

**T08N R05W
S27**

Idaho Department of Water Resources

Claims: 65-12106

Prepared by:

RON HOWERTON

Date: 29 NOV 00

 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4**

17 Acres



1987 NAPP



0 0.25 0.5 0.75 Miles



**T08N R05W
S27**

Idaho Department of Water Resources

Claims: 65-12106

Prepared by:

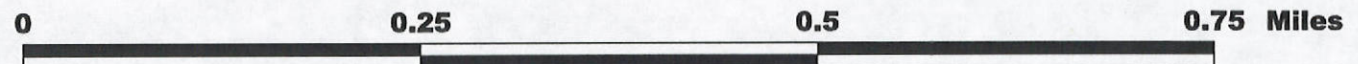
RON HOWERTON

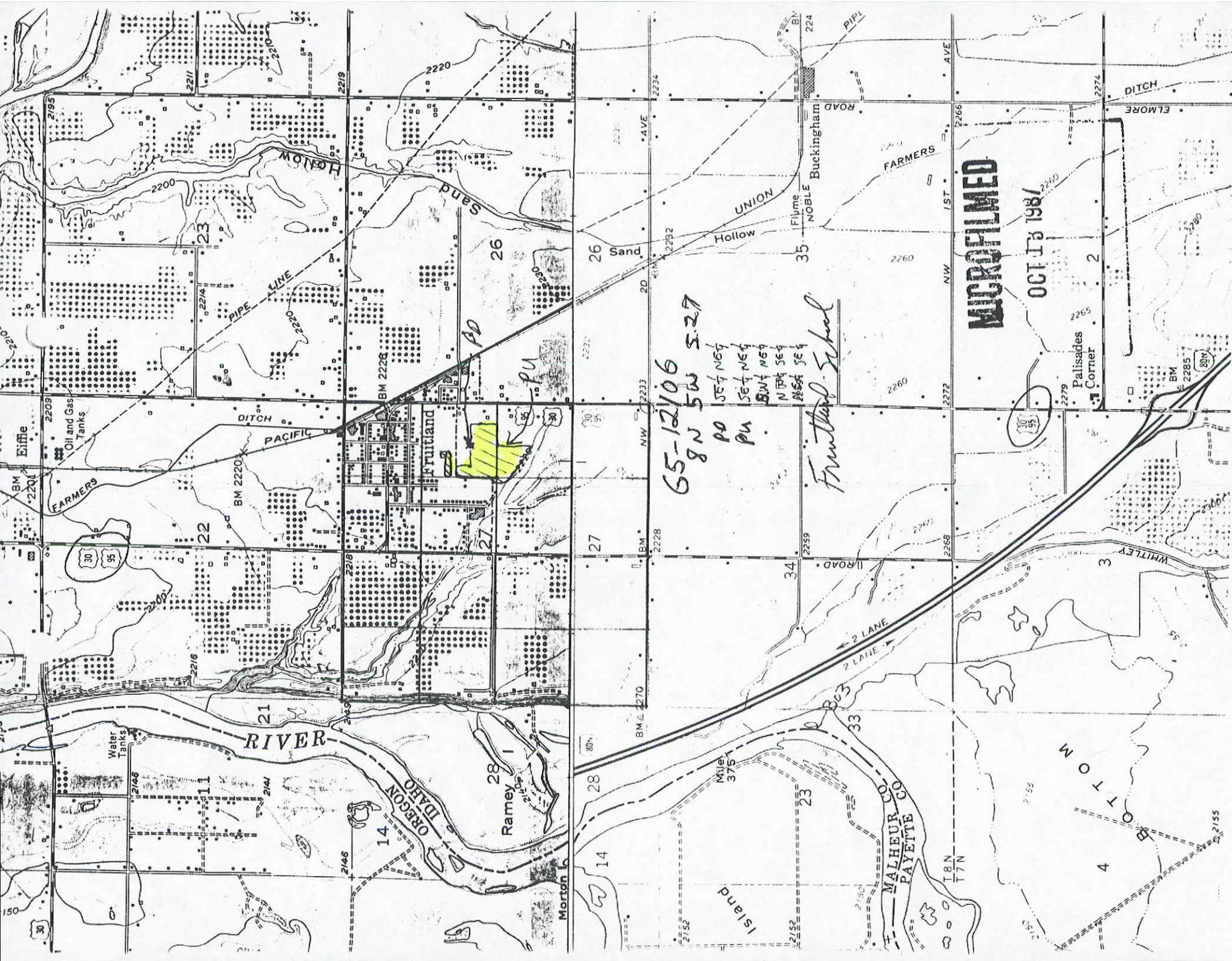
Date: 29 NOV 00

-  **Place of use**
-  **POD**
-  **SECTION LINES**
-  **1/4 1/4**



1987 NAPP





Scale: 2 inches equals 1 mile

5 West

27

North

Place of use

OCT 21 1996

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12106**
Date Received: 5/21/1991
Receipt No: W013337
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NO 373 208-452-3595
Address: PO BOX 387
FRUITLAND ID 83619

2. Date of Priority: APR 5, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	27	SE	NE			PAYETTE

5. Description of diverting works:
50' WELL, 7 1/2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.340		76.50

7. Total Quantity Appropriated is:
0.340 C.F.S. (and/or) 76.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	27	SE	NE		IRR	17.0

Section Acres 17.0

Total Acres 17.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PLACE OF USE ALSO KNOWN AS FRUITLAND SCHOOL.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

11/29/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12106

NAME AND ADDRESS: SCHOOL DISTRICT NO 373
PO BOX 387
FRUITLAND, ID 83619

SOURCE: GROUND WATER

QUANTITY: 0.34 CFS
76.5 AFY

PRIORITY DATE: 04/05/1978

POINT OF DIVERSION: T08N R05W S27 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.34 CFS 76.5 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>			
T08N R05W S27	SENE	9.5	T08N R05W S27 NESE 7.5

17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

PROPERTY IS ALSO KNOWN AS FRUITLAND SCHOOL.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:27:17
05/26/00
1194

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-12106

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 373	04/05/1978	IRRIGATION	03-15 11-15	0.340 CFS	76.50 AFA
TOTAL DIVERSION:					0.340 CFS	76.50 AFA

Water Source: GROUNDWATER / Tributary to: Stage: LICENSE /
Point(s) of Diversion: T08N R05W S27 / SENE / PAYETTE County

Place of use Legal Description for: IRRIGATION

NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NESE				NWSE				SWSE				SESE				SUM																					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																										
																																								08N 05W 27 :																																										TOTAL ACRES		17.0	

POU County: PAYETTE

Other Rights: NONE

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks: GEN PLACE OF USE ALSO KNOWN AS FRUITLAND SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

NOTE:

CLAIMED 17 ACRES IN SENE IN 1991, COMPARED 1987 NAPP WITH 1994 - NOT CHANGED ENOUGH TO CONSIDER TRANSFER, RECOMMEND AS SHOWN IN 1987 NAPP.

IF FURTHER CHANGES APPL FOR TRANSFER WOULD BE NEEDED.

RJH

RECOMMEND -
SAME TRACTS AS LIC IN '86
SEE PROFILE & FX MAP 9/18/86 & 1987 NAPP PHOTO
DELETE
NO OVERLAPS
SEE FX DTD 9/18/86

EXP-JOI

POU VERIFIED by LIC FX & 1987 NAPP

- LIC SHOWS 17 ACRES IN 2-1/4 TRACTS
- FX MAP DTD 9/18/86 SHOWS POU IN 2 TRACTS
- 1987 NAPP RECOMMENDATION WAS DIGITIZED PER FX MAP DTD 9/18/86
- 17 ACRES TOTAL AS LIC BUT RECOMMENDED IN 2 TRACTS AS LIC. & SAME TRACTS AS LIC.

WR5809NP
No. 65-12106

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/21/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 373 PO BOX 387 FRUITLAND ID 83619	04/05/1978	IRRIGATION	03/15 11/15	0.340 CFS	76.50 AFA
TOTAL DIVERSION:					0.340 CFS	76.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.420 CFS

Point(s) of Diversion: T08N R05W S27

SENE

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	27	:					13	:									04	:		17.0
																				TOTAL ACRES	17.0

Pou County: PAYETTE

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks: GEN Place of use also known as Fruitland School.

Dates: App. Received: 04/05/1978 Priority Date: 04/05/1978
Proof Due Date: 05/01/1983 Proof Made Date: 09/02/1980
Exam Made Date: 09/18/1986 Exam Sent to S.O.:
Licensed Date: 09/24/1987

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/03/87 04/30/88 CONVERT 09/22/90 RGNBR 10/06/94 SCURTIS

**T08N R05W
S27**

Idaho Department of Water Resources

Claims: 65-12106

Prepared by:

RON HOWERTON

Date: 29 NOV 00

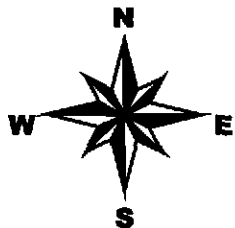
 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4**

17 Acres



1987 NAPP

0 0.25 0.5 0.75 Miles



**T08N R05W
S27**

Idaho Department of Water Resources

Claims: 65-12106

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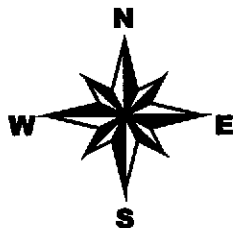
Date: 29 NOV 00

 **Place of use**

 **POD**

 **SECTION LINES**

 **1/4 1/4**



1987 NAPP



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12106

Priority: April 5, 1978 Amount: .34" CFS 76.5 AFA

This is to certify, that SCHOOL DISTRICT NUMBER 373

P.O. BOX 387

FRUITLAND, ID 83619

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 5, 1978, and has submitted proof to the Department of Water Resources on September 2, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .42 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.34 cfs	76.5 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 27, Township 8N, Range 5W
Payette County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
8N	5W	27	SENE 13	NESE 4			17

Total number of acres irrigated: 17

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Place of use also known as Fruitland School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24TH day of SEPTEMBER, 1987.

MICROFILMED

OCT 13 1987

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 05 1987
Department of Water Resources

A. GENERAL INFORMATION

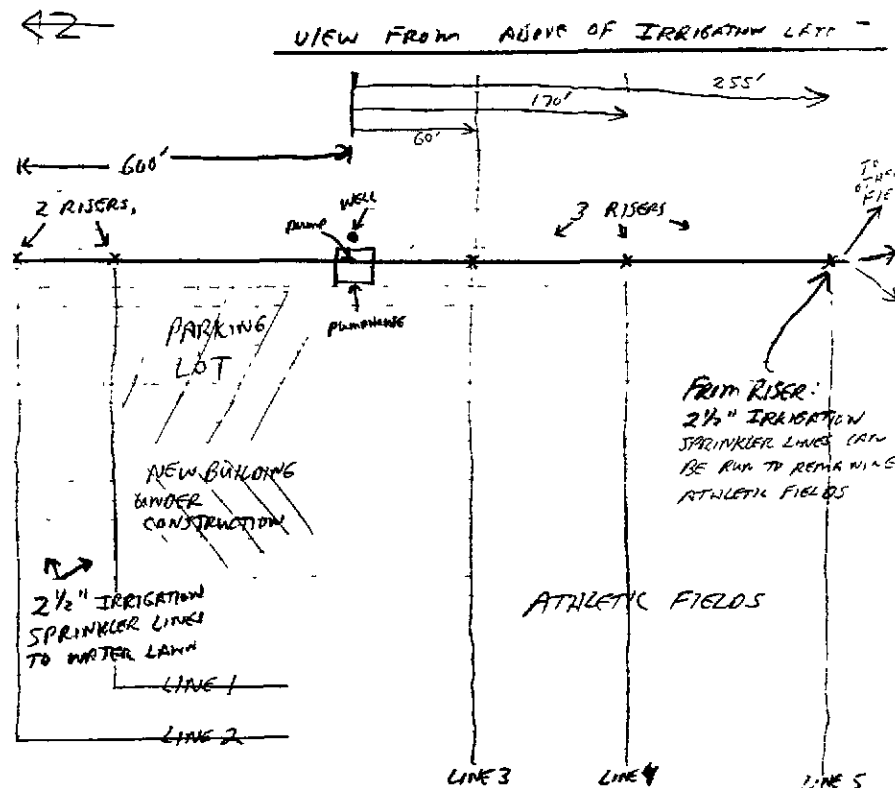
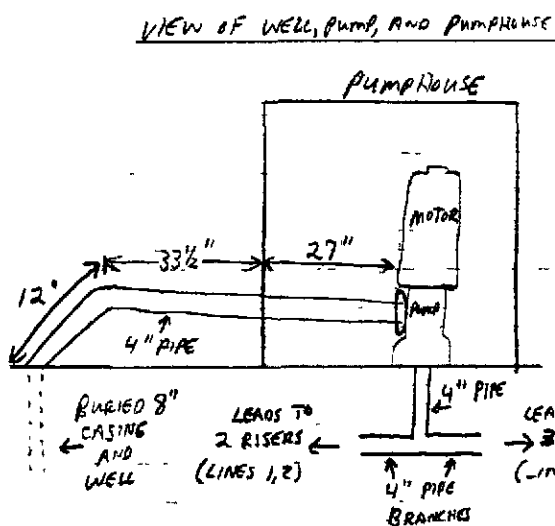
1. Owner: FRUITLAND SCHOOL DISTRICT # 373 Permit No. 65-12106
Phone No. 452-3595
Current Address: BOX 387 FRUITLAND, ID. 83619
2. Accompanied by: LONNIE DAVIS EXAM. DATE: 9/18/86
Address: P.O. BOX 372 FRUITLAND, ID 83619 Phone No. 452-3118
Relationship to Permit Holder: MAINT. SUPERVISOR
3. Source: GROUNDWATER tributary to ---

B. OVERLAP REVIEW

1. Other water rights with same place of use: SEE ATTACHED PU MICROFILME COPY - NUMEROUS WR'S. ☒ Copies Attached 65-0060, 65-0063, 0-14
2. Other water rights with same point of diversion: 65-11386, 12710, 4453, 4774, 4997
☐ Copies Attached ☐ Copies of Field Exam's Attached
unnecessary

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached (required for irrigation of 10 acres or more).

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OCT 1 1986

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

BURIED 8" CASING FOR 62' DEEP WELL SUPPLIES WATER THROUGH A 4" PIPE TO PROVIDE IRRIGATION FOR ATHLETIC FIELDS AT SCHOOL. 7 1/2 HP MOTOR & PUMP ARE APPROX. 6' FROM BURIED CASING. 4" DISCHARGE PIPE BRANCHES UNDERGROUND TO TWO 4" PIPES. THESE BURIED LINES RUN TO 5 RISERS, 2 ON ONE LINE & 3 ON THE OTHER. FROM RISERS 2 1/2" IRRIGATION PIPES CAN BE RUN TO FIELDS. RAIRBIRD MODEL 20 AND NELSON MODEL F33 HEADS PROVIDE COVERAGE ON FIELDS. ALTHOUGH ALL 5 LINES CAN BE RUN SIMULTANEOUSLY, MR. DAVIS USUALLY RUNS A COMBINATION THAT EMPLOYS 35 HEADS OPERATING TOGETHER.

* IN PUMPHOUSE

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US MOTORS HOLLOSHAFT	7 1/2	3787026	VERTILINE	D10037

*Code to correspond with No. on map and aerial photo

- 5 Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	27	8N	SW	PAYETTE	USGS 7 1/2' QUAD AND ASES AERIAL PHOTO

6. Place(s) of Use:

Indicate Method of Determination

USGS 7 1/2' QUAD AND ASES AERIAL PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8N	SW	27			01	13									07	01			22

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE & PITOT					100 psi	

2. Measurements:

CAN RUN UP TO 5 LINES, USUALLY RUN A COMBINATION THAT RESULTS IN 35 HEADS
 OPERATING. RAISING MODEL 30 & NELSON MODEL F33, NOZZLES 5/32"
 PSI: 62, 56, 58, 60, 58

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method. 1) $\bar{P} \text{ PSI} = \frac{62+56+58+60+58}{5} = 58.8$ 3) $5.39 \times 35 = 188.65 \text{ gpm}$
 2) RAISING CHART 55 psi = 5.22 gpm 4) $\frac{188.65}{448.8} = .42 \text{ cfs}$
 60 psi = 5.44 gpm
 THUS, 58.8 psi = 5.3872 gpm

2. Alternate Method for Checking Purposes:

NOTE AVAILABLE SINCE Z UNKNOWN IN HP EQUATION

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .34 \times 2.3 \times 1.9835 = 1.43.645 = 143.6$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 76.5$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

-CONTINUED BELOW IN K

OVERLAP - NO CONFLICT IN PO OR PU.

PO- ALL ARE ~~WELLS~~ DIFFERENT WELLS.

PU - SEE ATTACHED MICROFILMS COPIES, 2 pgs. - RIGHTS ARE SUMMARIZED IN FOLLOWING TABLE:

ACRES & OTHER PLACES OF USE ARE DIFFERENT THAN PL FOR 65-12106

TYPES OF USE FOR WR² GS:

IRRIGATION		IRRIGATION + INDUSTRIAL	INDUSTRIAL	MUNICIPAL	DOMESTIC + STOCKWATER	DOMESTIC		
U	0066 { 5 AC SWNE 38 AC NWSE	4473 { 4 AC SWNE 74 AC NWSE	7108	12710	3713	4248	8043	4997
U	0403x { 13 AC SWNE 17 AC SENE					4539	9192	9192
						4669	9200	4406
						5727	11386	4532
U	PLU OVERLAP SHOWS ON PAPER BUT IN REALITY SCHOOL					5828	4453	4533
	FIELDS DO NOT PRESENTLY RECEIVE WATER FROM EITHER					6350	4771	6323

FIELDS DO NOT PRESENTLY RECEIVE WATER FROM EITHER

65-1066 (FARMERS COOP IRRIG) OR 65-0403X (NOBLE DITCH CO.). THIS WAS CONFIRMED BY SEARCHING THROUGH DECREE FILES IN
RECOMMENDATIONS PAMETTE RIVER AUTHORIZATION MAPS AND AERIAL PHOTOS (PHOTOS DHY 288 271, 272). THESE
 OLDER RIGHTS EITHER PROVIDED WATER TO SCHOOL FIELDS AT EARLIER DATES OR WATERED
Recommended Amounts FARMLAND PRIOR TO SCHOOL'S EXISTENCE.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION (SCHOOL FIELDS)	4/1	10/31	.34	76.5
		Totals:	.34	76.5

2. Recommended Amendments

- ☒ Change P.D. as reflected ^{BELOW} above
 ☐ Add P.D. as reflected above
 ☐ None
- ☐ Change P.U. as reflected above
 ☒ Add P.U. as reflected ^{BELOW} above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester

Signature Ken Lester

Certification Date _____

Field Report Preparation Date 9/18/85

BD
2/17/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ACTUAL ACREAGE CALCULATED AS:

SWNE = 114 Round to 1.0
JENE = 13.20 Round to 13.0
NESE = 247 Round to 7.0
NWSE = .31 Round to 1.0
TOTAL = 21.12 22.0

AMENDMENTS:

PO - CHANGE TO SENE

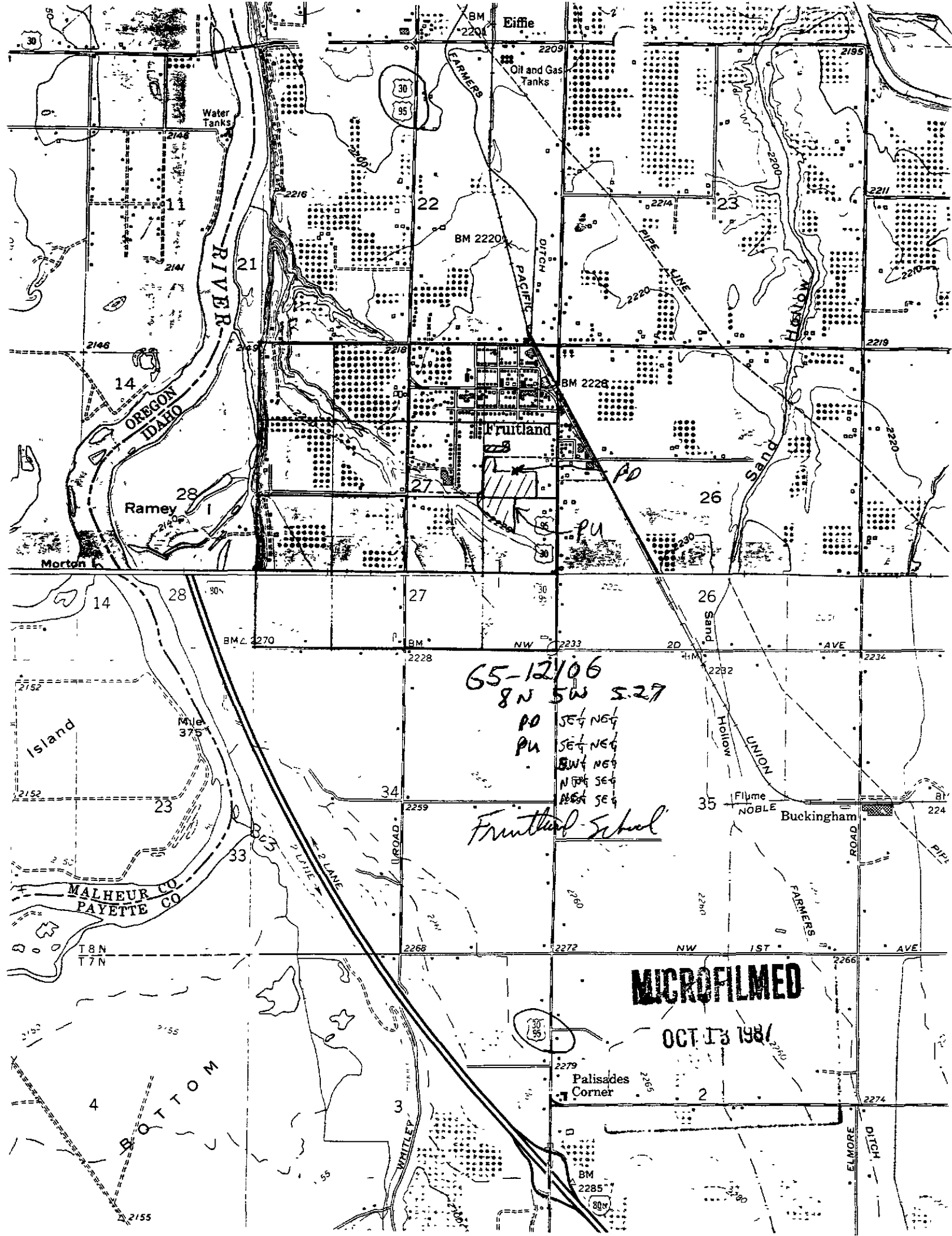
P/A. ADD 4 AC. IN NESE (ALLOWED BY LIMIT OF 13 AC. IN SENG).

A NEW WR SHOULD BE FILED TO IRRIGATE AS FOLLOWS:

NESE 3 AC, NWSG 1 AC, SWNE 1 AC. THESE ACRES ARE NOT AND CANNOT BE COVERED BY 65-12106.

MICROFILMED

OCT 13 1997



A. ROOT WATER RIGHT NUMBERS: A65-12106

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	27	SE	NE		SCHOOL DISTRICT NO 373	A65-12106 / 17.0	65-12106 / 13.0			34.0
			SE	NE		HENGGELE, KATHERINE D	A65-18515 /	- /			
			SE	NE		NOBLE DITCH CO LTD	A65-00403X / 17.0	65-00403X / 17.0			
			SE	NE		STRAWN, GLADYS G	65-04453 /	65-04453 /			
			SE	NE		WILT, GRACE G	A65-11386 /	65-11386 /			
			SE	NE		STRAWN, GLADYS G	A65-04453 /	- /			
			SE	NE		CAMPO, DENNIS M	65-21230 /	- /			
			SE	NE		CAMPO, DENNIS M	A65-21230 /	- /			
			SE	NE		HOLT, JAMES R	A65-21362 /	- /			
			SE	NE		SCOTT L CAMPBELL, ELAM & BURKEA	65-02927G / 17.0	- /			
			SE	NE		HENGGELE, KATHERINE D	65-18515 /	- /			
			SE	NE		HOLT, JAMES R	65-21362 /	- /			
			SE	NE		WILT, GRACE G	65-11386 /	- /			
			SE	NE		MC GEHEE, EARL		65-04774 /			
			SE	NE		STRAUSS, MAX		65-04997 /			
			SE	NE		TRUSSELL, DORRELL		65-09192 /			
			SE	NE		NOBLE DITCH CO LTD		65-13373 / 17.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-12106	17.00	13.00	34.00
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POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12106	GROUNDWATER	SCHOOL DISTRICT NO 373	0.340	0.020	76.50	4.50
A65-00403X	PAYETTE RIVER	NOBLE DITCH CO LTD	49.050	0.005		
A65-02927G	PAYETTE RIVER, NORTH FORK	SCOTT L CAMPBELL, ELAM & BURKE			10000.00	1.19

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-18515	DOMESTIC	HENGGELE, KATHERINE D	FROM 03-15 TO 11-15	0.020 CFS	
65-04453	DOMESTIC	STRAWN, GLADYS G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-11386	DOMESTIC	WILT, GRACE G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04453	DOMESTIC	STRAWN, GLADYS G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-21230	DOMESTIC	CAMPO, DENNIS M	FROM 01-01 TO 12-31	0.020 CFS	
A65-21230	DOMESTIC	CAMPO, DENNIS M	FROM 01-01 TO 12-31	0.020 CFS	
A65-21362	DOMESTIC	HOLT, JAMES R	FROM 01-01 TO 12-31	0.020 CFS	
65-18515	DOMESTIC	HENGGELE, KATHERINE D	FROM 01-01 TO 12-31	0.020 CFS	
65-21362	DOMESTIC	HOLT, JAMES R	FROM 01-01 TO 12-31	0.020 CFS	
65-11386	DOMESTIC	WILT, GRACE G	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-12106 Date: 2-23-00

Overlapping POU Claim #'s: _____

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	27				17													17
GIS							9									8				17
License							13									4				17
Claim																				
GIS	2.5h						9.5									7.5				17
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 272

POD_ID #(s): 218

Total Claimed Acres: 17

Total GIS Acres: 17

COMMENTS:

license field exam says irrigation for athletic fields - this is
what I came up with

NOTE: USED EX MAP - SEE ATTACHMENTS

Form No. 42-1409 (2) 1/88
RECEIVED
MAY 21 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Department of Water Resources

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number 65-12106
Date Received 5-21-91
Receipt Number 0013337

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) School District, #373 Phone (208) 452-3595
Mailing Address P.O. Box 387, Fruitland, ID Zip 83619
2. Date of Priority (Only one (1) per claim) April 5, 1978
3. Source of water supply (a) Groundwater
which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 8N Range 5W Section 27,
SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Payette
Additional points of diversion if any: _____
- b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 50 feet deep. Irrigation well and
7 1/2 horsepower submersible pump.

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OCT 21 1996

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .34 or 76.5

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .34 (cfs) and/or (b) 76.5 (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
8N	5W	27				17													17

Total number of acres irrigated 17

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

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OCT 21 1996

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying:

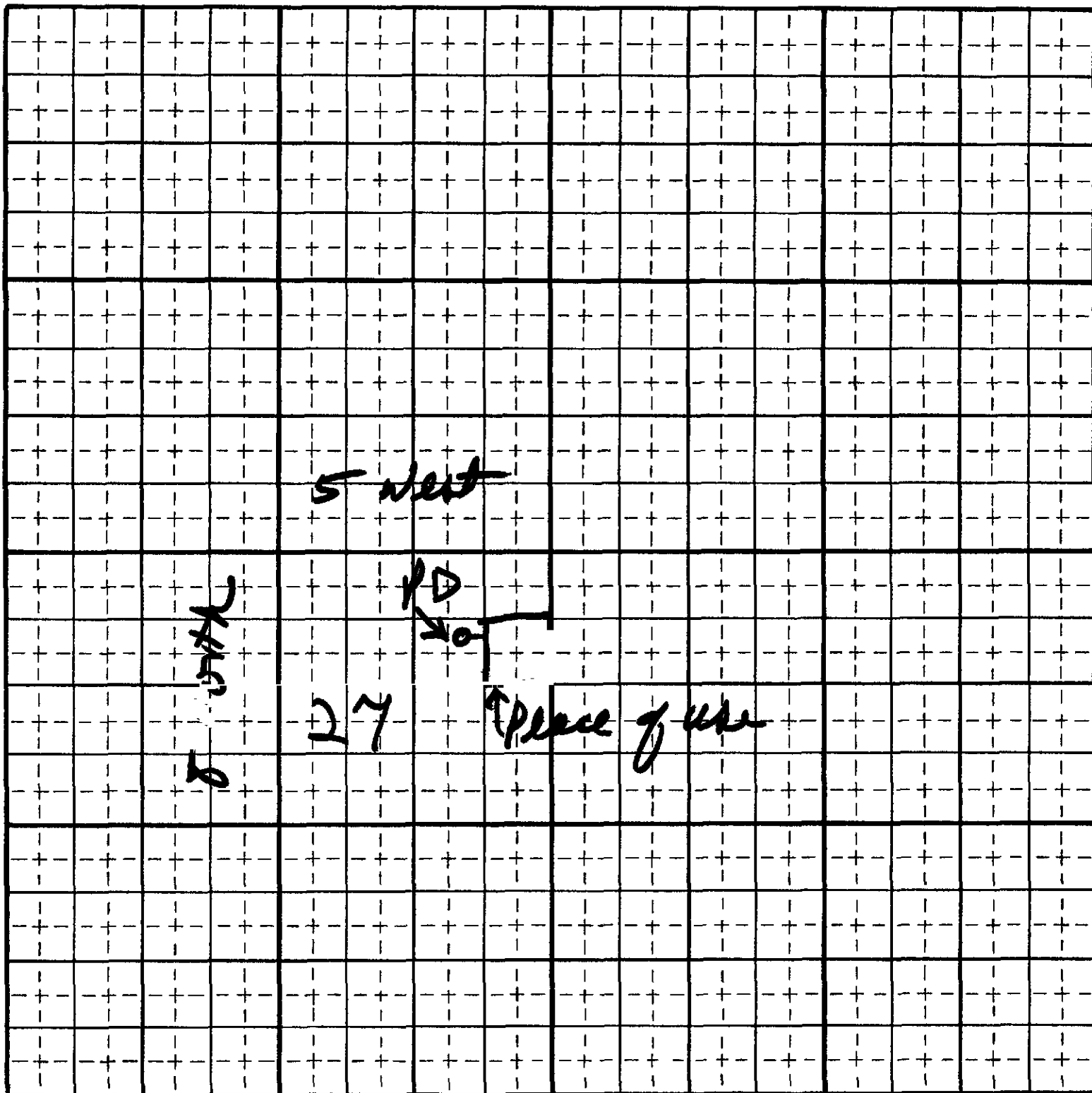
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Information Sheet No. 42-1400 a 2/88

2001 1 5 150

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 65-12106
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Superintendent of Schools
Title
of Fruitland School District, #373, that I have signed the foregoing
Organization
document in the space below as Superintendent of said school district
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Ben L. Kerfoot

Title and Organization Superintendent, Fruitland School District, #373 Date 5-15-91

State of Idaho/or _____)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 15th day of May 19 91

SEAL

Notary Public Jo Ann Nye

Residing at Fruitland, ID

My Commission Expires 12-23-93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, G. LaMarr Kofoed will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature G. LaMarr Kofoed

Address P.O. Box 507, Fruitland, ID 83619

Date 5-16-91

Last Name _____ Ident. Number _____

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Copies White-State, Yellow-Claimant

Old (D) Number -

Phone - 208-000-0000

+ - - - - - Conditions of Approval - - - - - +

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

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Proof Due Date	- 05/01/1983	Field Exam Made	- 09/18/1986	Field Exam Fee	- R
Approved/Denied	- 05/22/1978	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 09/02/1980	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 11/03/1987	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 09/24/1987	Appl Received	- 04/05/1978	Transfer/Amended	-
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership flag	-
Presumption Flag	-				

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ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME

School Dist. #373

CLAIM IDENT. NO.

DATE RECEIVED 5-21-91 RECEIPT #W013337 FEE PAID \$117⁰⁰ FEE REQ'D \$117⁰⁰

	YES	NO	Require Info
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A ☒	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A ☐	☐	☒	
Is the consumptive use correct? N/A ☐	☐	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? If multiple domestic, is single ownership indicated?	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☐ If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒ (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☐	☒	*
22. Is the fee enclosed correct? Exempt ☐	☒	☐	

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Late fees paid

	YES	NO
23. Is this claim being rejected and returned to claimant?	<u> </u>	<u> </u>
24. Can this claim be data entered?	<u> X </u>	<u> </u>
25. Was claim modified?	<u> </u>	<u> X </u>
If yes, do modifications require notification to claimant? Note: Modifications made must be exp'ained in comments stating where the information for any changes was found.		

Claim reviewed by: ZD Date 11-8-94
 Claim data entered by: ZD Date 12-2-94

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
 THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claiming all 17 acres in one 1/4 1/4. Licensed in two
 1/4 1/4. See attached phyog report.