

N.

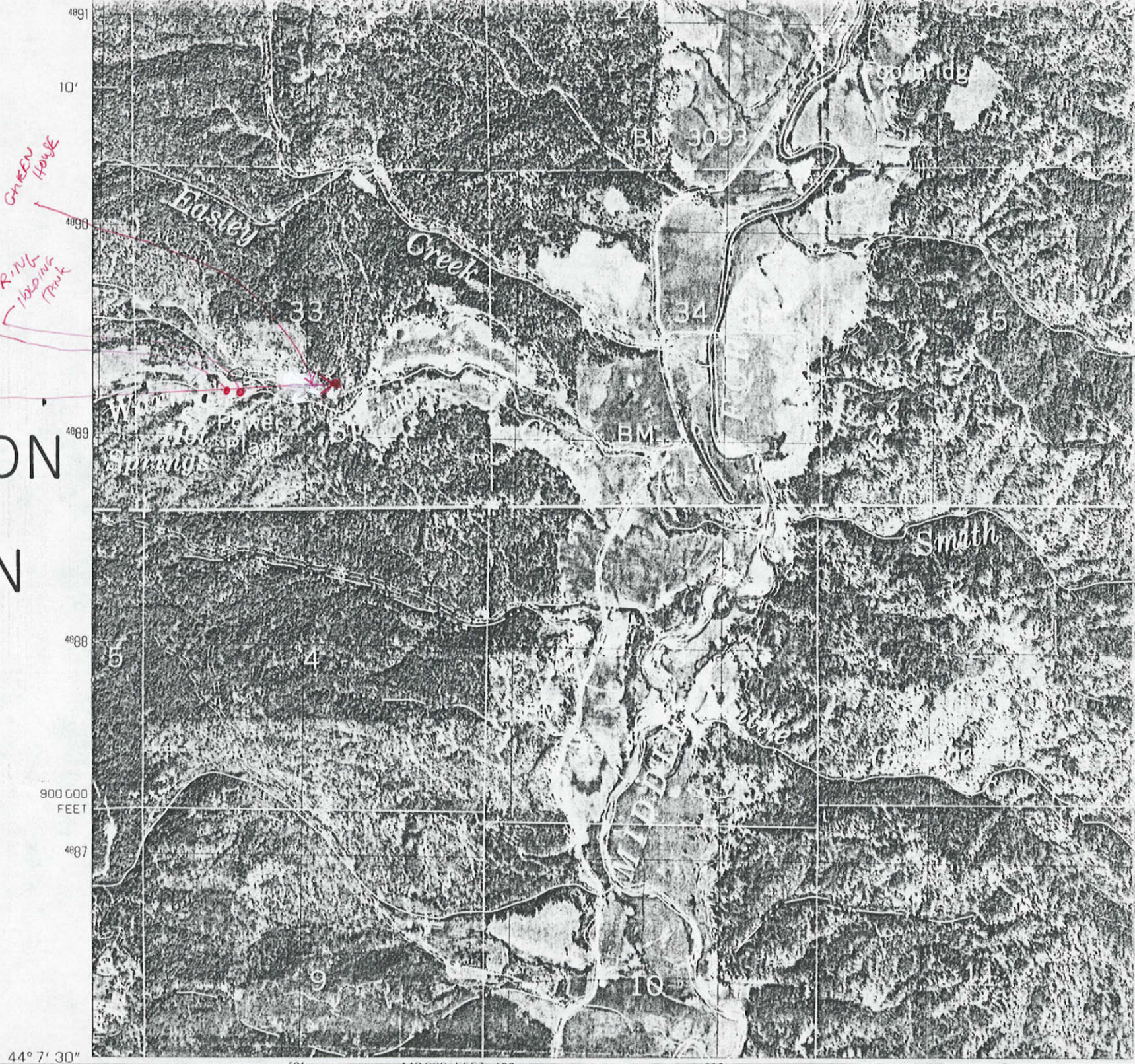
A vertical cross with a long shaft and a crossbar, featuring a cross-shaped ornament in the center.

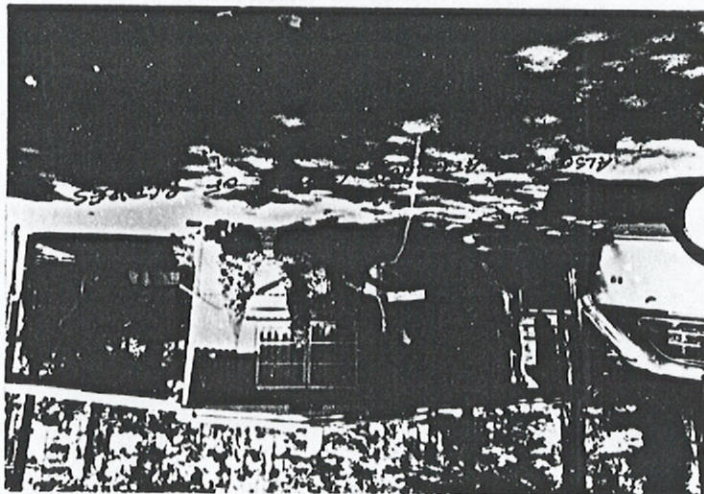


MICROFILMED
SEP 24 1992

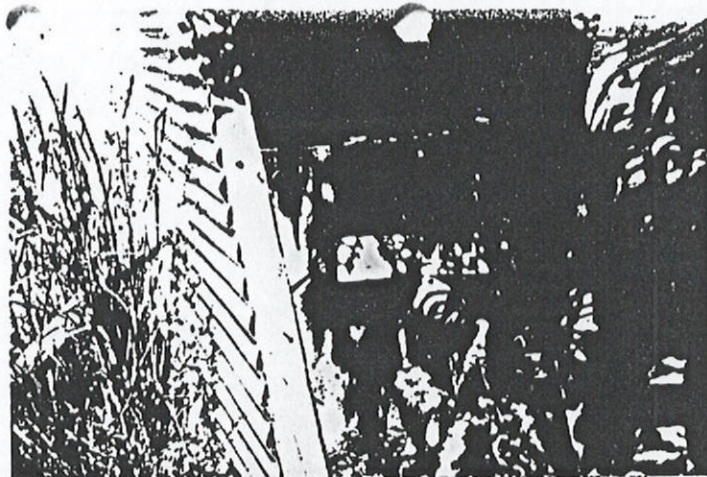
TION
T9N

GREEN
HOUSE
SPRING
PONDING
POND
P/U





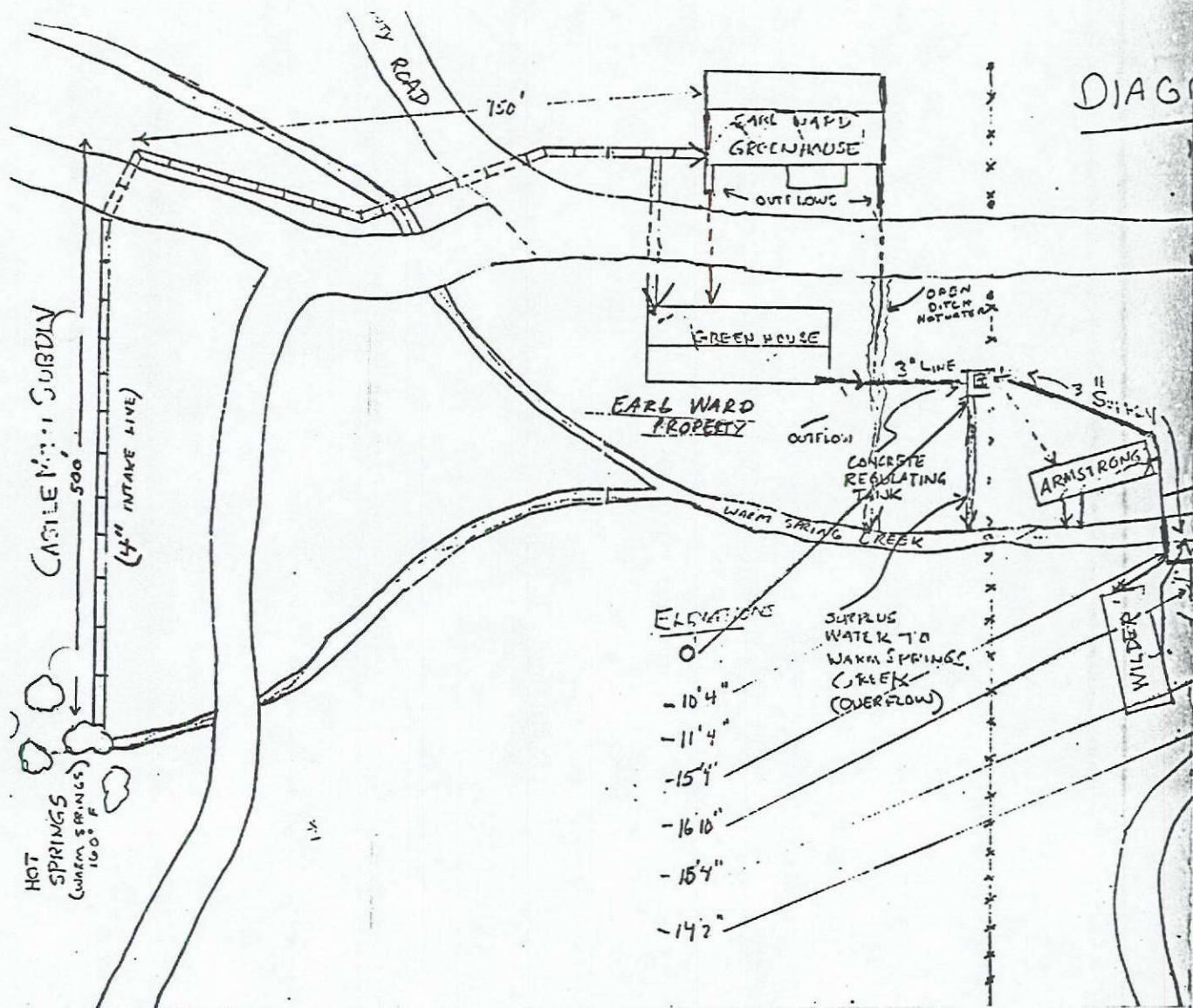
Actual P/O From
Greenhouse

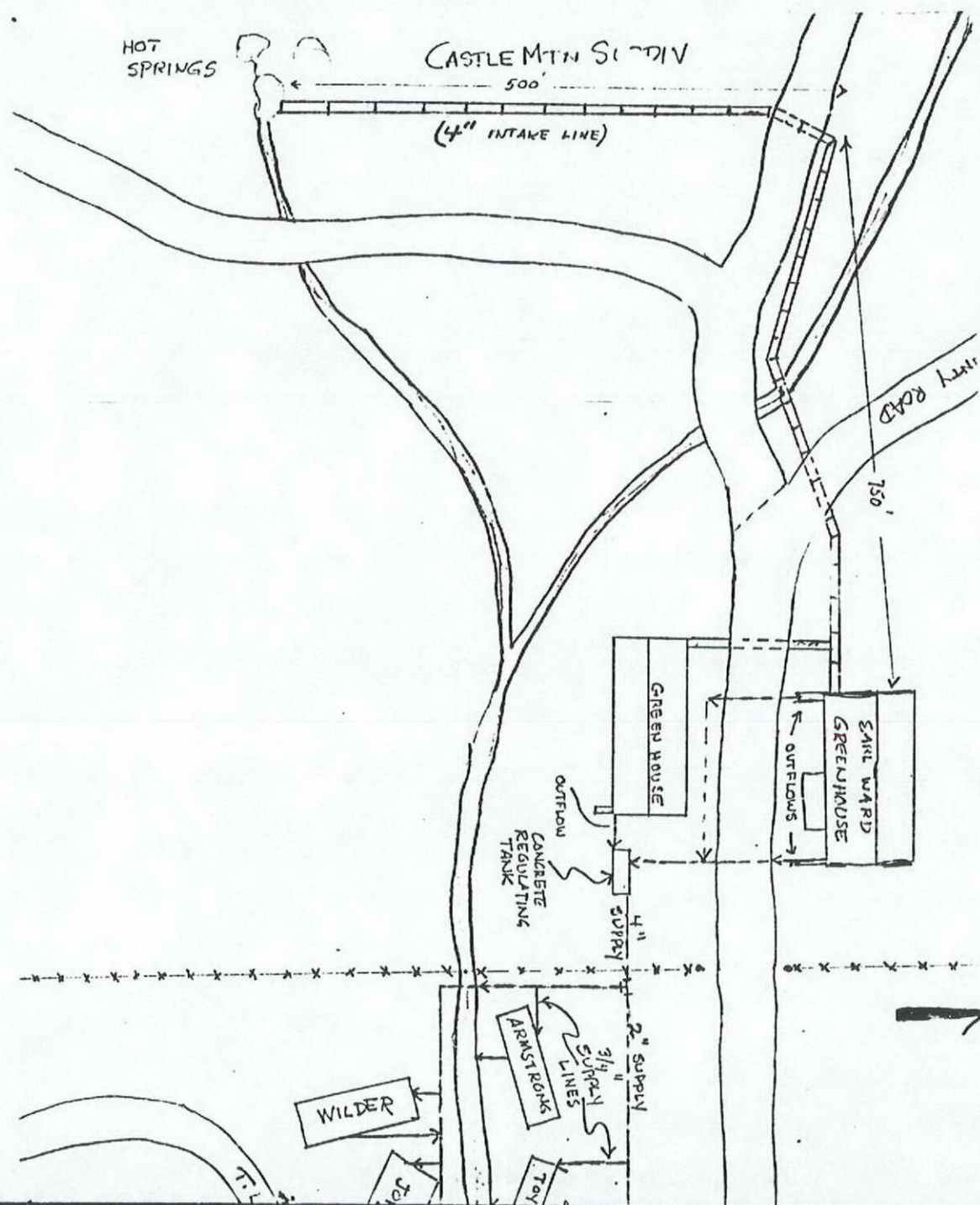


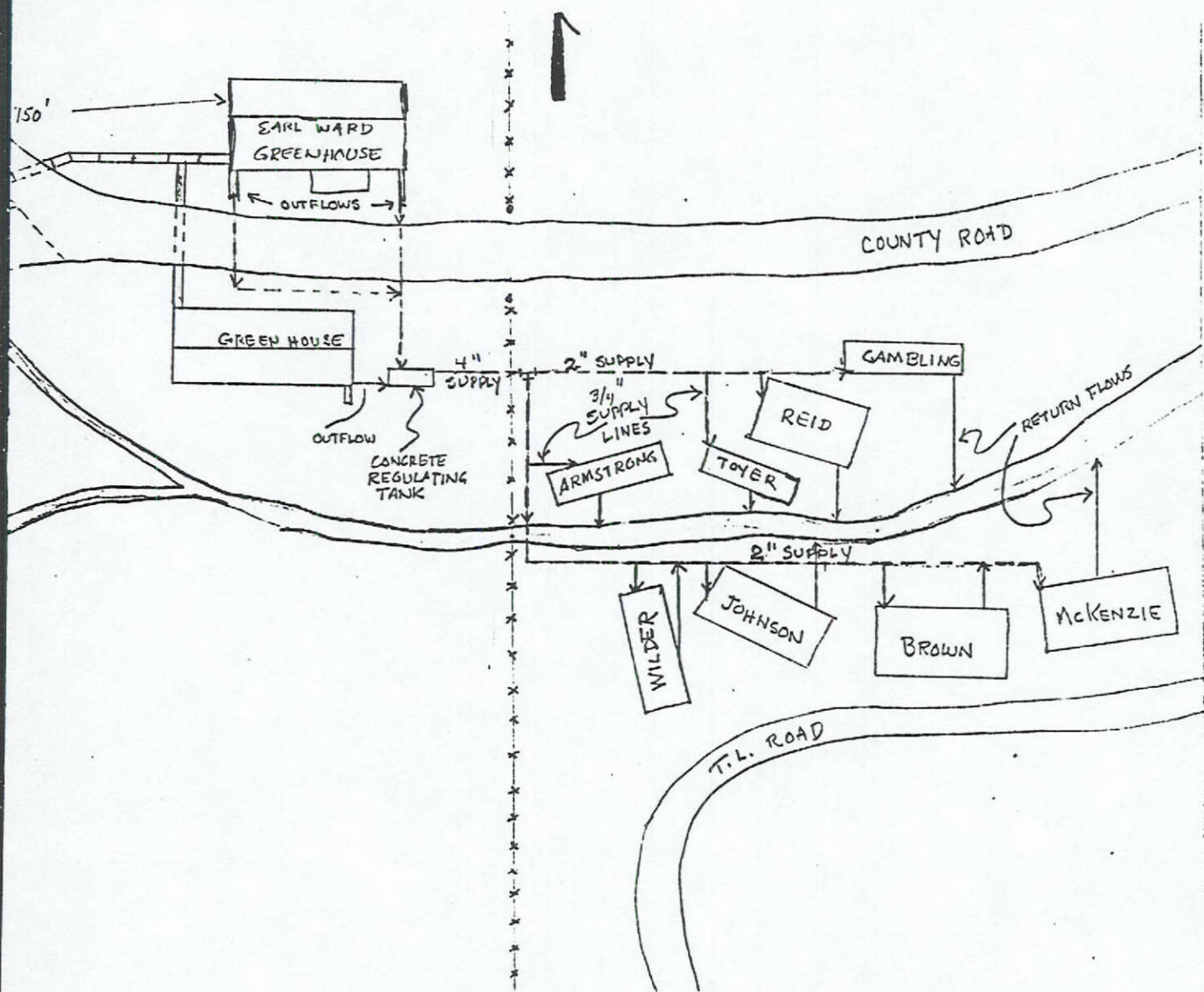
Part of Warm Springs,
P/O of Greenhouse
from which users get
water presently, but
could get water from
spring.



TO SEE ORIGINALS SEE PERMIT NO.
65-12123



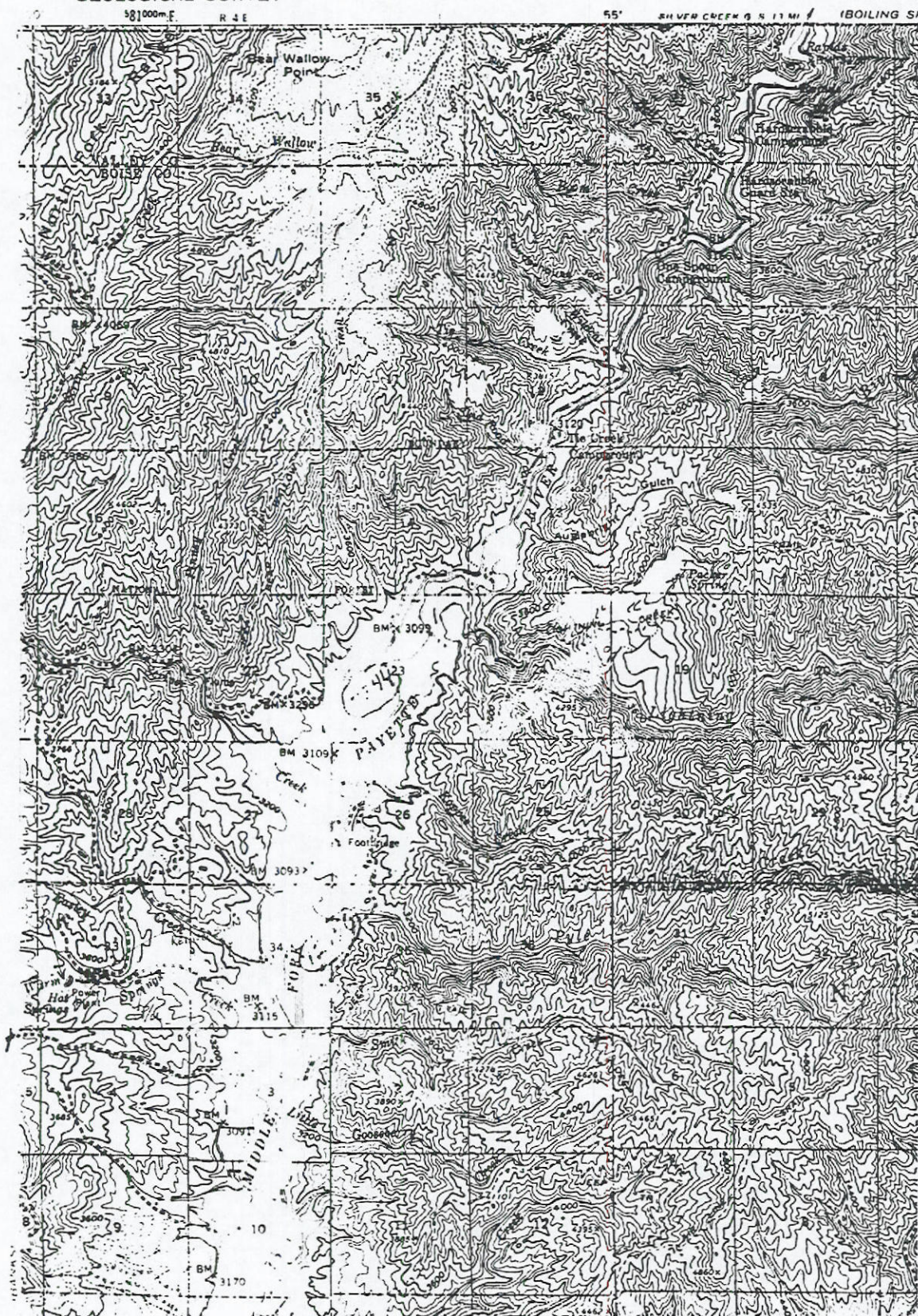




65-12270-33

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF
FOREST SERVICE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12290
Date Received: 5/10/1989
Receipt No: W002751
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN J. WILDER 208-939-6533
Address: 837 E. STATE ST.
EAGLE, ID 83616-0000
OR
Name: ANNA LOU WILDER 208-939-6533
Address: 837 E. STATE ST.
EAGLE, ID 83616-0000

2. Date of Priority: NOV 23, 1979

3. Source: WARM SPRINGS Trib. to: WARM SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	04E	33	NE	SW		R	BOISE
			NW	SW			BOISE

5. Description of diverting works:

4" PIPE, FROM GREENHOUSE APPROX. 100', GRAVITY FLOW TO HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
HEATING	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.030		0.60

7. Total Quantity Appropriated is:

0.030 C.F.S. (and/or) 0.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC 1 HOME

A65-12290

Page 1

Date: 05/10/89

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	04E	33	NW SE		HEAT	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TERRACE LAKES SUBD. WELL

14. Remarks:
Place of use also known as Lot 1, Unit 6, Terrace Lakes
Ranch.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John J. Welter Date: May 10, 1989
Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 10th day
of 10th 19 89

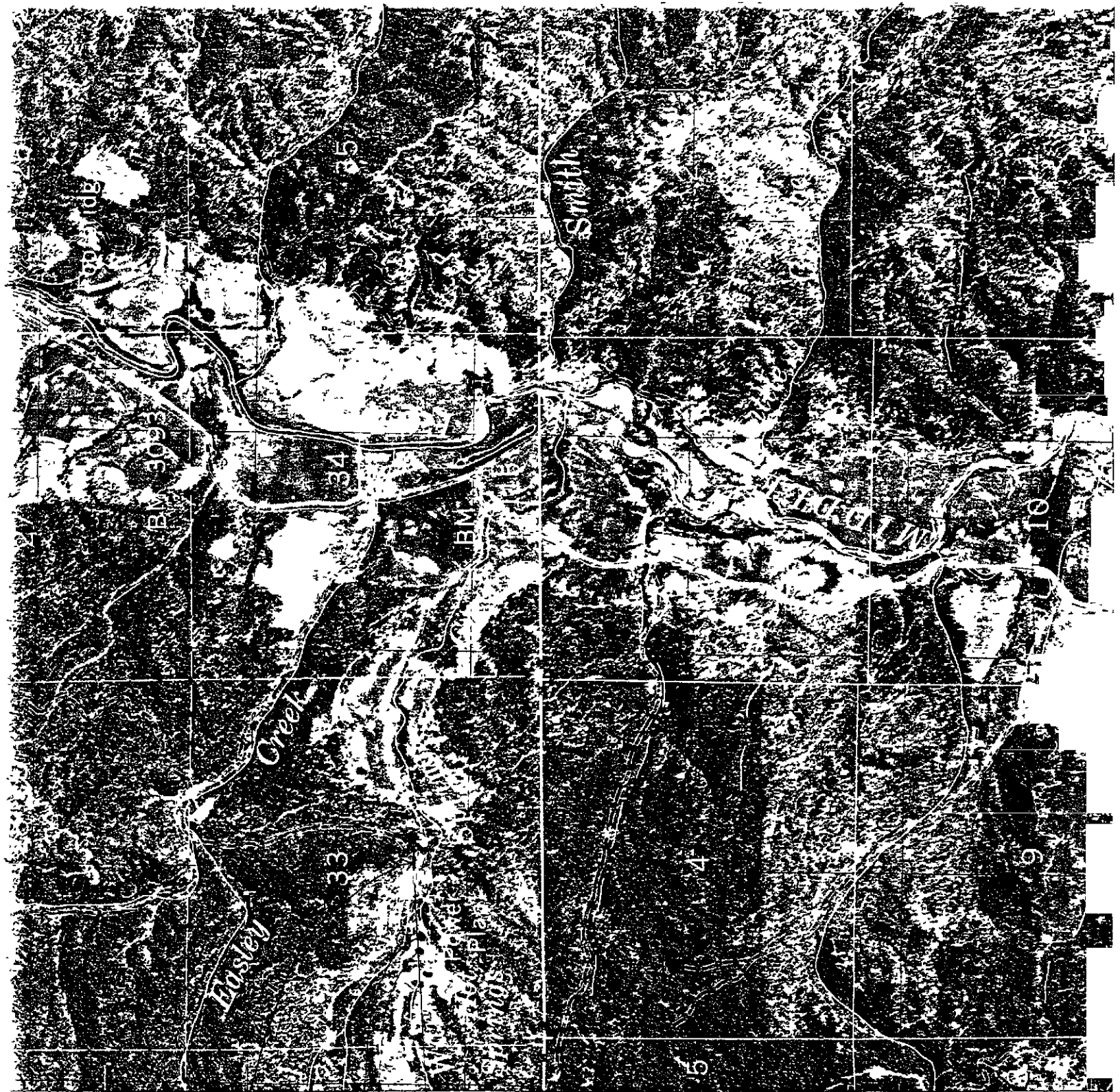
Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

0.





GREEN HOUSE
SPRING
TRUNK

8/2

TION
T9N

MICROFILMED
SEP 24 1992

44° 7' 30"



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 24, 2000

MERLE BAPTISE
RUTH BAPTISE
7087 GLENRIDGE VIEW
BOISE ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 65-12290

Dear Property Owner(s):

Wilder

We have been advised you may be the new owner of the property with the water right referenced above. Enclosed is a profile report for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions on the back of the form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 19, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Should be 7087
Merle and Ruth Baptise
~~7987~~ Glenridge View
Boise, ID 83709

RE: Snake River Basin Adjudication (SRBA)
Water Right #65-12290

RECEIVED

APR 20 2000

WATER RESOURCES
WESTERN REGION

Dear Water Right Holders:

We have been advised you may be the owners of the property and water right referenced above.

Before we can modify our records to reflect your ownership, we need Form 42-248/42-1409(6), completed and returned. We have enclosed this form for your use.

Please mail the completed form, with Warranty Deed and map, to our regional office at:

Idaho Department of Water Resources
2735 Airport Way
Boise, ID 83705
Telephone 208/334-2190

Please submit the form by May 5, 2000.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

ss:region

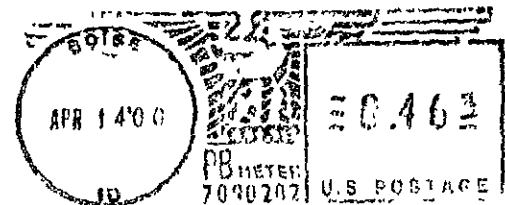
Enclosure:

Form 42-248/42-1409(6)

cc: Former owner

RESOURCES
312 RECEIVED ADDRESS SERVICE
REQUESTED

RESORTS
FIRST CLASS



RECEIVED

MAY 11 2000

Department of Water Resources

65-12290
ANNA LOU WILDER
JOHN J WILDER
837 E STATE ST
EAGLE ID 83616

● 2017 年 10 月 1 日



Re-sent 5/19/00.



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Court Record Search

First Name

Last Name

Detail

Result 1 of 1

[update/remove](#) | [add listing](#)

John J Wilder
11240 W Bluecanyon St
Boise, ID 83713

Phone: 208-376-3417

CALL FREE!

More for John J Wilder:

• [Send Card](#) • [Map](#) • [Directions](#) • [Email Search](#) • [Find Neighbors](#) • [Unclaimed Money](#)

- Search for public records on John J Wilder
- Did you go to High School with John Wilder?

• Businesses Nearby

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Restaurants
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Schools & Colleges
More.

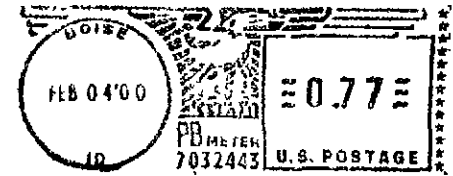
• Idaho

Travel Guide & Slide Show
Lottery Results

Refine Your Search

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RECEIVED

APR 03 2000

WATER RESOURCES
WESTERN REGION

R65-12290
ANNA LOU WILDER
JOHN J. WILDER
837 E STATE ST

EAGLE

ID 83616-0000

Re-sent 4-3-00

John J. Wilder
11240 W. Bluecanyon St.
Boise 83713

(per internet search)

AJ0749NP
No. R65-12290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/28/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNA LOU WILDER	11/23/1979	HEATING	01-01 12-31	0.030 CFS	
C	JOHN J WILDER		DOMESTIC	01-01 12-31	0.030 CFS	0.60 AFA
TOTAL DIVERSION:					0.030 CFS	0.60 AFA

Water Source: WARM SPRINGS

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R04E S33 NWSW
Point(s) of Re-diversion: T10N R04E S33 NESW

BOISE County
BOISE County

Place of use Legal Description for: HEATING

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	33	:																	:
			:																	:

Place of use location for DOMESTIC is the same location as described for: HEATING

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: TERRACE LAKES SUBD. WELL

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1, UNIT 6, TERRACE LAKES RANCH,
112 HOLIDAY DRIVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65L Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-12290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN J WILDER	11/23/1979	HEATING	01-01 12-31	0.03 CFS	
C	ANNA LOU WILDER		DOMESTIC	01-01 12-31	0.03 CFS	0.60 AFA
	837 E STATE ST					
	EAGLE ID 836160000					
	(208) 939-6533			TOTAL DIVERSION:	0.03 CFS	0.60 AFA

Water Source: WARM SPRINGS

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R04E S33
Point(s) of Re-diversion: T10N R04E S33

NWSW
NESW

BOISE County
BOISE County

Place of use Legal Description for: HEATING

				NE				NW				SW				SE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	
10N	04E	33	:				:				:				:	H		:	

Place of use location for DOMESTIC is the same location as described for: HEATING

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: TERRACE LAKES SUBD. WELL

Remarks: EXP PROPERTY ALSO KNOWN AS LOT 1, UNIT 6, TERRACE LAKES RANCH,
112 HOLIDAY DRIVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65L

Field Inspection Flag:
Presumption Flag:

Audit: 04/21/99 KWATERS

211

AJ5809NP
No. R65-12290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 179

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN J WILDER	11/23/1979	HEATING	01-01 12-31	0.03 CFS	
C	ANNA LOU WILDER		DOMESTIC	01-01 12-31	0.03 CFS	0.60 AFA
	837 E STATE ST					
	EAGLE ID 836160000					
	(208) 939-6533			TOTAL DIVERSION:	0.03 CFS	0.60 AFA

Water Source: WARM SPRINGS

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R04E S33
Point(s) of Re-diversion: T10N R04E S33

NWSW
NESW

BOISE County
BOISE County

Place of use Legal Description for: HEATING

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
10N	04E	33	:																	:

Place of use location for DOMESTIC is the same location as described for: HEATING

POU County: BOISE

Non-Irrigation Uses: ~~DOMESTIC~~ 1 HOME

Other Rights: TERRACE LAKES SUBD. WELL

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-07562	65-07592	65-07595	65-07770F	A65-03238A	A65-04002A	A65-04002X	A65-07118	A65-07540	A65-07562
A65-07592	A65-07595	A65-07770B	A65-07770C	A65-07770F	A65-12287	A65-12289	A65-12290	A65-12292	A65-12302
R65-03238A	R65-04002A	R65-04002X	R65-07118	R65-07540	R65-07770B	R65-07770C	R65-12287	R65-12289	R65-12292
R65-12302									

Other Water Rights Listing Overlapping Place(s) of Use:

A65-03233 A65-03239 R65-03233 R65-03239

Conditions of Approval:

~~R04~~ - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65L.

Remarks: ~~SEN~~ Place of use also known as Lot 1, Unit 6, Terrace Lakes
Ranch, 112 Holiday Drive

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65L

Field Inspection Flag:
Presumption Flag:

AJ5809NP
No. R65-12290

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 180

=====

Audit: 03/26/99 JSHURTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:56
04/06/99

PAGE: 1
GENERAL INFORMATION

137
CLAIM NUMBER: A65-12290

LAST: WILDER
ADDRESS: 837 E STATE ST
CITY: EAGLE
PHONE NUMBER: 208-939-6533

FIRST: JOHN J
STATE: ID ZIP: 836160000

OWNER CODE: C

LAST: WILDER
ADDRESS: 837 E STATE ST
CITY: EAGLE
PHONE NUMBER: 208-939-6533

FIRST: ANNA LOU
STATE: ID ZIP: 836160000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(☒)

CLAIM REMARKS: GEN Place of use also known as Lot 1, Unit 6, Terrace Lakes
Ranch.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-12290 PRIORITY DATE: 11-23-1979 STAGE: L

B. WR RECORD: # 65-12290 PRIORITY DATE: 11-23-1979 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

11-23-1979

REVIEWED BY Kieran Waters

DATE 4-20-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12290	10N 04E	33		NE	SW		R	BOISE		
A65-12290	10N 04E	33		NW	SW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX

WR RECORDS IN SAME 40 ACRE TRACT

* 15 A PREFIX CLAIMS WITH THIS POD
** 15 R PREFIX CLAIMS WITH THIS POD
*** 25 WR RECORDS IN SAME 40 ACRE TRACT

SOURCE: WARM SPRINGS

TRIB: WARM SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12290	10N 04E	33		NW	SW			BOISE		
65-12290	10N 04E	33		NE	SW		R	BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

65-03238
65-04002A
65-04002X
65-07118
65-12719
***** 15 A PREFIX CLAIMS IN SAME 40 ACRE TRA
***** 15 R PREFIX CLAIMS WITH THIS POD

SOURCE: WARM SPRINGS

TRIB: WARM SPRINGS CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7-28-86)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG R	COUNTY	DIVERSION NAME	DIVERSION NBR
10N	04E	33		NE	SW			BOISE		
10N	04E	33		NW	SW			BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: WARM SPRINGS

TRIB: WARM SPRINGS CREEK

REVIEWED BY: Karen White

DATE: 4-20-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (☒)

A. ROOT WATER RIGHT NUMBERS: A65-12290
R65-12290

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
10N	04E	33	NW	SE		WILDER, JOHN J	A65-12290 /	65-12290 /	12.0		
			NW	SE		TERRACE LAKES RECREATION RANCHA	A65-07140 /	65-07140 /			
			NW	SE		ARMSTRONG, DICK W	A65-12289 /	65-12289 /			
			NW	SE		TERRACE LAKES RECREATION RANCHA	A65-03233 /	65-03233 /	8.0		8.0
			NW	SE		TERRACE LAKES RECREATION RANCHA	A65-03239 /	65-03239 /	8.0		8.0
			NW	SE		TERRACE LAKES RECREATION RANCHA	A65-07118 /	65-07118 /			
			NW	SE		PLUMB JR, HYLON T	A65-12292 /	65-12292 /			
			NW	SE		GUERNSEY, ROGER L	A65-12301 /	65-12301 /			
			NW	SE		TERRACE LAKES RECREATION RANCH	R65-07140 /	- /			
			NW	SE		TERRACE LAKES RECREATION RANCH	R65-03233 /	- /	8.0		
			NW	SE		TERRACE LAKES RECREATION RANCH	R65-03239 /	- /	8.0		
			NW	SE		TERRACE LAKES RECREATION RANCH	R65-07118 /	- /			
			NW	SE		ARMSTRONG, DICK W	R65-12289 /	- /			
			NW	SE		PLUMB JR, HYLON T	R65-12292 /	- /			
			NW	SE		WILDER, JOHN J	R65-12290 /	- /			
			NW	SE		GUERNSEY, DORIS L	R65-12301 /	- /			
			NW	SE		STOUT, BILL		65-13562 /			
			NW	SE		STOUT, WILLIAM MICHAEL		65-13737 /			
			NW	SE		GUERNSEY, ROGER L.		65-10971 /	1.0		
			NW	SE		BROWN, E. KLISS		65-12123 /			
			NW	SE		JOHNSON, VINCENT M.		65-12291 /			
			NW	SE		REID, ROND J.		65-12293 /			
			NW	SE		TERRACE LAKES RECREATION RANCH		65-12985 /	1.8		
			NW	SE		TERRACE LAKES RESORT		65-13457 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-12290

12.00

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03233	WARM SPRINGS CREEK	TERRACE LAKES RECREATION RANCH	0.240	0.005		
R65-03233	WARM SPRINGS CREEK	TERRACE LAKES RECREATION RANCH	0.240	0.005		
R65-03239	WARM SPRINGS CREEK	TERRACE LAKES RECREATION RANCH	1.000	0.020		
A65-03239	WARM SPRINGS CREEK	TERRACE LAKES RECREATION RANCH	1.000	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12290	HEATING	WILDER, JOHN J	FROM 01-01 TO 12-31	0.030 CFS	
A65-12290	DOMESTIC	WILDER, JOHN J	FROM 01-01 TO 12-31	0.030 CFS	
A65-07140	DOMESTIC	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.130 CFS	
A65-12289	HEATING	ARMSTRONG, DICK W	FROM 01-01 TO 12-31	0.030 CFS	
A65-12289	DOMESTIC	ARMSTRONG, DICK W	FROM 01-01 TO 12-31	0.030 CFS	0.60 AF/A
A65-07118	HEATING	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.290 CFS	
A65-07118	DOMESTIC	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.130 CFS	
A65-07118	RECREATION	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.290 CFS	
A65-12292	HEATING	PLUMB JR, HYLON T	FROM 01-01 TO 12-31	0.030 CFS	
A65-12292	DOMESTIC	PLUMB JR, HYLON T	FROM 01-01 TO 12-31	0.030 CFS	
A65-12301	HEATING	GUERNSEY, ROGER L	FROM 01-01 TO 12-31	0.040 CFS	
R65-07140	DOMESTIC	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.130 CFS	
R65-07118	HEATING	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.290 CFS	
R65-07118	DOMESTIC	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.130 CFS	
R65-07118	RECREATION	TERRACE LAKES RECREATION RANCH	FROM 01-01 TO 12-31	0.290 CFS	
R65-12289	HEATING	ARMSTRONG, DICK W	FROM 01-01 TO 12-31	0.030 CFS	
R65-12289	DOMESTIC	ARMSTRONG, DICK W	FROM 01-01 TO 12-31	0.030 CFS	0.60 AF/A
R65-12292	HEATING	PLUMB JR, HYLON T	FROM 01-01 TO 12-31	0.030 CFS	
R65-12292	DOMESTIC	PLUMB JR, HYLON T	FROM 01-01 TO 12-31	0.030 CFS	
R65-12290	HEATING	WILDER, JOHN J	FROM 01-01 TO 12-31	0.030 CFS	
R65-12290	DOMESTIC	WILDER, JOHN J	FROM 01-01 TO 12-31	0.030 CFS	0.60 AF/A
R65-12301	HEATING	GUERNSEY, DORIS L	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: TERRACE LAKES SUBD. WELL

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: _____ N/A(____)
REVIEWED BY: Karen Waters DATE: 4-26-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12290 HEATING	FROM 01-01 TO 12-31	0.030 CFS	
A65-12290 DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	0.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	0.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12290 HEATING	FROM 01-01 TO 12-31	0.030 CFS	
65-12290 DOMESTIC	FROM 01-01 TO 12-31	0.030 CFS	0.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	0.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

146

CLAIM NUMBER: A65-12290

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.030 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD 5 gal. bucket, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.60 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65L.

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65L.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
HEATING DOMESTIC	01-01	12-31	DATABASE 0.030	EXAMINER _____	0.60	DATABASE	0.0	EXAMINER _____
	01-01	12-31	0.030	_____			0.0	_____
_____	_____	_____		_____				_____
_____	_____	_____		_____				_____
_____	_____	_____		_____				_____
_____	_____	_____		_____				_____
TOTAL FOR THIS RIGHT			0.030	_____	0.60	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC 1 HOME

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: Karon Whiters DATE: 4-20-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12290

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.030		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12290	0.030	R65-12290	0.030	65-12290	0.030
TOTAL CFS		0.030		0.030		0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☒ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7-28-86</u>	<u>4</u>	
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>7-28-86</u>	<u>2</u>	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-28-86</u>	<u>2</u>	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:04:56
04/06/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-12290

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N							
POINT OF DIV	N							
SOURCE	N							
PLACE OF USE	N							
DIV. AMOUNT CFS/VOLUME	N							
CONSUMPTIVE USE	NA							
PURPOSES OF USE	N							
PERIOD OF USE	N							
BASIS OF CLAIM	N							
REMARKS	N*							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:13:05
04/06/99
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PROFILE REPORT

CLAIM NUMBER: A65-12290

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN J WILDER	11/23/1979	HEATING	01-01 12-31	0.03 CFS	
C	ANNA LOU WILDER		DOMESTIC	01-01 12-31	0.03 CFS	0.60 AFA
TOTAL DIVERSION:					0.03 CFS	0.60 AFA

Water Source: WARM SPRINGS

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion: T10N R04E S33
Point(s) of Re-diversion: T10N R04E S33

NWSW
NESW

BOISE County
BOISE County

Place of use Legal Description for: HEATING

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac		
10N	04E	33	:	:	:	:	:	:	:	:	:	:	:		

Place of use location for DOMESTIC is the same location as described for: HEATING

POU County: BOISE

Non-Irrigation Uses: DOMESTIC 1 HOME

Other Rights: TERRACE LAKES SUBD. WELL

Conditions of Approval:

del R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65L.

Remarks: *Exp* *Property*
GEN Place of use also known as Lot 1, Unit 6, Terrace Lakes
Ranch. *112 Holiday Dr.*

Dates: Exam Made Date: Verified Date: 07/08/1987 Objection Filed Date:

Misc: Water District Number: 65L Field Inspection Flag:
Presumption Flag:

WR5809NP
No. 65-12290

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 111

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN J. WILDER	11/23/1979	HEATING	01/01 12/31	0.030 CFS	
C	ANNA LOU WILDER		DOMESTIC	01/01 12/31	0.030 CFS	0.60 AFA
	837 E. STATE ST.					
	EAGLE ID 836160000					
				TOTAL DIVERSION:	0.030 CFS	0.60 AFA

Water Source: WARM SPRINGS

Tributary to: WARM SPRINGS CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.030 CFS

Point(s) of Diversion: T10N R04E S33
Point(s) of Re-diversion: T10N R04E S33

NWSW
NESW

BOISE County
BOISE County

Point of Diversion Name(s):

Name	Rate	Number
------	------	--------

Place of use Legal Description for: HEATING

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10N	04E	33	:																	:
			:																	:
			:																	:

Place of use location for DOMESTIC is the same location as described for: HEATING

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65L.

Remarks: GEN Place of use also known as Lot 1, Unit 6, Terrace Lakes Ranch.

Dates:	App. Received:	11/23/1979	Priority Date:	11/23/1979
	Proof Due Date:	05/01/1986	Proof Made Date:	07/28/1982
	Exam Made Date:	08/15/1986	Exam Sent to S.O.:	
	Licensed Date:	06/19/1987		

Misc: Water District Number: 65L Field Exam Fee: R (Received)

Audit: 07/08/87 04/30/88 CONVERT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12290

Priority: November 23, 1979 Amount: .03 CFS .6 AFA

This is to certify, that JOHN J. WILDER
ANNA LOU WILDER

837 E. STATE ST.
EAGLE, ID 83616

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 23, 1979, and has submitted proof to the Department of Water Resources on July 28, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from;

WARM SPRINGS

tributary to WARM SPRINGS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Heating	01/01 to 12/31	.03 cfs	
Domestic	01/01 to 12/31	.03 cfs	.6 afa
Totals		.03 CFS	.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NESW , Sec. 33, Township 10N, Range 4E
NWSW , Sec. 33

Boise County

PLACE OF USE: Heating

TWN RGE SEC

10N 4E 33 NWSE

PLACE OF USE: Domestic, same as Heating use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 65L.
5. Place of use also known as Lot 1, Unit 6, Terrace Lakes Ranch.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12290

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th day
of JUNE, 1987.

Acting for the Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

RECEIVED
FEB 09 1987

A. GENERAL INFORMATION

Permit No. 65-12290
1. Owner: JOHN J JR AND LON WILDER Phone No. _____
Current Address: 837 E STATE, EAGER, ID 83622
2. Accompanied by: OWNER EXAM. DATE: 7/28/86 (8-15-86) C.M.P.
Address: _____ Phone No. KL 110 1-6-87
Relationship to Permit Holder: _____
3. Source: LARAM SPRINGS tributary to Laram-Solidus Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NEIGHBORS DIVERSION, 125-10971, 12301, 12460, 12466, 12481, 3232, 3239, 7118, 7140, - NONE USED SAME PLACE ☐ Copies Attached
2. Other water rights with same point of diversion: NEIGHBORS 65-11257, 12302, 12386, 12627, 40028, 40029, 7118, 7291, 7540, 7562, 7572-73, 7575 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

SEE ATTACHED Diagram

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WATER IS BROUGHT FROM GREENHOUSE IN 3" LINE TO CEMENT
HEAD BOX (COPY OF PICTURE). THERE IS AN OVER FLOW TO CREEK
FROM HEADBOX (3") A 3" SUPPLY LINE GOES PART
WAY DOWN SYSTEM THEN TURNS INTO 2" + THEN 1"
A 1" SUPPLY GOES TO EACH HOUSE OFF OF THE
MAINLINE. WHOLE SYSTEM FROM GREENHOUSE TO
LAST HOUSE IS ABOUT 250' LONG

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	33	10N	4E	BOISE	USGS QUAD
REDVERS			NE	SW	33	10N	4E	BOISE	

6. Place(s) of Use:

Indicate Method of Determination USGS QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON						
BUCKET						

2. Measurements:

TOTAL WATER IN SYSTEM

OVERFLOW - 1 GAL / 154 - 60 G.P.M.

WILDER - 5 GAL / 2054 + 1 GAL / 4254 = 11.4 G.P.M.

JOHNSON - 2 GAL / 1254 = 10 G.P.M.

BROWN - 2 GAL / 154 = 8 G.P.M.

ENGEL - 2 GAL / 3454 = 2.5 G.P.M. ≤ 92.9 G.P.M.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

FROM WHOLE SYSTEM
- MAXIMUM FROM ANY ONE HOUSE
IS 11.4 G.P.M. SO GOING
TO USE IT FOR ALL HOUSES
SINCE THE SYSTEM IS THE
SAME IN EACH ONE 11.4 G.P.M.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2) ≤ 0.3 cfs
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Motor Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (8)
Panel Input HP: (8) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

N/A FOR HEATING

.03 cfs FOR DOMESTIC NO LAWN $\leq .6$ a/c

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CURRENTLY WATER IS GOTTEN BY USING EXISTING GREENHOUSE
DIVERSION, BUT PERMIT IS WOODEN SO CAN GO DIRECTLY
TO SPRING AND GET WATER IF HAD PERMITS TO DO SO.

AS DIAGRAM SHOWS THERE ARE 6 NEIGHBORS ON THE
SYSTEM ALL WITH SEPARATE PERMITS.

THE MAXIMUM THE SYSTEM CAN HANDLE IS .03 cfs FOR
RECOMMENDED AMT. THE LICENSING IS .03 cfs FOR
EACH BUT BOTH ADDED UP NOT TO EXCEED .03 cfs.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afs)
DOMESTIC	1/1	12/31	.03	.6
HEATING	1/1	12/31	.03	N/A
Totals:			.03	.6

2. Recommended Amendments

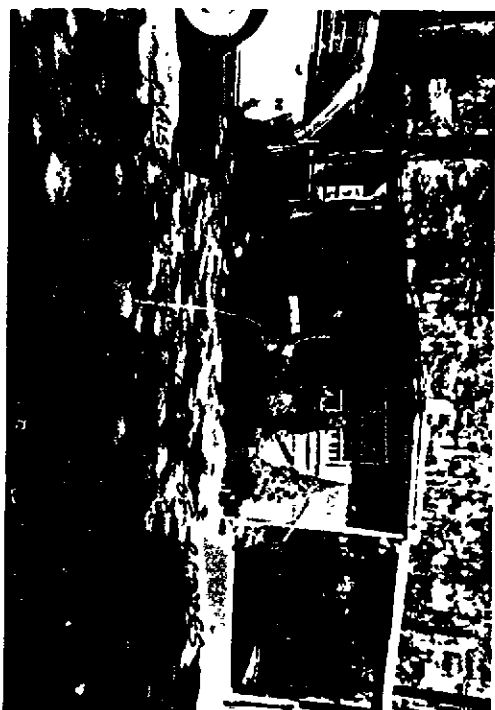
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NEBERT
Signature Quentin Nebert
Certification Date _____
Field Report Preparation Date 8-15-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



Actual 8/6 From

Greenhouse

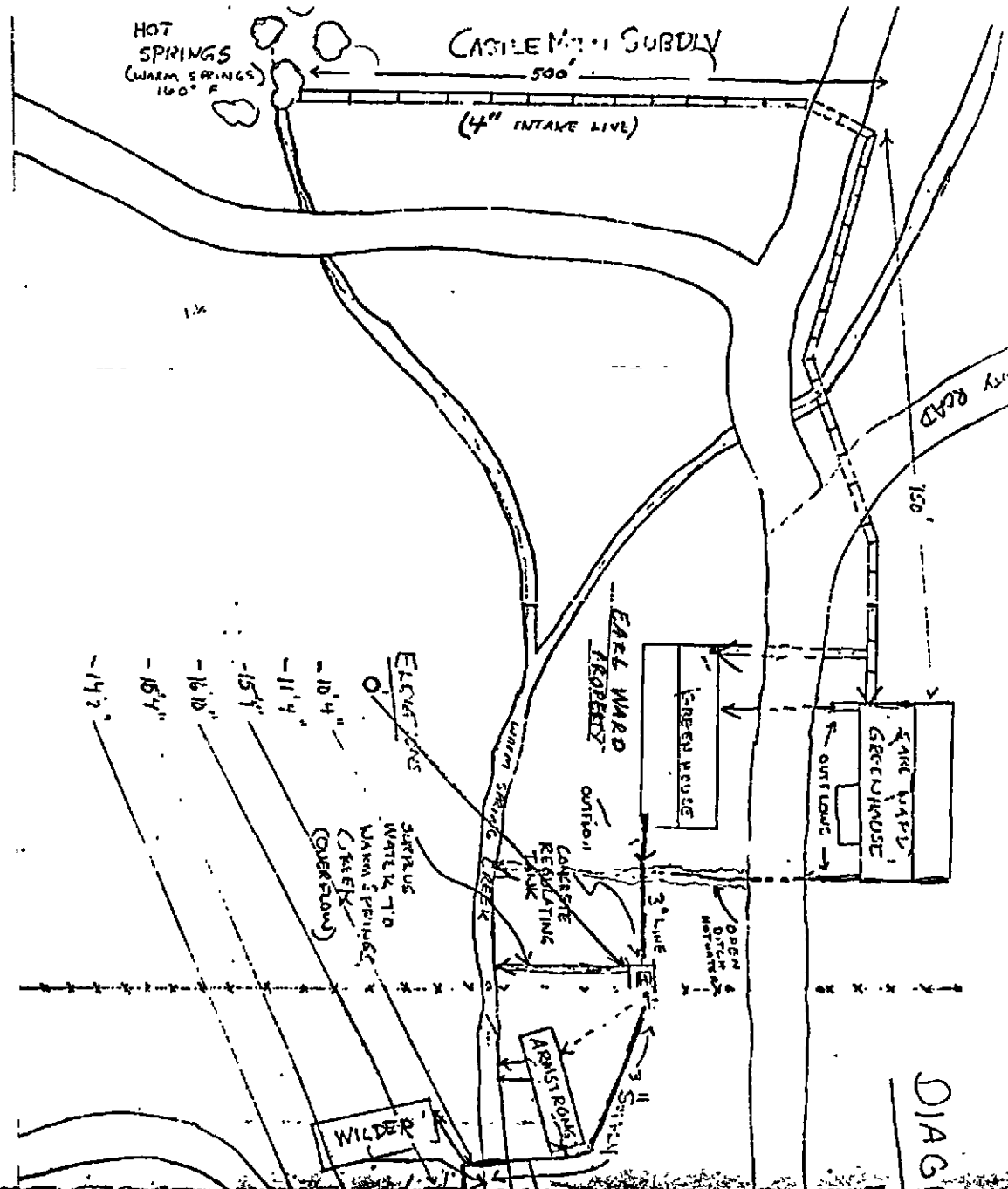


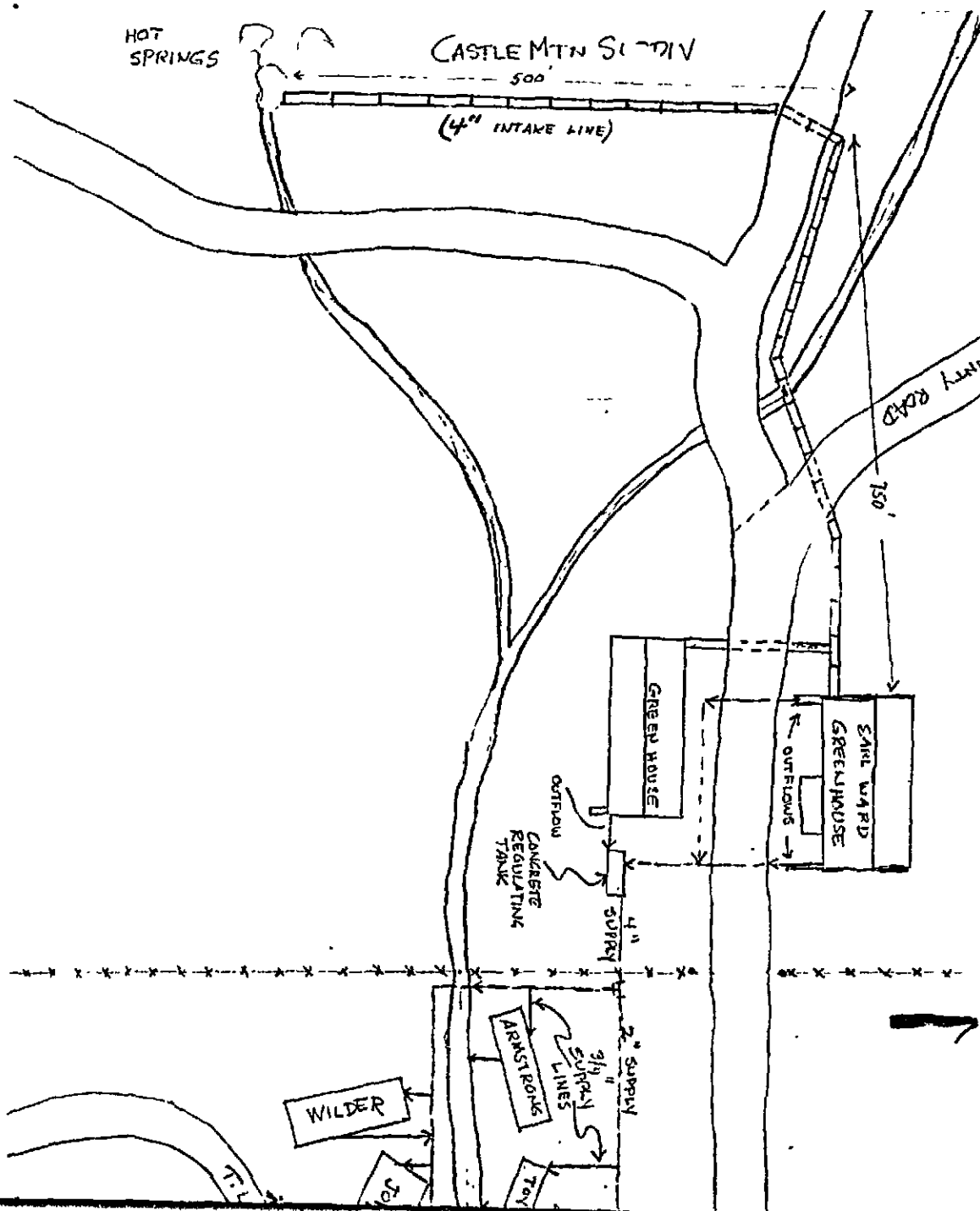
Limit of Warm Springs,
1/10 of Greenhouse
room which uses hot
water presently, but
could get water from
spring.

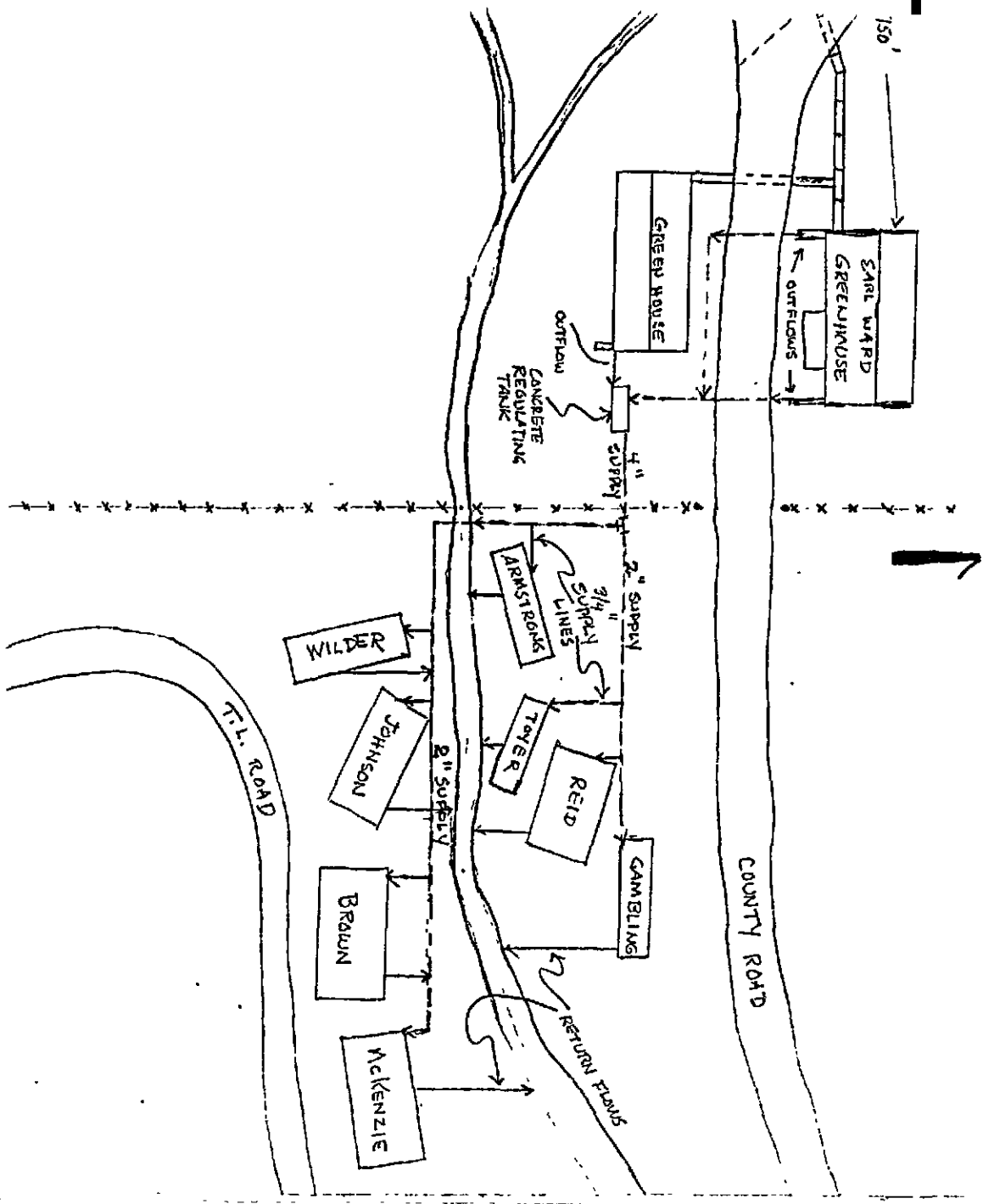


TO SEE ORIGINALS SEE PERMIT NO.

65-12123







65-12210-33

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

UNITED STATES
DEPARTMENT OF
FOREST SERVICE

