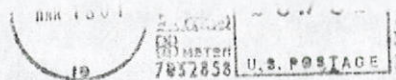


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



- ☐ Forwarding Order Expired
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☒ Attempted - Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Receptacle
- ☐ Deceased
- ☐ Vacant

RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

65-12251

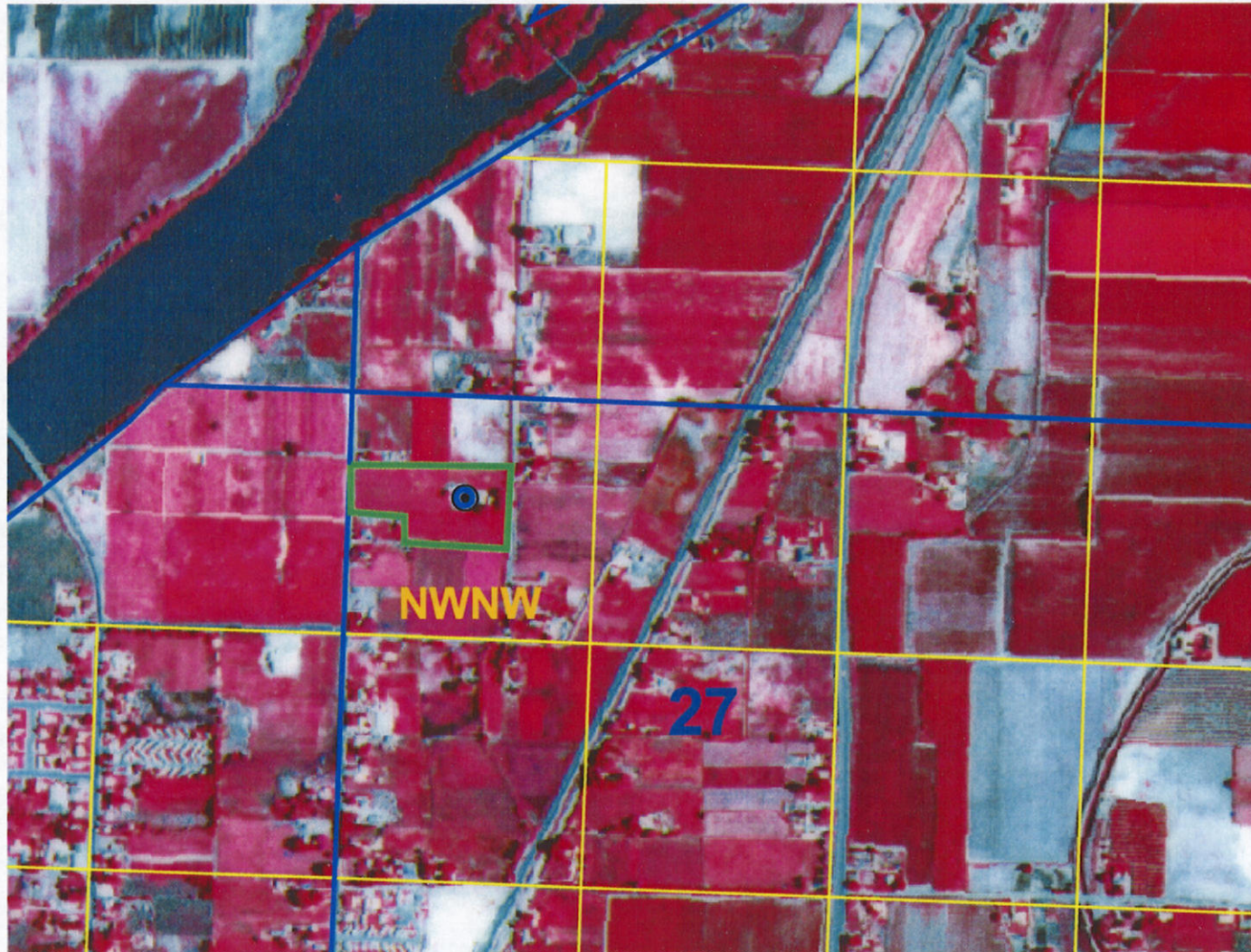
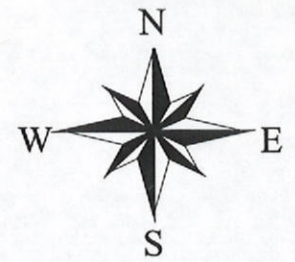
JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE ID 83855

Ø

No Bigfoot or phone book entries

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES

6 SECTION NUMBERS

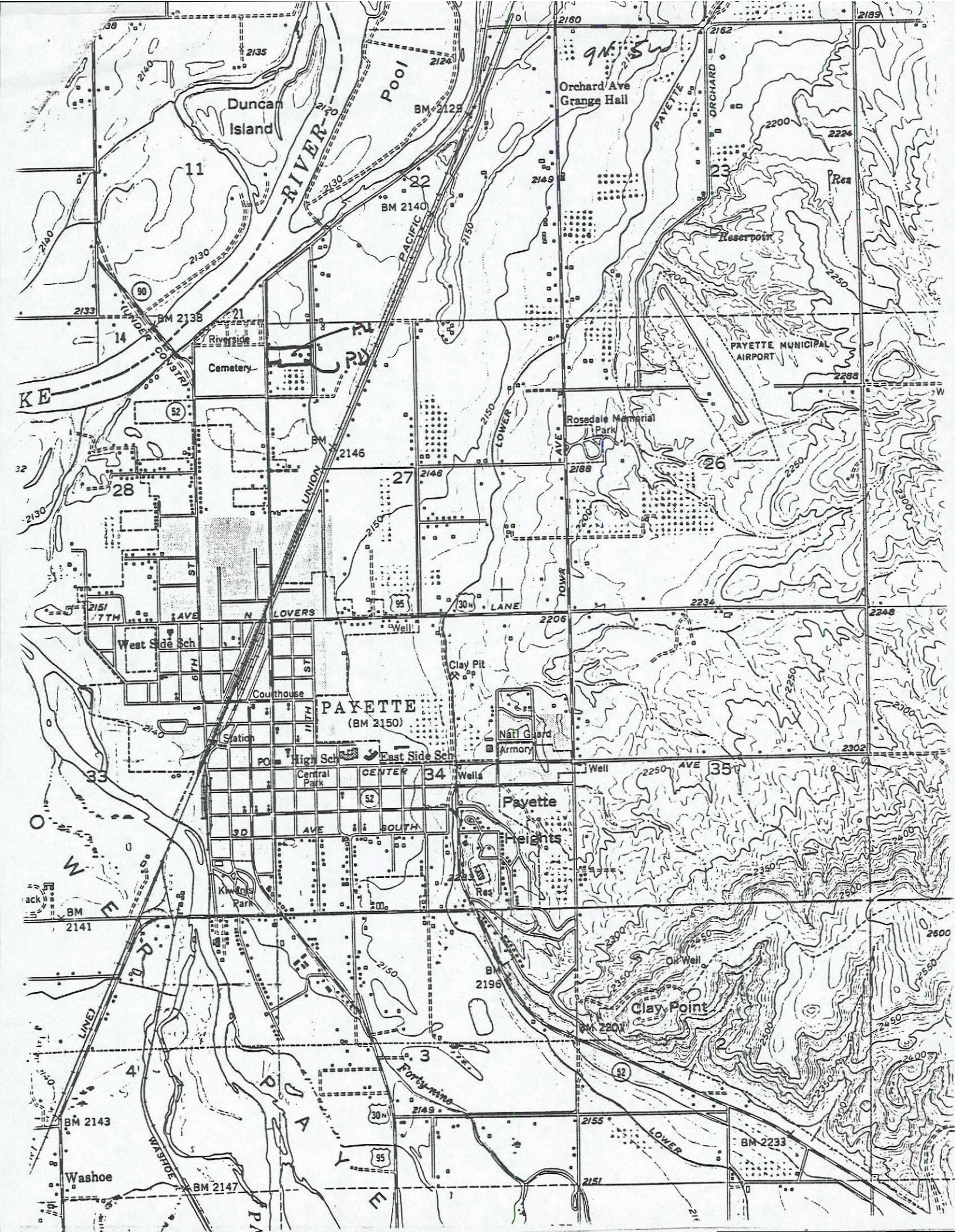
CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

DATE: DECEMBER 18, 2000

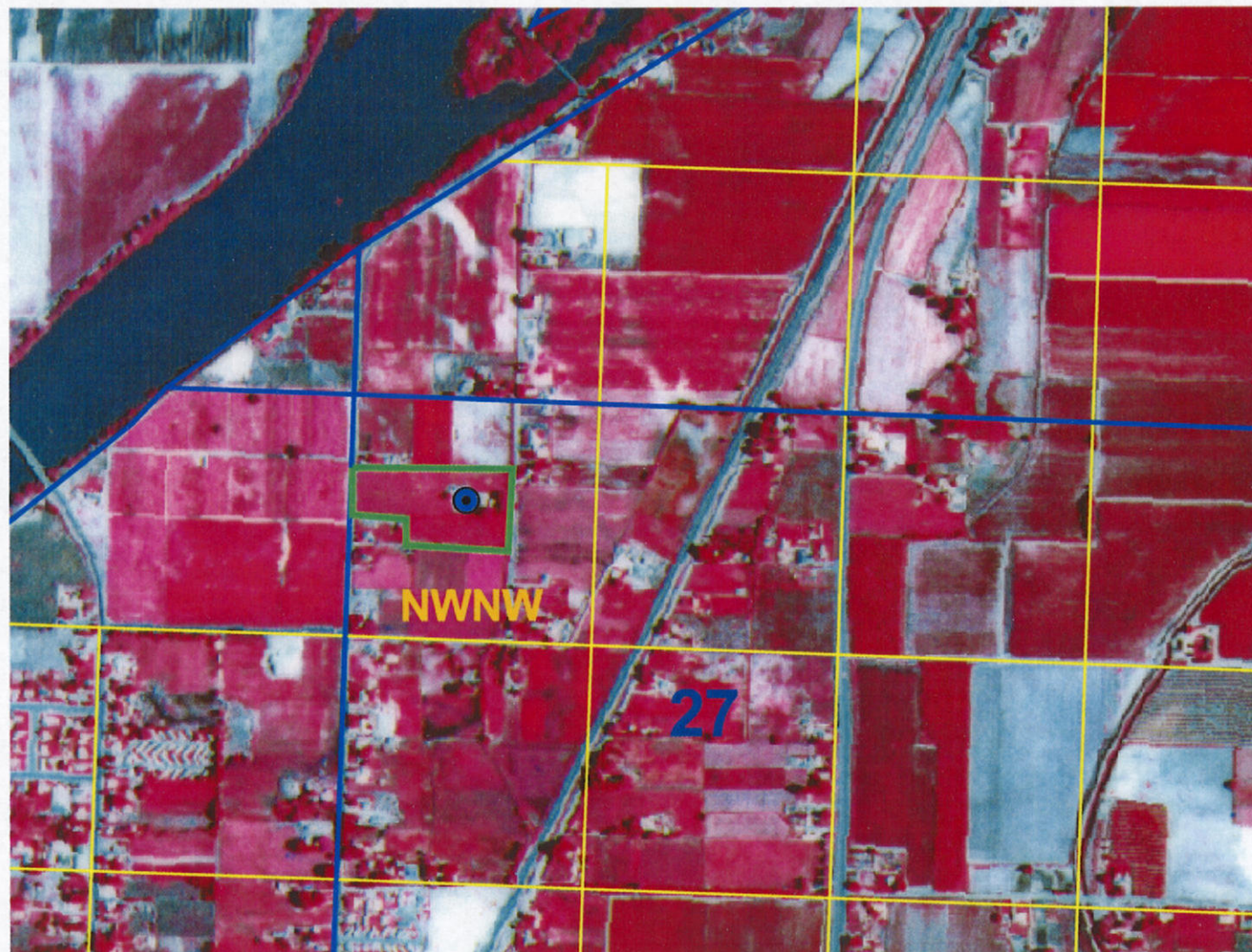
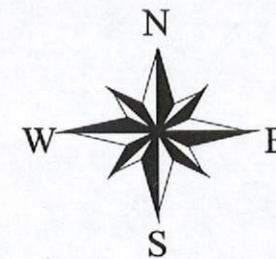
By: Mel Schulte

0 0.25 0.5 0.75 1 Miles



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

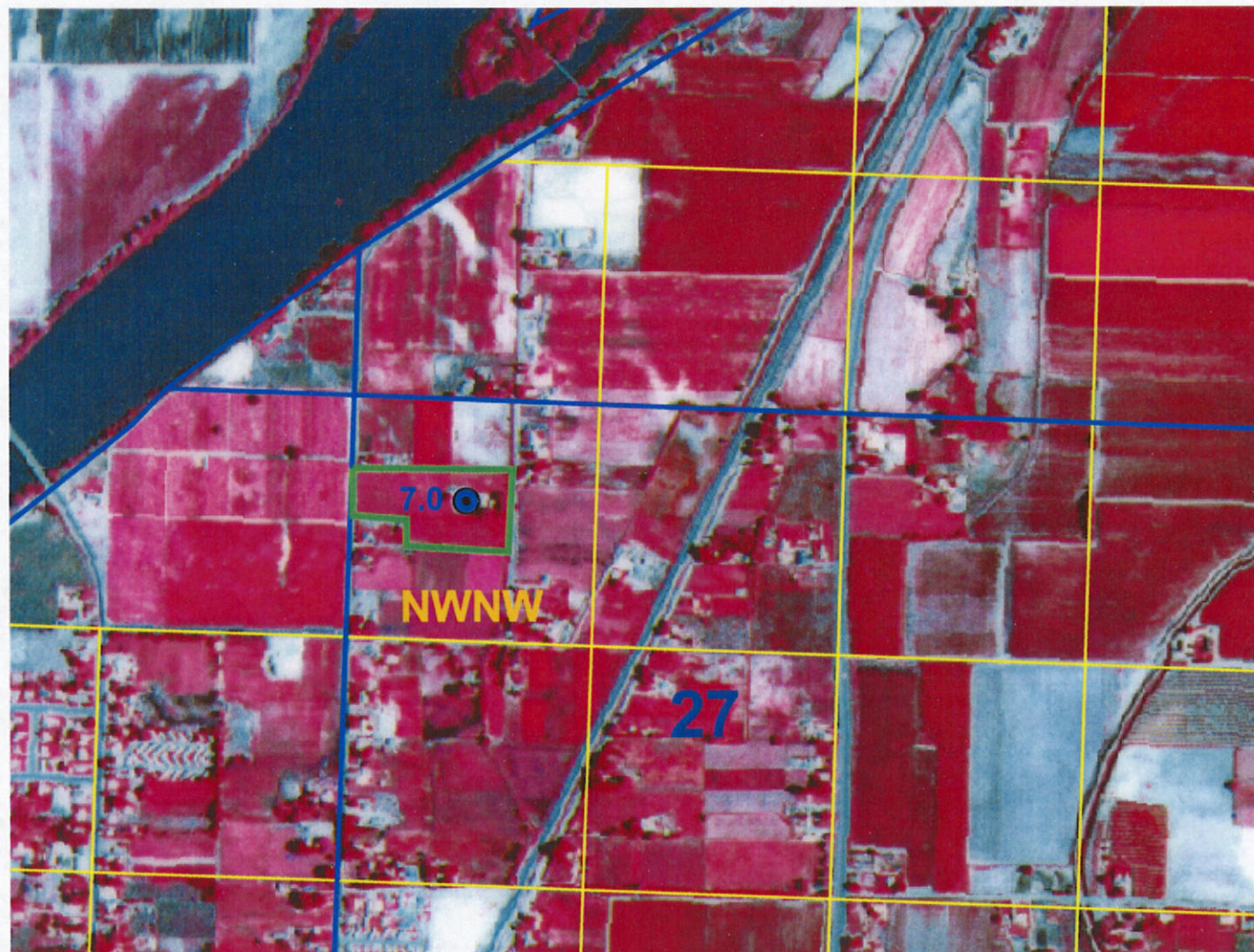
DATE: DECEMBER 18, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES

6 ACRES
6 SECTION NUMBERS

CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

DATE: DECEMBER 18, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12251
Date Received: 4/12/1990
Receipt No: 1006606
Received By: JB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES E. HUTCHINSON, JR.
Address: P.O. BOX 11
PAYETTE, ID 83661

2. Date of Priority: AUG 11, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	27	NW	NW			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		31.50

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) 31.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	27	NW	NW		IRR	7.0
Section Acres							7.0
Total Acres							7.0

A65-12251

Page 1

Date: 04/12/90

MICROFILMED
SEP 24 1992

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James E. Hutchins Date: 12 April 1990
Date: _____

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of April 19 90

Anna Baer
Notary Public

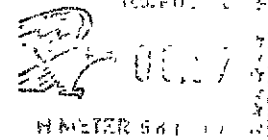
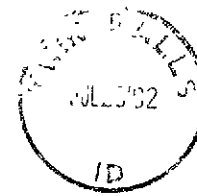
Seal

Residing at Anna Baer, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

[Handwritten mark]

 **NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD**



RECEIVED

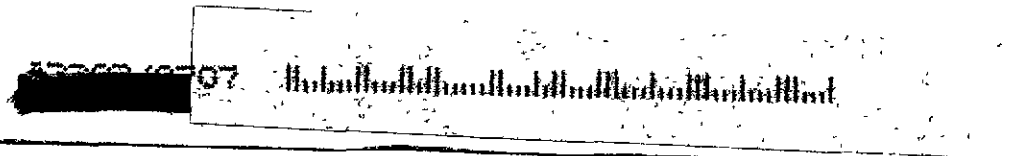
AUG 05 2002

**WATER RESOURCES
WESTERN REGION**

65-12251

NAME AND ADDRESS.

JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE, ID 83661



PAGE 1
Jul-23-2002

ADDRESS SERVICE
REQUESTED

SEP 12 2001
65-12251-10

RECEIVED

SEP 28 2001

Department of Water Resources

RECEIVED

OCT 10 2001

WATER RESOURCES
WESTERN REGION

65-12251

IDAHO DEPARTMENT OF WATER RESOURCES

1301 North Orchard St

P O Box 83720

Boise, ID 83720-0098

(208) 327-7900

TO

JAMES E HUTCHINSON JR
PO BOX 11



OK TURNED
TO SENDER
NOT KNOWN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12251

NAME AND ADDRESS: JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE ID 83661

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
31.50 AFY

USE OF THIS RIGHT WITH RIGHTS OF THE LOWER PAYETTE DITCH CO IS LIMITED
TO .02 CFS PER ACRE AND TO 4.5 AFA PER ACRE.

PRIORITY DATE: 08/11/1979

POINT OF
DIVERSION:

T09N R05W S27 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS 31.50 AFY

PLACE OF USE: IRRIGATION Within PAYETTE County

T09N R05W S27 NWNW 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

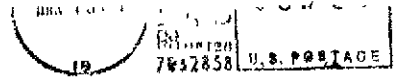
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE DITCH CO.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



- ☐ Forwarding Order Expired
- ☐ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street
- ☐ No Such Number
- ☐ No Receptacle
- ☐ Deceased
- ☐ Vacant

RECEIVED

MAR 15 2001

WATER RESOURCES
WESTERN REGION

JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE ID 83201

Ø

Register phone book entries

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-12251

JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE ID 83661

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

03/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12251

NAME AND ADDRESS: JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE ID 83661

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.090 CFS
31.50 AFY

USE OF THIS RIGHT WITH RIGHTS OF THE LOWER PAYETTE DITCH CO IS LIMITED
TO .02 CFS PER ACRE AND TO 4.5 AFA PER ACRE.

PRIORITY DATE: 08/11/1979

POINT OF DIVERSION:

T09N R05W S27 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.090 CFS 31.50 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County

T09N R05W S27 NWNW 7.0

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

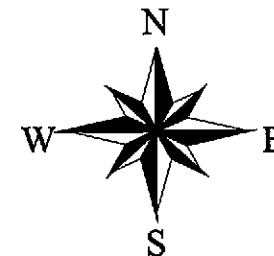
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY
FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF
THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A
POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION
42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE DITCH CO.

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

- POINT OF DIVERSION
-  PLACE OF USE
-  1/4 1/4 LINES
-  SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

DATE: DECEMBER 18, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles



12/19/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12251

NAME AND ADDRESS: JAMES E HUTCHINSON JR
PO BOX 11
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.09 CFS
31.5 AFY

USE OF THIS RIGHT WITH RIGHTS OF THE LOWER PAYETTE DITCH
CO IS LIMITED TO .02 CFS PER ACRE AND TO 4.5 AFA PER ACRE.

PRIORITY DATE: 08/11/1979

POINT OF DIVERSION: T09N R05W S27 NWNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.09 CFS
		31.50 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T09N R05W S27 NWNW 7

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

USE OF THIS RIGHT IS COMBINED WITH WATER FROM LOWER PAYETTE
DITCH CO.

AJ5809NP
No. A65-12251

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/08/00
PAGE: 14

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES E HUTCHINSON JR PO BOX 11 PAYETTE ID 83661	08/11/1979	IRRIGATION	03-15 11-15	0.090 CFS	31.50 AFA
TOTAL DIVERSION:					0.090 CFS	31.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R05W S27

NWNW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09N	05W	27	:																	7.0
TOTAL ACRES																				7.0

POU County: PAYETTE

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

QNT

Dates: Exam Made Date: Verified Date: 04/08/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/12/90 BAUMHOFF 03/30/95 POST-STD

C18 + 12/28

WR5809NP
No. 65-12251

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 59

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES E. HUTCHINSON, JR. P.O. BOX 11 PAYETTE ID 83661	08/11/1979	IRRIGATION	03/15 11/15	0.090 CFS	31.50 AFA
TOTAL DIVERSION:					0.090 CFS	31.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.090 CFS

Point(s) of Diversion: T09N R05W S27 NWNW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	05W	27	:								07									:	7.0
																				TOTAL ACRES	7.0

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00165X 65-11413

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates:	App. Received:	06/22/1979	Priority Date:	08/11/1979
	Proof Due Date:	09/01/1980	Proof Made Date:	05/01/1980
	Exam Made Date:	07/07/1987	Exam Sent to S.O.:	
	Licensed Date:	06/13/1988		

Misc: Water District Number: Field Exam Fee: R (Received)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12251

Priority: August 11, 1979 Amount: 0.09 CFS 31.5 AFA

This is to certify, that JAMES E. HUTCHINSON, JR.

P.O. BOX 11

PAYETTE, ID 83661

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 22, 1979, and has submitted proof to the Department of Water Resources on May 1, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .090 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.09 CFS	31.5 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 27, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
09N 05W 27	NWNW 7			7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

FILED

JUL 07 1988

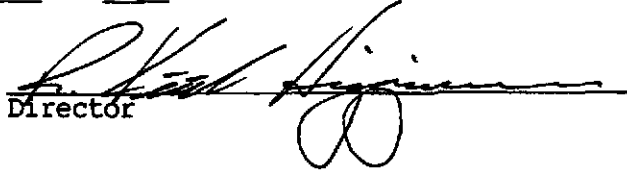
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12251

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of June, 1988.


Director

RECORDED

JUN 07 1988

JAN 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 65-12251

1. Owner: JAMES HUTCHINSON Phone No. 642-4027

Current Address: 10485 VIRGINIA LANE, PAYETTE ID. 83661

2. Accompanied by: SAME EXAM. DATE: 7-7-87

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: PAYETTE DITCH RIGHTS HE
HAS 5 SHARES → 1 SHARE PER 2 ACRES ☐ Copies Attached

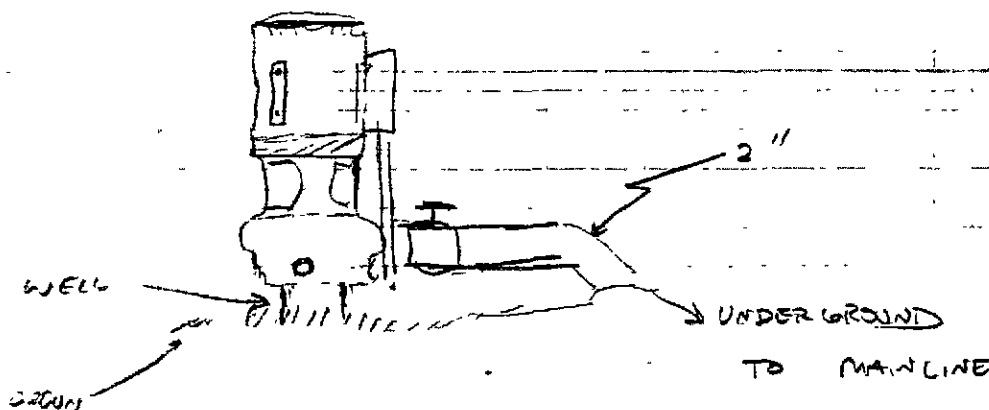
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached YES

ADDITIONAL

SMALL FENCE
AROUND IT



Scale: 1" = 1.5 FT

RECORDED
INDEXED

JUL 07 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM CONSISTED OF WELL WITH ^{UNKNOWN} SIZE CASING
~~WELL~~ ABOUT 80 FT DEEP WITH 1 HP CENTRIFUGAL
PUMP WITH A 18 FT 4" SUCTION LINE, 2" PIPE
DISCHARGES OFF OF PUMP & THEN CHANGES TO
3" CURVED MAINLINE FOR THE SPRINKLERS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
CENTRIFUGAL PUMP	CENTRIFUGAL	5	7972959	BERKELEY	~~7972959~~ 333047-04

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NWNW		27	9N	5W	PAVETTE	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination ^{E, DETERMINING LENGTH + WIDTH}

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	5W	27						7										7	

Do not use this space

JUL 07 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(PIST END)						

2. Measurements:

MEASURED SPRINKLER HEADS — 10 HEADS RUNNING
 8 NELSON 33 HEADS 9/64 NOZZLES
 2 SMALLER RAINTRON 413 WITH 7/64 NOZZLE
 * 55 PSI ON ALL HEADS → TABLE 4.22 G.P.M. x 10 HEADS
 = 42.2 G.P.M. → .09 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SPRINKLER PRESSURE GAUGE → .09 cfs

2. Alternate Method for Checking Purposes:

THEORETICAL
 $\frac{5 \times 9.8 \times 8}{18 - (23 \times 55)} = .24 \text{ cfs} > .09 \text{ cfs} \quad 0.4V$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 7 \times 4.5 \text{ af} = 31.5 \text{ af}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 1.98 \times 245 \text{ days} = 43.65 \text{ af}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 31.5 \text{ af}$

2. Volume Calculations for Other Uses:

MAINTAINED

JUL 01 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* THE RANGE THAT IS ON THE PERMIT IS WRONG
IT SHOULD RANGE SW INSTEAD OF RANGE YW, SO
I RECOMMEND THAT AN AMENDMENT BE DONE

* I ALSO RECOMMEND THAT THE LICENCE BE GIVEN
FOR .09 cfs INSTEAD OF .14 cfs BECAUSE THAT
IS WHAT I MEASURED.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.09 cfs	31.5 af
Totals:			.09 cfs	31.5 af

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUEEN NESBITT

Signature Queen Nesbitt

Certification Date _____

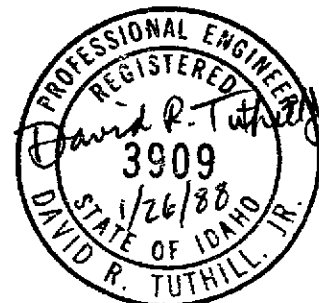
Field Report Preparation Date 8-12-87

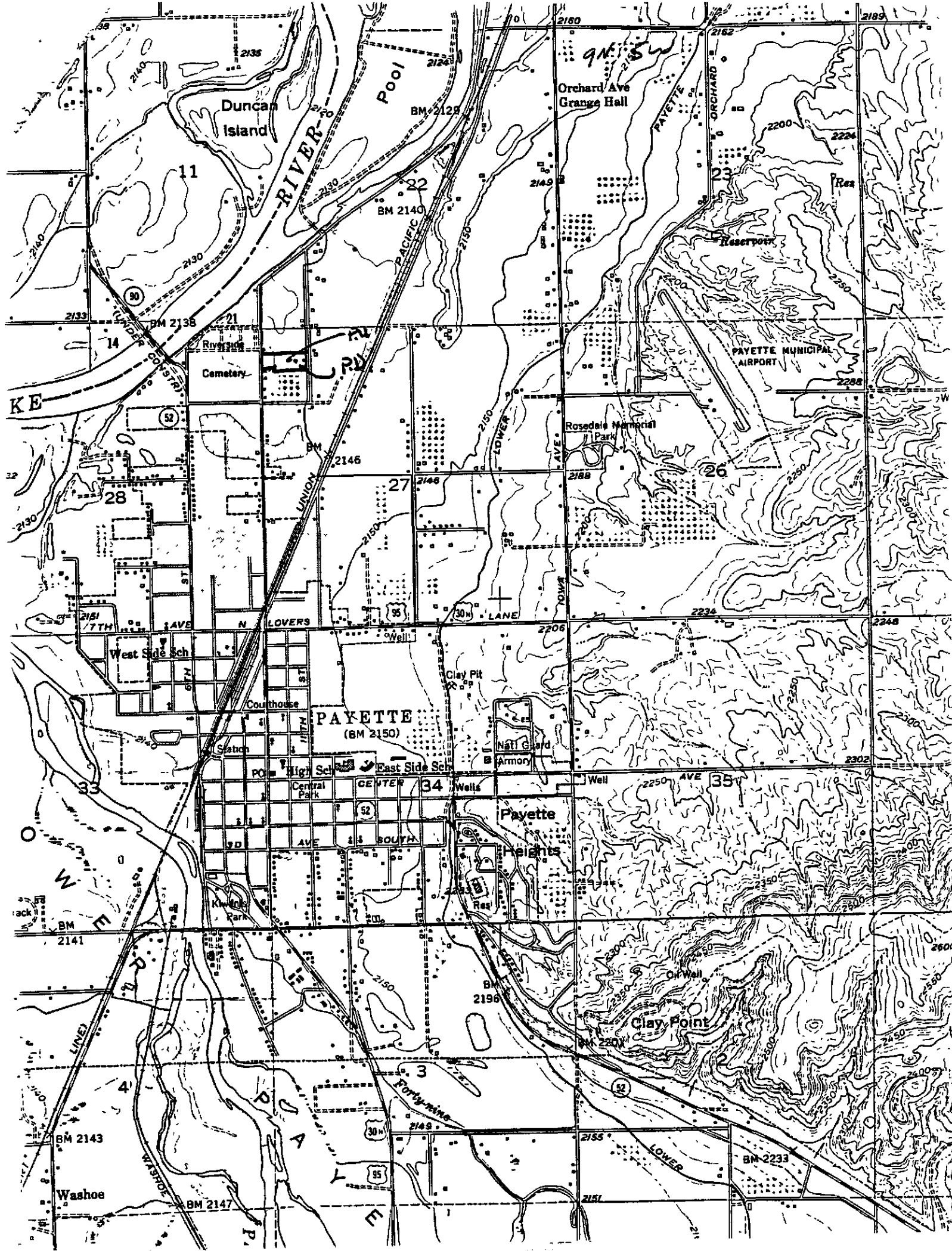
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 07 1988





IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-12251 Date: 1-20-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	9N	5W	27						7											7
GIS									7											7
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 211

POD_ID #(s): 158

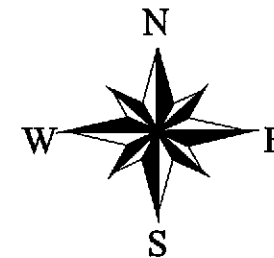
Total Claimed Acres: 7

Total GIS Acres: 7

COMMENTS:

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

● POINT OF DIVERSION

▬ PLACE OF USE

▬ 1/4 1/4 LINES

▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

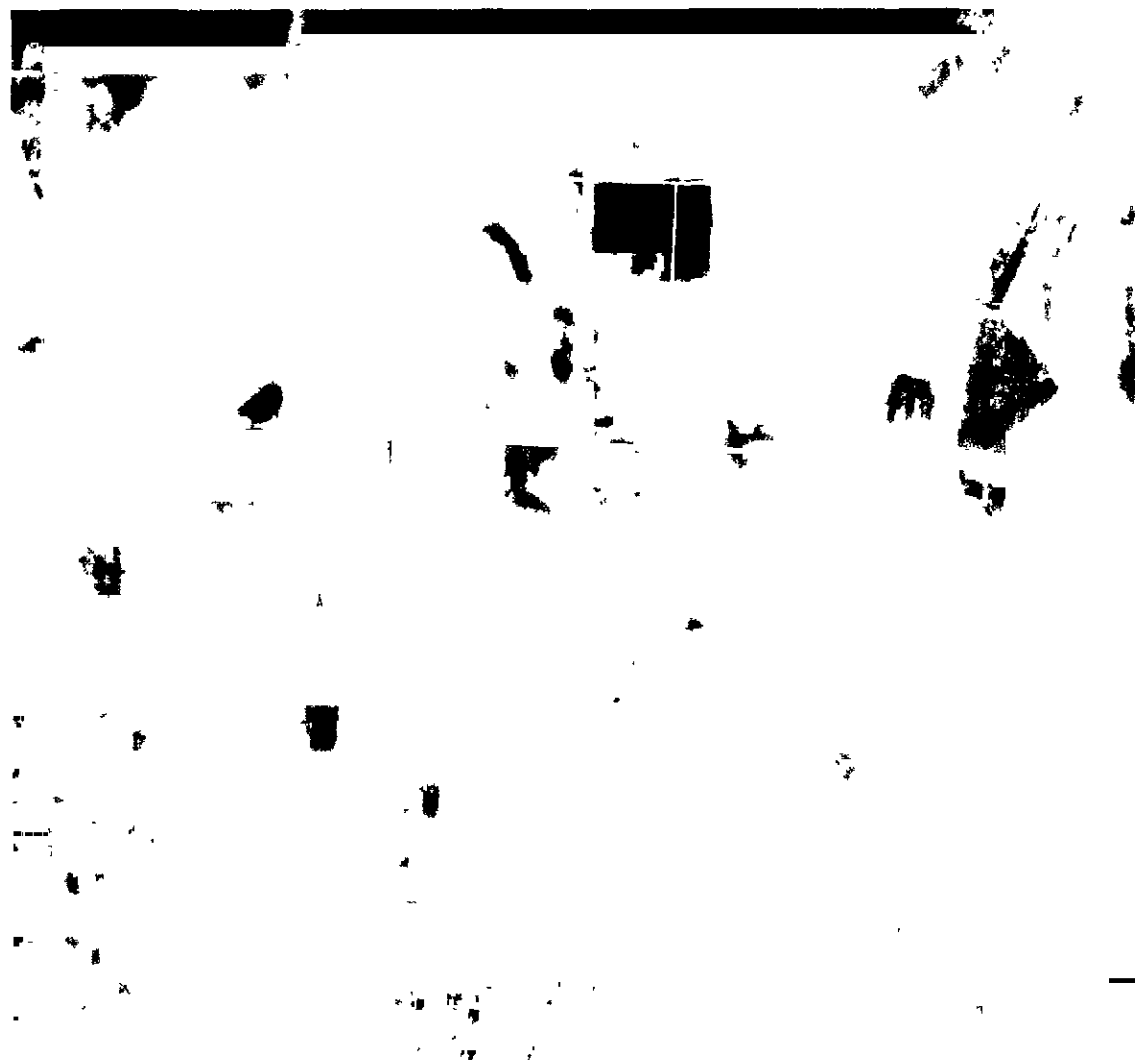
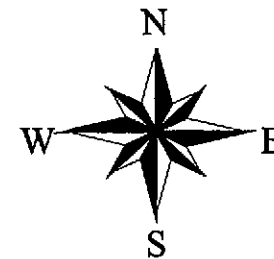
DATE: DECEMBER 18, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R05W, S27



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▬ PLACE OF USE
- ▬ 1/4 1/4 LINES
- ▬ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-12251

OWNER(S): HUTCHINSON

DATE: DECEMBER 18, 2000

By: Mel Schulte

0 0.25 0.5 0.75 1 Miles