

T14N R03E  
S07

# Idaho Department of Water Resources

Claim: 65-12187  
Prepared by:  
RON HOWERTON  
Modified 5-4-01

 Place of use

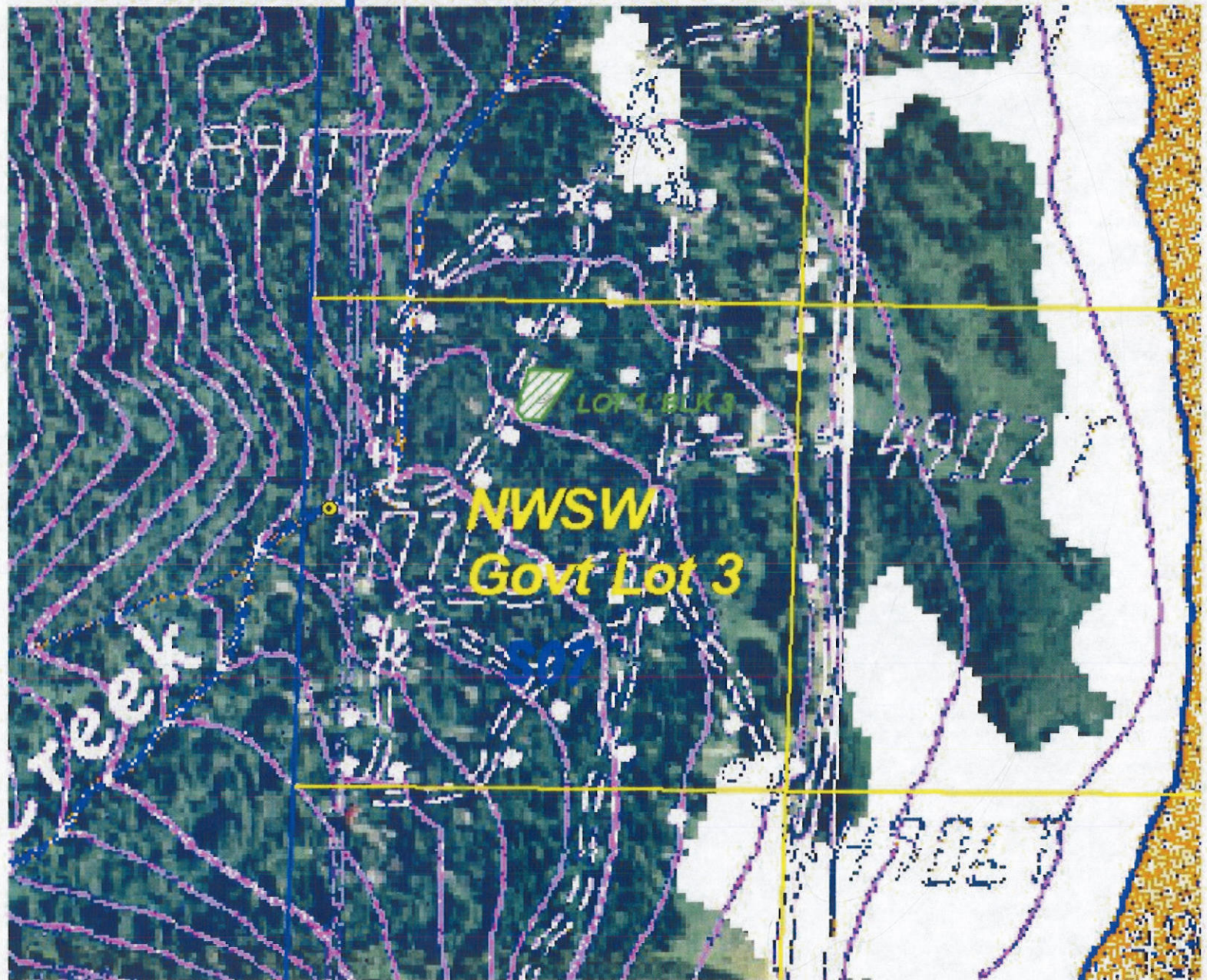
 POD

 SECTION

 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 Miles

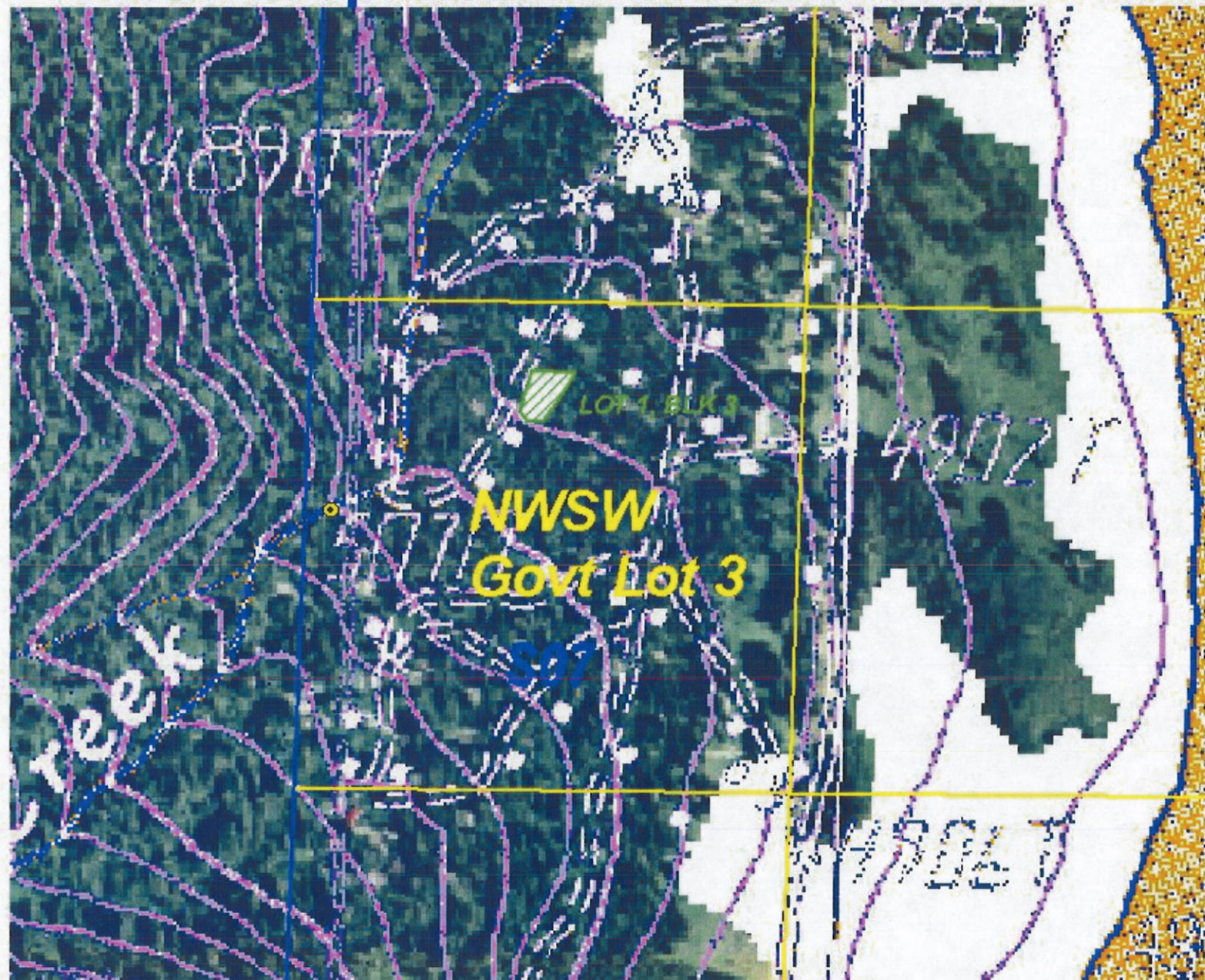


T14N R03E  
S07

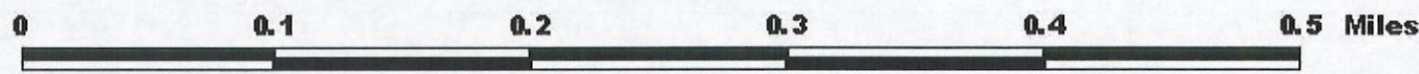
# Idaho Department of Water Resources

Claim: 65-12187  
Prepared by:  
RON HOWERTON  
Modified 5-4-01

-  Place of use
-  POD
-  SECTION
-  1/4 1/4



1987 NAPP



LOT 4

LOT 3

65-2836D

| CURVE | RADIUS   | DELTA   | LENGTH  | TANGENT |
|-------|----------|---------|---------|---------|
| A-B   | 1049.55' | 8°17'   | 151.73' | 76.00'  |
| C-D   | 278.10'  | 25°07'  | 121.91' | 61.95'  |
| E-F   | 100.00'  | 42°50'  | 74.76'  | 39.22'  |
| G-H   | 62.76'   | 104°19' | 114.26' | 80.79'  |
| H-I   | 62.76'   | 17°08'  | 51.63'  | 27.38'  |
| G-J   | 62.76'   | 151°27' | 165.89' | 246.67' |
| J-K   | 350.00'  | 17°01'  | 103.95' | 52.36'  |
| L-M   | 601.08'  | 10°26'  | 109.45' | 54.88'  |

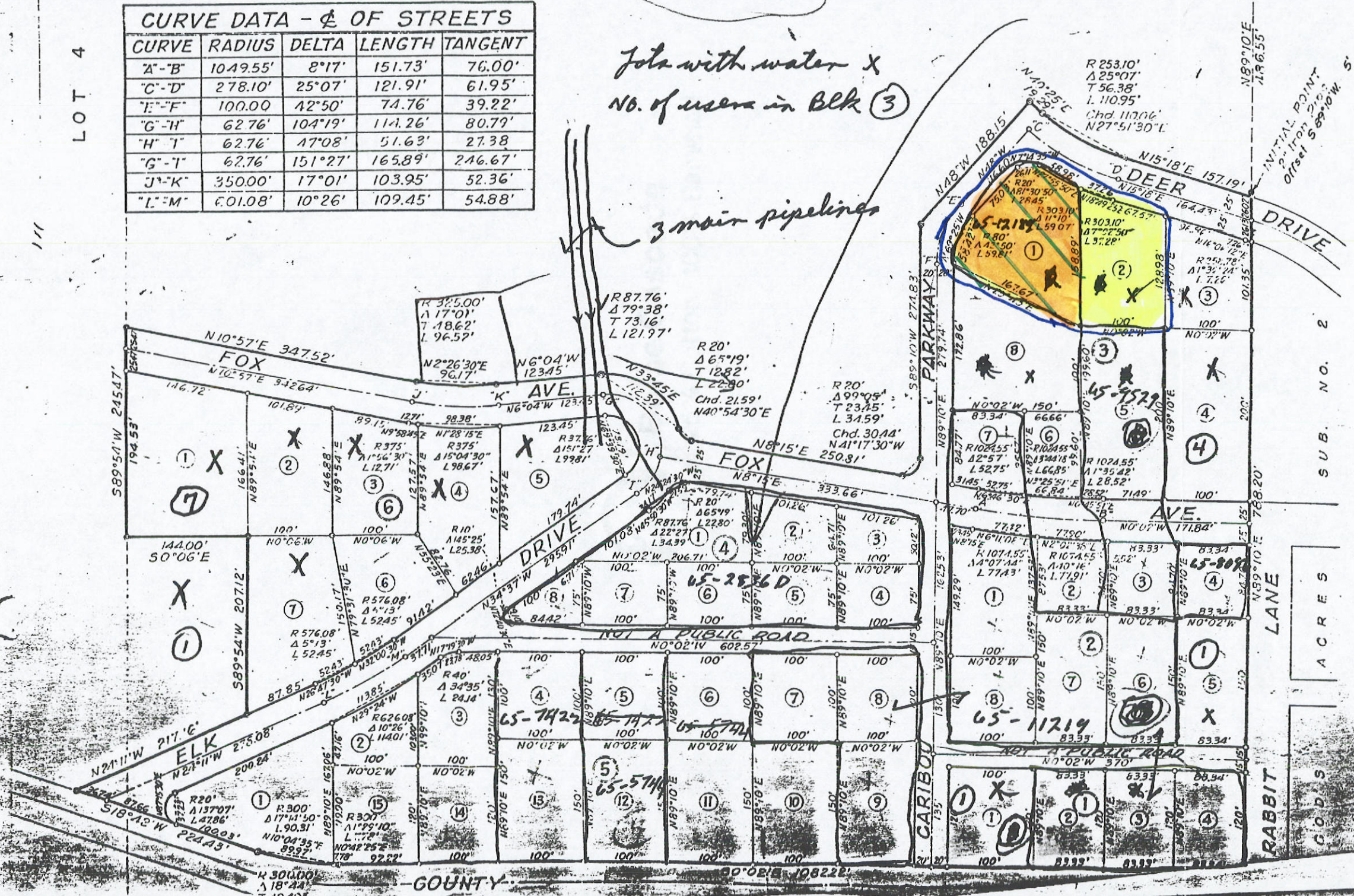
Jobs with water x  
No. of users in Blk (3)

3 main pipelines

- 1/8" x 30" St. Points of
- 1/2" x 24" St. Points of
- ② Block Num
- ② Lot Num

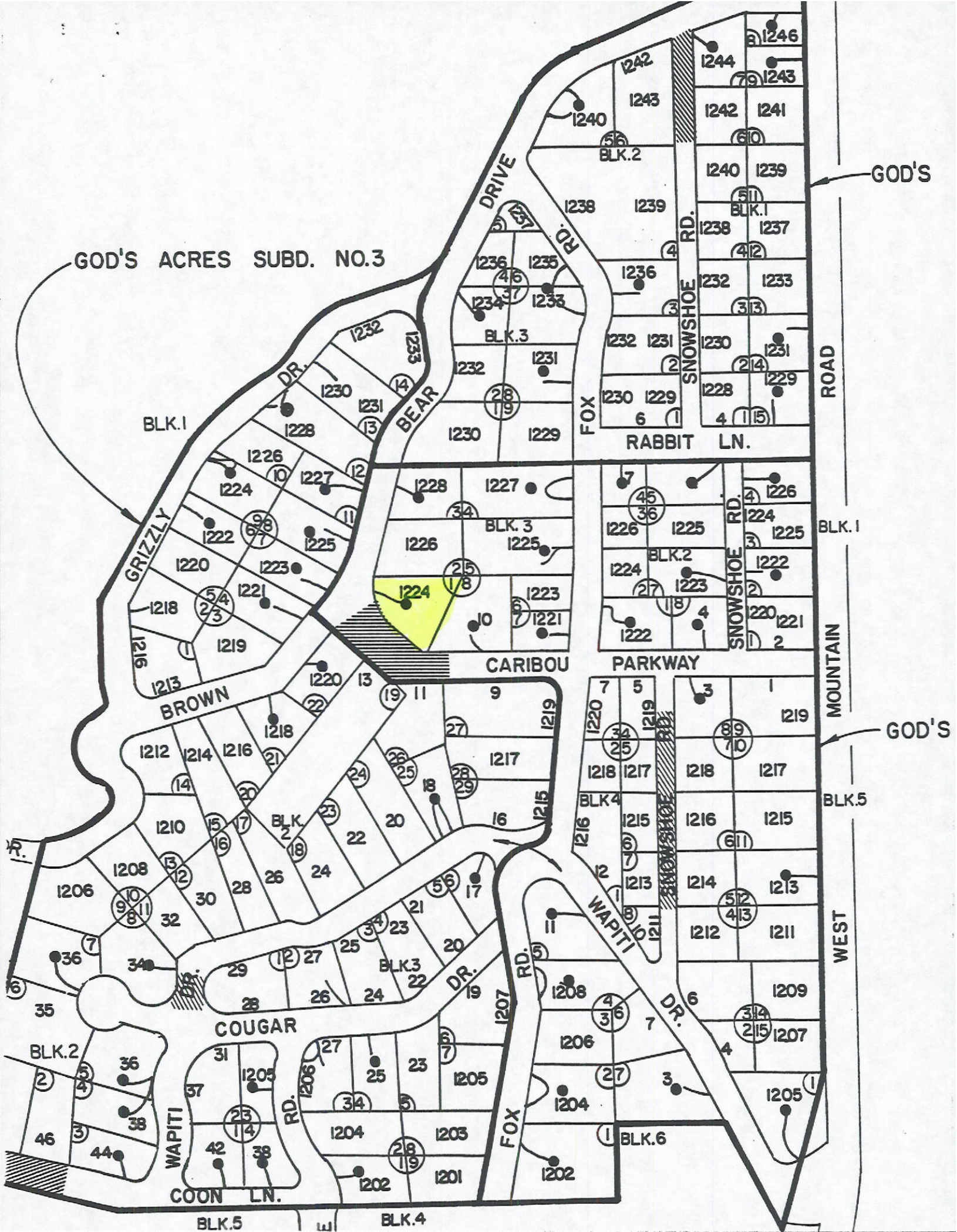
- LOTS PREVIOUS BOUNDS DE WAS FILED
- BLOCK 1  
Lots 1, 2, 3
  - BLOCK 2  
Lots 1, 2, 6
  - BLOCK 3  
Lot 4
  - BLOCK 4  
Lots 1, 2, 3
  - BLOCK 5  
Lots 1, 2, 3, 4
  - BLOCK 6  
Lots 1, 2, 3

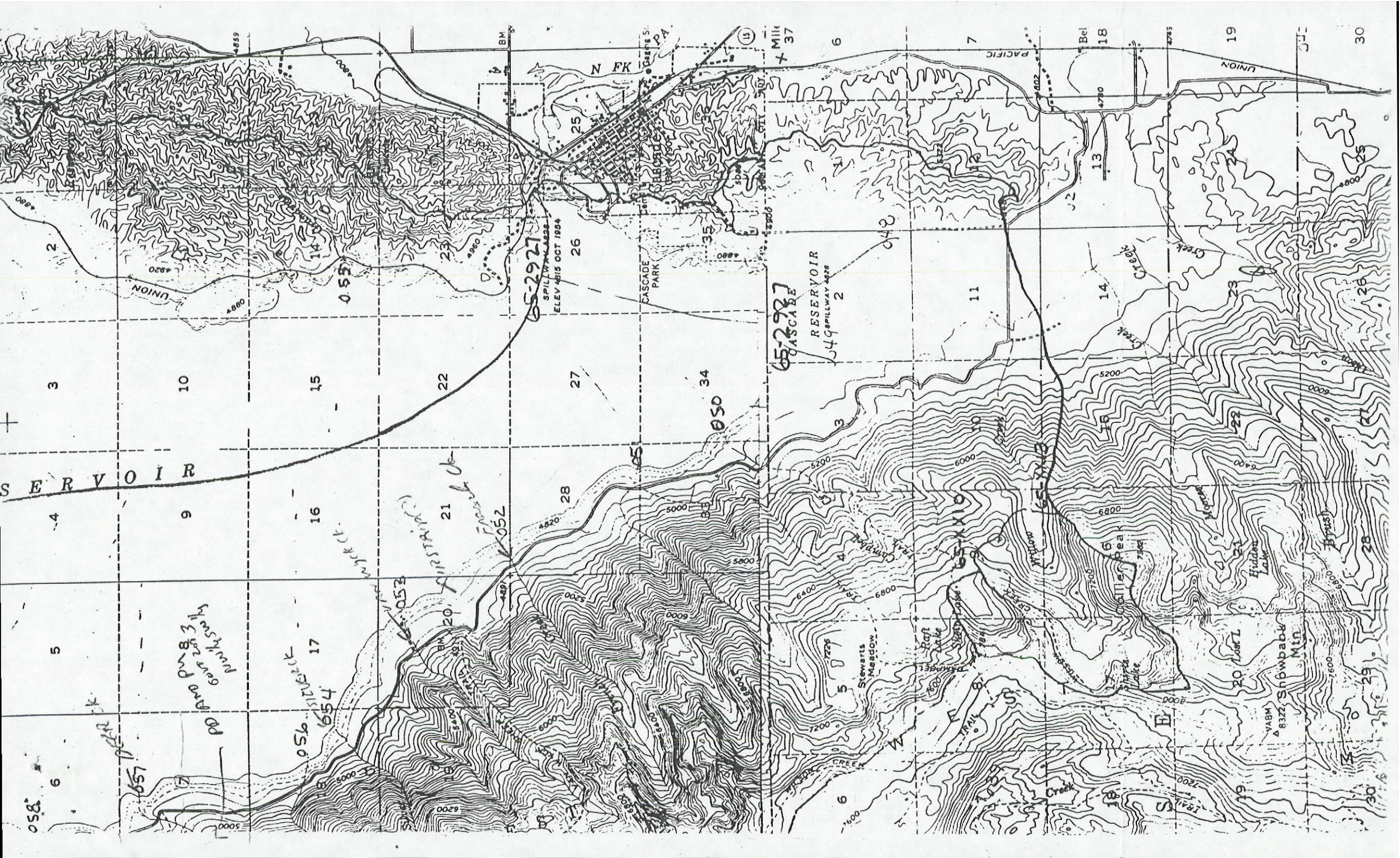
William H  
he is a Reg.  
prepared th  
plat; and th  
of said fine



ACRES

COD'S





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-12187  
Date Received: 2/16/01  
Receipt No: W027370  
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MILAN R BUSH Phone: (208)375-4631

4803 MOUNTAIN VIEW DR  
BOISE ID USA 83704

CEVA J BUSH Phone: (208)375-4631

4803 MOUNTAIN VIEW DR  
BOISE ID USA 83704

2. Date of Priority: 11/11/1978

3. Source: DEER CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 14N      | 03E   | 7       | NW SW 3               | VALLEY |      |

5. Description of diverting works:

Stream divides about 500 ft. upstream from lot. Pump out of the north division of the stream for use at the cabin. Sump pump to home to filtration system in home and out hose bib to irrigate .3 acres.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) A.F.A |
|------------|-------|-------|--------|------------|
| IRRIGATION | 05/01 | 11/01 | 0.02   | 0.8        |
| DOMESTIC   | 05/01 | 11/01 | 0.02   | 0.8        |

7. Total Quantity Appropriated is:  
0.02 C.F.S. and/or 0.8 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:  
Number of homes: 1

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |     |
|----------|-------|---------|------------|-----|-----|---------------|-----|
| 14N      | 03E   | 7       | NW         | SW  | 3   | IRRIGATION    | 0.3 |
|          |       |         | NW         | SW  | 3   | DOMESTIC      |     |
|          |       |         |            |     |     | Section Acres | 0.3 |
|          |       |         |            |     |     | Total Acres   | 0.3 |

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

05/04/2001

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12187

NAME AND ADDRESS: CEVA J BUSH  
MILAN R BUSH  
4803 MOUNTAIN VIEW DR  
BOISE, ID 83704

SOURCE: DEER CREEK

TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.02 CFS  
0.8 AFY

PRIORITY DATE: 11/21/1978

POINT OF DIVERSION: T14N R03E S7 LOT 3 NWSW

Within VALLEY County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
04-15 10-15

QUANTITY  
0.02 CFS  
0.80 AFY

PLACE OF USE:

IRRIGATION Within VALLEY County  
T14N R03E S7 LOT 3 NWSW 0.3

0.3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS LOT 1, BLK 3, GODS ACRES SUBD.

CLAIM NO. 65-12187 LICENSED -

IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT  
FOR DOCUMENTING CHANGES TO CVR

12 Dec 1988

1. ☒ NAME - No change

☐ NEW OWNER: \_\_\_\_\_

(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)

☒ ADDRESS - No change

☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ SOURCE - No change

☐ CHANGE - New source and/or tributary is: \_\_\_\_\_

3. ☐ QUANTITY - No change

☐ CHANGE - New amounts: \_\_\_\_\_ CFS and/or \_\_\_\_\_ AFY

4. ☐ PRIORITY DATE - No change

☒ CHANGE - Priority date to: NOV 21, 1978

(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☒ POINT OF DIVERSION - No Change

☐ CHANGE - New point of diversion is: T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4

T \_\_\_\_\_, R \_\_\_\_\_, S \_\_\_\_\_, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4, \_\_\_\_\_ 1/4  
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☐ PURPOSE AND PERIOD OF USE - No change

☒ CHANGE New purpose of use

New period of use

New amount(s)

NO DOMESTIC ON LIC, REMOVE FROM RECOMMENDATION  
from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

ONLY  
1RD,  
NO  
DOMESTIC

→ 1RD LG. from 4/15 to 10/15 .02 cfs .8 af

from \_\_\_\_\_ to \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☐ PLACE OF USE - No change

☐ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

| T | R | S | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | TOTAL |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |

REMARKS NO DOMESTIC USES LICENSED, DOP WAS ALSO CLAIMED

WRONG,

CONDITIONS JOI-AKA LOT 1 BLK 3 GODS ACRES SUBD. C18

Reviewer REP. HANSEN

Date 5-4-01

03/19/98

Dr. Hager Agent

WR5809NP  
No. 65-12187

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 05/04/01  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MILAN R. BUSH                                          | 11/21/1978       | IRRIGATION | 04/15 10/15           | 0.020 CFS         | 0.80 AFA            |
| C             | CEVA J. BUSH<br>10821 GOLDENROD AVE.<br>BOISE ID 83702 |                  |            | TOTAL DIVERSION:      | 0.020 CFS         | 0.80 AFA            |

Water Source: DEER CREEK

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion Capacity: 0.020 CFS

Point(s) of Diversion: T14N R03E S07 Lot 03( NWSW)

VALLEY County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 14N | 03E | 7 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 0.3 |
|     |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 0.3 |

Pou County: VALLEY

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 65.

Remarks: GEN Actual acres irrigated = .25.

Dates: App. Received: 11/21/1978 Priority Date: 11/21/1978  
Proof Due Date: 01/01/1984 Proof Made Date: 11/08/1983  
Exam Made Date: 07/21/1986 Exam Sent to S.O.:  
Licensed Date: 12/12/1988

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

Audit: 10/06/88 CURTIS 11/18/88 CURTIS 04/18/00 SCURTIS

T14N R03E  
S07

# Idaho Department of Water Resources

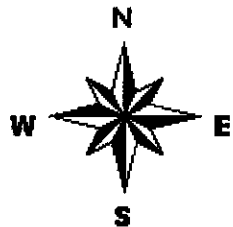
Claim: 65-12187  
Prepared by:  
RON HOWERTON  
Modified 5-4-01

 Place of use

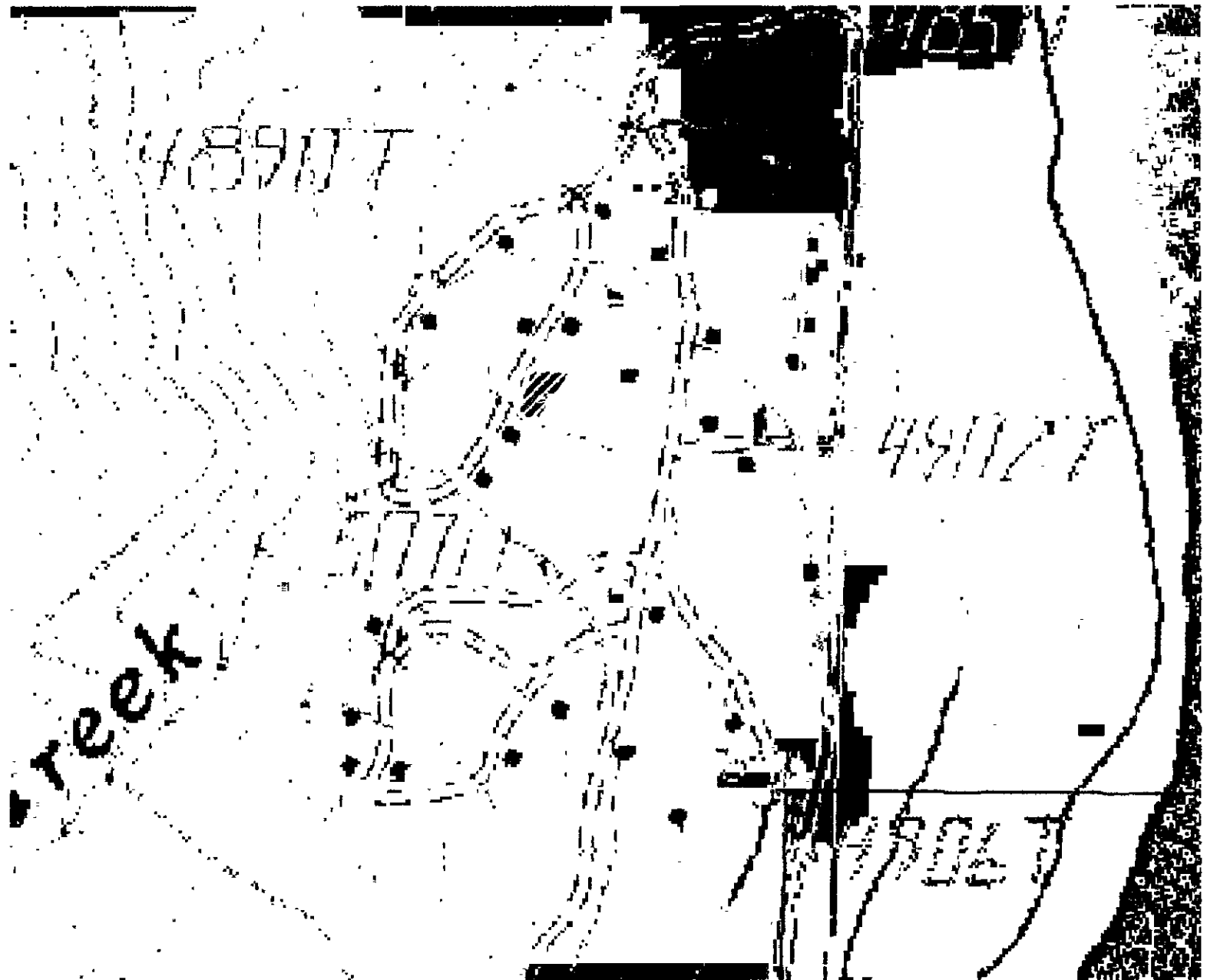
● POD

 SECTION

 1/4 1/4



1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 Miles

T14N R03E  
S07

# Idaho Department of Water Resources

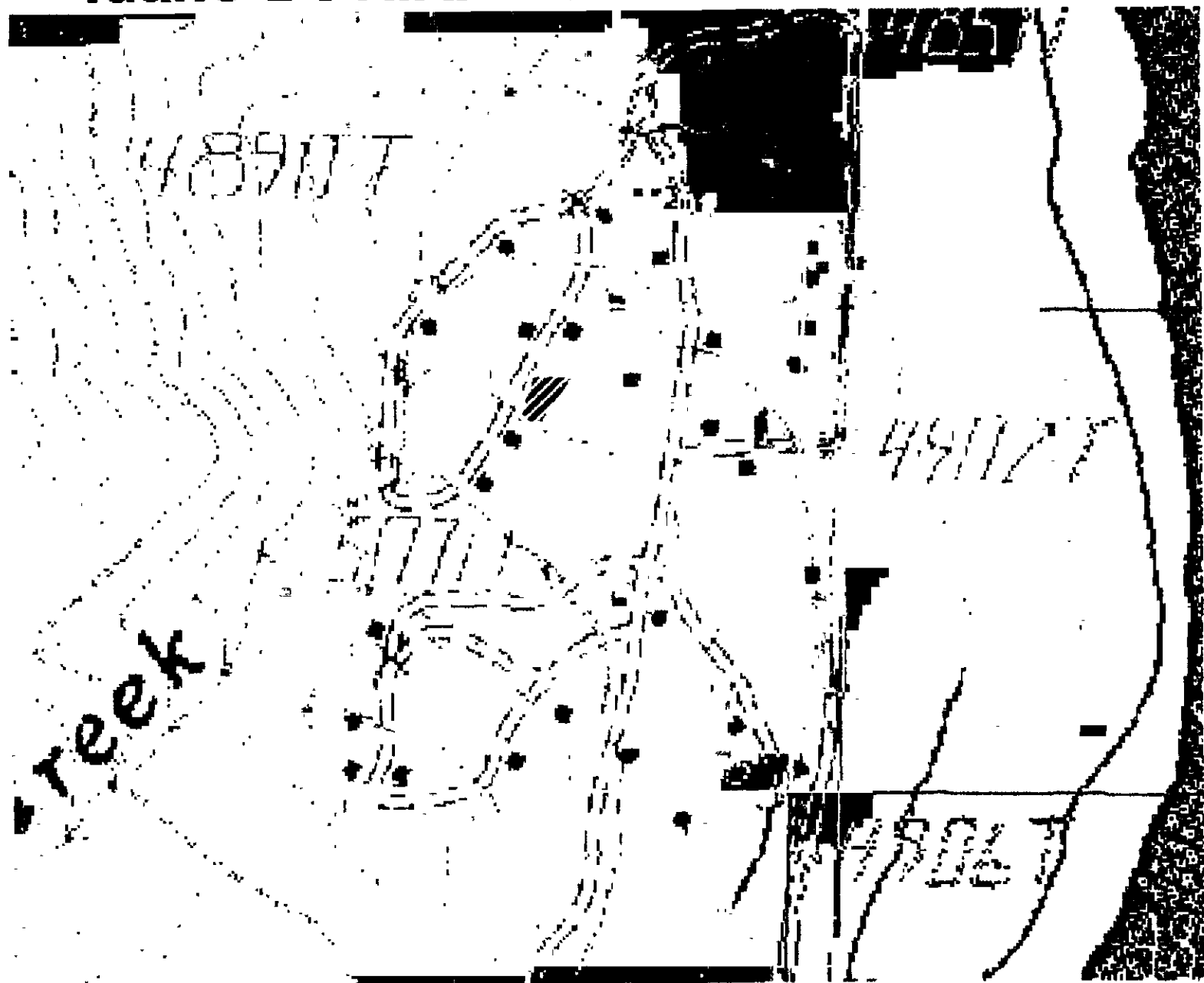
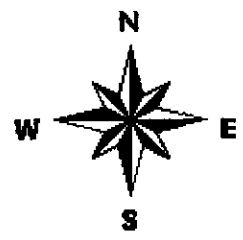
Claim: 65-12187  
Prepared by:  
RON HOWERTON  
Modified 5-4-01

 Place of use

 POD

 SECTION

 1/4 1/4



1987 NAPP



LOT 3

65-2836D

CURVE DATA -  $\phi$  OF STREETS

| CURVE | RADIUS  | DELTA   | LENGTH  | TANGENT |
|-------|---------|---------|---------|---------|
| A'-B' | 104955' | 8°17'   | 151.73' | 76.00'  |
| C'-D' | 278.10' | 25°07'  | 121.91' | 61.95'  |
| E'-F' | 100.00  | 42°50'  | 74.76'  | 39.22'  |
| G'-H' | 6276'   | 104°19' | 114.26' | 80.79'  |
| H'-I' | 6276'   | 17°08'  | 51.63'  | 27.38'  |
| G'-J' | 6276'   | 151°27' | 165.89' | 246.67' |
| J'-K' | 35000'  | 17°01'  | 103.95' | 52.36'  |
| L'-M' | 601.08' | 10°26'  | 109.45' | 54.88'  |

lots with water x  
No. of users in Blk (3)

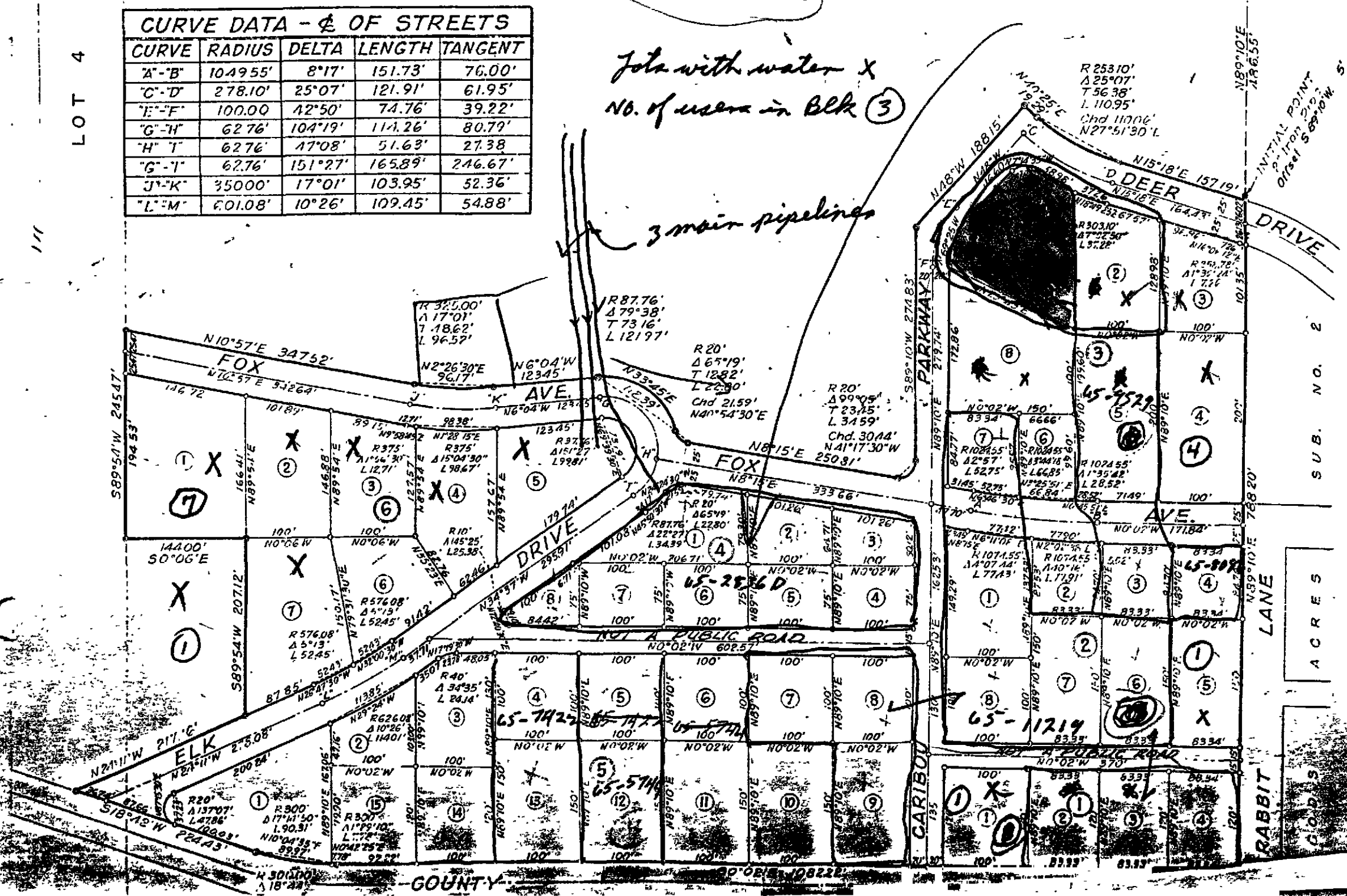
3 main pipelines

- LL
- 1/8" x 30" Stc
- Points of
- 1/2" x 21" Stc
- Points of
- (2) Block Num
- (2) Lot Num

LOTS PREVI  
BOUNDS DE  
WAS FILED

- BLOCK 1
- lots 1, 2, 3
- BLOCK 2
- lots 1, 2, 6
- BLOCK 3
- lot 4
- BLOCK 4
- lots 1, 2, 3
- BLOCK 5
- lots 1, 2, 3, 4
- BLOCK 6
- lots 1, 2, 3

William H  
he is a Regi  
prepared th  
plat; and th  
of said fine



COUNTY

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 65-12187

Priority: November 21, 1978 Amount: 0.02 CFS 0.8 AFA

This is to certify, that MILAN R. BUSH  
CEVA J. BUSH

10821 GOLDENROD AVE.  
BOISE, ID 83702

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 21, 1978, and has submitted proof to the Department of Water Resources on November 8, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from:

DEER CREEK tributary to CASCADE RESERVOIR

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/15 to 10/15       | 0.02 CFS                 | 0.8 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 3( NWSW), Sec. 7, Township 14N, Range 03E  
VALLEY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 14N        | 03E        | 7          | LOT 3(NWSW)  | 0.3          |              | 0.3          |

Total number of acres irrigated: 0.3

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 65

State of Idaho  
Department of Water Resources

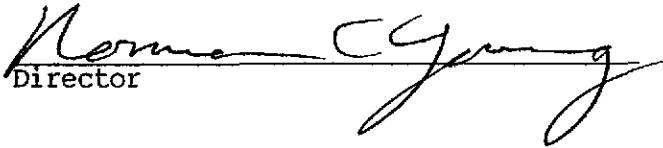
**WATER RIGHT LICENSE**

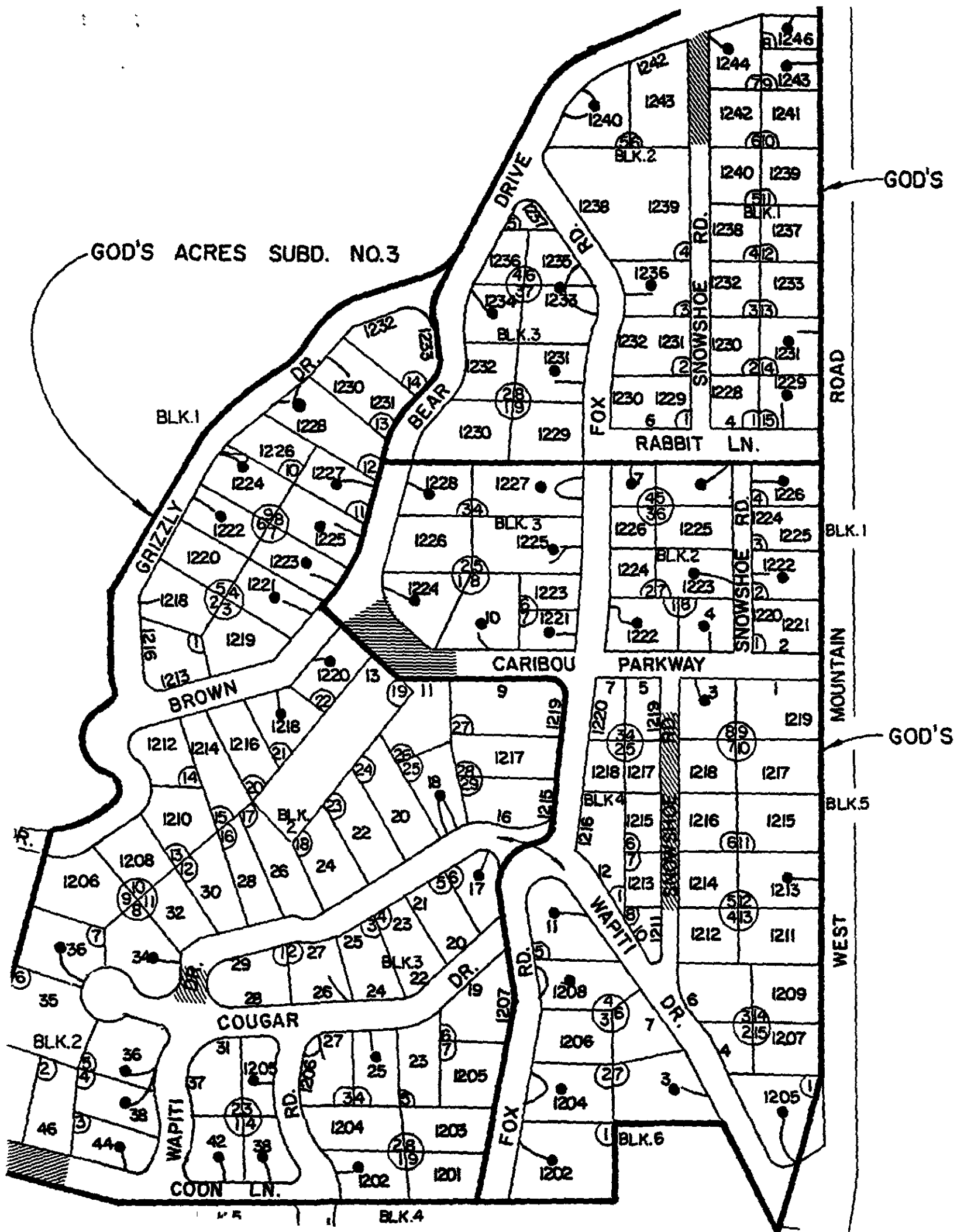
WATER RIGHT NO. 65-12187

CONDITIONS/REMARKS:

5. Actual acres irrigated = .25.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 12<sup>TH</sup>  
day of DECEMBER, 1988.

  
Director



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

GOUT. LT. 3-7-144N-32  
102-100. 1/11

65-12187

Permit No.

CONTACT WITH PERMIT HOLDER

|                                                                                          | DATE    | INITIALS | REMARKS                            |
|------------------------------------------------------------------------------------------|---------|----------|------------------------------------|
| <input checked="" type="checkbox"/> Appointment letter mailed:                           | 7/7/86  | SL       |                                    |
| <input checked="" type="checkbox"/> Telephone call made<br>(List Telephone No. used)     | 7/16/86 | SL       | 375-4431 DROP BY ANYTIME           |
| <input checked="" type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) | 7/17/86 | SL       | ANYTIME - 11:00 a.m. to 12:00 p.m. |
|                                                                                          | 7/21/86 | SL       | EXAM. done 5:00 p.m.               |

EXAMINATION

Date 7/21/86 Accompanied by NO ONE HOME Total Q measured NO MEASUREMENT  
Source DEER CREEK Tributary to CASCADE RES. LAKE Supp annubar measurement sheet used? NO  
If source is surface water, estimate total flow of source 4.0 cfs  
Methods of measurement est. (.02 cfs) Meets permit requirements? YES

Measurement calculations: NO MEASUREMENTS MADE  
.02 cfs for 1/4 ac. Round to nearest whole ac. = 1  
4.3.0 = .75 AFA 1/4 ac. 1 x 3 = 3.0 AFA  
.02 x 1.9835 x 183 = 7.26

| WELL/DIV. NO.* | HP      | MOTOR MAKE | MOTOR SERIAL NO | PUMP MAKE | PUMP SERIAL NO | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEVICE | REMARKS |
|----------------|---------|------------|-----------------|-----------|----------------|-----------------------|---------------------------|---------|
|                | Unknown |            |                 |           |                | None                  | NA                        | None    |
|                |         |            |                 |           |                |                       |                           |         |
|                |         |            |                 |           |                |                       |                           |         |
|                |         |            |                 |           |                |                       |                           |         |

System Description SUBMERISBLE UNKNOWN PUMP/MOTOR WITH 8" CO. - Two inch pipe discharges water through buried pipe to outlets. Use is irrigation for small field of corn.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

| USE                            | Irrigation requirement = | Q (cfs) | V (afa) | FROM | TO    |
|--------------------------------|--------------------------|---------|---------|------|-------|
| IRRIGATION ON RECREATIONAL LOT | 3.0                      | .02     | .75 3.0 | 4/15 | 10/15 |
|                                |                          |         |         |      |       |
|                                |                          |         |         |      |       |
|                                |                          |         |         |      |       |
|                                |                          |         |         |      |       |
| Total                          |                          | .02     | .75 3.0 | 4/15 | 10/15 |

Remarks OVERLAP:  
PD - IN GOUT. LOT 3 65-2836B\* AND 65-7669 BOTH FROM DEER CREEK  
PU - IN GOUT LOT 3 65-2836B\* DOMESTIC; 65-2836C IRRIGATION, RECREATIONAL, AGRICULTURE  
\*65-2836 B SHOULD PROBABLY BE 65-2836 D (SEE ENCLOSED CLAIM)

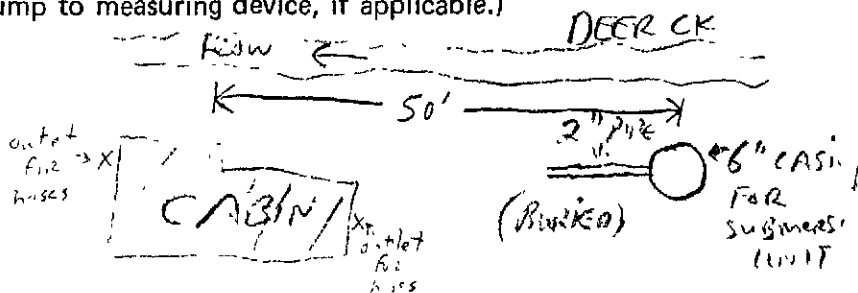
See Attachment

MAP (Attach Aerial Photo)

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: CONT LOT 3 NW 1/4 SW 1/4, S. 7, T. 14N, R. 3E  
(LOT 1 BLCK 3 OF 600 ACRES SUBDIVISION)

Place(s) of Use

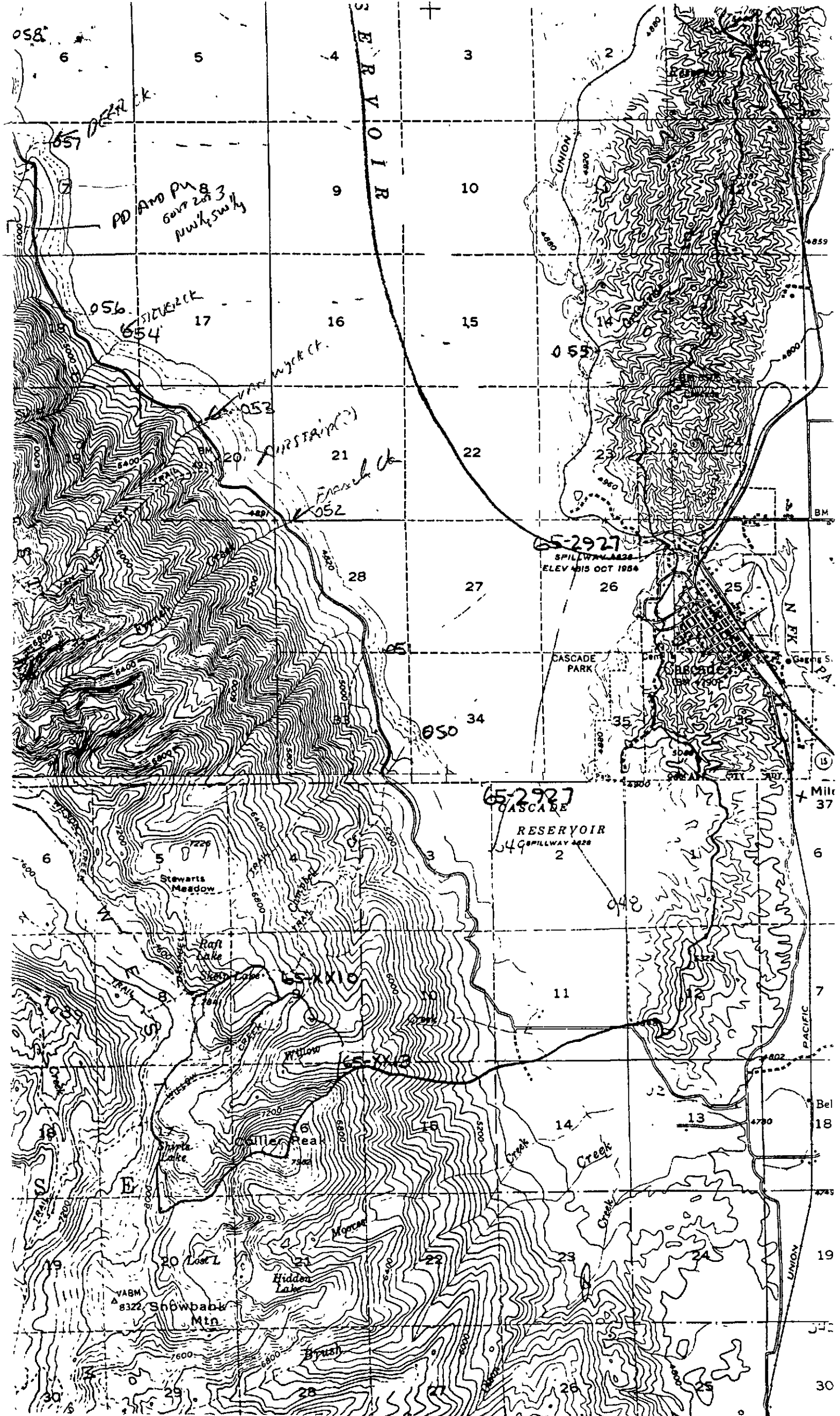
| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS     |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |            |
| 14N  | 3E   | 7    |        |        |        |        |        |        |        |        |        | 60 1/2 |        |        |        |        |        |        | 60 1/2 AC. |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 1 AC.      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |
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Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None  
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature]  
Checked by \_\_\_\_\_  
Approved by \_\_\_\_\_

Date 7/1/86  
Date \_\_\_\_\_  
Date \_\_\_\_\_



**Harris, Lori**

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**From:** Confirm@LTDCommodities.com  
**Sent:** Thursday, February 22, 2001 3:15 PM  
**To:** lharris@idwr.state.id.us  
**Subject:** Order Confirmation (Acct: 83705WTRRG73500)

\*\*\*\*\*  
Brighten up your day as you leisurely stroll through the pages of our  
Spring 2001 catalog to find the unique, the distinctive and the  
extraordinary.

Visit us online at <http://www.LTDCommodities.com/feb.htm> for a  
downpour of savings and values.

\*\*\*\*\*  
Thank You For Your Order!

This email has been sent to you in confirmation of an order you placed on  
LTD Commodities website. There is no need to reply to this message - it is  
for your records.

Order Confirmed: 02/22/2001 04:14 PM

Company: WATER RIGHTS PROTECTION  
Ordered By: L HARRIS  
Acct Number: 83705WTRRG73500  
Bus Phone: (208) 334-2190  
Fax Phone: (208) 334-2348  
Email Address: lharris@idwr.state id us

Ship Address:

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2735 AIRPORT WAY  
BOISE , ID 83705

Bill Address:

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| Item #      | Desc                     | Choice   | Qty | Price  | Total   |
|-------------|--------------------------|----------|-----|--------|---------|
| 326088-2NWR | Y NORTHWOODS COLLECTION  | TEO      | 1   | \$7.80 | \$7.80  |
| 326090-8NWU | Y NORTHWOODS COLLECTION  | MOS      | 1   | \$4.95 | \$4.95  |
| 326157-5TNP | TOSS PILLOWS COUNTRY     | LDG MOS  | 1   | \$7.80 | \$7.80  |
| 326157-5TNP | TOSS PILLOWS COUNTRY     | LDG CAB  | 1   | \$7.80 | \$7.80  |
| 293025-3GRI | GRILL BASKET SHISH KEBAB |          | 2   | \$3.80 | \$7.60  |
| 293028-7NQL | SHAPED NIGHT LIGHTS      | BLU      | 1   | \$5.95 | \$5.95  |
| 293035-2CXL | CARTOON CHARACTER FLAGS  | POH      | 1   | \$6.95 | \$6.95  |
| 293058-4PYG | BIRDCAGE PLANT HOLDER    |          | 1   | \$5.80 | \$5.80  |
| 293090-7EPP | PUZZLES EDUCATIONAL      | WOOD BOX | 1   | \$4.95 | \$4.95  |
| 293133-5TOR | SEMI-CIRCULAR TRELLISES  |          | 2   | \$4.95 | \$9.90  |
| 293155-8MDS | SCREEN DOOR MESH         |          | 1   | \$4.90 | \$4.90  |
| 293201-0SUC | STADIUM CHAIR FOLDING    |          | 2   | \$6.95 | \$13.90 |

SubTotal: \$88.30  
Sales Tax (IL only): \$0.00  
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576  
Ident. Number 65-12187  
Date Received 2-16-2001  
Receipt Number W023370

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MILAN R. & or Phone (208) 375-4631  
Ceva Jean Bush

Mailing Address 4803 Mountain View Dr, Boise, Id. Zip 83704

2. Date of Priority (Only one (1) per claim) November 11, 1978

3. Source of water supply (a) Deer Creek  
which is tributary to (b) Cascade Reservoir

4. a. Location of existing point of diversion is: Township 14 N Range 03 E Section 7,  
1/4 of NW 1/4 of SW 1/4, Govt. Lot, 3 B.M., County of Valley

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

Stream divides about 500 ft. upstream from lat. & pump  
out of the north diversion of the stream for my use  
at the cabin. pump pump to home to filtration system in  
home and out hose bib to irrigate 3 acres

## HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 5-1 to 11-1 amount 0.02 or 0.80

For Irrigation purposes from 5-1 to 11-1 amount 0.020 or 0.80

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) MRP ~~0.80~~ .80 (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) One House Domestic Summer cabin

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG       | SEC      | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |           |       |       | SE 1/4 |       |       |       | Totals    |
|------------|-----------|----------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-----------|-------|-------|--------|-------|-------|-------|-----------|
|            |           |          | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4     | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |           |
| <u>14N</u> | <u>3E</u> | <u>7</u> |        |       |       |       |        |       |       |       |        | <u>.3</u> |       |       |        |       |       |       | <u>.3</u> |
|            |           |          |        |       |       |       |        |       |       |       |        | <u>D</u>  |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |
|            |           |          |        |       |       |       |        |       |       |       |        |           |       |       |        |       |       |       |           |

Total number of acres irrigated .3

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (X)

14. Remarks:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number 65-12187  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin R Bush Date 2-16-01  
\_\_\_\_\_  
Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

\_\_\_\_\_  
Title  
of \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day of February 19 2001

SEAL

Notary Public Melvin T. Schulte

Residing at Bosse, Idaho

My Commission Expires 7-24-2001

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name \_\_\_\_\_ Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant