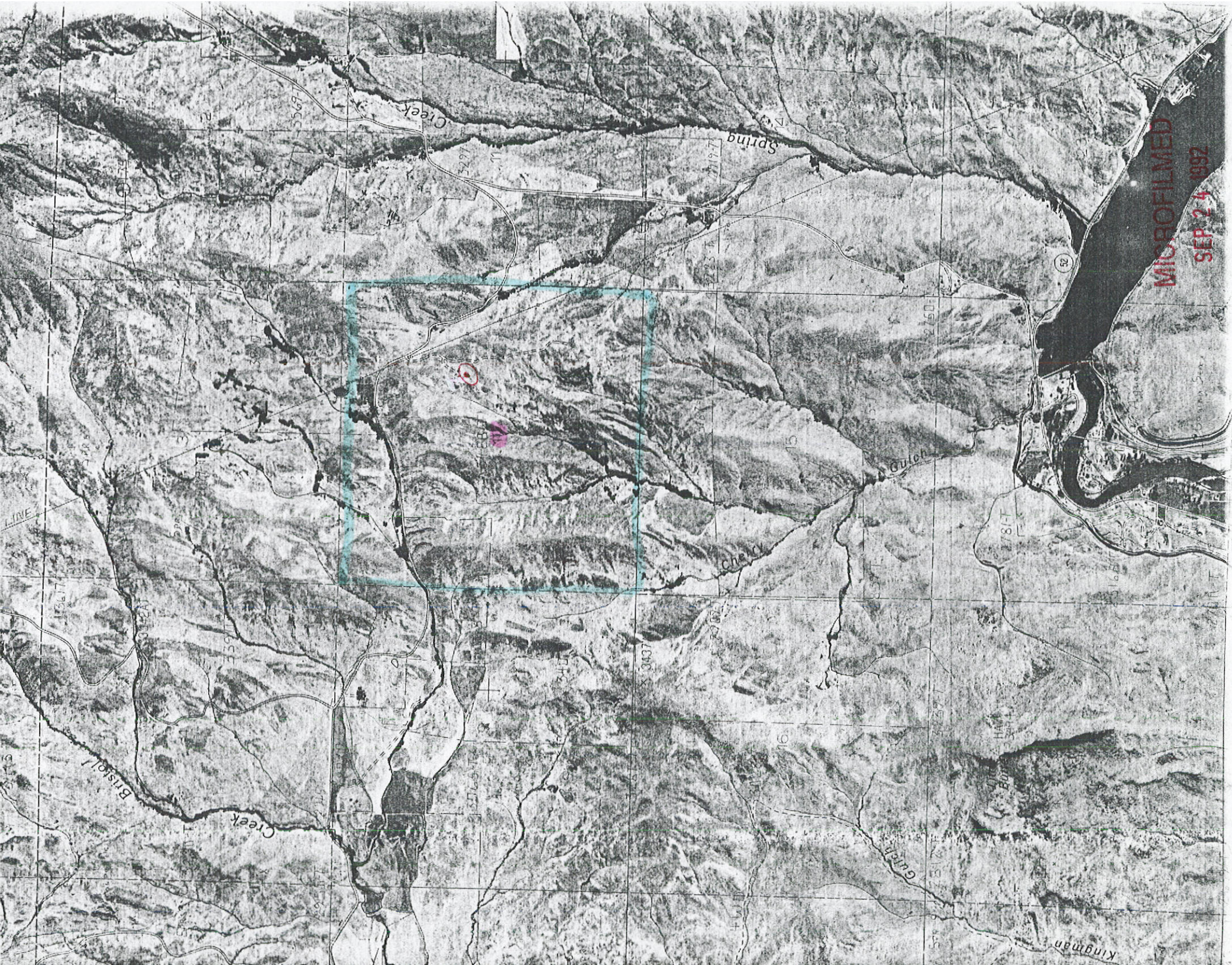




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12222
Date Received: 2/12/1990
Receipt No: W008667
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONNIE R. LEGG 208-365-2551
Address: 6800 SPRING CREEK RD.
EMMETT, ID 83617
OR
Name: KAREN B. LEGG 208-365-2551
Address: 6800 SPRING CREEK RD.
EMMETT, ID 83617

2. Date of Priority: MAY 22, 1979

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	01W	10	SE	SW	NE		GEM

5. Description of diverting works:
STORAGE TANK AT SPRING, PIPED TO STOCK TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER STORAGE	01/01	12/31			0.10
STOCKWATER FROM STORAGE	01/01	12/31			0.10

7. Total Quantity Appropriated is:
C.F.S. (and/or) 0.10 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK UP TO 200 HD BEEF, UP TO 10 HD HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	01W	10	SW NE		STOC S	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LIC. SEEMS TO DESCRIBE THE P/D AND P/U INCORRECTLY AND HAS
BEEN CHANGED ON THIS CLAIM.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ron H. Howerton Date: 2-12-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Feb 19 90 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

AJ0749NP
No. R65-12222

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONNIE R LEGG	05/22/1979	STOCKWATER STORAGE	01-01 12-31		0.10 AFA
C	KAREN B LEGG		STOCKWATER FROM STORAGE	01-01 12-31		0.10 AFA
	6800 SPRING CREEK RD					
	EMMETT ID 83617					
	(208) 365-2551					
				TOTAL DIVERSION:		0.10 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T07N R01W S10

SESWNE

GEM County

Place of use Legal Description for: STOCKWATER STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	01W	10	:					S	:											:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: GEM

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP STOCKWATER, 200 RANGE CATTLE, 10 HORSES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/12/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
LIC. SEEMS TO DESCRIBE THE P/D AND P/U INCORRECTLY AND HAS
BEEN CHANGED ON THIS CLAIM.

Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

AJ0749NP
No. R65-12222

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/22/00
PAGE: 2

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Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 06/21/2000 User-ID: SBOCK Subject: POU AND POD
RONNIE LEGG CAME INTO THE OFFICE YESTERDAY. AFTER LOOING AT A
MAP, HE CONFIRMED THE POD AND POU TO BE AS HE CLAIMED. HE
SAID HE COULD NOT GET CATTLE TO THE LOCATIONS THAT WAS LICENSED
AND HAD ALWAYS BEEN USING THE SPOT AS CLAIMED.

Audit: 06/22/00 SBOCK

AJ5809NP
No. R65-12222

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RONNIE R LEGG	05/22/1979	STOCKWATER STORAGE	01-01 12-31		0.10 AFA
C	KAREN B LEGG		STOCKWATER FROM STORAGE	01-01 12-31		0.10 AFA
	6800 SPRING CREEK RD					
	EMMETT ID 83617					
	(208) 365-2551					
				TOTAL DIVERSION:		0.10 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion:

T07N R01W S10

SESWNE

GEM County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
07N	01W	10																	

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- Delete* R04 - Use of water under this water right will be regulated by the
watermaster of State Water District No. 65.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Remarks: EXP STOCK UP TO 200 HD BEEF, UP TO 10 HD HORSES
4201-01 3

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/12/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
LIC. SEEMS TO DESCRIBE THE P/D AND P/U INCORRECTLY AND HAS
BEEN CHANGED ON THIS CLAIM.

Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE

*Check license
Different P/D & POU than licensed*

AJ5809NP
No. R65-12222

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 19

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Comments: Date: 02/26/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 03/12/97 CORR3 02/26/98 AJU5-JSH

WR5809NP
No. 65-12222

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	MARCUM LAND CO. INC. P.O. BOX 386 MERIDIAN ID 836420000	05/22/1979	STOCKWATER STORAGE	01/01	12/31		0.10 AFA
			STOCKWATER FROM STORAGE	01/01	12/31		0.10 AFA
			TOTAL DIVERSION:				0.10 AFA

Water Source: SPRING

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 AFA

Point(s) of Diversion: T07N R01W S10 SWSESW GEM County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	: -----	-----	-----	-----	-----	: -----	-----	-----	-----	: -----	-----	-----	-----
07N	01W	10	:					:			S	:			

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: GEM

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Dates:	App. Received:	04/10/1979	Priority Date:	05/22/1979	(Priority Date Advanced.)
	Proof Due Date:	05/01/1984	Proof Made Date:	06/12/1984	(Proof Received Late.)
	Exam Made Date:	10/10/1986	Exam Sent to S.O.:		
	Licensed Date:	11/22/1988			

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 04/13/88 04/30/88 CONVERT

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12222

Priority: May 22, 1979 Amount: 0.1 AFA

This is to certify, that MARCUM LAND CO. INC.

P.O. BOX 386

MERIDIAN, ID 836420000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 10, 1979, and has submitted proof to the Department of Water Resources on June 12, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .100 af of water from:

SPRING tributary to SINKS

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	01/01 to 12/31		0.1 AFA
STOCKWATER FROM STORAGE	01/01 to 12/31		0.1 AFA
	Totals		0.1 AFA

LOCATION OF POINT OF DIVERSION(S): SWSESW, Sec. 10, Township 07N, Range 01W
GEM County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

07N 01W 10 SESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

PAGE 2

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12222

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd
day of NOVEMBER, 1988.

Acting for the Director



WATER RIGHT NUMBER - A65-12222

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LEGG

RONNIE R.

1 - 6800 SPRING CREEK RD.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-2551

KAREN B.

1 - 6800 SPRING CREEK RD.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-2551

*** O - ORIGINAL OWNER ***
MARCUM LAND CO. INC.

1 - P.O. BOX 386

2 -

3 -

CITY- MERIDIAN

STATE- ID ZIP- 836420000

PHONE - 208-000-0000

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
05/22/1979 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
SPRING SINKS+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 01W 10 SE SW NE (45) GEM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
05 - STOCKWATER STORAGE 01/01 12/31 0.10
06 - STOCKWATER FROM STORAGE 01/01 12/31 0.10+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.10 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
07N 01W 10 SW NE 05 STOCKWATER STORAGE (45) GEM

+ - - DIVERSION MEANS - STORAGE TANK AT SPRING, PIPED TO STOCK TANK

+ - - NON-IRRIGATION USE - STOCK UP TO 200 HD BEEF, UP TO 10 HD HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

WATER RIGHT NUMBER - A65-12222

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - - +
LIC. SEEMS TO DESCRIBE THE P/D AND P/U INCORRECTLY AND HAS
BEEN CHANGED ON THIS CLAIM.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
R04 - USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
- WATERMASTER OF STATE WATER DISTRICT NO. 65.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 02/12/90 HOWERTON

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 04/23/1985	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 02/12/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W008667	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PQU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

4201013
DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 23 1992

CERTIFIED

JAN 28 1993

WATER EXAMINER

