

No Color

Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12066
Date Received: 10/06/1988
Receipt No: 6002823
Received By: SEC

WITHDRAWN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. E. HICKMAN 208-459-6215
Address: RT. 3, 2105 SO. KCID RD.
CALDWELL, ID 83605

OR

Name: PATRICIA HICKMAN 208-459-6215
Address: RT. 3, 2105 SO. KCID RD.
CALDWELL, ID 83605

2. Date of Priority: DEC 06, 1977

3. Source: UNNAMED STREAM Trib. to: CASCADE RESERVOIR
(SMILING JULIE CREEK)

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	03E	19	SE	SE	NW		VALLEY

5. Description of diverting works:
COLLECTION BOX & PIPE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD

A65-12066

Page 1

Date: 10/06/88

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
16N	03E	19	SE NW		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-2784.

14. Remarks:
SOURCE LOCALLY KNOWN AS SMILING JULIE CK.
NOT TO EXCEED .04 CFS.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 10-6-88
_____ Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of October 19 88 *[Signature]*
Notary Public

Seal

Residing at _____

My Commission Expires _____

[Signature] Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My commission Expires March 21, 1994

Water Right Number - A65-12066

Adj. Flag Translation: Adjudication Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

HICKMAN

L. E.

1 - RT. 3, 2105 SO. KCID RD.

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-6215

HICKMAN

PATRICIA

1 - RT. 3, 2105 SO. KCID RD.

2 -

3 -

City- CALDWELL

State- ID Zip- 83605

Phone - 208-459-6215

+ - - Priority Date - - +
12/06/1977+ - - Region - - - +
14+ - - Stage - - - +
P - PERMIT

+ - - Status - - - +

+ - - - - Source - - - - - +
UNNAMED STREAM
(SMILING JULIE CREEK)+ - - - - Tributary - - - - - +
CASCADE RESERVOIR+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

16N 03E 19 SE NW (85) VALLEY

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

16N 03E 19 SE NW 43 DOMESTIC (85) VALLEY

Total Acres:

+ - - Diversion Means - COLLECTION BOX & PIPE.

+ - - Non-Irrigation Use - DOMESTIC FOR ONE HOUSEHOLD

+ - - Other Rights for Same Use - 65-2784.

+ - - - - Remarks - - - - - +
SOURCE LOCALLY KNOWN AS SMILING JULIE CK.
NOT TO EXCEED .04 CFS.MICROFILMED
SEP 24 1992

Water right number - A65-12066

Adj. flag translation: Adjudication Temporary Work Area

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 10/06/88 LUTHY 10/10/89 REFUNDML

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/06/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Claims Tape Error Flg	-	Receipt Number	- C002823	Water District	- 65
Fee Exempt Flag	-	POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR		

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SEP 24 1992

WATER RIGHT NUMBER - A65-12066

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 10/06/89 LUTY 10/10/89 REFUNDML 10/25/89 REFUNDED

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 10/06/1988	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT - 65
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - C002823	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PGU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	

VERIFIED
FEB 5 1991
ala

REFUNDED ADJUDICATION CLAIMS REPORT

Warning:
This claim has been withdrawn
or the Refunded.

RECEIPT
NUMBER
WATER
REFUND
AMOUNT

C002823	A65-12066	25.00
W001162	A65-17253	25.00
W001428	A65-17267	25.00
E003428	A25-10700	25.00
E005116	A25-12017	25.00
E004967	A25-11892	25.00
S002383	A37-12751	25.00
M000924	A37-10834	25.00
E004585	A25-11604	25.00
E004585	A25-11605	25.00
E002063	A25-10201	25.00
W000825	A65-17058	25.00
W000979	A65-17130	25.00
M001887	A65-17495	25.00
S002238	A37-11339	25.00
E004306	A25-11367	25.00
E003086	A25-10506	25.00
E003077	A25-10499	25.00
E004865	A25-11827	25.00
S001250	A37-10781	25.00
E002620	A31-10304	25.00
E005098	A25-11982	25.00
C004181	A37-12625	25.00
M000487	A65-10532	25.00
S001345	A47-10169	25.00
S001525	A37-11026	25.00
M001403	A22-11839	25.00
E003355	A25-10677	25.00
E002081	A25-10286	25.00
E001679	A22-11227	25.00
E003908	A25-11082	25.00
E004288	A25-11343	25.00
E001634	A22-11201	25.00
S001111	A37-10674	25.00
M001259	A85-10896	25.00
M001420	A22-11877	25.00
E000736	A22-10219	25.00
M000906	A36-10376	25.00
E003101	A25-10515	25.00
S002783	A65-17176	25.00
M000429	A85-10477	25.00
M000429	A85-10478	25.00
E004288	A25-11342	25.00
E003352	A25-10674	25.00
C001468	A85-10272	25.00
E003674	A31-07394	25.00
E000270	A31-00289	25.00
E000270	A31-00028	25.00
E000270	A31-02238	25.00
M001402	A22-11838	25.00
C004122	A37-12598	25.00
M001753	A37-12065	25.00

RECEIPT

NUMBER

WATER

REFUND

AMOUNT

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SEP 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES

P.O. BOX 2730 PH 334-2510
BOISE, ID

1307

October 30, 89

92-155/1241

L. E. Hickman

25.00

Twenty-five and no/100-----



Key Bank of Idaho
Capitol Center Office
P.O. Box 2800
Boise, Idaho 83701

Claim #A65-12066

NOT NEGOTIABLE

⑈001307⑈ ⑆124101555⑆01 105057 4⑈

OCT 17 1989

L. E. PICKMAN
PT. 3, 2105 SO. FOIS RD.

PT. 3, 2105 SO. FOIS RD.
COT. 11

CALDWELL ID 13605

FOR MORE INFORMATION CALL (208) 334-2510

REQUEST FOR WITHDRAWAL OF CLAIM

I/We acknowledge that I/We have received and read and understand the form entitled "Special Notice to Claimants of Small Domestic and Stockwater Rights in the Snake River Basin Adjudication."

By signing and returning this form I/We withdraw the Notice of Claim identified below, and request a refund of the fee for filing the claim.

Signed *Patricia Pickman* Date *Oct 14-89*
Signed *Patricia Pickman* Date *Oct 14-89*

CLAIM NUMBER: 265-12066

CLAIM FEE:

\$25.00

RECEIPT NUMBER: 0002 23

WITHDRAWAL REQUEST MUST BE MAILED BEFORE 11/17/1989

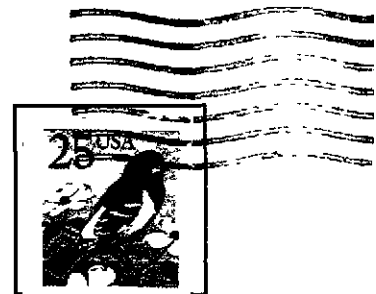
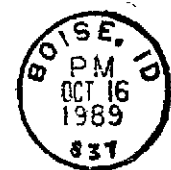
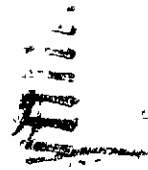
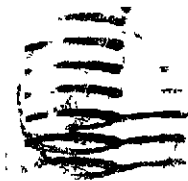
2516

**IF YOU ARE SEEKING TO WITHDRAW YOUR CLAIM AND YOUR USE
QUALIFIES AS A SMALL DOMESTIC AND STOCKWATER USE THEN SIGN
THIS FORM, FOLD SO THE ADDRESS ON THE BACK SHOWS AND MAIL.
A STAMP IS REQUIRED**

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SEP 24 1992

Fold On Line



SRBA
D&S Claim Deferral
P.O. Box 2730
Boise, Idaho 83701

State of Idaho
Department of Water Resources

RECEIVED
DEC 10 1992

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12066

Priority: December 6, 1977

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that L E HICKMAN
PATRICIA HICKMAN

RT 3 BOX 379

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 6, 1977; and has submitted Proof of Beneficial Use on January 31, 1983. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM

tributary to CASCADE RESERVOIR

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 19, Township 16N, Range 03E
VALLEY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

16N 03E 19

SENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
7. Domestic use is for 1 home.

MICROFILMED

AUG 04 1994

State of Idaho
Department of Water Resources

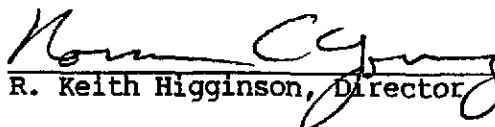
WATER RIGHT LICENSE

WATER RIGHT NO. 65-12066

CONDITIONS/REMARKS:

8. Source is known locally as Smiling Julie Creek.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, witness the seal and signature of the Director, affixed at Boise, this 27TH day of NOVEMBER, 1992.

Acting for 
R. Keith Higginson, Director

MICROFILMED

AUG 04 1994