

Idaho Dept. of Water Resources

Claim No(s): 65-12086

T6N, R01W, 17

Created by: Sue Bock

Date: 9/07/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines

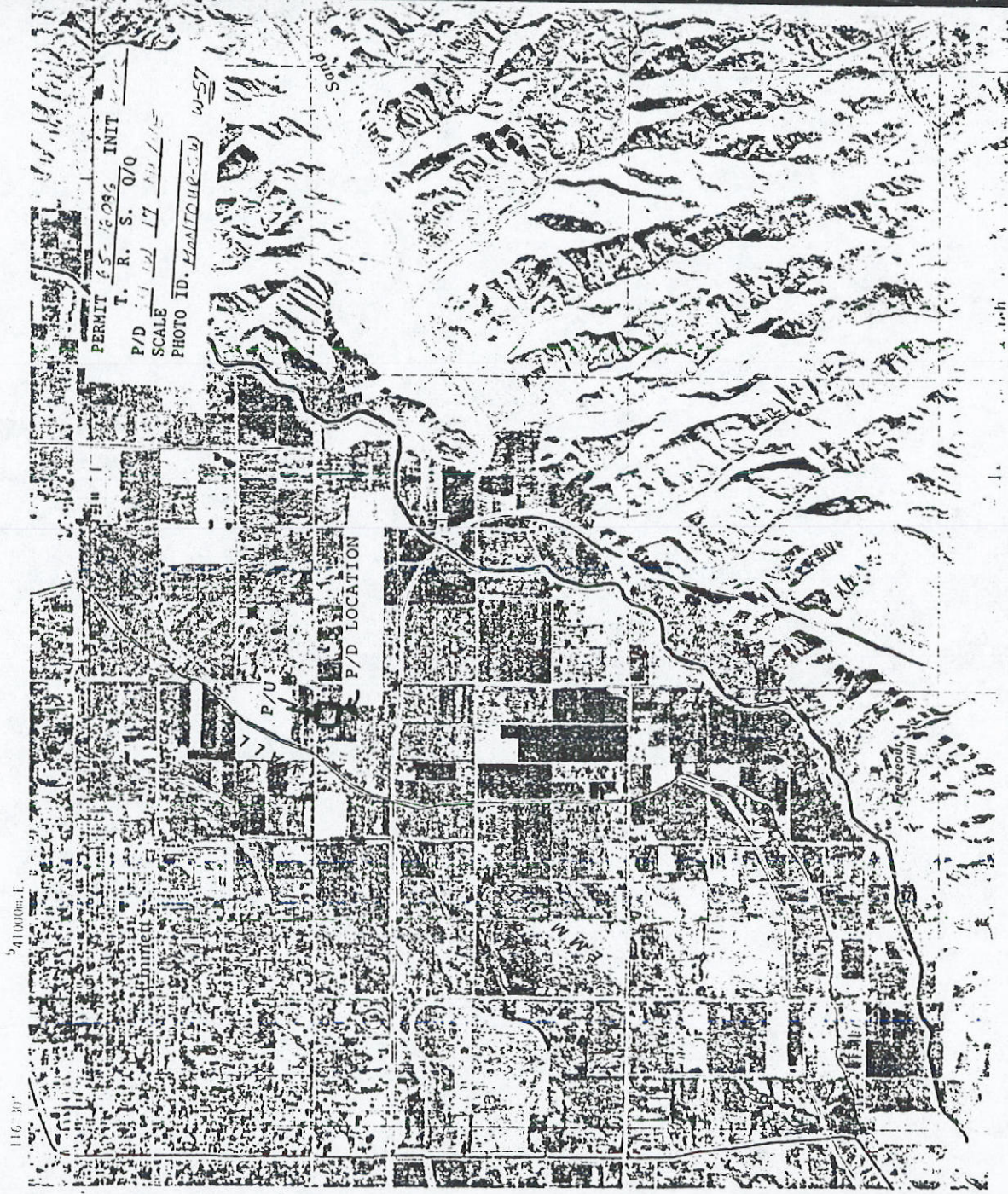


0 1000 2000 3000 Feet



1987 NAPP Photo

POOR ORIGINAL



MICROFILMED

OCT 21 1996

Idaho Dept. of Water Resources

Claim No(s): 65-12086
T6N, R01W, S 17
Prepared by: Sue Bock
Date: 1/19/2001

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0

0.4

1987 NAPP Photo
0.8 Miles

RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12086
Date Received: 8/21/1995
Receipt No: W019964
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: VIVIAN CLINE 208-587-2220
Address: 590 E 16TH N
MOUNTAIN HOME ID 83647-0000

2. Date of Priority: JUN 6, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	01W	17		NE	NE		GEM

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.040		16.90
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 16.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	01W	17	NE	NE		IRR	4.7

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OCT 21 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

Section Acres 4.7

Total Acres 4.7

11. Place of use in counties: GEM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE NOT INCLUDED ON LICENSE MTS 8/21/95

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct. /

Signature of Claimant(s): 1.1. [Signature] Date: 10-2-95

Date:

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 95

Peggy L. Engelhardt
Notary Public

Seal

Residing at Mtn. Home, Id
My Commission Expires 9-15-99

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: W019964

Date: 10/10/1995
Time: 12:46:33

Received
From: CLINE, V.

Type of Payment		Program A cct		Amount
ADJUDICATION CLAIM FEE	41503	337	1155	55.00
LATE FEE	41503	337	1155	50.00

CHECK

7438

Total \$ 105.00

A65-12086

Water Right Numbers

Region: WESTERN

Signature:

Lori Harris

MICROFILMED
OCT 21 1996

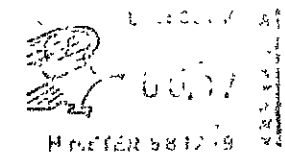
9

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

0



RETURN TO
SENDER
NOT DELIVERABLE
AS ADDRESS
UNABLE TO FORWARD

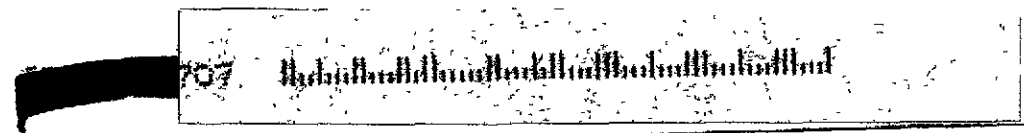


65-12086

NAME AND ADDRESS:

VIVIAN CLINE
590 E 16TH N
MOUNTAIN HOME, ID 83647

RECEIVED
AUG 05 2002
WATER RESOURCES
WESTERN REGION



PAGE 1
Jul-23-2002

SEP 1973
20.57

IDAHO DEPARTMENT OF WATER RESOURCES
1301 North Orchard St
P O Box 83720
Boise, ID 83720-0098
(208) 327-7900

TO

VIVIAN CLINE
590 E 16TH N
MOUNTAIN HOME

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', is written over a horizontal line.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12086

NAME AND ADDRESS: VIVIAN CLINE
590 E 16TH N
MOUNTAIN HOME ID 83647

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
16.90 AFY

PRIORITY DATE: 06/06/1978

POINT OF
DIVERSION: T06N R01W S17 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4/01 10/31	0.040 CFS 16.90 AFY

PLACE OF USE: IRRIGATION Within GEM County
T06N R01W S17 NENE 4.7

4.7 ACRES TOTAL

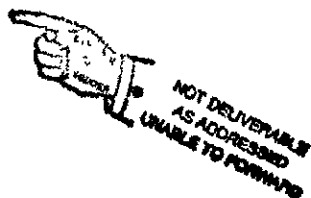
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-12086

Gem County Assessor →

Sold to:

Mednicoff, Steven
+ Geannette

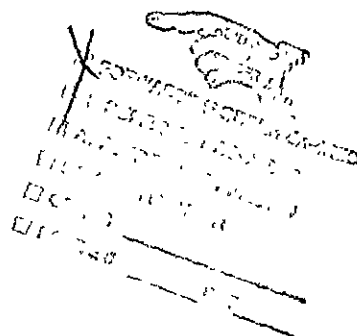
P.O. Box 1021

Emmett, 83617

↑
Sent again 3/29/01

VIVIAN CLINE
590 E 16TH N
MOUNTAIN HOME ID 83647

RECEIVED
MAR 22 2001
WATER RESOURCES
WESTERN REGION



12/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12086

NAME AND ADDRESS: VIVIAN CLINE
590 E 16TH N
MOUNTAIN HOME, ID 83647

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
16.9 AFY

PRIORITY DATE: 06/06/1978

POINT OF DIVERSION: T06N R01W S17 NENE Within GEM County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 10-31	0.04 CFS 16.90 AFY

PLACE OF USE:

IRRIGATION Within GEM County
T06N R01W S17 NENE 4.7

4.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5809NP
No. A65-12086

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/00
PAGE: 141

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIVIAN CLINE 590 E 16TH N MOUNTAIN HOME ID 836470000 (208) 587-2220	06/06/1978	IRRIGATION ~~DOMESTIC~~	04-01 10-31 ~~01-01 12-31~~	0.040 CFS ~~0.040 CFS~~	16.90 AFA ~~1.2~~
				TOTAL DIVERSION:	0.040 CFS	16.90 AFA

take out
domestic

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T06N R01W S17
Stage: LICENSE
GEM County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
06N	01W	17	: 04	:					:					:					:	4.7
																			TOTAL ACRES	4.7

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: GEM

Non-Irrigation Uses: DOMESTIC, 1 HOME

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

REMOVE

Remarks: GEN DOMESTIC USE NOT INCLUDED ON LICENSE MTS 8/21/95

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

map on BLO exam
in file

General
Remark
C18
10/10/02

Not covered
by ditch C5.

Idaho Dept. of Water Resources

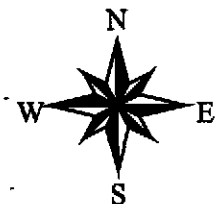
Claim No(s): 65-12086

T6N, R01W, 17

Created by: Sue Bock

Date: 9/07/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



1987 NAPP Photo

WR5809NP
No. 65-12086

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/24/00
PAGE: 17

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VIVIAN CLINE RT 2 BOX 2108-A HEYBURN ID 833360000	06/06/1978	IRRIGATION	04/01 10/31	0.040 CFS	16.90 AFA
TOTAL DIVERSION:					0.040 CFS	16.90 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T06N R01W S17 NENE

GEM County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06N	01W	17	:	04																:	4.7
																				TOTAL ACRES	4.7

Pou County: GEM

Conditions of Approval:

- R52 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Dates:	App. Received:	01/23/1978	Priority Date:	06/06/1978
	Proof Due Date:	04/01/1983	Proof Made Date:	03/07/1983
	Exam Made Date:	05/16/1990	Exam Sent to S.O.:	
	Licensed Date:	07/30/1992		

Misc: Water District Number: Field Exam Fee: N (Not Required)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 21, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Vivian Cline
590 E 16th N
Mountain Home ID 83647

Re: SRBA Claim A65-12086

Dear Ms Cline:

Rob Whitney indicated you want to file a claim in the Snake River Basin Adjudication for license 65-12086. He also indicated you wanted to include in your claim a domestic use to cover the home located on the property. To protect this licensed water right you should file a an adjudication claim. Enclosed is a claim form that includes the licensed use of 4.7 acres of irrigation and the domestic use for one home. Please review the form thoroughly and if it is satisfactory, sign the form on Page 2 in the presence of a Notary Public. Return the form with the required fee to the Western Region Office at the address below and we will enter the your claim in our records.

The total fee required to file this claim is \$105. The fee breakdown is as follows: a filing fee of \$55 (\$50 base fee plus \$1 per acre) plus a late fee of \$50. Enclosed is a form entitled "Late Fee Notice" that explains the late fee charge. Our records indicate you were mailed two prior notices to PO Box N, Rupert ID concerning the need to file a claim in the Snake River Basin Adjudication. However, you still have the option to request an extension of time to file this claim. If the extension is granted you could receive a refund of the late fee. Enclosed is the form used to request the extension that you can complete and return with the enclosed claim form.

Please call me at 208-334-2190 if you have questions concerning the fees or enclosed forms.

Sincerely,

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.
ContactA6512086

MICROFILMED
OCT 21 1996

* 590 E. 16th N.
Mountain Home ID

83647

State of Idaho
Department of Water Resources

Proof filed 3-1-83

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 65-12086

Priority: June 6, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

16.9 AF

This is to certify, that VIVIAN CLINE

* ~~RT-2 BOX-2100-A~~

HEYBURN ID-833360000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 23, 1978; and has submitted Proof of Beneficial Use on March 7, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.04 CFS	16.9 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 17, Township 06N, Range 01W
GEM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06N	01W	17	NENE	4.7		4.7

Total number of acres irrigated:

4.7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.

MICROFILMED

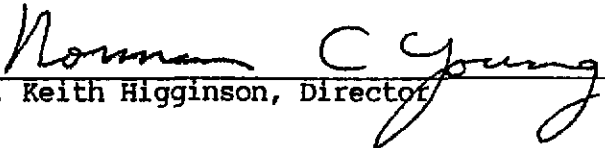
OCT 21 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12086

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28TH
day of DECEMBER, 1992.


Acting for R. Keith Higginson, Director

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OCT 21 1996

POOR ORIGINAL

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below on permit No. 65-12086

Name(s) of Permit Holder: John C. Phyllis Hill

Post Office Address: 3544 Liza Ave

Sammett, Idaho Tel. No. 365-2624

Source of Water: Domestic

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/1/85
Date

John C. Phyllis
Signature of Permit Holder

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OCT 21 1996

POOR ORIGINAL

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

MAR 13 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 2-16-86

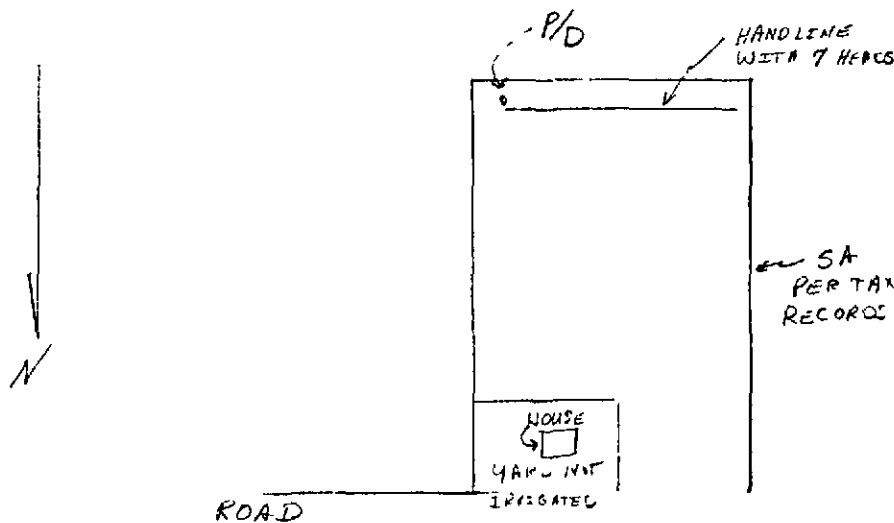
1. Owner: VERLON CLINE Phone No. 678-5555
Current Address: PO BOX 11 RUPERT ID 83350
2. Accompanied by: JOHN COLL SMITH EXAM DATE: 5-16-90
Address: 617 AIRPORT RD. GAINESVILLE Phone No. 368-5585
Relationship to Permit Holder: FRIEND
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Along ditch & water but under
GETS R.I.C., & D. R.I.C. -) NUMEROUS in same GB ☐ Copies Attached
2. Other water rights with same point of diversion: Along numerous in same GB SEE COMMENTS
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram. Indicate all major components and distances between components. Indicate weir size/ditch size/pipe id as applicable ☐ Alternative diagram attached

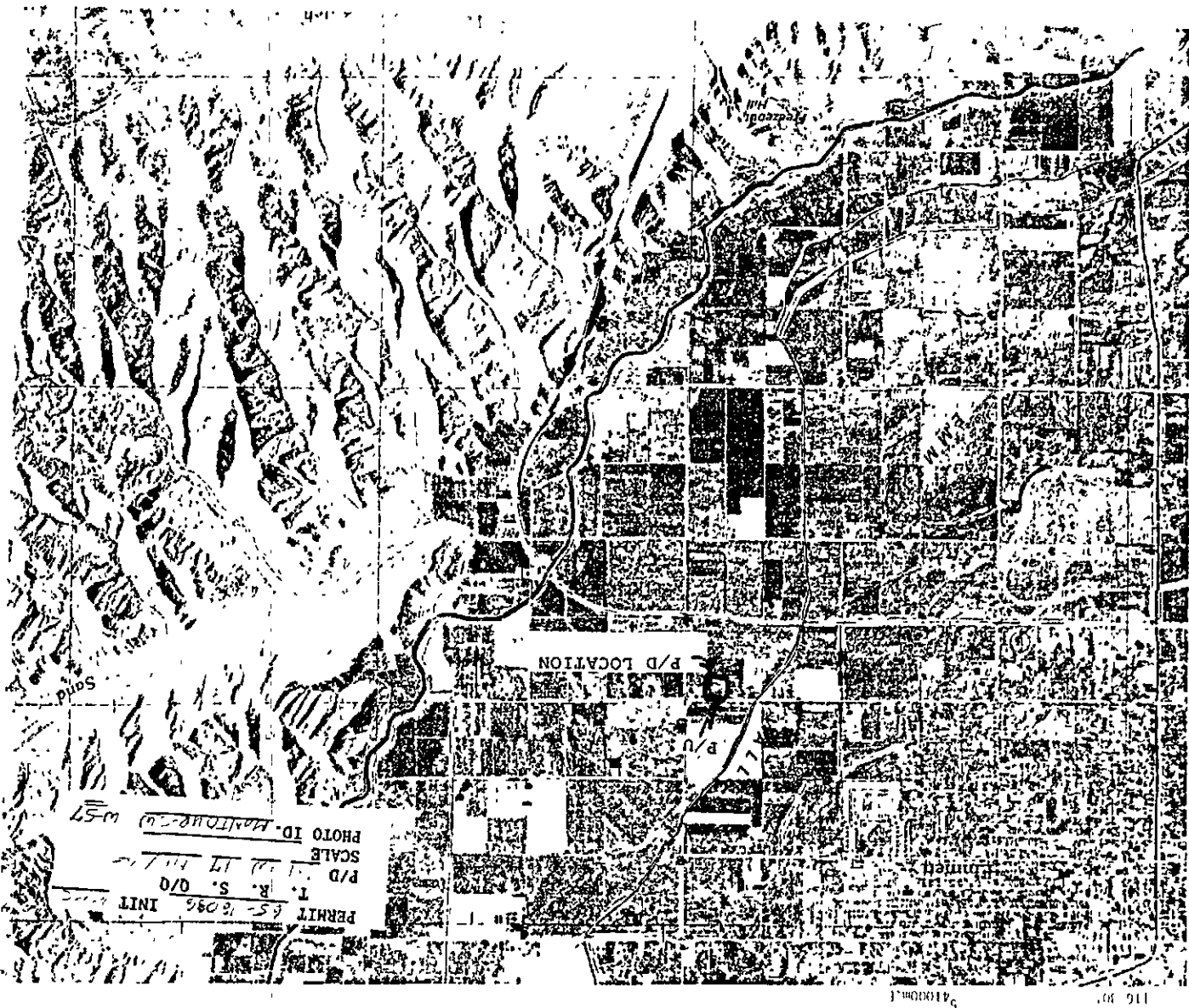


Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required)
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

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OCT 21 1996

MICROFILMED
OCT 21 1996



POOR ORIGINAL

POOR ORIGINAL

System Description (continued)

- 3 Narrative Description (As operating at time of measurement Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL DELIVERING THE WATER TO THE P/W VIA 2" ALUMINUM HANDLINES OPERATING NORMALLY AT 1/4 INCHES MDL ROWS WITH RED PLAST. (50140) 1/2 INCHES OPERATING PRESSURE = 24 PSI. ALL OF THE PROPERTY EXCEPT FOR AN AREA AROUND THE HOUSE, IS IRRIGATED (125' BY 90') PROPERTY = 5 A TOTAL

$$125 \times 90 = 11,250 \text{ sq ft} = 0.258 \text{ A} \quad 5 - 0.3 = 4.7 \text{ A IRRIGATED}$$

☐ See Remarks on page 4 for continuation

4

Well or Diversion Identification No *	Motor Make	Hp	Motor Serial No	Pump Make	Pump Serial No. or Discharge Size
	SLORS	3/4		SEARS	1 1/4

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion

Ident. No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp	Rge	County	Method of Determination/Remarks
		NE	NE		17	4N	1W	GEM	ORTHO PHOTO

- 6 Place(s) of Use.

Indicate Method of Determination TAX RECORDS LESS BLENDING AREA

Twp	Rge	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	1W	17	4.7																4.7

Do not use this space

MICROFILMED
OCT 21 1996

POOR ORIGINAL

Do not use this space

D FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2 Measurements:

1/2" ALUMINUM TIP MDL 30WS 1/2" TIP @ 25 PSI = 2.34 GPM/ea
 RED PLASTIC TIP = 1/8" * 7
 PSI FOUND = 24 PSI 16.38/448.8 = 0.036
 = 0.04 CFS

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1 Measured Method

2 Alternate Method for Checking Purposes

See HP equation, additional page.

of = permit limit
 Based on proof
 form

F PUMP EFFICIENCY DATA (Optional)

NOT MADE

Discharge Pressure _____ psi x 2.31 = _____ ft (1) Dynamic pumping level _____ ft (2)
 Total Head, (1) + (2) = _____ (3) Flow rate _____ cfs (4)

Water HP (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x 0.01732 = _____ (6)
 Panel Input HP (6) x 1.34 = _____ (7) Efficiency (5)/(7) x 100 = _____ %

G VOLUME CALCULATIONS

1 Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.7 \times 45 = 21.15$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \div 1.9835 = 0.04 \times 184 \div 1.9835 = 14.6$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 14.6$

2 Volume Calculations for Other Uses

MICROFILMED
 OCT 21 1996

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

OCT 10 1995

WATER RESOURCES
WESTERN REGION

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Vivian L. Cline 208 587-2220
Name of Claimant Phone Number

590 E 16 N Mountain Home Idaho 83647
Mailing Address City State Zip

GEM +
County(s) where place of use is located Date claim originally due

✓ A 65-12086
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Due to my unawareness of the need
for action some notices from your
dept. must have gone astray as we
have moved several times since that
time

Claimant requests an extension to _____, 19 ____

V. Cline 9-20 95
Signature Date of request

Property owner since 1970
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons

and if granted the filing deadline is extended to _____, 19 ____

Signed this _____ day of _____, 19 ____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

MICROFILMED

OCT 21 1996

Idaho Dept. of Water Resources

Claim No(s): 65-12086

T6N, R01W, S 17

Prepared by: Sue Bock

Date: 1/19/2001

 **Place of Use**

 **Point of Diversion**

 **Section lines**

 **1/4 1/4 lines**



0 0.4 0.8 Miles



1987 NAPP Photo