

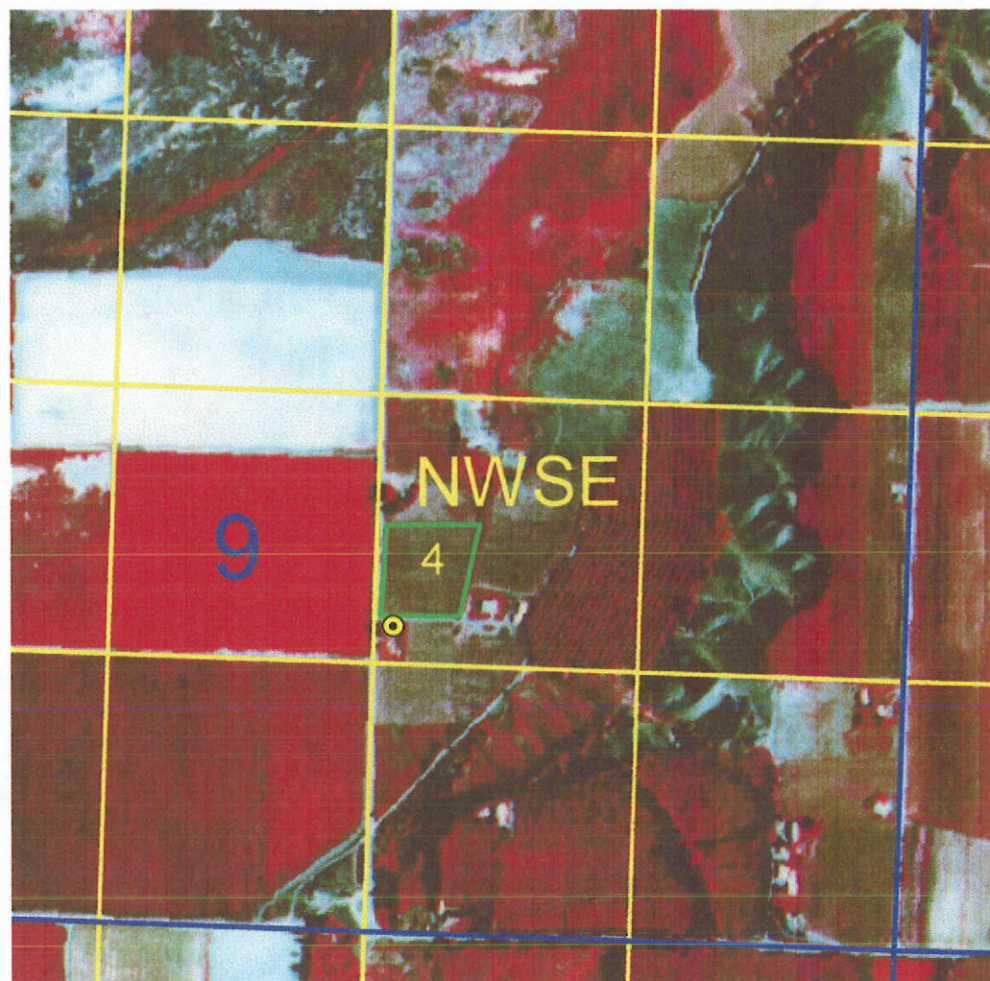
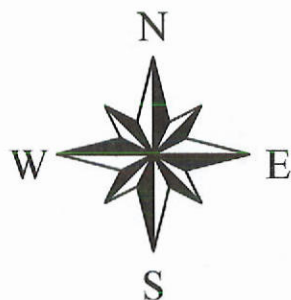
# Idaho Department of Water Resources

Claim Number: 65-12192A

Legal: T07N, R05W, S9

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo



# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-12192A Date: 3-2-00

Overlapping POU Claim #'s: 65-02983

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 7N  | 5W  | 9   |    |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    | 4   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    | 4   |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 294

POD\_ID #(s): 232

Total Claimed Acres: 4

Total GIS Acres: \_\_\_\_\_

COMMENTS:

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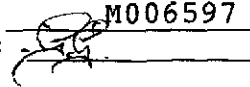
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12192A  
Date Received: 4/12/1990  
Receipt No: M006597  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ALAN JOHNSON 208-452-3668  
Address: 6041 WHITLEY DR  
FRUITLAND, ID 83619

Name: RACHEL O. JOHNSON 208-452-3668  
Address: 6041 WHITLEY DR.  
FRUITLAND, ID 83619

2. Date of Priority: JUN 05, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 07N      | 05W   | 9       | SW     | NW     | SE     |     | PAYETTE |

5. Description of diverting works:  
WELL, 40' DEEP,

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/01 | 11/30 | 0.040  |      | 9.00   |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 05W   | 9       | NW     | SE  |     | IRR | 4.0   |
| Section Acres |       |         |        |     |     |     | 4.0   |
| Total Acres   |       |         |        |     |     |     | 4.0   |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS CLAIM WAS SPLIT FROM WR 65-12192

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Alan S. Johnson Date: 4-13-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of HDA ) SS.

Subscribed and sworn (or affirmed) before me this 13<sup>th</sup> day  
of April 19 90 Michael Gene Eubank  
Notary Public

Seal

Residing at Boise, Idaho  
My Commission Expires 7-2-1994

01/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12192A

NAME AND ADDRESS: ALAN JOHNSON  
RACHEL O JOHNSON  
6041 WHITLEY DR  
FRUITLAND, ID 83619

*Like 651*

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS  
9 AFY

PRIORITY DATE: 06/05/1979

POINT OF DIVERSION: T07N R05W S9 SWNWSE Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>      |
|-----------------------|----------------------|----------------------|
| IRRIGATION            | 3-01 11-30           | 0.04 CFS<br>9.00 AFY |

PLACE OF USE:

IRRIGATION Within PAYETTE County  
T07N R05W S9 NWSE 4

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5809NP  
No. A65-12192A

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 08/08/00  
PAGE: 11

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | ALAN JOHNSON       | 06/05/1979       | IRRIGATION | 03-01 11-30           | 0.040 CFS         | 9.00 AFA            |
| C             | RACHEL O JOHNSON   |                  |            |                       |                   |                     |
|               | 6041 WHITLEY DR    |                  |            |                       |                   |                     |
|               | FRUITLAND ID 83619 |                  |            |                       |                   |                     |
|               | (208) 452-3668     |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 0.040 CFS         | 9.00 AFA            |

OK OK

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T07N R05W S09 SWNWSE

PAYETTE County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 07N | 05W | 9 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 4.0 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 4.0 |

✓

POU County: PAYETTE

Non-Irrigation Uses: NONE

Other Rights: NONE

Remarks: GEN THIS CLAIM WAS SPLIT FROM WR 65-12192

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

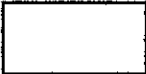
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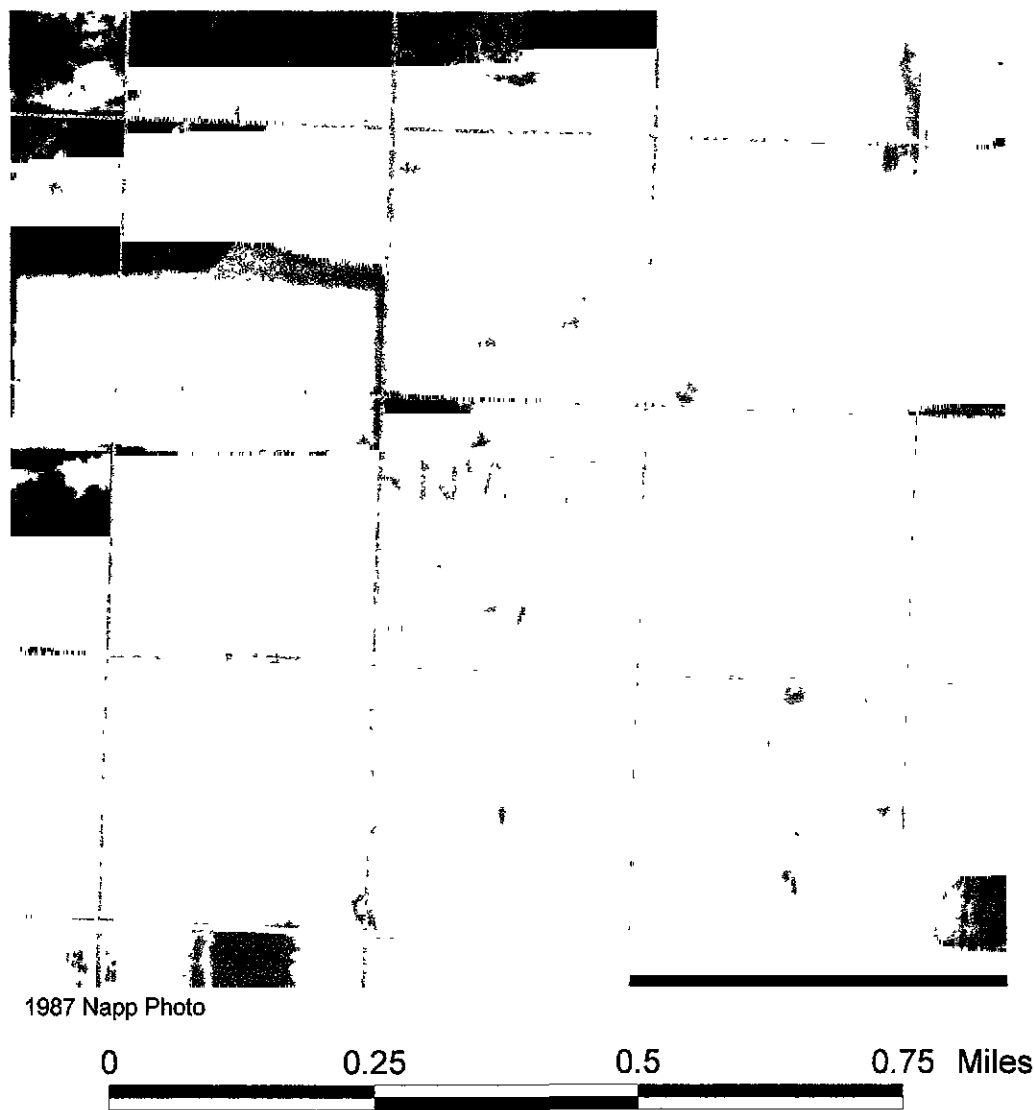
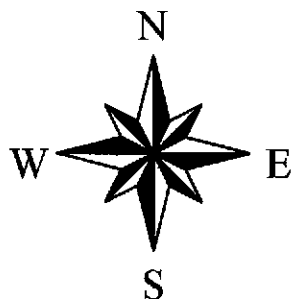
# Idaho Department of Water Resources

Claim Number: 65-12192A

Legal: T07N, R05W, S9

Reviewed By:

- ⊙ Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12192

Priority: June 5, 1979 Amount: 0.08 CFS 18.0 AFA

This is to certify, that ALAN JOHNSON

RT. 1 BOX 1520

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 8, 1978, and has submitted proof to the Department of Water Resources on March 27, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .120 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 03/01 to 11/30       | 0.08 CFS                 | 18.0 AFA      |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 9, Township 07N, Range 05W  
PAYETTE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 07N        | 05W        | 9          | NWSE         | 8            |              | 8            |

Total number of acres irrigated: 8

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of July, 1988.

Director

MICROFILMED

JUL 19 1988

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-12192  
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS

RECEIVED  
APR 02 1987

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

9/24/85 Highway 95 to Parma - approx 1 1/2 mi. from Jewell, turn left on Hill Rd. & follow to Bailey & on the east side of Bailey.

EXAMINATION

Date 9/24/85 Accompanied by Alan Johnson (brother)

Source G.W. Tributary to Supp annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement CALCULATED Meets permit requirements?

Measurement calculations:

$$\text{THEORETICAL} = \frac{3 \text{ hp} \times 8.8 \times .8}{30' + (60 \times 2.31)} = \frac{21.12}{158} = .133 \text{ cfs}$$

$$4 \text{ AC} \times .03 \text{ cfs} = .12 \text{ cfs} \quad 4 \times 4.5 \text{ AF/AC} = 18 \text{ AF}$$

$$.12 \text{ cfs} \times 1.98 \times 275 \text{ days} = 65.3 \text{ afa}$$

| WELL/DIV NO. | HP | MOTOR MAKE | MOTOR SERIAL NO | PUMP MAKE | PUMP SERIAL NO | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|--------------|----|------------|-----------------|-----------|----------------|-----------------------|---------------------------|---------|
|              | 3  | CENTURY    | Collins         | Collins   | " (old)        |                       |                           |         |
|              |    |            |                 |           |                |                       |                           |         |
|              |    |            |                 |           |                |                       |                           |         |
|              |    |            |                 |           |                |                       |                           |         |
|              |    |            |                 |           |                |                       |                           |         |

System Description Well w/ submersible pump & motor. Well is 30' deep, estimated pumping level 20' deep (unknown). Well used for irrigation only - no domestic use from well. Irrigation is via 11-2" pipelines with gravity flow.

Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                  | Q (cfs) | V (afa) | FROM | TO    |
|----------------------|---------|---------|------|-------|
| Irrigation - 4 acres | .12 cfs | 18 afa  | 3/1  | 11/30 |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
|                      |         |         |      |       |
| Total                | .12 cfs | 18 afa  |      |       |

Remarks NO GOUT. LOT

MIS JED

JUL 19 1988

10. 11. 1941

[illegible]

### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 1/4 SE 1/4 SEC 9, TWP 7N, RGE. 5W

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

**Examiner's Signature**

Checked by

Approved by

Date \_\_\_\_\_

**Rate**

Date \_\_\_\_\_

JUL 19 1988

W.D. & H. = 1.7/8,

# IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-12192A Date: 3-2-00

Overlapping POU Claim #'s: 65-02983

|       |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
|       | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |     |
| Claim | 7W  | 5W  | 9   |    |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    | 4   |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    | 4  |    |    | 4   |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Claim |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| GIS   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |

POU\_ID #(s): 294

POD\_ID #(s): 232

Total Claimed Acres: 4

Total GIS Acres: \_\_\_\_\_

COMMENTS:

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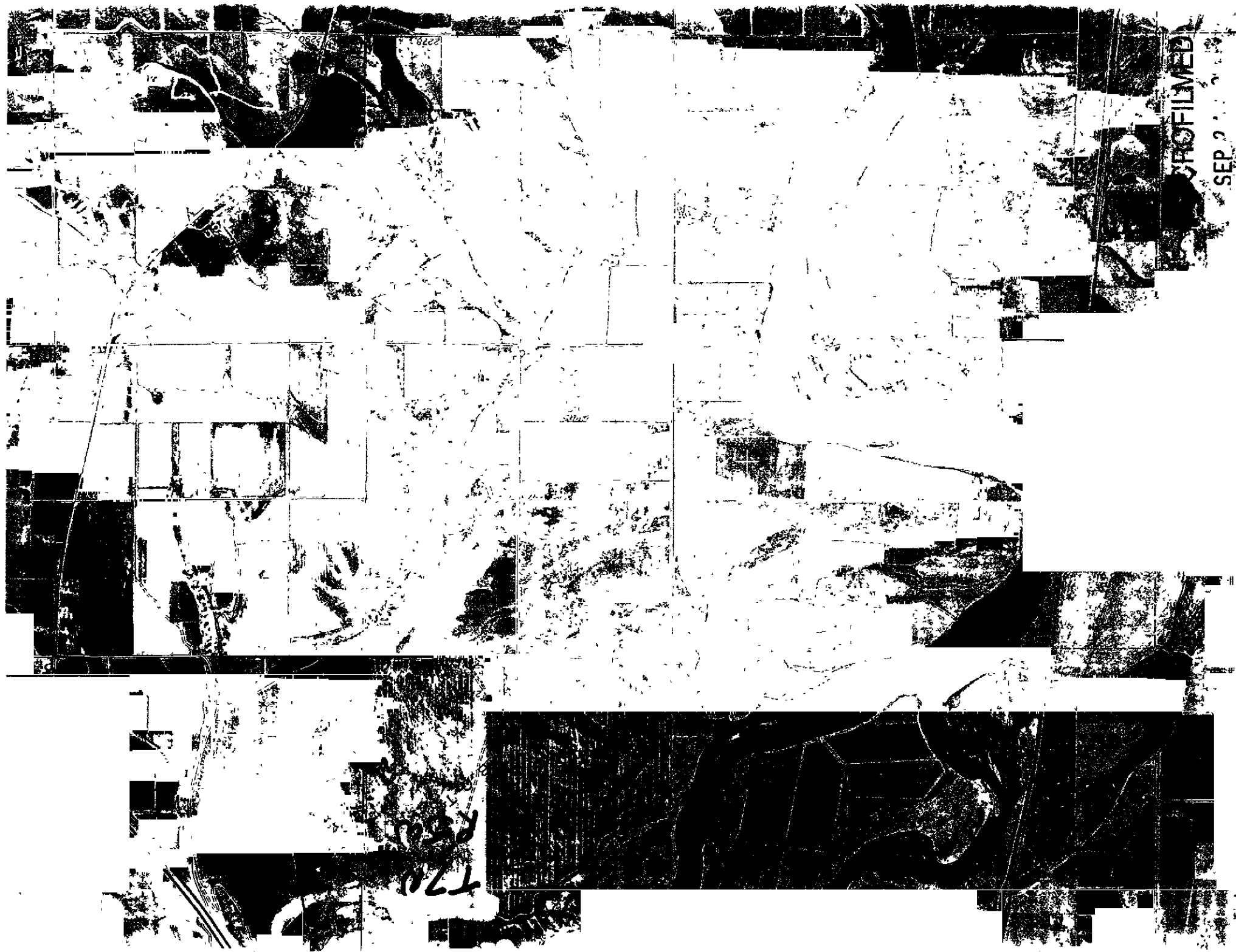
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REFILMED

SEP 2 1964

T70  
R50