ADDRESS: 3330 BUTTE RD  
CITY: EMMETT STATE: ID ZIP: 83617  
PHONE NUMBER: 208-365-5692

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE  
N

FIELD  
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A65-12307 PRIORITY DATE: 02-25-1980 STAGE: L

B. WR RECORD: # 65-12307 PRIORITY DATE: 02-25-1980 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

02-25-1980

REVIEWED BY 50

DATE 6-10-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG                      | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------------------------------|-----------|------|-----|-----|-----|-----|----------------------------------|--------|----------------|------------------|
| A65-12307                        | 07N 01W   | 10   |     | NW  | NW  |     |                                  | GEM    |                |                  |
| OTHER AJ CLAIMS WITH SAME AJ POD |           |      |     |     |     |     | WR RECORDS IN SAME 40 ACRE TRACT |        |                |                  |
| A PREFIX                         |           |      |     |     |     |     | 65-01998                         |        |                |                  |
| NONE                             |           |      |     |     |     |     | 65-13720                         |        |                |                  |
|                                  |           |      |     |     |     |     | 65-13811                         |        |                |                  |
|                                  |           |      |     |     |     |     | 65-13876                         |        |                |                  |

SOURCE: WASTE WATER

TRIB: HAW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG                     | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------------------------------|-----------|------|-----|-----|-----|-----|---------------------------------|--------|----------------|------------------|
| 65-12307                          | 07N 01W   | 10   |     | NW  | NW  |     |                                 | GEM    |                |                  |
| OTHER WR RECORDS WITH SAME WR POD |           |      |     |     |     |     | AJ CLAIMS IN SAME 40 ACRE TRACT |        |                |                  |
|                                   |           |      |     |     |     |     | A PREFIX                        |        |                |                  |
|                                   |           |      |     |     |     |     | R PREFIX                        |        |                |                  |
| 65-01998                          |           |      |     |     |     |     | NONE                            |        |                |                  |
| 65-13720                          |           |      |     |     |     |     | NONE                            |        |                |                  |
| 65-13811                          |           |      |     |     |     |     |                                 |        |                |                  |
| 65-13876                          |           |      |     |     |     |     |                                 |        |                |                  |

SOURCE: WASTE WATER

TRIB: HAW CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|--------|----------------|---------------|
| 07N   | 01W   | 10    |       | NW    | NW    |       |             | GEM    |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____  | _____          | _____         |

SOURCE: WASTE WATER

TRIB: HAW CREEK

REVIEWED BY: SB DATE: 6-10-00

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A65-12307

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME              | AJ<br>#/ACRES   | WR<br>#/ACRES  | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-------------------|-----------------|----------------|-----------------|----------------|------------------|
| 07N | 01W | 9   | NW  | NE  |     | PERKEL, MURTON    | A65-12307 / 4.0 | 65-12307 / 4.0 | 5.0             |                |                  |
|     |     |     | NW  | NE  |     | PERKEL, MURTON    | A65-01270 / 1.0 | 65-01270 / 1.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | PERKEL, MURTON    | A65-01271 /     | 65-01271 /     |                 |                |                  |
|     |     |     | NW  | NE  |     | PERKEL, MURTON    | A65-01272 /     | 65-01272 /     |                 |                |                  |
|     |     |     | NW  | NE  |     | PERKEL, MURTON    | 65-01271 /      | - /            |                 |                |                  |
|     |     |     | NW  | NE  |     | PERKEL, MURTON    | 65-01272 /      | - /            |                 |                |                  |
|     |     |     | NW  | NE  |     | JOHNSTON, ORVAL G |                 | 65-13720 /     |                 |                |                  |
|     |     |     | NW  | NE  |     | HYDE, N BRENT     |                 | 65-13604 / 5.0 |                 |                |                  |
|     |     |     | NW  | NE  |     | JOHNSTON, ORVAL G |                 | 65-13811 /     |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A65-12307 4.00 4.00 5.00

POU COUNTY: GEM

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|----------------|-----------|----------------|-----------|----------------|
| A65-12307 | WASTE WATER | PERKEL, MURTON | 0.140     | 0.035          | 18.20     | 4.55           |
| A65-01270 | SPRING      | PERKEL, MURTON | 0.020     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|----------------|---------------------|-----------|-----------|
| A65-12307 | STOCKWATER | PERKEL, MURTON | FROM 01-01 TO 12-31 | 0.020 CFS | 0.20 AF/A |
| A65-01271 | DOMESTIC   | PERKEL, MURTON | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE      | VOLUME    |
|-----------|------------|----------------|---------------------|-----------|-----------|
| A65-01272 | STOCKWATER | PERKEL, MURTON | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |
| 65-01271  | DOMESTIC   | PERKEL, MURTON | FROM 01-01 TO 12-31 | 0.040 CFS | 1.20 AF/A |
| 65-01272  | STOCKWATER | PERKEL, MURTON | FROM 01-01 TO 12-31 | 0.030 CFS | 1.40 AF/A |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐) 7.

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
( ) NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: Claim 65-01270 is for 1 acre. The field exam on this right did not mention overlap, but since this right is for easements, overlap would not be a problem.

RECOMMENDATIONS:

TOTAL ACRES: 4 N/A ( )  
REVIEWED BY: [Signature] DATE: 6-10-97

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A65-12307 | IRRIGATION                  | FROM 03-15 TO 11-15       | 0.120 CFS              | 18.00 AF/A             |
| A65-12307 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.20 AF/A              |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.140 CFS              | 18.20 AF/A             |

B. WR RECORDED USES:

|          | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------|-----------------------------|---------------------------|------------------------|------------------------|
| 65-12307 | IRRIGATION                  | FROM 03-15 TO 11-15       | 0.120 CFS              | 18.00 AF/A             |
| 65-12307 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              | 0.20 AF/A              |
|          | TOTAL DIVERSION RATE/VOLUME |                           | 0.140 CFS              | 18.20 AF/A             |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AJ CLAIM TOTAL DIVERSION RATE: 0.140 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 4 <sup>03</sup> x 0.02 CFS/ACRE = 0.12 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 18.20 AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: ad assessed

WR RECORD CONDITIONS/REMARKS:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☒ )

| REC.<br>PURPOSE OF USE   | REC. PERIOD |       | REC. DIV       |          | REC. DIV       |          | REC. CONS.   |          |
|--------------------------|-------------|-------|----------------|----------|----------------|----------|--------------|----------|
|                          | FROM        | TO    | RATE CFS       |          | VOL. AF/A      |          | USE          |          |
| IRRIGATION<br>STOCKWATER | 03-15       | 11-15 | DATABASE 0.120 | EXAMINER | DATABASE 18.00 | EXAMINER | DATABASE 0.0 | EXAMINER |
|                          | 01-01       | 12-31 | 0.020          |          | 0.20           |          | 0.0          |          |
|                          |             |       |                |          |                |          |              |          |
|                          |             |       |                |          |                |          |              |          |
|                          |             |       |                |          |                |          |              |          |
|                          |             |       |                |          |                |          |              |          |
| TOTAL FOR THIS RIGHT     |             |       | 0.140          |          | 18.20          |          | 0.0          |          |

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( ☐ )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

N05, N08

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | (X)                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12307

TOTAL DIVERSION RATE OF WR SPLITS

N/A  
DATABASE  
0.140

EXAMINER  
\_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A65-12307                | 0.140             | -                         |                  | 65-12307            | 0.140             |
| TOTAL CFS            |                          | 0.140             |                           |                  |                     | 0.140             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: Dee Boer DATE: 6-10-00

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE? |
|-------------------------------------------|--------------------------------------------------------|------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )              |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )              |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )              |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )              |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )              |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )              |
| ( ) OTHER <u>GIS map</u>                  | DATE <u>6-10-00</u>                                    | Y( <u>X</u> ) N( )     |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )              |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>7/22/04</u>           | <u>6</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>3/10/07</u>          | <u>2</u>     |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |              |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |              |       |
| ( ) PHOTOGRAPHS                                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |              |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:59  
05/29/00

PAGE: 15  
QUICKLOOK INFORMATION

95  
CLAIM NUMBER: A65-12307

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | N                      | Deane                              | SB<br>6-10-00                    |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | .                          |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |
| REMARKS                   |                            |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

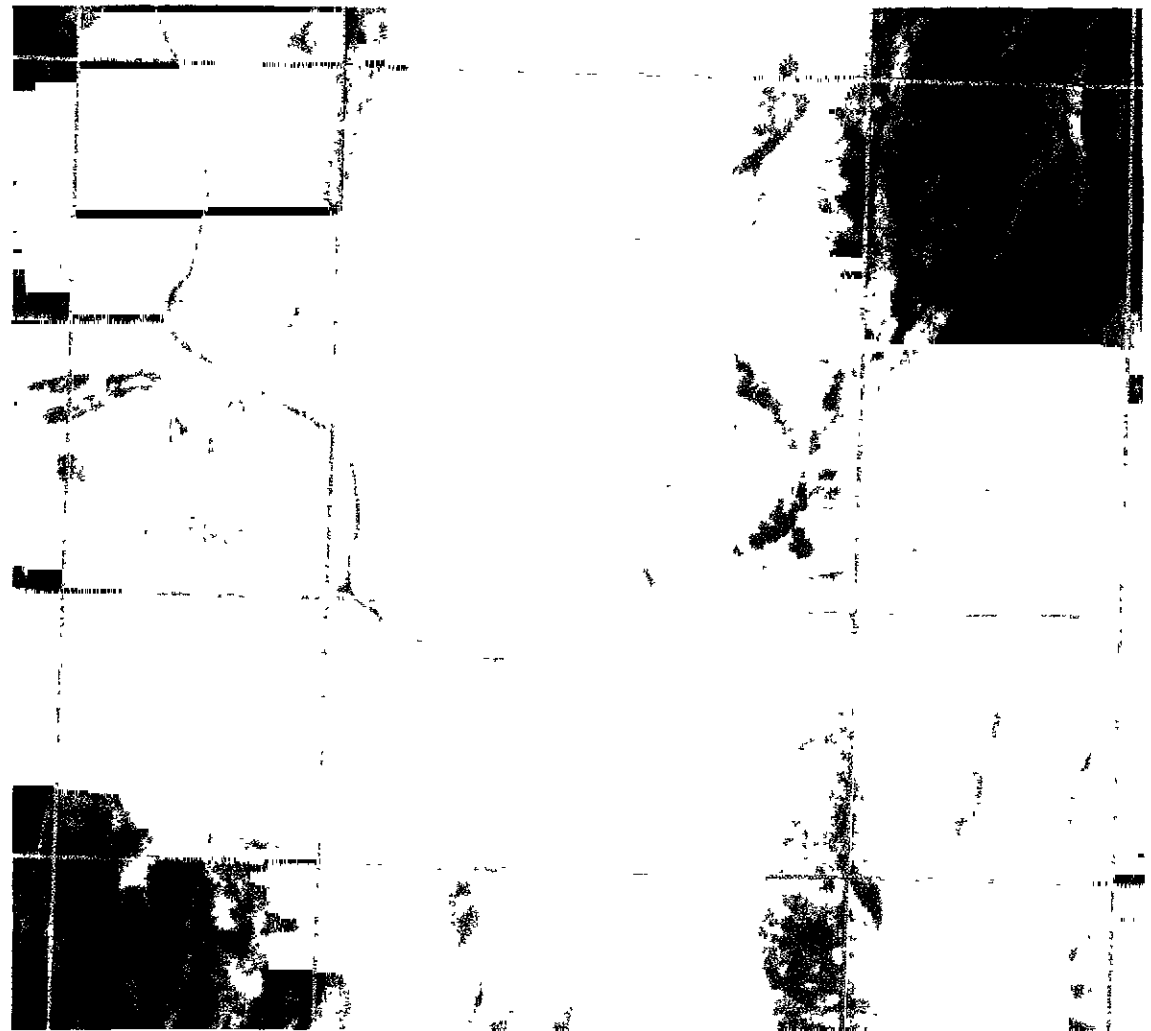
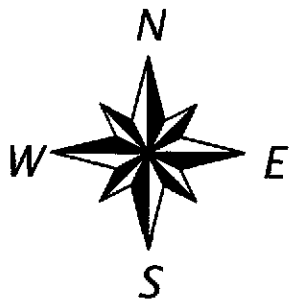
# Idaho Department of Water Resources

Claim Number: 65-12307

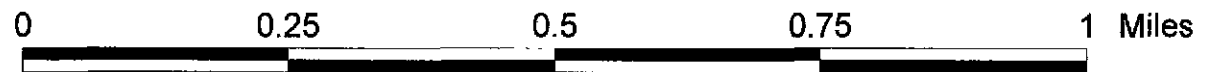
Legal: T07N, R01W, S9

Reviewed By: S.B.

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12307 \*

Priority: February 25, 1980 Amount: .14 CFS 18.2 AFA

This is to certify, that MURTON PERKEL  
MARY PERKEL

3330 BUTTE RD.  
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 25, 1980, and has submitted proof to the Department of Water Resources on July 13, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .14 cfs of water from;

WASTE WATER tributary to HAW CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Irrigation            | 03/15 to 11/15       | .12 cfs                  | 18.0 afa      |
| Stockwater            | 01/01 to 12/31       | .02 cfs                  | .2 afa        |
| Totals                |                      | .14 CFS                  | 18.2 AFA      |

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 10, Township 7N, Range 1W  
Gem County

PLACE OF USE: Irrigation

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 7N         | 1W         | 9          | NWNE         | 4            |              |              | 4            |

Total number of acres irrigated: 4

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65 .

**MICROFILMED**

JUL 08 1987

State of Idaho  
Department of Water Resources

PAGE 2

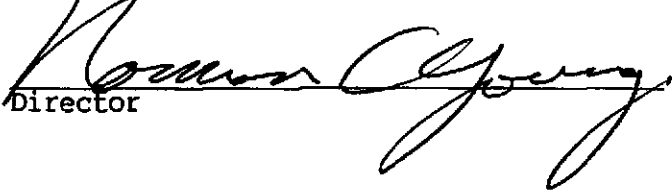
# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12307

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day  
of MAY, 1987

Acting for the

Director



RECEIVED

JUL 08 1987

FEB 09 1987  
FEB 10 1987

State of Idaho

## DEPARTMENT OF WATER RESOURCES

Department of Water  
Department of Water Resources  
WATER RIGHT BENEFICIAL U

75-12387

MURTON PERKEL

P O BOX 10 TWP 37N R1G 31W

IRRIGATION? Y - WASTEWATER - YAC

## CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS |
|------------------------------------------------------------------------------------------|---------|----------|---------|
| <input type="checkbox"/> Appointment letter mailed                                       |         |          |         |
| <input checked="" type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 7/22/86 | Rfg      |         |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 7/22/86 | Rfg      |         |

## EXAMINATION (8-11-86) 10:00

Date 7/24/86 Accompanied by Murton Perkel Total Q measured .12  
 Source Waste Water Tributary to Haw Creek Supp annubar measurement sheet used? No  
 If source is surface water, estimate total flow of source \_\_\_\_\_  
 Methods of measurement \_\_\_\_\_ Meets permit requirements? \_\_\_\_\_

Measurement calculations Discharge measurement not taken due to variability of waste water flow. System capacity to discharge waste water estimated.  
Q = 7 sprinklers at 40 PSI  $\frac{7}{32}$  = .12 cfs  
Volume:  $1.98 \times 245 \times .12 = 58.2 \text{ afa} > 4.5 \times 4 = 18 \text{ AFA}$

| WELL/DIV NO. | HP | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|--------------|----|------------|------------------|-----------|-----------------|-----------------------|---------------------------|---------|
| Booster pump | 1  | Hawford    | 48-61900-005     | Jacobs    | WLF1648         | -                     | -                         |         |
|              |    |            |                  |           |                 |                       |                           |         |
|              |    |            |                  |           |                 |                       |                           |         |
|              |    |            |                  |           |                 |                       |                           |         |

System Description Another water right diverts water from Haw Creek into a lined pond. Approximately (60 ft by 30 ft). This permit is for a diversion from the pond to the 4 acres of irrigation. A 2" by 600' pipe is used from the pond to the booster pump. From the booster pump up to 9 sprinklers can be used. Sprinklers are both buried lines and above ground lines.

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

| USE        | Q (cfs) | V (afa) | FROM | TO    |
|------------|---------|---------|------|-------|
| Irrigation | .12     | 18 AFA  | 3/15 | 11/15 |
| Stockwater | .02     | .2 AFA  | 1/1  | 12/31 |
|            |         |         |      |       |
|            |         |         |      |       |
|            |         |         |      |       |
|            |         |         |      |       |
| Total      | .14     | 18.2    | -    | -     |

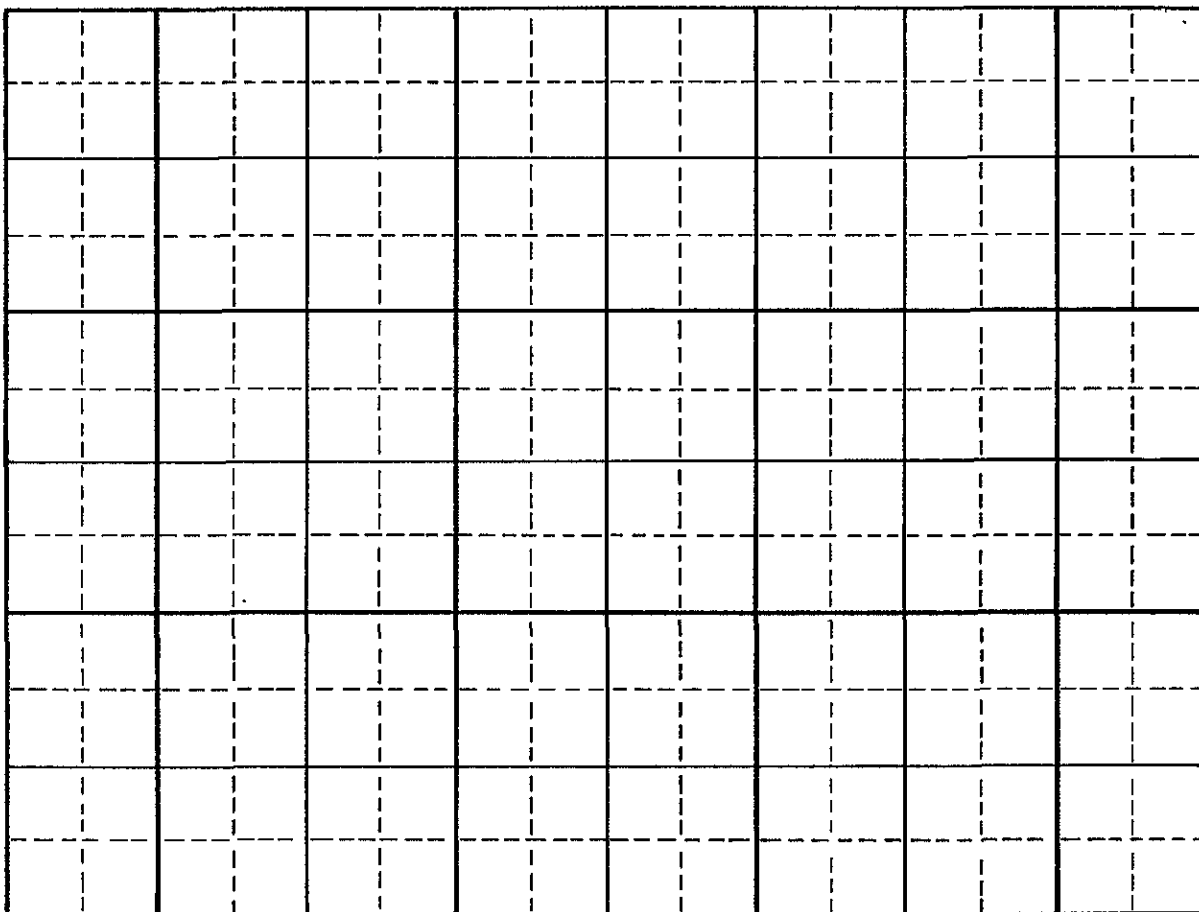
Remarks The premises also has a well permit for domestic use and springs which are used for stockwater

OTHER WATER RIGHTS 65-1270

\*NOTE That there are approval conditions in the permit and should be transferred to the license. (04, 05, 16)

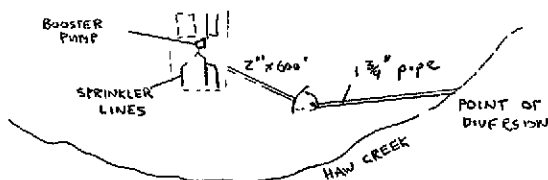
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### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: NW of the NW of Section 10 T7N R1W

Place(s) of Use

| TWP | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| T7N | 1W   | 9    |     | 4   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 4      |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

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Examiner's Signature

*Richard J. Gengerke*

Date

8/11/86

Checked by

*Jan Thistle*

Date

8/18/86

Approved by

Date

01 Water Right Number - 65-1270 02 Old (D) Number - Adj. Flag Translation: STANDARD WATER RIGHT NUMBER

LAST NAME  
03001 - HACKETT  
03002 - HACKETTFIRST NAME  
04001 - WAYNE D.  
04002 - GERILUDEORIG. OWNER  
05001 - C  
05002 - C

06 Add Line 1 - 1106 PHILLIPS

07 Add Line 2 -

08 Add Line 3 -

09 City - EMMETT

10 State - ID

11 ZIP - 83617

12 Stage - D DECREE

13 Status -

14001 - SOURCE  
SPRING15001 - TRIBUTARY OF  
HAW CREEK

16 Diversion Means -

17 County - 45 GEM

18 Diversion Capacity - .000

19 Total Diversion Rate - .020

20 Total Diversion Volume - .00

21 Water District - 65

| Tract        | Sec        | Twn         | Rng         | Lot             | Rflg      | STREAM | INDEX | FILE | S   |     |     |     |     |     |     |     |
|--------------|------------|-------------|-------------|-----------------|-----------|--------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|
| 22001 - SENE | 23001 - 09 | 24001 - 07N | 25001 - 01W | 26001 - 27001 - | 28001 - 0 | 0.0    | 0.0   | 0.0  | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

29 Non-Irrigation Use -

| Use Code / Use        | Twn         | Rng         | Sec        | Tract        | Acres      | Lot     |
|-----------------------|-------------|-------------|------------|--------------|------------|---------|
| 30001 - 01 IRRIGATION | 31001 - 07N | 32001 - 01W | 33001 - 09 | 34001 - NAME | 35001 - 01 | 36001 - |

Total Acres: 1

| Period From  | Period To    | Use Code / Use        | WATER USE | Diversion Rate | Diversion Volume |
|--------------|--------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0315 | 38001 - 1115 | 39001 - 01 IRRIGATION | 40001 -   | 0.020          | 41001 - 0.00     |

42 Decree Plaintiff Name - STATE OF IDAHO

43 Decree Defendant Name - A &amp; C CORP., ET AL.

44001 - REMARKS

Approval Conditions: 45001 -

46 Other Rights for Same Use -

| DATES                     | DATES                   | FLAGS                 |
|---------------------------|-------------------------|-----------------------|
| 47 Priority - 15-Jun-1945 | 55 License -            | 63 Transfer/Amended - |
| 48 Proof Due -            | 56 Appl Received -      | 64 DLE/Carey Act -    |
| 49 Proof Made -           | 57 Field Exam Made -    | 65 Flag 1 -           |
| 50 Approve/Denied -       | 58 Decree - 21-Jan-1986 | 66 Flag 2 -           |
| 51 Protested -            | 59 Start Work -         | 67 Flag 3 -           |

WRR100  
65-1270

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

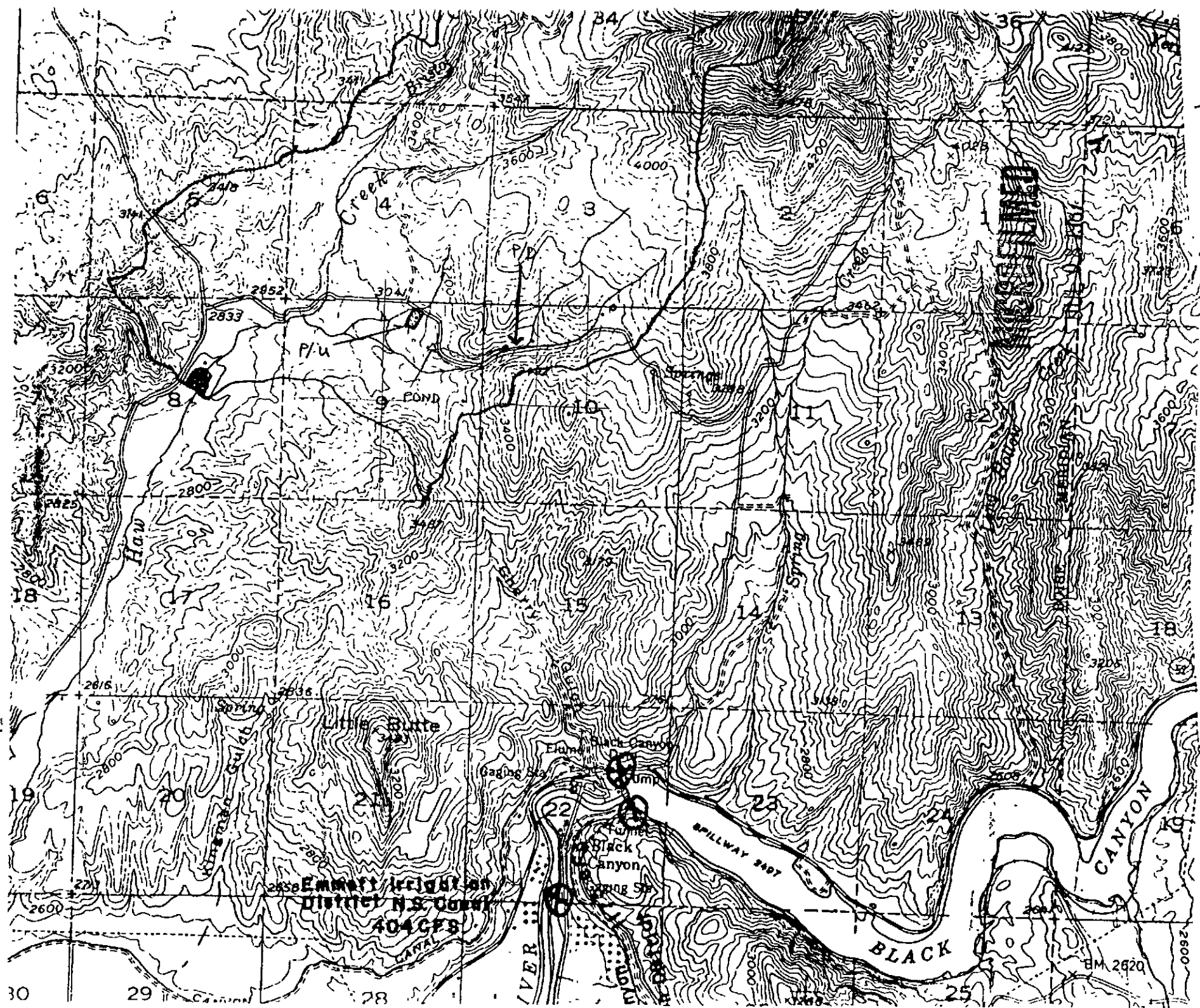
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----- D A T E S ----- D A T E S ----- F L A G S -----

|    |             |              |    |                  |   |
|----|-------------|--------------|----|------------------|---|
| 52 | Hearing     | -            | 60 | Order Show Cause | - |
| 53 | Verified    | -            | 61 | Date 1           | - |
| 54 | Last Update | - 2-Apr-1986 | 62 | Date 2           | - |

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 1018  
01/04/1986

| WN  | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLS | SOURCE OF WATER           | LAST NAME               | OWNER<br>CODE |
|-----|-----|-----|-------|-------|------|-----------------------|-------------------|------|---------------------------|-------------------------|---------------|
| 07N | 01W | 09  | NENE  | 01    |      | 65-8746               | D                 |      | 04-01-1915 UNNAMED STREAM | LANHAM                  | C             |
|     |     |     | SHNE  | 04    |      | 65-12220              | D                 |      | 05-22-1979 UNNAMED CREEK  | MARCUM LAND CO., INC.   | C             |
|     |     |     | SENE  | 2     |      | 65-1270               | D                 |      | 06-15-1915 SPRING         | HACKETT                 | C             |
|     |     |     | NENH  | 43    |      | 65-9521               | D                 |      | 05-15-1976 GROUNDWATER    | HELMICK                 | C             |
|     |     |     | SESH  | 04    |      | 65-0517               | D                 |      | 05-01-1937 SPRING         | UPPER BENCH FARMS, INC. | C             |
|     |     | 10  | NENE  | 04    |      | 65-7067               | D                 |      | 04-03-1969 GROUNDWATER    | LANHAM                  | C             |
|     |     |     | SHNE  | 04,43 |      | 65-12219              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO., INC.   | C             |
|     |     |     | SHNE  | 04    |      | 65-1310               | D                 |      | 09-10-1940 SPRING         | HACKETT                 | C             |
|     |     |     | SHNE  | 04    |      | 65-2255               | D                 |      | 09-10-1940 SPRING         | HACKETT                 | C             |
|     |     |     | NENH  | 01,04 |      | 65-12307              | D                 |      | 02-25-1980 WASTE WATER    | PERKEL                  | C             |
|     |     |     | NENH  | 43    |      | 65-1998               | D                 |      | 04-01-1915 SPRING         | PERKEL                  | C             |
|     |     |     | NESH  | 04    |      | 65-12222              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO. INC     | C             |
|     |     |     | SESH  | 04    |      | 65-12222              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO., INC.   | C             |
|     |     |     | NESH  | 04,43 |      | 65-1065               | D                 |      | 04-03-1969 SPRING         | JARVIN                  | C             |
|     |     |     | NWSE  | 04,43 |      | 65-12217              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO., INC.   | C             |
|     |     |     | SWSE  | 04,43 |      | 65-12217              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO., INC.   | C             |
|     |     |     | SESE  | 04,43 |      | 65-12217              | D                 |      | 05-22-1979 SPRINGS        | MARCUM LAND CO., INC.   | C             |
|     |     |     | NENH  | 04    |      | 65-10404              | D                 |      | 07-01-1945 SPRING         | SWANDER                 | C             |
|     |     |     | NENH  | 0,04  |      | 65-0407               | D                 |      | 07-01-1955 SPRINGS        | SWANDER                 | C             |

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 015  
01/04/1986

| WN  | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLS | SOURCE OF WATER   | LAST NAME | OWNER<br>CODE |
|-----|-----|-----|-------|-------|------|-----------------------|-------------------|------|-------------------|-----------|---------------|
| 07N | 01W | 11  | NENH  | 43    |      | 65-0406               | D                 |      | 04-01-1950 SPRING | SWANDER   | C             |
|     |     |     | SHNH  | 04    |      | 65-13248              | D                 |      | 06-11-1973 SPRING | SWANDER   | C             |
|     |     |     | SHNH  | 43,04 |      | 65-1308               | D                 |      | 05-22-1973 SPRING | SWANDER   | C             |
|     |     |     | SHNH  | 43,04 |      | 65-1308               | D                 |      | 05-22-1973 SPRING | SWANDER   | C             |
|     |     |     | SHNH  | 1,43  |      | 65-1308               | D                 |      | 05-22-1973 SPRING | SWANDER   | C             |
|     |     |     | SHNH  | 0,43  |      | 65-1308               | D                 |      | 05-22-1973 SPRING | SWANDER   | C             |

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