

**T06N R02W  
S14**

# Idaho Department of Water Resources

**Claims: 65-12182  
Prepared by:  
RON HOWERTON  
Date: 10 SEP 00**

 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

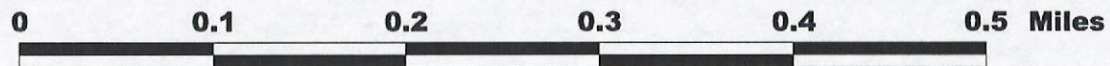
**15 Acres**



**1987 NAPP**



0 0.1 0.2 0.3 0.4 0.5 Miles



**T06N R02W  
S14**

# Idaho Department of Water Resources

**Claims: 65-12182**

**Prepared by:**

**RON HOWERTON**

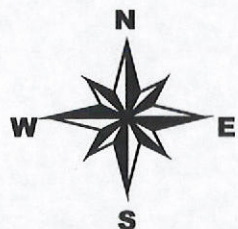
**Date: 10 SEP 00**

 **Place of use**

 **POD**

 **SECTION**

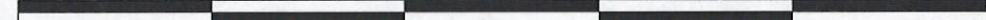
 **1/4 1/4**



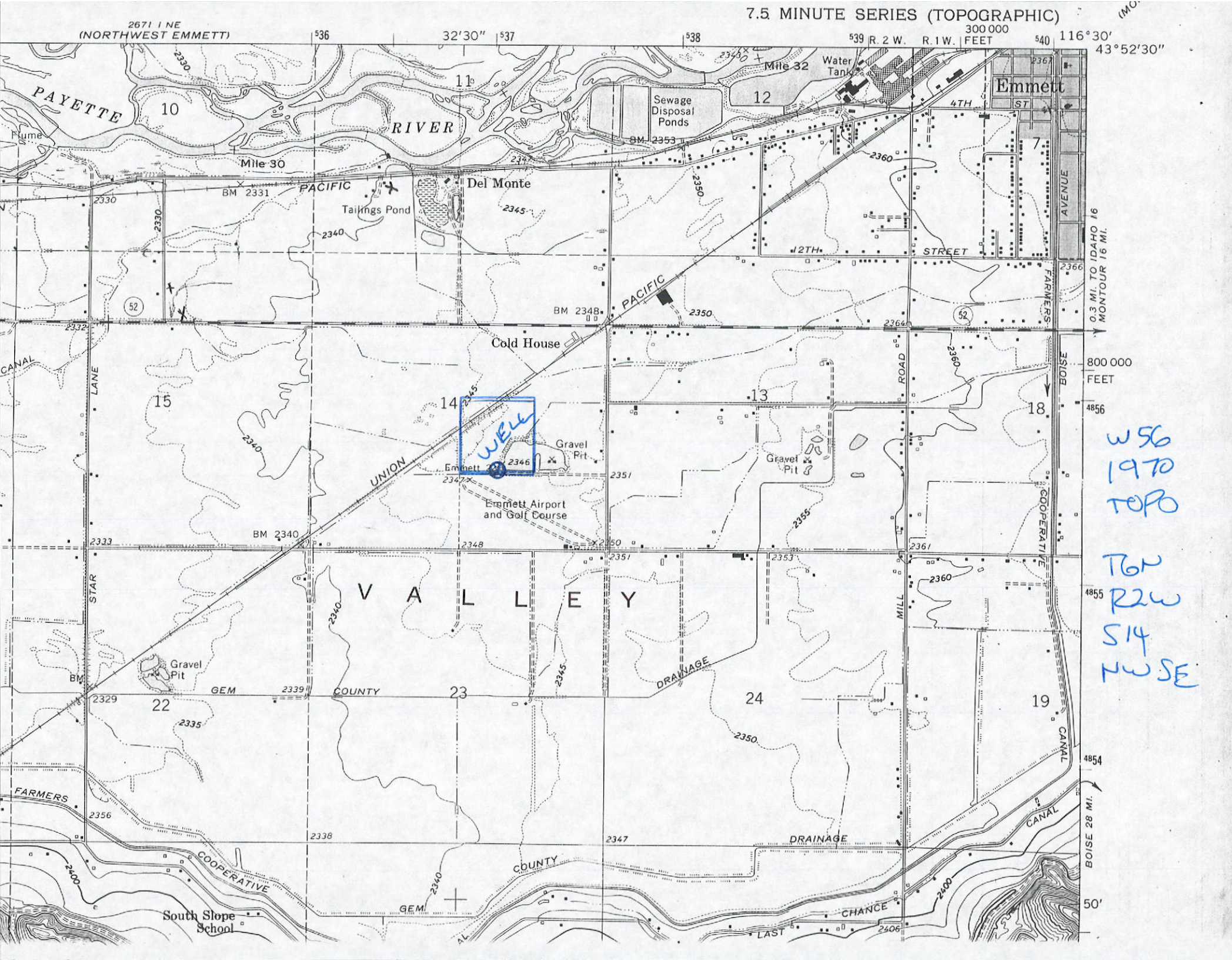
**1987 NAPP**



0 0.1 0.2 0.3 0.4 0.5 Miles



# 7.5 MINUTE SERIES (TOPOGRAPHIC)



W56  
1970  
TOPO  
  
T6W  
R2W  
S14  
NW SE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12182  
Date Received: 1/11/1990  
Receipt No: M 5494  
Received By: LW

**RECEIVED**  
JAN 11 1990

Department of Water Resources  
**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

1. Name: CITY OF EMMETT, IDAHO 208-365-6050  
Address: ~~C/O~~ CECILE JENSEN  
231 S. WASHINGTON  
EMMETT, ID 83617

2. Date of Priority: NOV 14, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 06N      | 02W   | 14      |        | NW     | SE  |     | GEM    |

5. Description of diverting works:  
WELL, PUMP, PIPELINE & SPRINKLER SYSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 10/31 | 0.300  |      | 52.50  |

7. Total Quantity Appropriated is:  
0.300 C.F.S. (and/or) 52.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 06N           | 02W   | 14      | SW     | SE  |     | IRR | 15.0  |
| Section Acres |       |         |        |     |     |     | 15.0  |

10. Place of Use: Continued

Total Acres      15.0

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SEE WATER RIGHTS FILE FOR MAP.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am City of Emmett of City of Emmett <sup>Title</sup> City of Emmett <sub>Organization</sub>, that I have signed the foregoing document in the space below as City of Emmett of City of Emmett <sup>Title</sup> City of Emmett <sub>Organization</sub> and that the statements contained in the foregoing document are true and correct.

Linda A. Werner  
Signature of Authorized Agent

City of Emmett, City of Emmett  
Title and Organization

1-11-90  
Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 11 day  
of Jan 19 90

Linda A. Werner  
Notary Public

Seal

Residing at Linda A. Werner  
Residing at Boise, Idaho  
My Commission Expires December 8, 1994

12/21/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12182

NAME AND ADDRESS: CITY OF EMMETT IDAHO  
C/O CECILE JENSEN  
231 S WASHINGTON  
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.3 CFS  
52.5 AFY

PRIORITY DATE: 11/14/1978

POINT OF DIVERSION: T06N R02W S14 NWSE Within GEM County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
IRRIGATION

PERIOD OF USE  
4-01 10-31

QUANTITY  
0.30 CFS  
52.50 AFY

PLACE OF USE:

IRRIGATION Within GEM County  
T06N R02W S14 SWSE 15

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5809NP  
No. A65-12182

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/10/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CITY OF EMMETT IDAHO<br>C/O CECILE JENSEN<br>231 S WASHINGTON<br>EMMETT ID 83617<br>(208) 365-6050 | 11/14/1978       | IRRIGATION | 04-01 10-31           | 0.300 CFS         | 52.50 AFA           |
| TOTAL DIVERSION: |                                                                                                    |                  |            |                       | 0.300 CFS         | 52.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R02W S14 NWSE

GEM County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |             |   |      |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|---|------|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | : | SUM  |
| 06N | 02W | 14 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             | : |      |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 15          | : | 15.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | : | 15.0 |

POU County: GEM

Remarks: GEN SEE WATER RIGHTS FILE FOR MAP.

Dates: Exam Made Date: Verified Date: 03/26/1985 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

SAME PID AS  
12183

C18

WR5809NP  
No. 65-12182

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 09/10/00  
PAGE: 4

| OWNER<br>CODE    | NAME & ADDRESS                                         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | CITY OF EMMETT<br>231 S. WASHINGTON<br>EMMETT ID 83617 | 11/14/1978       | IRRIGATION | 04/01 10/31           | 0.300 CFS         | 52.50 AFA           |
| TOTAL DIVERSION: |                                                        |                  |            |                       | 0.300 CFS         | 52.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T06N R02W S14

~~NWSE~~

GEM County

Place of use Legal Description for: IRRIGATION

| NE          |     |     |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |    |     |      |
|-------------|-----|-----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|----|-----|------|
| T           | R   | S   | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :  | SUM |      |
| ---         | --- | --- | : | ---  | ---  | ---  | ---  | :  | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | : | ---  | ---  | ---  | ---  | :  | --- |      |
| 06N         | 02W | 14  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :  |     |      |
|             |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 15 | :   | 15.0 |
| TOTAL ACRES |     |     |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |    | :   | 15.0 |

Pou County: GEM

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
65-07486 65-12183 65-13149

|        |                            |                    |            |
|--------|----------------------------|--------------------|------------|
| Dates: | App. Received:             | Priority Date:     | 11/14/1978 |
|        | Proof Due Date: 01/01/1980 | Proof Made Date:   | 01/01/1900 |
|        | Exam Made Date:            | Exam Sent to S.O.: |            |
|        | Licensed Date: 03/15/1983  |                    |            |

Misc: Water District Number: Field Exam Fee:

Audit: 03/26/85 04/30/88 CONVERT 06/06/91 CURTIS

**T06N R02W  
S14**

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**Prepared by:**

**RON HOWERTON**

**Date: 10 SEP 00**

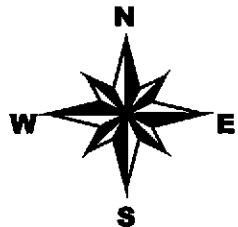
 **Place of use**

 **POD**

 **SECTION**

 **1/4 1/4**

**15 Acres**



**1987 NAPP**



**0 0.1 0.2 0.3 0.4 0.5 Miles**

**T06N R02W  
S14**

# Idaho Department of Water Resources

**Claims: 65-12182**

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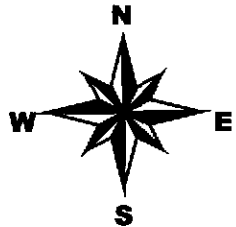
**Date: 10 SEP 00**

 **Place of use**

 **POD**

 **SECTION**

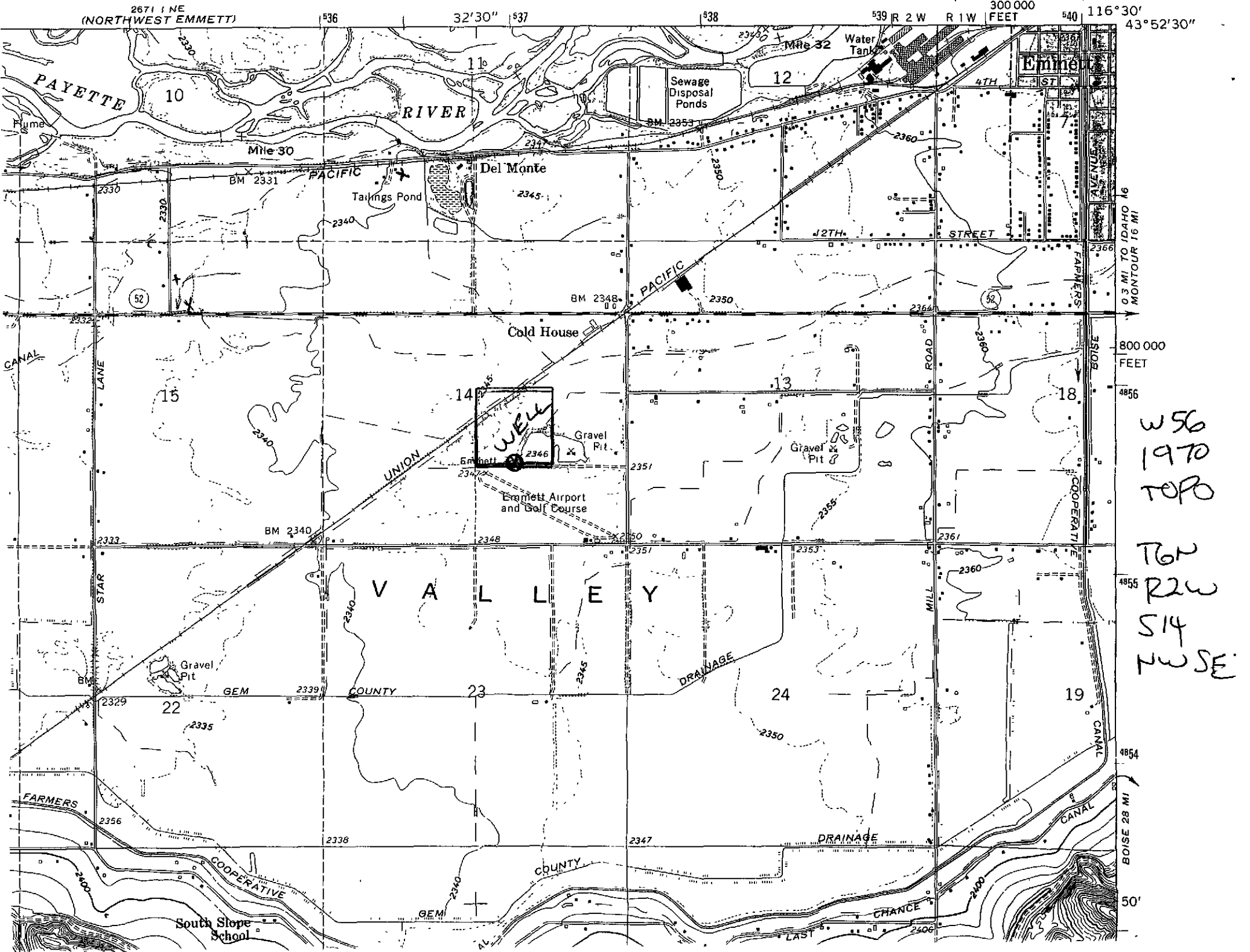
 **1/4 1/4**



**1987 NAPP**



7.5 MINUTE SERIES (TOPOGRAPHIC)



State of Idaho  
Department of Water Resources

Department of Water Resources  
Western Regional Office

WATER RIGHT LICENSE

License of Water Right No. 65-12182 Priority November 14, 1978 Amount 0.3 cfs

THIS IS TO CERTIFY, that City of Emmett  
of Emmett, Idaho, has complied with the terms and conditions of Permit  
No. 65-12182 issued pursuant to Application for Permit dated November 14, 1978,  
and has submitted proof to the Department of Water Resources on December 26, 1979,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.12 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use    | Period of Use                            | Rate of Diversion     | Annual Volume         |
|-------------------|------------------------------------------|-----------------------|-----------------------|
| <u>Irrigation</u> | from <u>April 1</u> to <u>October 31</u> | at <u>0.3</u> cfs and | <u>52.5</u> acre feet |
| _____             | from _____ to _____                      | at _____ cfs and      | _____                 |
| _____             | from _____ to _____                      | at _____ cfs and      | _____                 |

(both dates inclusive)

Subject, however, to the condition that no more than 0.3 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
52.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Section 14, Twp.  
6N, Rge. 2W in the County of Gem.

Description and location of place of use:

| Twp | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N  | 2W    | 14   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 15               |                  | 15     |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 15

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of  
January \_\_\_\_\_, 19 83

Director

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now City of Emmett Phone \_\_\_\_\_  
of (address) 231 S. Washington, Emmett, ID 83617, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 65-12182, and requests that the permit and permit map be changed as follows.

1. Point of diversion: NW ¼ SE ¼, Section 14, Township 6N, Range 2W, B.M.,  
County of Gem. Other points of diversion: \_\_\_\_\_

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount 525 for irrigation purposes from April 1 to Oct. 31 (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 1.5

4. a. Who owns the property at the point of diversion? City of Emmett  
b. Who owns the land to be irrigated or the place of use? City of Emmett  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

Show 40-acre subdivisions, townships, ranges and ditches.

This image shows a full page of graph paper. It features a grid of squares defined by solid black lines. Each square is further divided into four smaller quadrants by dashed black lines. The grid consists of 8 columns and 6 rows of these larger squares, resulting in a total of 48 large squares or 192 small quadrants. The paper is otherwise blank, with no text or markings other than the grid lines.

Signed at Emmett, Id, this 23<sup>rd</sup> day of November, 1982.

Die r