

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



RETURNED
TO SENDER
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES
☐ MOVED, LEFT NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ NO SUCH ADDRESS
☐ INSUFFICIENT ADDRESS

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

ESTHER PRATT

K LEONARD PRATT
907 LOCUST ST
EMMETT

(Not At This Address)

Esther → 177 E 12th St.
Emmett 83617

65-12118

sent again

3-19-01

Twp. 6N

18

Hwy 10

JOHN'S AVE

WASHINGTON AVE.

WOOD



P.P. & P.O. use

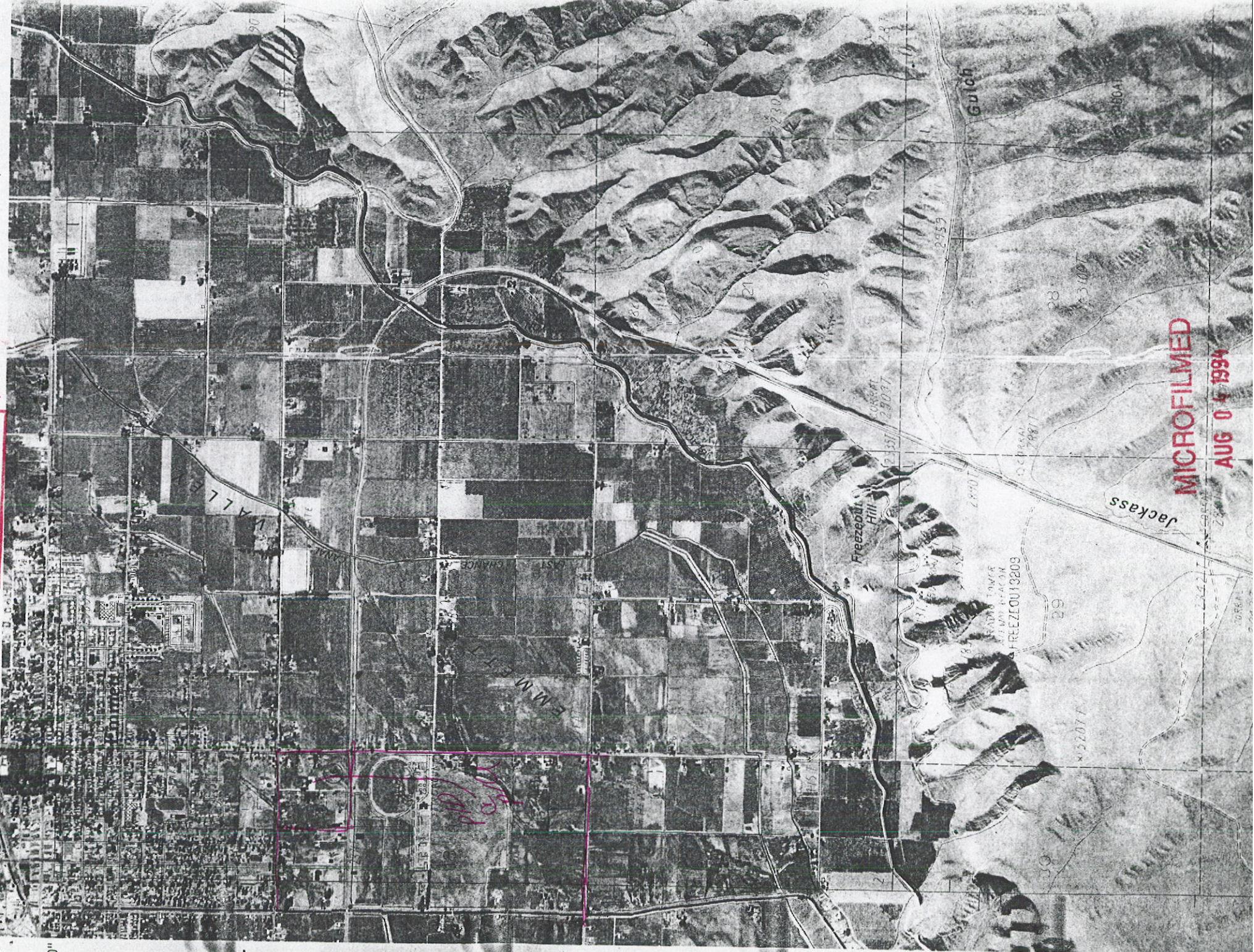
REECE

POOR ORIGINAL

AG 5-12118

541000m. E.

116°30'



MICROFILMED

AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-12118
Date Received: 1/19/90
Receipt No: W007751
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): HARRY GRANGER
850 S MOFFATT AVE
EMMETT ID USA 83617

Phone: (208) 398-8032

MARSHA GRANGER
850 S MOFFATT AVE
EMMETT ID USA 83617

Phone: (208) 398-8032

2. Date of Priority: 04/27/1978

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	01W	18	NE NE	GEM	

5. Description of diverting works:

WELL; 6" CASING; 100' DEEP; PUMPHOUSE AND STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
DOMESTIC	1/01	12/31	0.04	4.7

7. Total Quantity Appropriated is:
0.04 C.F.S. and/or 4.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	01W	18	NE NE		DOMESTIC	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Domestic use is for judo center with fountain, showers, sinks & restroom facilities
Ownership changed by DB 4/11/2001

15. Basis of Claim: License

04/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12118

NAME AND ADDRESS: HARRY GRANGER
MARSHA GRANGER
850 S MOFFATT AVE
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
4.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT
EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/27/1978

POINT OF DIVERSION: T06N R01W S18 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
		4.70 AFY

DOMESTIC USE IS FOR JUDO CENTER WITH FOUNTAIN,
SHOWERS SINKS & RESTROOM FACILITIES.

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. 2520-00

01/05/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12118

NAME AND ADDRESS: ESTHER PRATT
K LEONARD PRATT
907 LOCUST ST
EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
4.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 04/27/1978

POINT OF DIVERSION: T06N R01W S18 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS 4.70 AFY

DOMESTIC USE IS FOR JUDO CENTER WITH FOUNTAIN, SHOWERS
SINKS & RESTROOM FACILITIES.

PLACE OF USE:

DOMESTIC Within GEM County
T06N R01W S18 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PARCEL NO. 2520-00 X

AJ0749NP
No. R65-12118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K LEONARD PRATT	04/27/1978	DOMESTIC	01-01 12-31	0.040 CFS	4.70 AFA
C	ESTHER PRATT					
	907 LOCUST ST					
	EMMETT ID 83617					
	(208) 365-3975					
				TOTAL DIVERSION:	0.040 CFS	4.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R01W S18

NENE

GEM County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
06N 01W 18	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
D	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: GEM

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

USE Rmk
DOMESTIC

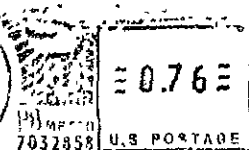
use is judo ctr with
fountain showers sinks &
restroom facilities

Exp.
Rmk

PARCEL NO. 29 20-00
OWNERSHIP NOW
BY GRANGER
PER GEM CTY
ASSESSOR
4-11-01

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2-35 AIRPORT BLVD
BOISE, IDAHO 83725

ADDRESS SERVICE
REQUESTED



☐ NO POSTAGE
☐ NO ADDRESS
☐ FORWARDING ORDER EXPIRED
☐ ATTEMPTED NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
☐ NO SUCH STREET
☐ NO SUCH NUMBER
☐ INSUFFICIENT ADDRESS
☐ INSUFFICIENT ADDRESS

RECEIVED

MAR 19 2001

WATER RESOURCES
WESTERN REGION

ESTHER PRATT

K LEONARD PRATT
907 LOCUST ST
EMMETT

65-12118

sent again

3-19-01

(Not At This Address)

Esther → 177 E 12th St.

Emmett 83617

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12118

Priority: April 27, 1978 Amount: .04 CFS 4.7 AFA

This is to certify, that K. LEONARD PRATT
907 LOCUST ST.
EMMETT, ID 83617

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 27, 1978, and has submitted proof to the Department of Water Resources on June 7, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	4.7 afa

LOCATION OF POINT OF DIVERSION(S): NENE, Sec. 18, Township 6N, Range 1W
Gem County

PLACE OF USE: Domestic

TWN RGE SEC

6N 1W 18 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for judo center with fountain, showers, sinks & restroom facilities.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24th day of February, 1988.

Director

Twp. 6N

18

JOHN'S AVE

Hwy 10

MOORE



P.D. Plot
P.D. Plot

Rock Hill

WASHINGTON AVE.

AJ0749NP
No. R65-12118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER PRATT	04/27/1978	DOMESTIC	01-01 12-31	0.04 CFS	4.70 AFA
C	K LEONARD PRATT					
	907 LOCUST ST					
	EMMETT ID 83617			TOTAL DIVERSION:	0.04 CFS	4.70 AFA
	(208) 365-3975					

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T06N R01W S18 NENE GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	18	:	D																:

POU County: GEM

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE IS FOR JUDO CENTER.

EXP PARCEL NO. 2520-00 2

Dates: Exam Made Date: Verified Date: 03/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 03/05/98 LHARRIS

AJ5809NP
No. R65-12118

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER PRATT	04/27/1978	DOMESTIC	01-01 12-31	0.04 CFS	4.70 AFA
C	K LEONARD PRATT 907 LOCUST ST EMMETT ID 83617 (208) 365-3975			TOTAL DIVERSION:	0.04 CFS	4.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T06N R01W S18

NENE

GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	01W	18	:	D				:					:					:						:	

POU County: GEM

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 2520-00 2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 03/12/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS

USE Domestic use is for judo center with fountain, showers, sinks & restroom facilities.

Audit: 03/12/97 CORR3

WR5809NP
No. 65-12118

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/26/98
PAGE: 12

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	K. LEONARD PRATT 907 LOCUST ST. EMMETT ID 83617	04/27/1978	DOMESTIC	01/01 12/31	0.040 CFS	4.70 AFA
TOTAL DIVERSION:					0.040 CFS	4.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T06N R01W S18 NENE GEM County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06N	01W	18	:	D				:					:					:					:

Pou County: GEM

Remarks: GEN Domestic use is for judo center with fountain, showers,
sinks & restroom facilities.

Dates: App. Received: 04/27/1978 Priority Date: 04/27/1978
Proof Due Date: 08/01/1982 Proof Made Date: 06/07/1982
Exam Made Date: 04/09/1984 Exam Sent to S.O.:
Licensed Date: 02/29/1988

Misc: Water District Number: Field Exam Fee:

Audit: 03/10/88 04/30/88 CONVERT

WATER RIGHT NUMBER - A65-12118

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PRATT

K. LEONARD

1 - 907 LOCUST ST.

2 -

3 -

CITY- EMMETT

STATE- ID ZIP- 83617

PHONE - 208-365-3975

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/27/1978 14 WESTERN L - LICENSE+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06N 01W 18 NE NE (45) GEM

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME
43 - DOMESTIC 01/01 12/31 0.040 4.70+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 4.70 0.0+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY
06N 01W 18 NE NE 43 DOMESTIC (45) GEM+ - - DIVERSION MEANS - *well & pump*

+ - - NON-IRRIGATION USE - D/JUDO CENTER W/FOUNTAIN, SHOWERS, SINKS & RESTROOMS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
DOMESTIC USE IS FOR JUDO CENTER WITH FOUNTAIN, SHOWERS,
SINKS & RESTROOM FACILITIES.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 01/09/90 MOBILE3

WATER RIGHT NUMBER - A65-12118

PREFIX TRANSLATION: ADJUDICATION CLAIM

-----COMMENTS-----
NO COMMENTS FOUND

-----ADJUDICATION RIGHTS DATES AND FLAGS AREA-----

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 01/19/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- W007751	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

25-20.00 2

DATA ENTRY

ENTERED

CHECKED

7/1 3-98

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
M & P Photos
Field Exam
Owner/Doc Remarks
County Records
Adjudication Statement
Adjudication Records
M & P Records

VERIFIED
JUL 22 1992

CERTIFIED
JAN 28 1993
WATER EXAMINER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 05 2001
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
65-12118					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) K. Leonard Pratt or Esther Pratt
907 Locust Street Emmett, Idaho 83617
4. New Owner/Claimant(s) Harry Granger or Marsha Granger
 Name Connector (Check one). ☐ and, ☒ or, ☐ and/or
- New Mailing Address 850 S. Moffatt Ave.
- City, State and ZIP Code Emmett, Idaho 83617
- New Telephone Number (208) 398-8032
5. Date you acquired the property April 21, 2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Maisha Dranger 4-1-01

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

Order No.:405000432

FOR VALUE RECEIVED K. LEONARD PRATT AND ^{Esther EMP} ~~ESTHER~~ M. PRATT, HUSBAND AND WIFE

the grantors do hereby grant, bargain, sell and convey unto

Harry Granger and Marsha Granger, Husband and Wife

whose current address is 850 N Moffatt Emmett, ID 83617

the grantees, the following described premises, in Gem County, Idaho, TO WIT:

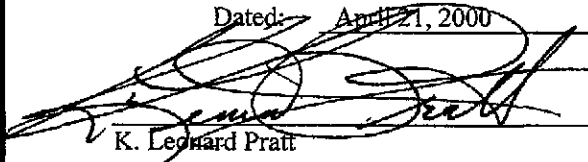
That portion of the South 2/5 of the S 1/2 of the NE 1/4 of the NE 1/4 of the NE 1/4 of Section 18, Township 6 North, Range 1 West, B.M., Gem County, Idaho, described as follows:

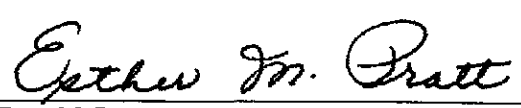
COMMENCING at the Northeast corner of Section 18, T. 6 N., R. 1 W. B.M., Gem County, Idaho, marked by a brass capped monument; thence South 00°03'28" West, 660.02 feet, along the East line of the NE 1/4 of the NE 1/4 of the NE 1/4 of said Section 18, to the Southeast corner of the S 1/2 of said NE 1/4 of the NE 1/4 of the NE 1/4; thence North 89°22'53" West, 429.27 feet, along the South line of said S 1/2 of the NE 1/4 of the NE 1/4 of the NE 1/4 to the REAL POINT OF BEGINNING marked by a set 1/2" iron pin with plastic cap PLS 6552; thence continuing North 89°22'53" West, 204.00 feet, to a point 25.00 feet East of the West line of said S 1/2 of the NE 1/4 of the NE 1/4 of the NE 1/4 marked by a set 1/2" iron pin with plastic cap PLS 6552; thence North 00°04'02" East, 131.00 feet, parallel to said West line, to a set 1/2" iron pin with plastic cap PLS 6552; thence South 89°22'53" East, 204.00 feet, to a set 1/2" iron pin with plastic cap PLS 6552; thence South 00°04'02" West, 131.00 feet, parallel to said West line, to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that they will warrant and defend the same from all lawful claims whatsoever.

Dated: April 21, 2000


K. Leonard Pratt


Esther M. Pratt

^{Esther EMP}

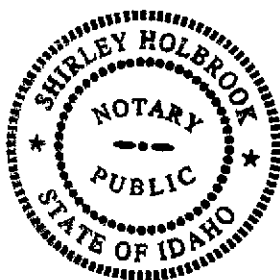
State of Idaho }

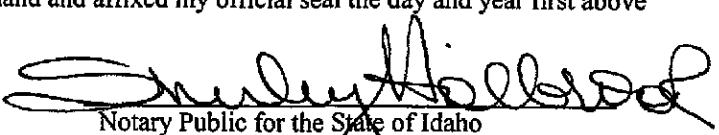
} ss.

County of Gem }

On this ^{21st} day of April, 2000, before me, a Notary Public in and for said State, personally appeared K. Leonard Pratt and ^{Esther EMP} ~~ESTHER~~ M. Pratt, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Idaho
Residing at: Emmett, Idaho
Commission Expires: 04/19/2000

Instrument # 211123

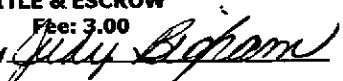
EMMETT GEM, IDAHO

2000-04-24 11:04:00 No. of Pages: 1

Recorded for : ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 3.00

Ex-Officio Recorder Deputy 

Index to: DEED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12118
Date Received: 1/19/1990
Receipt No: W007751
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ESTHER PRATT 208-365-3975
Address: 907 LOCUST ST
EMMETT ID 83617

AND/OR

Name: K LEONARD PRATT 208-365-3975
Address: 907 LOCUST ST
EMMETT ID 83617

2. Date of Priority: APR 27, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	18	NE	NE			GEM

5. Description of diverting works:
WELL; 6" CASING; 100' DEEP; PUMPHOUSE AND STORAGE TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		4.70

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, JUDO CENTER

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	18	NE	NE		DOMEST	

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

Domestic use is for judo center with fountain, showers,
sinks & restroom facilities.

15. Basis of Claim: LICENSE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JAN 19 1975
Department of Water & Reclamation
Western Regional Office

Please type or print clearly:

Name of Claimant(s) Esther M. PRATT
and/or K. Leonard PRATT

Mailing Address
(include Zip Code) 907 Locust Street
Emmett, Idaho 83617

Phone Number (208) 365-3975

MICROFILMED
AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12118
Date Received: 1-19-90
Receipt No: 2007451
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: K. LEONARD PRATT 208-365-3975
Address: 907 LOCUST ST.
EMMETT, ID 83617

2. Date of Priority: APR 27, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	18	NE	NE			GEM

5. Description of diverting works: 6" casing, Well. Pump house with storage tank and pump. 100 ft. deep.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		4.70

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 4.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/JUDO CENTER W/FOUNTAIN, SHOWERS, SINKS & RESTROOMS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	18	NE	NE		DOMEST	

11. Place of use in counties: GEM

A65-12118

Page 1

Date: 01/09/90

MICROFILMED

AUG 04 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
Domestic use is for judo center with fountain, showers,
sinks & restroom facilities.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: X 1-11-90

Date: _____

State of Idaho)
County of Jersey) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of January 19 90

[Signature]
Notary Public

Seal

Residing at Ammon, Idaho
My Commission Expires 4-12-95

116°30'W

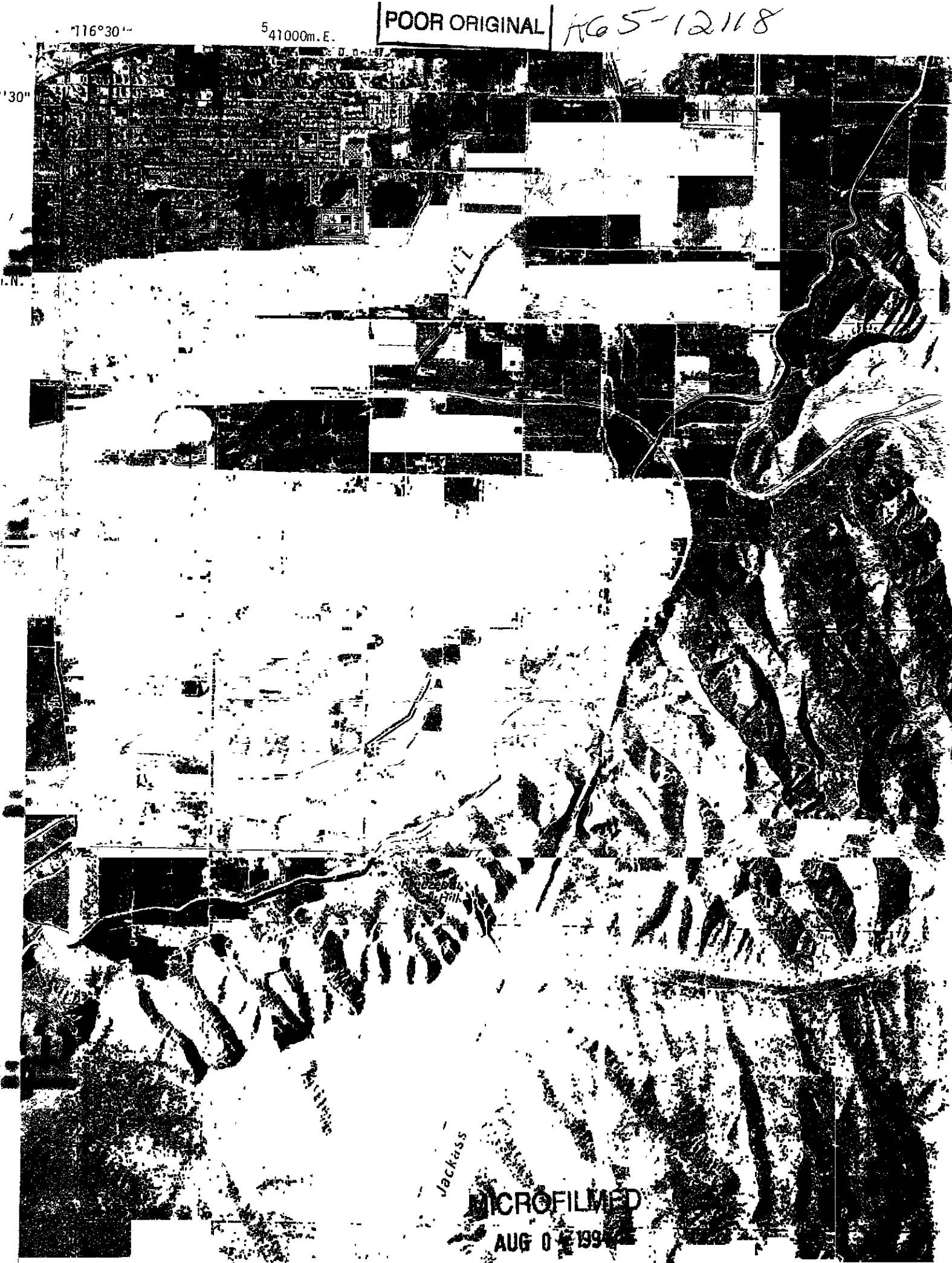
541000m. E.

POOR ORIGINAL

RG 5-12118

30"

N



Jackass

MICROFILMED

AUG 0 1994