



3-7343

203—WARRANTY DEED

RECEIVED

MAR 23 2001

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, Made this 28th day of October

in the year of our Lord one thousand nine hundred and Seventy-one (1971), between

C. W. ROLLAND and LILLIAN M. ROLLAND, husband and wife,

of Emmett, County of Gem, State of Idaho

the parties of the first part, and

JAMES L. KNIGHTON and MARILYNN J. KNIGHTON, husband and wife,

of Boise, County of Ada, State of Idaho,

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) and other valuable consideration-----DOLLARS, lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Gem, State of Idaho, to-wit:

Starting 200 feet N.89°54'E. and N.33°02'E. 557.8 feet from Southwest corner, Section 35, Tp. 7 N., R. 1 W.B.M.; run thence N.33°02'E. 150 feet; thence 308.2 feet N.89°54'E.; thence South 124.78 feet; thence S.89°54'W. 389.96 feet to the true point of beginning.

Containing one (1) acre, more or less.

Including all water and ditch rights, if any, appurtenant thereto or used in connection therewith.

Subject to easements and rights-of-ways, if any.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

Idaho Department of Water Resources

Claim Number: 65-12259

Legal: T07N, R01W, S35

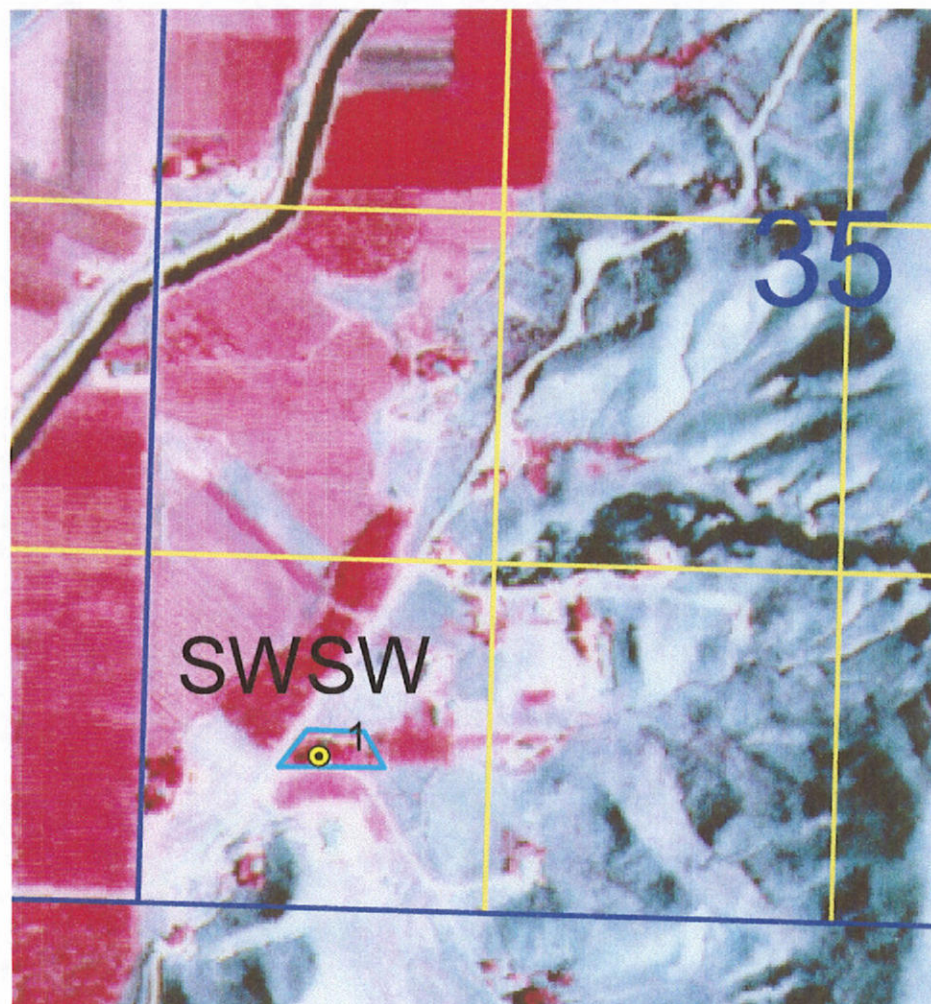
Reviewed By: SB

● Point of Diversion

□ Place of Use

□ Section Lines

□ Quarter Quarter Lines

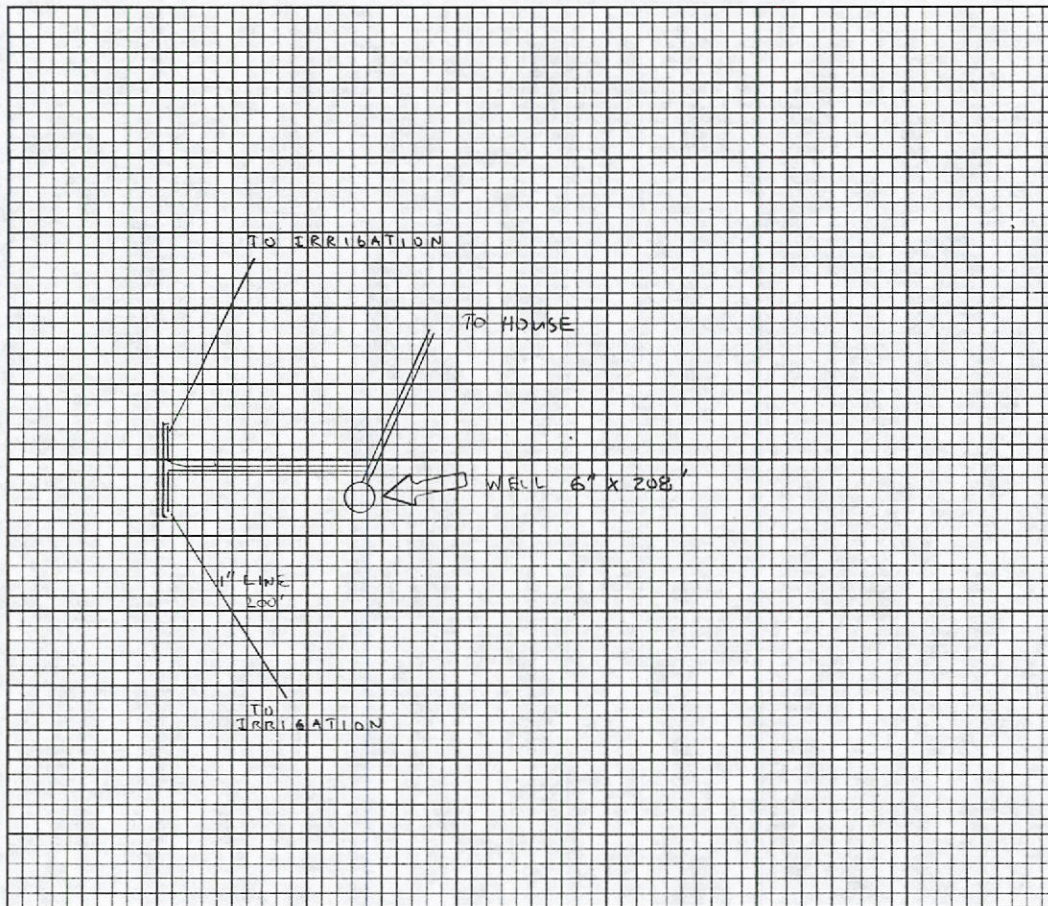


1987 Napp Photo

0 0.25 0.5 Miles

A horizontal scale bar with three segments. The first segment is labeled '0', the second '0.25', and the third '0.5 Miles'.

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Mr Moore thought he has rights for his domestic use
but nothing showed up on the overlap sheet. He does
however have a given right inherent to the well.
Recommended amounts .03 cfs for irrigation 3/15 - 11/15
4.5 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Garpulis Date 7/24/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7/24/86

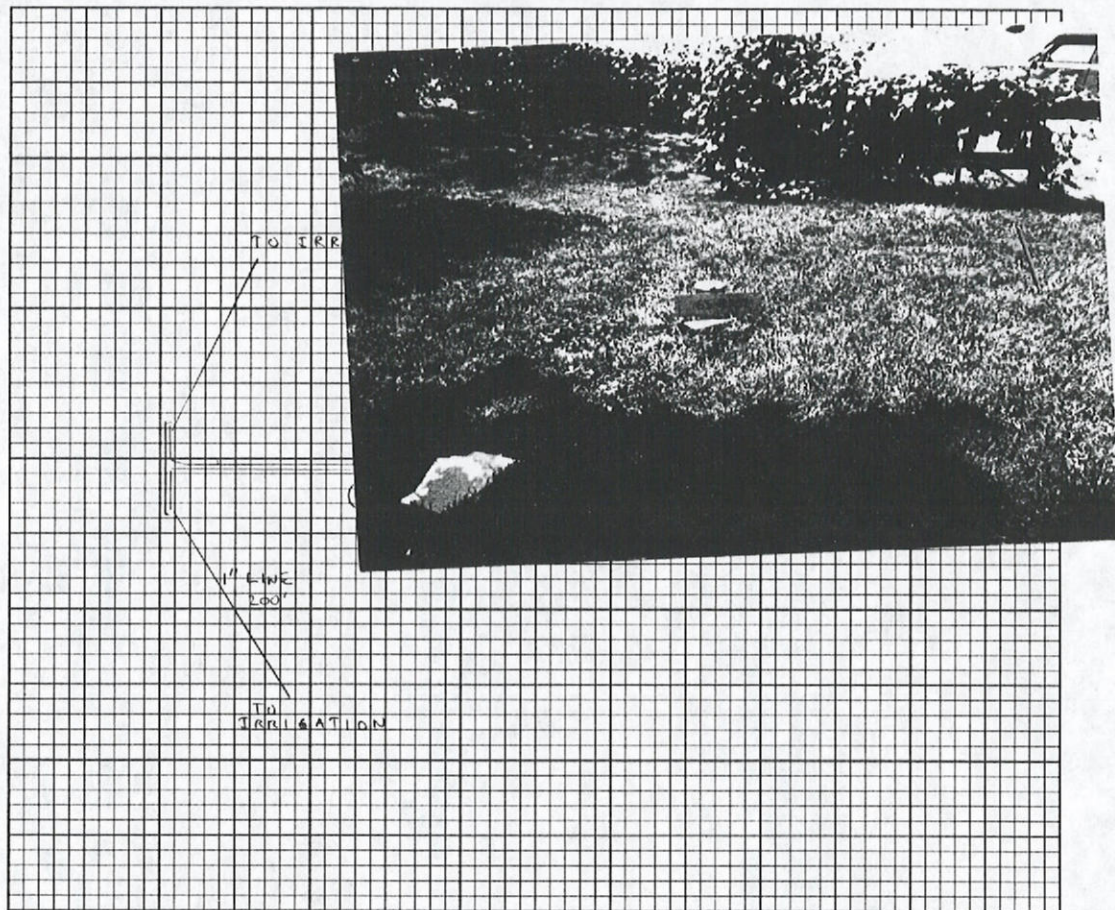
Date

CONSULTANT SEAL

[Handwritten signature/initials]

DEC 05 1988

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



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15. Recommended Amendments

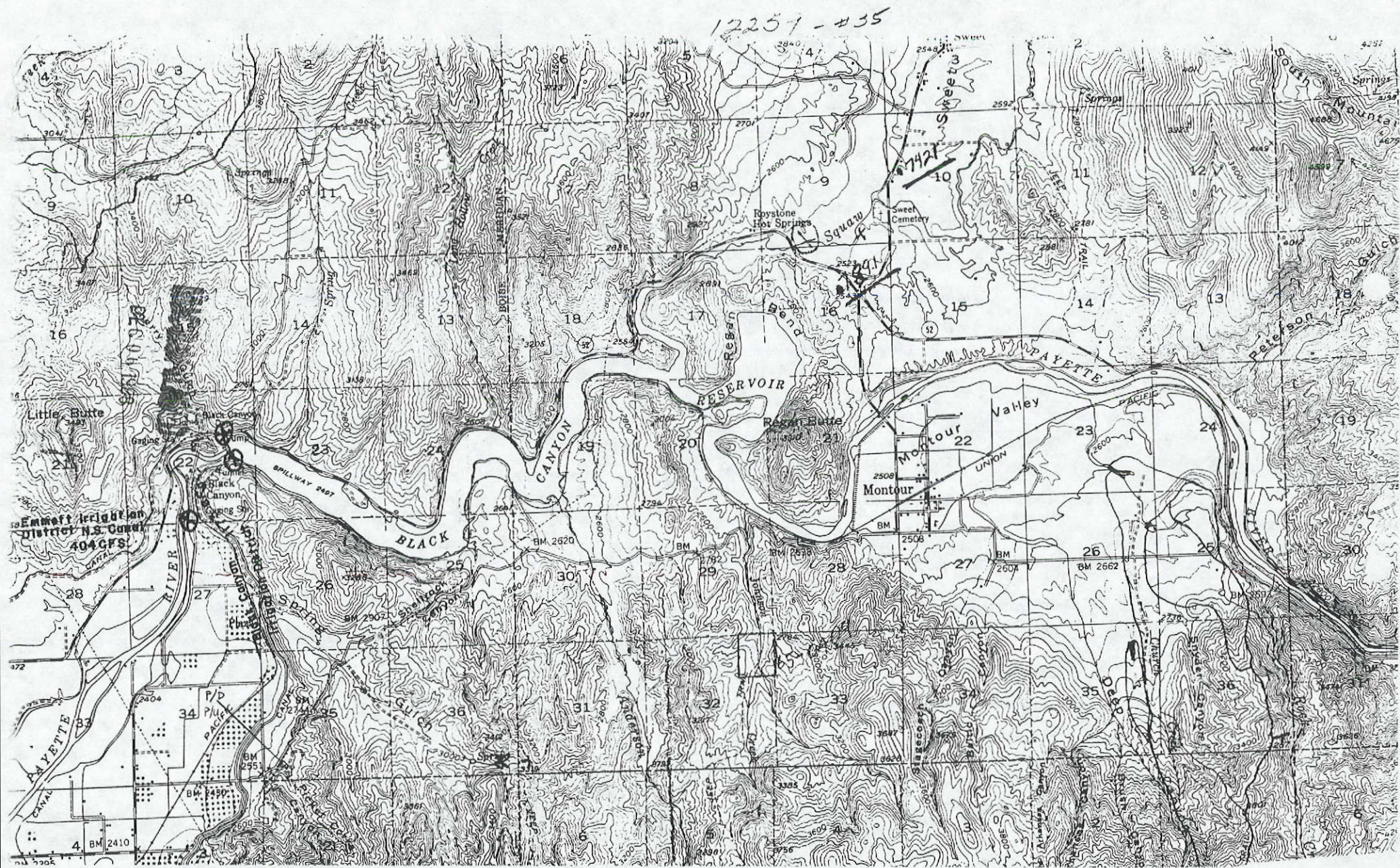
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard J. Gephart Date 7/24/86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct _____
 Beneficial Use Examination 7/24/86 Date _____

CONSULTANT SEAL

[Handwritten signature/initials]

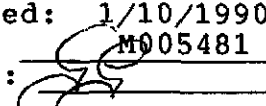
DEC 06 1986



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12259
Date Received: 1/10/1990
Receipt No: M005481
Received By: 

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH S. MOORE 208-365-6504
Address: 4405 FROZEN DOG RD.
EMMETT, ID 83617

OR
Name: LEAH M. MOORE 208-365-6504
Address: 4405 FROZEN DOG RD.
EMMETT, ID 83617

2. Date of Priority: JUL 23, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	01W	35	SW	SW	SW		GEM

5. Description of diverting works:
WELL, 208' DEEP, 6" CASING, 1 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		4.50

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 4.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A65-12259

Page 1

Date: 01/10/90

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	01W	35	SW	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Ralph L. Moore Date: Jan 10 '90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of Jan 19 90 William Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994



03/08/2001

RECEIVED

MAR 23 2001

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-12259

LEAH M MOORE
4405 FROZEN DOG RD
EMMETT ID 83617
Telephone Number: (208)365-6504

RALPH S MOORE
4405 FROZEN DOG RD
EMMETT ID 83617
Telephone Number: (208)365-6504

RECEIVED

MAR 22 2001

Department of Water Resources

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

Add domestic Water Right

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: *March 20 '01*

SIGNATURE: *Ralph S. Moore*

Please print your name: *Ralph S. Moore*

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

3/27/01 Spoke to Mr. Moore over phone. Told him domestic could not be included on this right 65-01444 does not apply to Mr. Moore as Emma Buehl owns the original home. Sending Mr. Moore a Claim form for his domestic right.

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12259
NAME AND ADDRESS: LEAH M MOORE
4405 FROZEN DOG RD
EMMETT ID 83617

RALPH S MOORE
4405 FROZEN DOG RD
EMMETT ID 83617

RECEIVED
MAR 23 2001
WATER RESOURCES
WESTERN REGION

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.030 CFS
4.50 AFY

PRIORITY DATE: 07/23/1979

POINT OF DIVERSION:
T07N R01W S35 SWSWSW Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	0.030 CFS 4.50 AFY

PLACE OF USE:

IRRIGATION Within GEM County
T07N R01W S35 SWSW 1.0

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Please add the domestic water right, which is a split of the water right # 1444 issued to C. W. Roland March 1st. 1947 and with deed to James L. Knighton and to Ralph S. Moore. Copy of deeds enclosed

RECEIVED

MAR 23 2001

WATER RESOURCES
WESTERN REGION

THIS INDENTURE, Made this _____ day of _____ October

in the year of our Lord one thousand nine hundred and Seventy-one (1971), between

C. W. ROLLAND and LILLIAN M. ROLLAND, husband and wife,

of Emmett, County of Gem, State of Idaho

the parties of the first part, and

JAMES L. KNIGHTON and MARILYNN J. KNIGHTON, husband and wife,

of Boise, County of Ada, State of Idaho,

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) and other valuable consideration-----DOLLARS, lawful money of the United States of America,

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the _____, County of _____, State of Idaho, to-wit:

Starting 200 feet N.89°54'E. and N.33°02'E. 557.8 feet from Southeast corner, Section 35, Tp. 7 N., R. 1 W.B.M.; run thence N.33°02'E. 150 feet; thence 303.2 feet N.89°54'E.; thence South 124.78 feet; thence S.39°54'W. 369.96 feet to the true point of beginning.

Containing one (1) acre, more or less.

Including all water and ditch rights, if any, appurtenant thereto or used in connection therewith.

Subject to easements and rights-of-ways, if any.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the parties of the second part, and to their heirs and assigns forever.

And the parties of the first part, and their heirs, shall and will warrant and by these presents forever defend the premises in the quiet and peaceable possession of the parties of the second part, their heirs and assigns, against the parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming the same shall and will WARRANT and by these presents forever DEFEND.

403442

No.

WARRANTY DEED

Rolland, J. M., et ux

(Lillian M.)

-TO-

Knighston, James L., et ux

(Marilynn J.)

Dated _____, 19__

STATE OF IDAHO

County of Gem ss.

I hereby certify that this instrument was filed

for record at request of

Gem County Title Co.

at 51 minutes past 9

o'clock A.M., this 11th

day of November, A.D. 1971

in my office, and duly recorded as a Deed

under Instrument No. 103142

at _____

Helene R. Kalodney

Ex-Officio Recorder.

By

Fees, \$ 2.00

Deputy.

Mail to James L. Knighston

1208 E. State.

Boise, Idaho 83702

INDEXED

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

C W Rolland [Seal]
Lillian M Rolland [Seal]
[Seal]
[Seal]

STATE OF IDAHO

County of Gem

ss.

On this 25th day of October in the year 1971, before me the undersigned, a Notary Public

in and for said State, personally appeared C. W. ROLLAND and LILLIAN M. ROLLAND, his and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Idaho,
Residing at Emmett, Idaho

WARRANTY DEED

For Value Received

JAMES L. KNIGHTON and MARILYNN J. KNIGHTON, husband and wife
the grantor s do hereby grant, bargain, sell and convey unto
RALPH S. MOORE and LEAH M. MOORE, husband and wife
the grantee s whose current address is c/o Mrs. Charles Fergusen, 239 Riverview Drive
Rt. 3, Eagle, Idaho 83616
the following described premises, in GEM County Idaho, to-wit:

A parcel of land located in Section 35, Township 7
North, Range 1 West, Boise Meridian, more particularly
described as follows:

Starting 200 feet North, 89°54' East and North 33°02' East,
557.8 feet from the southwest corner, Section 35, Township
7 North, Range 1 West, Boise Meridian; run thence
North 33°02' East 150 feet; thence
308.2 Feet North 89°54' East; thence
South 124.78 feet; thence
South 89°54' West 389.96 feet to the true point of beginning.

Containing one (1) acre more or less.

Including all water and ditch rights, if any, appurtenant
thereto or used in connection therewith. Subject to
easements and rights-of-way, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owner in fee simple of said premises; that they are free
from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1978.

James L. Knighton
Marilynn J. Knighton

STATE OF IDAHO, COUNTY OF Gem
On this 15 day of March, 1978,
before me, a notary public in and for the said State, per-
sonally appeared

JAMES L. KNIGHTON
MARILYNN J. KNIGHTON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John D. Smith
Notary Public
Residing at *G. Smith*, Idaho
Comm. Expires *2-1-80*

STATE OF IDAHO, COUNTY OF
I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at Page

Ex-Officio Recorder

By Deputy.

Fees \$
Mail to:

INSTRUMENT NO.

123939

- Knighton, James L. et ux
(Marilynn J.)

To

✓ Moore, Ralph S. et ux
(Leah M.)

STATE OF IDAHO
COUNTY OF GEM

I hereby certify that the following
was filed for record in the office of the
First American Title Company
at 28 _____ 2nd _____
day of May 1978
Deed
123939
By _____
Fees \$1.00

AJ0749NP
No. R65-12259

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/11/00
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  RALPH S MOORE    07/23/1979    IRRIGATION    03-15    11-15    0.030 CFS    4.50 AFA
C  LEAH M MOORE
    4405 FROZEN DOG RD
    EMMETT ID 83617
    (208) 365-6504
                                TOTAL DIVERSION:    0.030 CFS    4.50 AFA
=====
```

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T07N R01W S35 SWSWSW GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	----
07N	01W	35	:											01						:	1.0
																				TOTAL ACRES	1.0

POU County: GEM

Other Rights: NONE

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:03:42
05/29/00
80

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-12259

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																														
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POU County: GEM

Other Rights: NONE

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

Presumption Flag:

WR5809NP
No. 65-12259

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/30/00
PAGE: 61

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RALPH S. MOORE 4405 FROZEN DOG RD. EMMETT ID 83617	07/23/1979	IRRIGATION	03/15 11/15	0.030 CFS	4.50 AFA
TOTAL DIVERSION:					0.030 CFS	4.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.060 CFS

Point(s) of Diversion: T07N R01W S35 SWSW

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	01W	35	:												01					:	1.0
TOTAL ACRES																				1.0	

Pou County: GEM

Dates:	App. Received:	07/23/1979	Priority Date:	07/23/1979
	Proof Due Date:	10/01/1984	Proof Made Date:	09/24/1984
	Exam Made Date:	07/24/1986	Exam Sent to S.O.:	
	Licensed Date:	10/18/1988		

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 10/06/88 CURTIS 10/31/88 CURTIS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:59
05/29/00

PAGE: 1
GENERAL INFORMATION

65
CLAIM NUMBER: A65-12259

LAST: MOORE
ADDRESS: 4405 FROZEN DOG RD
CITY: EMMETT
PHONE NUMBER: 208-365-6504

FIRST: RALPH S
STATE: ID ZIP: 83617

OWNER CODE: C

LAST: MOORE
ADDRESS: 4405 FROZEN DOG RD
CITY: EMMETT
PHONE NUMBER: 208-365-6504

FIRST: LEAH M
STATE: ID ZIP: 83617

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-12259 PRIORITY DATE: 07-23-1979 STAGE: L

B. WR RECORD: # 65-12259 PRIORITY DATE: 07-23-1979 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: advised

=====

RECOMMENDED PRIORITY DATE:

07-23-1979

REVIEWED BY SB

DATE 6-10-00

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12259	07N	01W	35	SW	SW	SW			GEM		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-01017	65-01017
A65-01809	65-01809
A65-04044	65-04044
A65-07321	65-18328
A65-12330	65-18375
A65-12639	65-18697
A65-18328	65-21808
A65-18375	
A65-18697	
A65-21808	

WR RECORDS IN SAME 40 ACRE TRACT

65-01017
65-01809
65-04044
65-07104
65-07321
65-12310
65-12330
65-12639
65-12725

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12259	07N	01W	35		SW	SW			GEM		

OTHER WR RECORDS WITH SAME WR POD

65-01017
65-01809
65-04044
65-07104
65-07321
65-12310
65-12330
65-12639
65-12725

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-01017	65-01017
A65-01809	65-01809
A65-04044	65-04044
A65-07321	65-18328
A65-12330	65-18375
A65-12639	65-18697
A65-18328	65-21808
A65-18375	
A65-18697	
A65-21808	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7/24/00)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY GEM	DIVERSION NAME	DIVERSION NBR
07N	01W	35	SW	SW	SW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: JB

DATE: 6-10-00

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-12259

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07N	01W	35	SW	SW		MOORE, RALPH S	A65-12259 /	1.0	65-12259 /	1.0	8.0
			SW	SW		HARLAN, MILDRED J	A65-12639 /	1.0	65-12639 /	1.0	
			SW	SW		HILL, ARCHIE	A65-18328 /	-	/		
			SW	SW		HARLAN, MILDRED J	A65-18375 /	-	/		
			SW	SW		NICHOLS JR, HENRY H	A65-07321 /	6.0	65-07321 /	6.0	
			SW	SW		HARLAN, MILDRED J	65-18375 /	-	/		
			SW	SW		DUNBAR, GERALD R	A65-01809 /	-	65-01809 /		
			SW	SW		FRISBEE, DAVID R	A65-01017 /	-	65-01017 /		
			SW	SW		HOHOLIK, RAYMOND	65-18697 /	-	/		
			SW	SW		HOHOLIK, RAYMOND	A65-12330 /	1.0	65-12330 /	1.0	
			SW	SW		HOHOLIK, RAYMOND	A65-18697 /	-	/		
			SW	SW		MUNGER, RICHARD E	65-21808 /	-	/		
			SW	SW		DUTTON, CORY W	65-04044 /	-	65-04044 /		
			SW	SW		HILL, ARCHIE	65-18328 /	-	/		
			SW	SW		FRISBEE, DAVID R	65-01017 /	-	/		
			SW	SW		MUNGER, RICHARD E	A65-21808 /	-	/		
			SW	SW		DUTTON, CORY W	A65-04044 /	-	/		
			SW	SW		DUNBAR, GERALD R	65-01809 /	-	/		
			SW	SW		BUTLER, REUBEN N.		65-07104 /		3.0	
			SW	SW		RODRIGUE, RUSSELL G.		65-12310 /		1.0	
			SW	SW		ELSBERRY, JON		65-12725 /		2.3	

ADDITIONAL POU FOUND

TOTAL ACRES A65-12259 1.00 1.00 8.00

POU COUNTY: GEM

1

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12259	GROUNDWATER	MOORE, RALPH S	0.030	0.030	4.50	4.50
A65-07321	GROUNDWATER	NICHOLS JR, HENRY H	0.160	0.026	1.20	0.20
A65-12330	GROUNDWATER	HOHOLIK, RAYMOND	0.040	0.040		
A65-12639	GROUNDWATER	HARLAN, MILDRED J	0.030	0.030		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-18328	DOMESTIC	HILL, ARCHIE	FROM 01-01 TO 12-31	0.040 CFS	
A65-18375	DOMESTIC	HARLAN, MILDRED J	FROM 01-01 TO 12-31	0.040 CFS	
65-18375	DOMESTIC	HARLAN, MILDRED J	FROM 01-01 TO 12-31	0.040 CFS	
A65-01809	DOMESTIC	DUNBAR, GERALD R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-01017	DOMESTIC	FRISBEE, DAVID R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18697	DOMESTIC	HOHOLIK, RAYMOND	FROM 01-01 TO 12-31	0.040 CFS	
A65-18697	DOMESTIC	HOHOLIK, RAYMOND	FROM 01-01 TO 12-31	0.040 CFS	
65-21808	DOMESTIC	MUNGER, RICHARD E	FROM 01-01 TO 12-31	0.060 CFS	
65-04044	DOMESTIC	DUTTON, CORY W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-18328	DOMESTIC	HILL, ARCHIE	FROM 01-01 TO 12-31	0.040 CFS	
65-01017	DOMESTIC	FRISBEE, DAVID R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-21808	DOMESTIC	MUNGER, RICHARD E	FROM 01-01 TO 12-31	0.060 CFS	
A65-04044	DOMESTIC	DUTTON, CORY W	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-01809	DOMESTIC	DUNBAR, GERALD R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(☒) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: as revised

RECOMMENDATIONS:

TOTAL ACRES: 1 N/A()

REVIEWED BY: JB

DATE: 6-10-00

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12259 IRRIGATION	FROM 03-15 TO 11-15	0.030 CFS	4.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	4.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12259 IRRIGATION	FROM 03-15 TO 11-15	0.030 CFS	4.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.030 CFS	4.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

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PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

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CLAIM NUMBER: A65-12259

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.030 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.030 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 1 x ^{0.03}~~0.02~~ CFS/ACRE = 0.03 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 4.50 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: ad leicester

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	03-15	11-15	DATABASE 0.030	EXAMINER _____	DATABASE 4.50	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			0.030	_____	4.50	_____	0.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: JB

DATE: 6-10-00

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12259

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.030 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12259	0.030	-		65-12259	0.030
TOTAL CFS		0.030				0.030

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: June Boes DATE: 6-10-03
NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>10/1/88</u> IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS map</u>	DATE <u>6-10-00</u>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>7/24/86</u>	<u>4</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10/10/88</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:59
05/29/00

PAGE: 15
QUICKLOOK INFORMATION

79
CLAIM NUMBER: A65-12259

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					<i>See above</i>	<i>SB</i>		
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

Idaho Department of Water Resources

Claim Number: 65-12259

Legal: T07N, R01W, S35

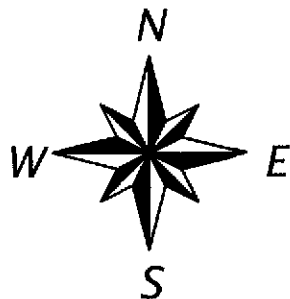
Reviewed By: *SB*

⊙ Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 Miles

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12259

Priority: July 23, 1979 Amount: 0.03 CFS 4.5 AFA

This is to certify, that RALPH S. MOORE
4405 FROZEN DOG RD.
EMMETT, ID 83617

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 23, 1979, and
has submitted proof to the Department of Water Resources on September 24, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 35, Township 07N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	01W	35	SWSW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 1988.

MICROFILMED

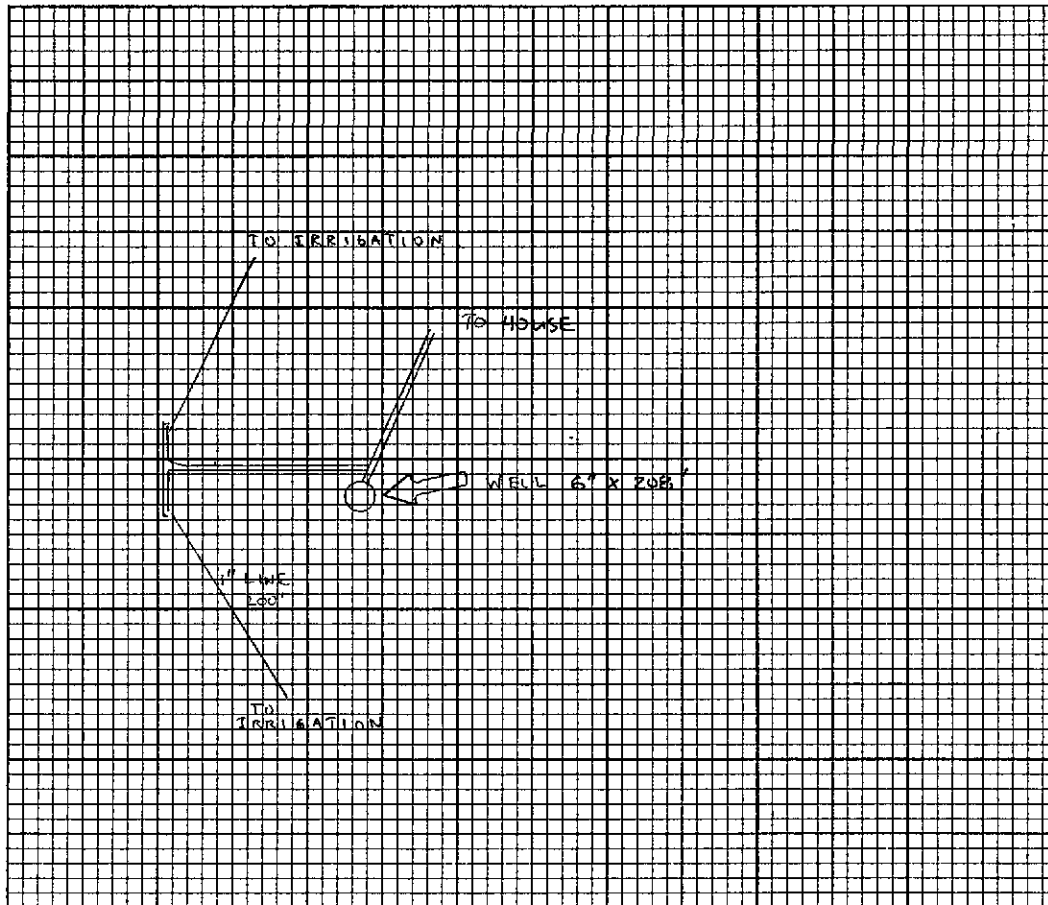
DEC 06 1988

Director

Roman C Young

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals | |
|------|------|------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|-------------|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | | |
| 7N | 1W | 3S | | | | | | | | | | | | | | | | | 1 | |
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| | | | | | | | | | | | | | | | | | | | Total Acres | 1 |

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Mr Moore thought he has rights for his domestic use
but nothing showed up on the overlap sheet. He does
however have a given right inherent to the well.
Recommended amounts 103 cfs for irrigation 3/15 - 11/15
4.5 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Gargula Date 7/24/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct _____

Beneficial Use Examination 7/24/86

Date

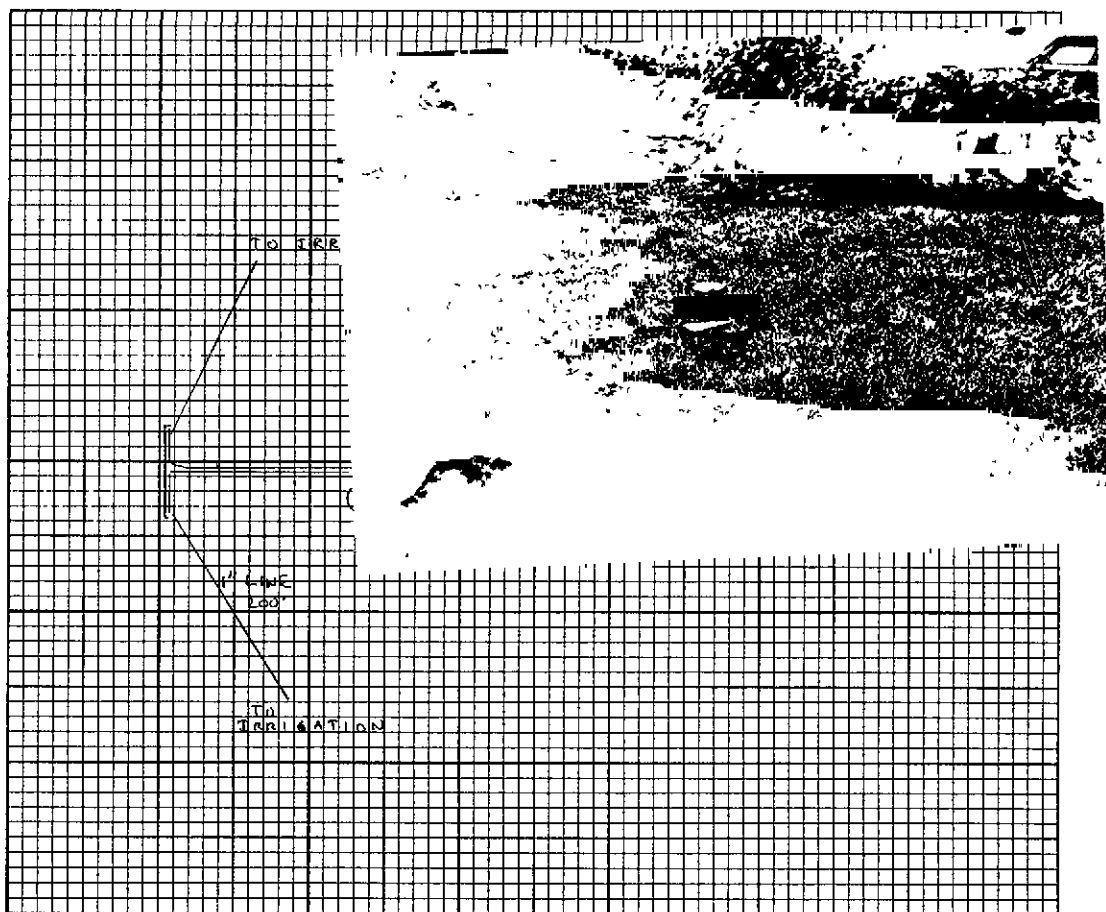
CONSULTANT SEAL

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16. Examiner's/Consultant's Signature Richard J. Geyrho Date 7/24/86
 Consultant's License Number _____
 IDWR Director's Authorization to Conduct _____
 Beneficial Use Examination 7/24/86
 Date

CONSULTANT SEAL

[Handwritten signature/initials]

REC'D 8/1/86



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