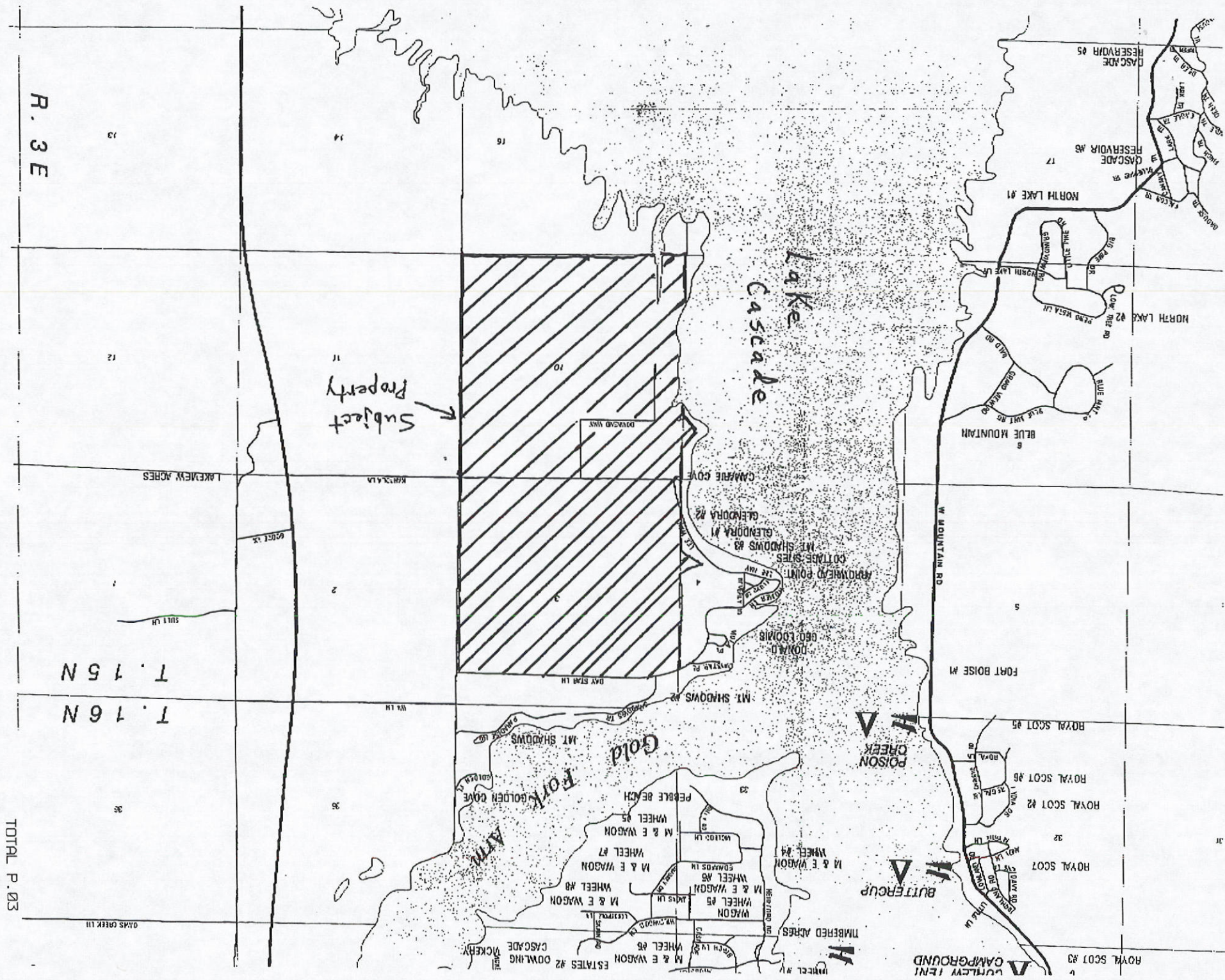
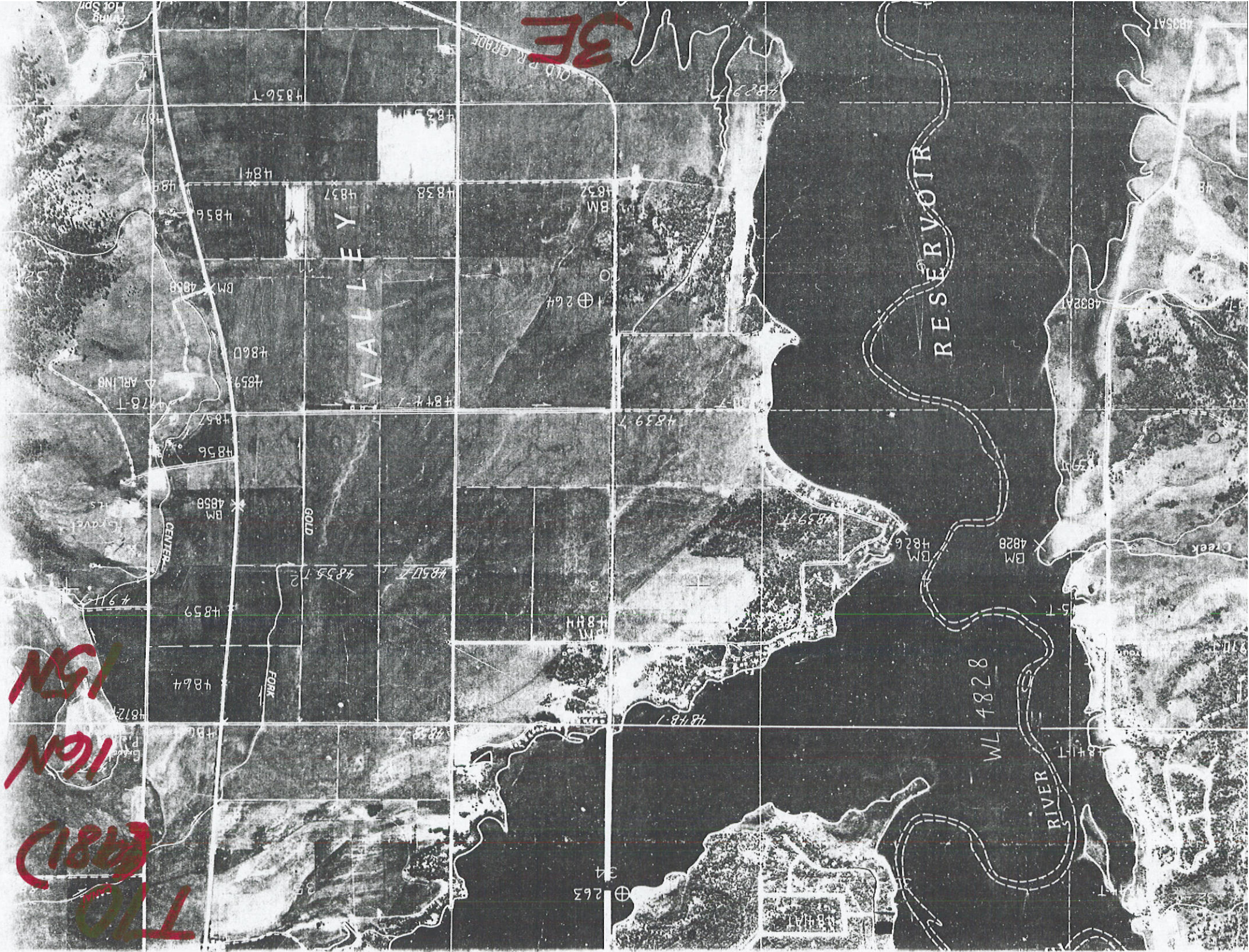




NGI
16N
186
T70



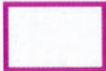
IDAHO DEPT OF WATER RESOURCES



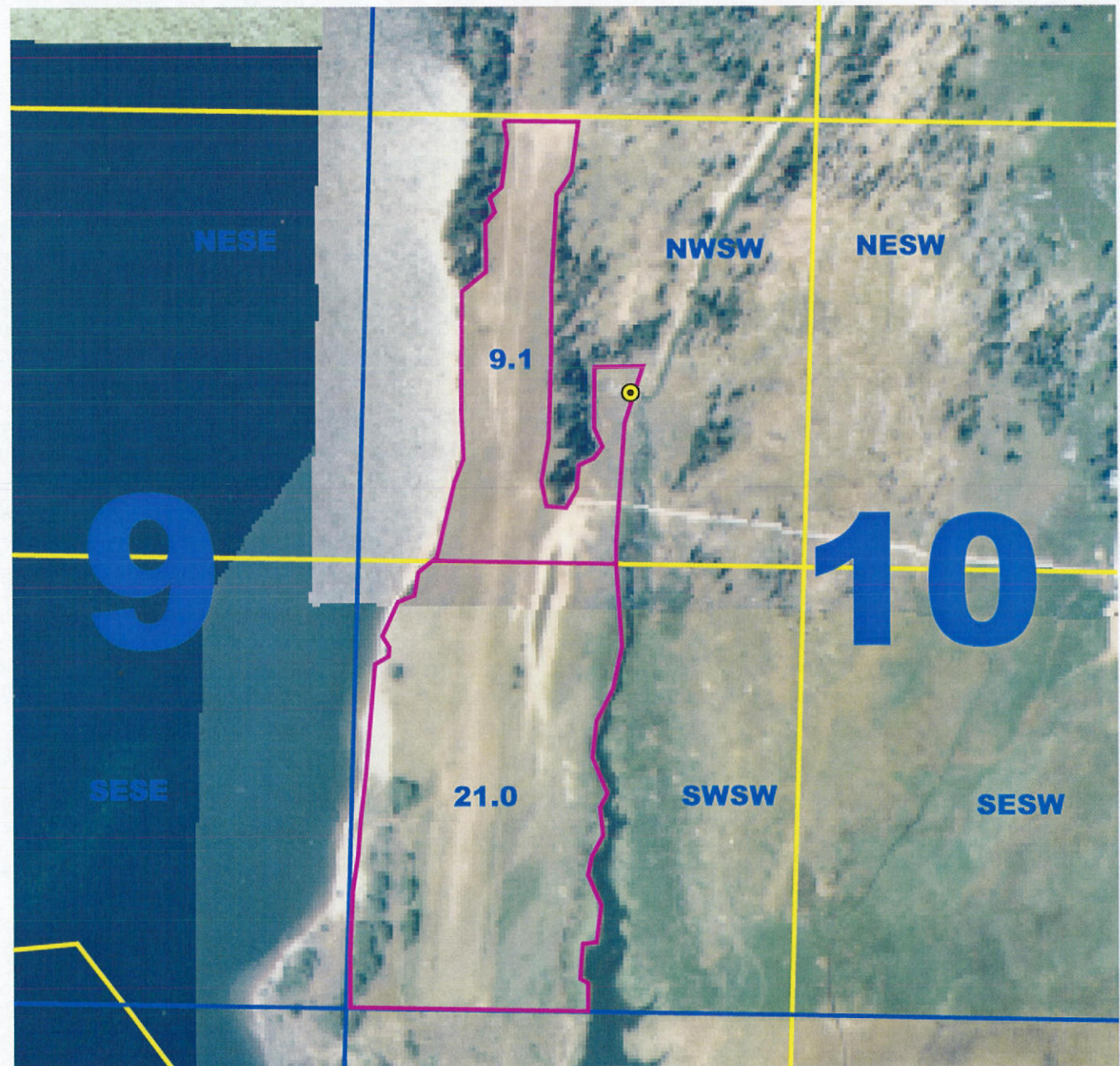
CLAIM(S): 65-12054

T15N, R03E, Sec. 10

Owner(s): Jasper

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER
Date: June 15, 1999



0 0.25 0.5 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
AUG 19 1991

Ident. Number: A65-12054 *ef*
Date Received: 11/18/1988
Receipt No: C003512
Received By: _____

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VAUGHN E. JASPER 208-746-2177
Address: 812 BURRELL AVE.
LEWISTON, ID 83501

AND

Name: JUNE S. JASPER 208-746-2177
Address: 812 BURRELL AVE.
LEWISTON, ID 83501

2. Date of Priority: NOV 7, 1977

3. Source: NO NAME CREEK Trib. to: CASCADE RESERVOIR

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15N	03E	10	NW	SW			VALLEY

5. Description of diverting works:
PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	10/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 80.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15N	03E	10	NW	SW		IRR	40.0

A65-12054

Page 1

Date: 07/16/91

MICROFILMED
SEP 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	40.0
					Total Acres	40.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Tanya E. [Signature] Date: Aug 15, 1991
June [Signature] Date: Aug 15, 1991

State of Idaho)
County of Latah) SS.

Subscribed and sworn (or affirmed) before me this 15th day

of August 19 91

Seal

[Signature]
Notary Public

Residing at Lewiston

My Commission Expires 4-1-97

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

465-12054

Date Received

11-18-88

Receipt Number

C003512/3508/3507

RECEIVED
NOV 18 1988
Department of Water Resources

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Vaughn E & June S. Jasper Phone (208) 746-2177
Mailing Address 812 Burrell Avenue, Lewiston, Idaho Zip 83501

✓ 2. Date of Priority (Only one (1) per claim) _____

3. Source of water supply (a) No Name Creek
which is tributary to (b) Cascade Lake

4. a. Location of existing point of diversion is: Township 15 N Range 3 E Section 10,
NW 1/4 of SW 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Valley

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Pump permit from No Name creek, for 0.6 cfs
allowed to be diverted from the NW 1/4 of SW 1/4 Sec. 10,
T 15 N, Range 3 E between May 1 and October 1.

Idaho Department of Water Resources Permit No.
6512054,

MICROFILMED

SEP 24 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from May 1 to Oct 1 amount 0.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
15N	3E	10										X							

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Valley

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

Last Name Jasper Ident No. 6512054

MICROFILMED

Copies: White - State, Yellow - Claimant
SEP 24 1992

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

[illegible]

MICROFILMED
Copies: White-State Yellow-Clamant
SEP 24 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit 6512054

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Joseph E. Jasper Date Nov 15, 1988

James S. Jasper Date Nov 15, 1988

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of New River) SS.

Subscribed and sworn (or affirmed) before me this 15th day of November 19 88

SEAL

Notary Public James S. Jasper

Residing at Lewiston

My Commission Expires 4-1-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Jasper Ident. Number 6512054

MICROFILMED
Copies White-State, Yellow-Claimant
SEP 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 65-12054 Priority November 7, 1977 Amount 0.6 cfs

THIS IS TO CERTIFY, that VAUGHN F. JASPER
of Lewiston, Idaho, has complied with the terms and conditions of Permit
No. 65-12054 issued pursuant to Application for Permit dated November 7, 1977,
and has submitted proof to the Department of Water Resources on December 26, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.6 cfs of water from unnamed drain,
tributary to Cascade Reservoir, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 15</u> to <u>October 15</u> at <u>6</u> cfs and <u>90</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .6 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
90 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, Twp. 15N,
Rge. 3E, B.M. in the County of _____ Valley

Description and location of place of use:

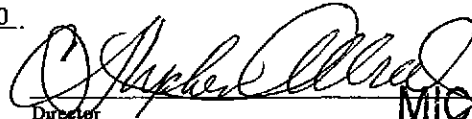
Twp.	Range	Sec.	Section												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
15N	3E	10													30

Total number of acres irrigated 30

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
July, 19 80.


Director

MICROFILMED

SEP 24 1992

CLAIMANT'S NAME Asper Long Valley Ranch CLAIM IDENT. NO. 60-12054

DATE RECEIVED 11/18/88 OR # 2040 AMOUNT \$ 40.00

1. Is the name and address complete with zip code? YES NO
2. Is a priority date entered? YES NO

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? YES NO
- (b) Is a tributary to entered? (if required) N/A
4. Is the legal description of the p.d. sufficient? YES NO
5. Is there a description of the diverting works? YES NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. YES NO
- Is the period of use included? YES NO
- Is a quantity claimed for each use? YES NO
7. Is a total quantity claimed entered? YES NO
8. If required is a consumptive use entered? N/A YES NO
- Is the consumptive use correct? 80.4F. N/A YES NO
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A YES NO
10. Is (are) the place(s) of use and purpose(s) indicated? YES NO
11. Is (are) the county(ies) entered? YES NO
12. Is the ownership of p.u. checked? YES NO
13. Are other water rights listed or "none" indicated? YES NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A YES NO
15. Is the basis of the claim indicated? YES NO
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) YES NO
- Has the claim been signed, sealed, and dated by a notary? YES NO
- Was this claim filed on time, or was an extension granted? YES NO
- Is the fee enclosed correct? Exempt YES NO
- If this claim is based on an existing water right, has the identification number been entered? N/A YES NO
- Should this claim be receipted and data entered? YES NO

Claim checked by: B

Comments: actually it Because they sent 2/25/01 cks with 2/payette adj. claims. total ck am MICROFILMED
Don said "field exam" req'd.

SEP 24 1992

get
DATE of
Priority
off permit

MILLEMANN, PITTENGER, McMAHAN & PEMBERTON, LLP
ATTORNEYS AT LAW
706 NORTH FIRST
POST OFFICE BOX 1066
MCCALL, IDAHO 83638

STEVEN J. MILLEMANN
GREGORY C. PITTENGER
BRIAN L. McMAHAN
AMY N. PEMBERTON

TELEPHONE (208) 634-7641
FACSIMILE (208) 634-4516
E-MAIL mpm@micron.net

December 6, 2001

VIA FACSIMILE (208) 334-2348

Idaho Department of Water Resources
Western Region
Attn: Jan Shurte
2735 Airport Way
Boise, ID 83705

*Sent proof
reports for
12-21-01*

Re: Brad Huebner

Dear Jan:

If I have misdirected this letter to you, please forward it to the appropriate person. This letter is a request for information regarding existing water rights on certain property located in Valley County, Idaho.

This office represents Mr. Brad Huebner. Mr. Huebner has an interest in certain real property, and we are interested in obtaining information regarding water rights associated with that property. The subject property is depicted on the map which accompanies this letter, and is located in Township 15 North, Range 3 East, Sections 3, 4, 9 and 10. As you can see from the attached map, the subject property is located south of Day Star Lane and runs generally throughout all of Section 3 and Section 10 south of Day Star Lane. There are also little parcels of property in Section 4 and Section 9 east of Lake Cascade.

We request information regarding all of the water rights appurtenant to the subject property. We are aware of certain water rights that have been entered in the SRBA, but do your records show any other water rights appurtenant to the subject property that have not been entered in the SRBA? If so, please provide me with a profile report regarding each water right that has not been entered in the SRBA. From the SRBA website, I have copies of the partial decrees regarding the following water rights, and you do not need to include information regarding these rights:

65-06891
65-17385
65-12054

65-06892
65-09787

65-06893
65-09788

all other #'s have been sent to storage.

It is our understanding that at least two irrigation companies have water rights associated with the subject property. If one or more irrigation companies do indeed supply water to the subject property, please supply me with a copy of the profile reports regarding said company's water rights.

In short, please supply me with a profile report regarding each water right associated with the subject property, but you do not need to send me a profile report regarding the above-listed rights which have been issued partial decrees in the SRBA. If you have any questions, please give me a call. Thank you.

Sincerely,

Brian L. McMahon

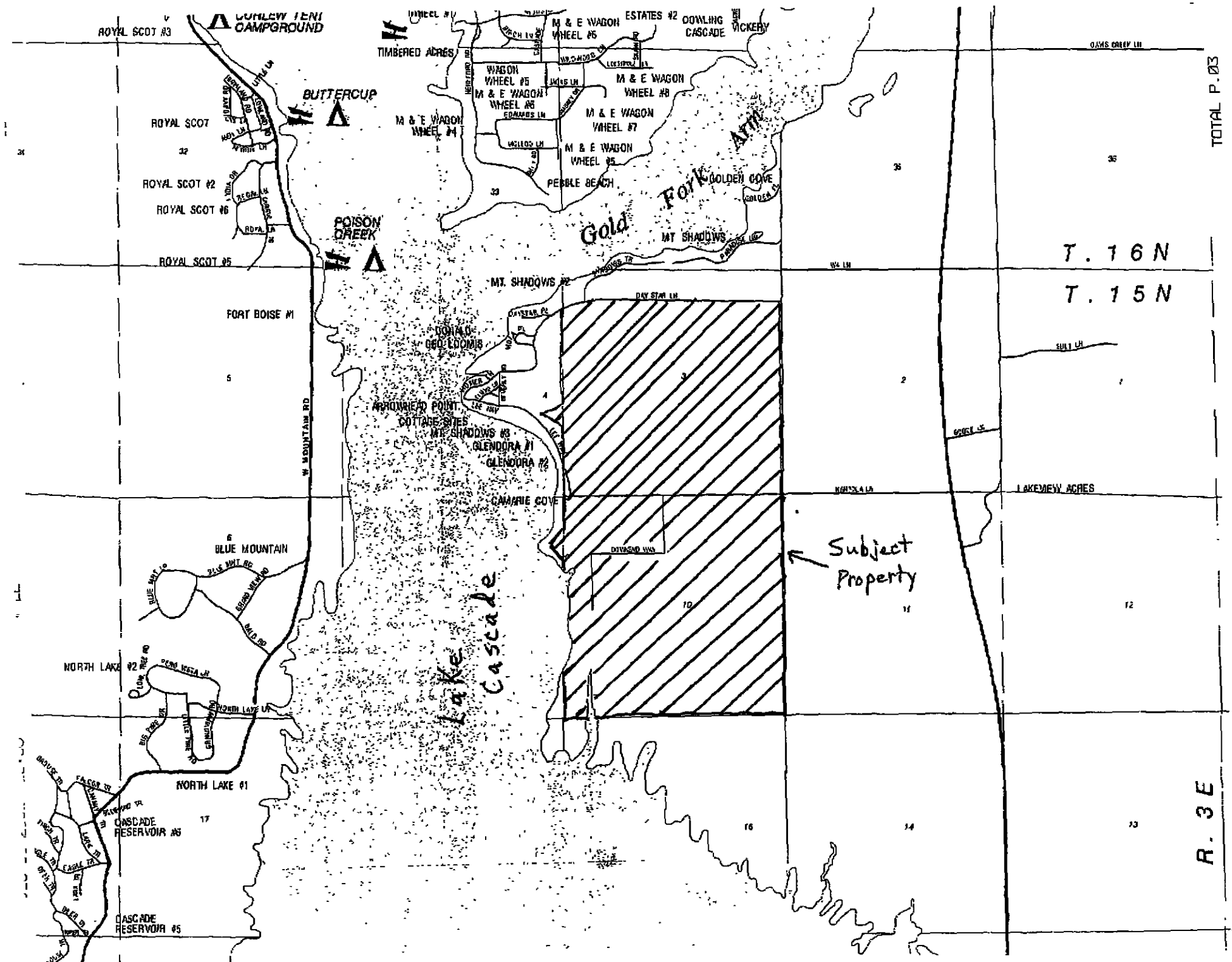
BRIAN L. McMAHAN

BLM/plp

Enc.

cc: Client w/enc.

DEC. 3	DEC. 4	DEC. 10
65-6843 (REC)	6844 REC	12054 U2 1
7683 (REC)	7837	6891 WR
2256 (W.R.)	11361	92
6842 (WR.)	17155	93
8050 "	17186 ✓	8349
8279 "	2256 WR	8661
8300 "	7795 WR	9287
8419 "	8714 "	9788 WR
10237 "	9624 "	
13430 "	10236 "	
	12115	17042
	12781	17064
	12904	17278
	12968	17385
		17419
		17508
		17588
		18041



IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5083

RETURN SERVICE REQUESTED

NOT DELIVERABLE
AS ADDRESSED,
UNABLE TO FORWARD

VAUGHN E JASPER

JUNE S JASPER
812 BURRELL AVE
LEWISTON, ID 83501

65-12054

65 JUL

See

RECEIVED

MAY 11 2001

WATER RESOURCES
WESTERN REGION

AUM5 83501



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

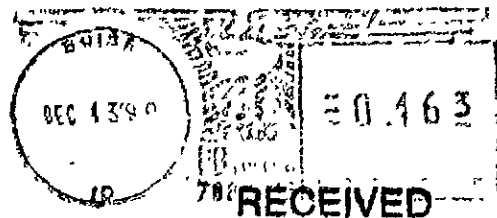
David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

*Forward
Exp*

RETURN SERVICE
REQUESTED

POSTED
FIRST CLASS



RECEIVED

DEC 21 1999

WATER RESOURCES
WESTERN REGION

RECEIVED

DEC 20 1999

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION



65-12054

ROBIN E JASPER

BURRHEAD

LEWISTON, ID 83701

83720-0098
AUTO 53501





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 8, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

65-12054
VAUGHN E JASPER
JUNE S JASPER
812 BURRELL AVE
LEWISTON ID 83501

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in part 1 of basin 65 (the North Fork of the Payette River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Cascade, Idaho City, Emmett, Payette, and Weiser, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed early next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RIGHT NUMBER 65-12054

NAME AND ADDRESS: VAUGHN E JASPER
JUNE S JASPER
812 BURRELL AVE
LEWISTON ID 83501

SOURCE: UNNAMED DRAIN TRIBUTARY: CASCADE RESERVOIR

QUANTITY: 0.6 CFS
90.0 AFY

PRIORITY-DATE: 11/07/1977

POINT OF DIVERSION T15N R03E S10 NWSW Within VALLEY County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-15 10-15	0.6 CFS
			90.0 AFY

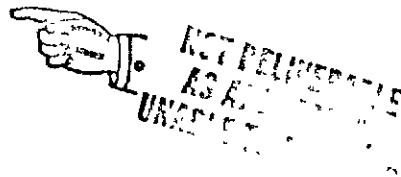
PLACE OF USE: IRRIGATION Within VALLEY County
T15N R03E S10 NWSW 11 SWSW 19
30 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
USE OF THIS RIGHT IS COMBINED WITH WATER FROM
CENTER IRRIGATION DISTRICT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705



ADDRESS SERVICE
REQUESTED



65-12054

RECEIVED

OCT 06 1999

WATER RESOURCES
WESTERN REGION



VAUGHN E JASPER
JUNE S JASPER
812 BURRELL AVE
LEWISTON

ID 83501

3811 Country Club Dr.
Lewiston 83501

Re-sent 10/7/99

AJ0749NP
No. R65-12054

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/26/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VAUGHN E JASPER	11/07/1977	IRRIGATION	04-15 10-15	0.600 CFS	90.00 AFA
C	JUNE S JASPER					
	812 BURRELL AVE			TOTAL DIVERSION:	0.600 CFS	90.00 AFA
	LEWISTON ID 83501					
	(208) 746-2177					

Water Source: UNNAMED DRAIN

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T15N R03E S10 NWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
15N	03E	10	:					:					:			11	19	:					:	30.0
TOTAL ACRES																							30.0	

POU County: VALLEY

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08349 65-09788 A65-09788 A65-12054

Other Water Rights Listing Overlapping Place(s) of Use:
A65-02380 A65-10628 A65-12054

Conditions of Approval:
W17 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- CENTER IRRIGATION DISTRICT.

Dates: Exam Made Date: Verified Date: 07/26/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/26/1999 User-ID: KWALKER Subject: RECOMMENDATIONS
RECOMMENDING AS LICENSED IN JULY OF 1980. CLAIMED 40 ACRES IN
NWSW ON CLAIM BUT APPEARS LICENSED PLACE OF USE BETTER DESCRIBES
THIS LAND AS SHAPE FILE AND LICENSE ARE THE SAME.

Audit: 07/26/99 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:34:40
06/15/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-12054

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VAUGHN E JASPER	11/07/1977	IRRIGATION	05-01-10-04	0.60 CFS	90.
C	JUNE S JASPER			4/15 10/15	0.60 CFS	90.
TOTAL DIVERSION:						90.
CONSUMPTIVE USE:						28.00 AFA

Water Source: ~~NO NAME CREEK~~ *unnamed drain*

Tributary to: CASCADE RESERVOIR

Stage: LICENSE

Point(s) of Diversion: T15N R03E S10

NWSW

VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
15N	03E	10	:																	:	
																				40.0	
																				30	
TOTAL ACRES																				40.0	
																				30	

POU County: VALLEY

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WIM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:34:07
06/15/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-12054

LAST: JASPER
ADDRESS: 812 BURRELL AVE
CITY: LEWISTON
PHONE NUMBER: 208-746-2177

FIRST: VAUGHN E
STATE: ID ZIP: 83501

OWNER CODE: C

LAST: GREEN
ADDRESS:
CITY: N/A
PHONE NUMBER: 208-000-0000

FIRST: EDWIN
STATE: ID ZIP: 00000

OWNER CODE: O

LAST: JASPER
ADDRESS: 812 BURRELL AVE
CITY: LEWISTON
PHONE NUMBER: 208-746-2177

FIRST: JUNE S
STATE: ID ZIP: 83501

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER



CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*in office review - Recommend
as licensed -*

A. AJ CLAIM: # A65-12054 PRIORITY DATE: 11-07-1977 STAGE: L

B. WR RECORD: # 65-12054 PRIORITY DATE: 11-07-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

RECOMMENDED PRIORITY DATE:

11-07-1977

REVIEWED BY FW

DATE 7/23/99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12054	15N	03E	10		NW	SW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-09788 65-08349
65-09788

WR RECORDS IN SAME 40 ACRE TRACT
65-08349
65-09788

SOURCE: NO NAME CREEK

TRIB: CASCADE RESERVOIR

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12054	15N	03E	10		NW	SW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-09788 65-08349
65-09788

SOURCE: UNNAMED DRAIN

TRIB: CASCADE RESERVOIR

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
15N	03E	10		NW	SW			VALLEY		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: unnamed drain TRIB: Cascade Reservoir

REVIEWED BY: KW DATE: 7/23/99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-12054

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
15N	03E	10	NW	SW		JASPER, VAUGHN E	A65-12054 / 40.0	65-12054 / 11.0	13.0		11
			NW	SW		CENTER IRRIGATION DISTRICT	A65-02380 / 11.7	- /			
			NW	SW		CENTER IRRIGATION DISTRICT	A65-10628 / 11.7	- /			
			NW	SW		JASPER, JUNE S	A65-09788 /	65-09788 /			
			NW	SW		JASPER, JUNE S	65-09788 /	- /			
			NW	SW		LESSINGER, EDGAR F	65-08349 /	65-08349 /			
			NW	SW		KEITH, LYSLE		65-08661 /			

ADDITIONAL POU FOUND

SWSW Center Irr. Dist. 36. 19

TOTAL ACRES A65-12054 40.00 11.00 13.00

30

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12054	NO NAME CREEK	JASPER, VAUGHN E	0.600	0.015		
A65-02380	GOLD FORK CREEK	CENTER IRRIGATION DISTRICT	54.700	0.016		
A65-10628	GOLD FORK CREEK	CENTER IRRIGATION DISTRICT	24.880	0.007		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-09788	DOMESTIC	JASPER, JUNE S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09788	DOMESTIC	JASPER, JUNE S	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08349	DOMESTIC	LESSINGER, EDGAR F	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

Center Sec. Dist

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POB: ☒ ORTHOPHOTOQUAD, IDWR NO. T10; () TOPOGRAPHIC QUAD, IDWR NO.

() NAPP, IDWR NO. _____; () ASCS PHOTO; ☒ OTHER BIS shape

NOTES: -There is not 40 acres in NW 1/4 SW, S10 for claimant to claim.
Recommend pl as licensed in W 1/2 SW, Sec 16.

This right appears to overlap with Center Irrig District. Add "W1/4" or see if get response in NOE process.

RECOMMENDATIONS:

TOTAL ACRES: 30 N/A ()

REVIEWED BY: fw

DATE: 7/23/99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12054 IRRIGATION	FROM 05-01 TO 10-01	0.600 CFS	
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12054 IRRIGATION	FROM 04-15 TO 10-15	0.600 CFS	90.00 AF/A
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	90.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

Rec. season of use as licensed.

Diversion Volume not claimed - recommend as licensed.

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.600 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 30 x 0.02 CFS/ACRE = 0.60 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 30 x DIVERSION VOL. AF/A FOR AREA 3. = (as licensed)
TOTAL DIVERSION VOLUME 90. AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 80.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	05-01	10-01	0.600	0.6		90.0	~~80.0~~	
TOTAL FOR THIS RIGHT			0.600	0.6		90.0	~~80.0~~	N/A

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: KW

DATE: 7/23/99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

W/M

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12054

N/A

DATABASE
0.600

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12054	0.600	-		65-12054	0.600
TOTAL CFS		0.600				0.600

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Ray Walker

DATE:

7/23/99

NAME OF FIELD EXAMINER:

Ray Walker

TITLE:

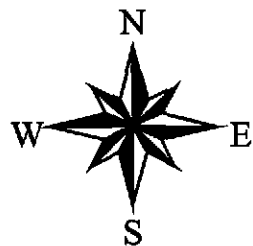
Sr. Agent

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1981</u> IDWR ID NO. <u>T10</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>GIS shape</u>	DATE <u>6/15/99</u>	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ MAP FROM <u>LICENSING FIELD EXAM</u>	DATE OF FIELD EXAM <u>uKN</u>	<u>1</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>7-31-1980</u>	<u>1</u>	<u>see below claim</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____





IDAHO DEPT OF WATER RESOURCES

CLAIM(S): 65-12054

T15N, R03E, Sec. 10

Owner(s): Jasper

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

Prepared by: KAY WALKER
Date: June 15, 1999

0 0.25 0.5 Miles



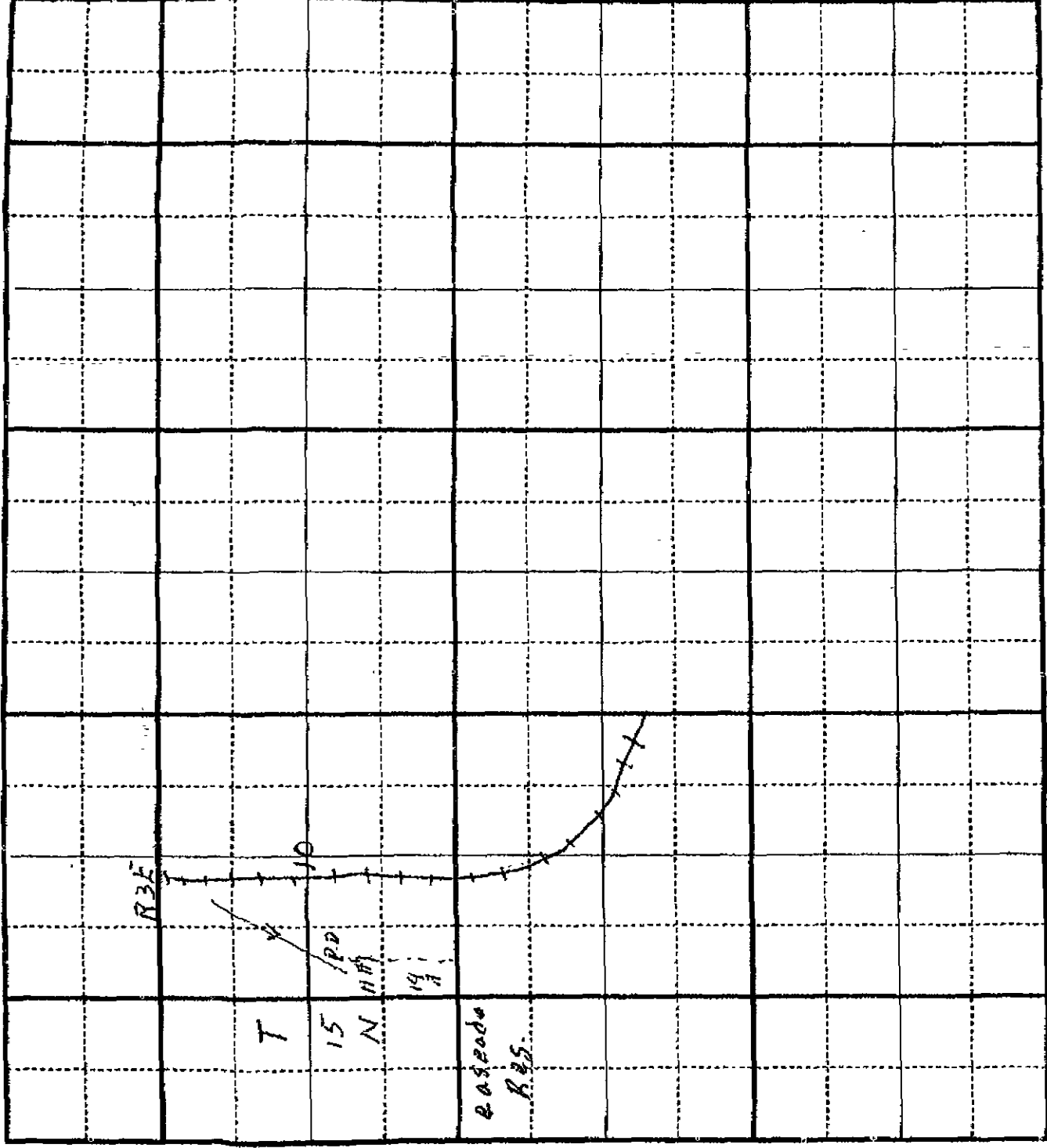


Diagram of System

Post-it® Fax Note	7671	Date	6.9.99	# of pages	1
To	KAY WALKER	From	KARLY LYNN T.		
Co/Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			

WR5809NP
No. 65-12054 ✓

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/08/99
PAGE: 53

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	VAUGHN E. JASPER	11/07/1977	IRRIGATION ✓	04/15 10/15 5/1 10/1	0.600 CFS ✓	90.00 AFA ✓
TOTAL DIVERSION:					0.600 CFS ✓	90.00 AFA ✓

as licensed

Water Source: ~~UNNAMED DRAIN~~ **NO NAME CK**

Tributary to: CASCADE RESERVOIR ✓

Stage: LICENSE ✓

Point(s) of Diversion: T15N R03E S10 ✓

NWSW ✓

VALLEY County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
15N	03E	10										11	19							30.0
TOTAL ACRES																			30.0	

11 19
21

Pou County: VALLEY

Dates: App. Received:
Proof Due Date: 02/01/1980
Exam Made Date:
Licensed Date: 04/12/1982

Priority Date: 11/07/1977
Proof Made Date: 01/01/1900
Exam Sent to S.O.:

Misc: Water District Number:
Audit: 04/12/82 04/30/88 CONVERT

Field Exam Fee:

claimed different
than licensed -
claimed as permit
Rec. as licensed -



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 16, 1991

Mr. & Mrs. Vaughn E. Jasper
812 Burrell Ave.
Lewiston, ID 83501

RE: Snake River Basin Adjudication (SRBA)
Valley County - #A65-12054

Dear Mr. & Mrs. Jasper:

We are forwarding to you a data entered copy of the claim you filed for your property in Valley County. We have modified the claim record referenced above, based on your claim as you initially submitted it.

Lacking an Amended Claim as previously discussed and supplied to you, the Claim record must match the standing claim form you have executed and filed with this agency. The highlighted areas show items which have been modified.

If you believe our data is incorrect and you make any changes to this Notice of Claim, initial the changes, sign the form, having your signature notarized, and return it to this office by August 15, 1991.

Please feel free to contact this office if you have any questions.

Yours Truly,

A handwritten signature in black ink, appearing to read 'Donald V. Shaff', written over a horizontal line.

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:west
Enclosures:
Claim #A65-12054

MICROFILMED

SEP 24 1992

REFUND REQUEST

Hold Until 2/26/90 To Fiscal _____

TO: Debbie Allen

THRU: Don Shaff

FROM: John Carlson

RE: Payor Long Valley Ranch

Address 40 Vaughn + June Jasper
812 Burrell Ave.
Lewiston, ID 83501

Approved Initials/Date

Approved _____

Claimant if NOT Payor —

Receipts # CU03507 Attached ☒

Logged 10-25-90 of

Amount \$ 3508.35 ¹² 90.00 (ninety)

Claim Location original attached
data entered w/claimant

W/R #(s) A65-1205A

Extension Filed? Y/N NA

Refund Generated By J. Gange

Copy Attached? Y/N NA

Not Refunded as of 10-26-90 of

Late Fees Paid? Y/N NA

Reason for Refund denied; no response

On Receipt # —

Date of Last Correspondence 9/12/90

Data Base Modified? Y/N NA By _____ Date _____

REMARKS: no answer when I tried to call them 10/24/90 of.
see backed out rec'ts attached. I spoke to Debbie &
re this. They did, indeed, pay \$90.00, and none
of this \$ has been refunded.

> D - Would w. like this claim data entered? not call them again?

claim is OK, fees correct. Initial
objective was to Amend to 30 acres.
If they don't, nothing is changed or required.
RS 7-12-91

09/20/90

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 12, 1990

Vaughn and June Jasper
812 Burrell Ave.
Lewiston, ID 83501

RE: Snake River Basin Adjudication (SRBA)
Valley County - Notice of Claim A65-12054

Dear Mr. and Mrs. Jasper:

Please find enclosed a computer-generated Notice of Claim to a Water Right for your property in Valley County. This Notice of claim is based upon Licensed right 65-12054 which was for 30 acres of irrigation. From the phone conversation with Anna Baumhoff on September 4, 1990, amending your original filing from 40 acres to 30 acres will simplify matters if 30 acres are actually irrigated. Please write "Amended" across the top of the claim, initial item #10 Total Acres and then you both need to sign the claim having your signatures notarized.

Please return the claim with a copy of this correspondence to this office to the attention of Anna Baumhoff. If you will make these corrections before October 12, 1990, you will not be assessed a late filing fee. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

A handwritten signature in cursive script that reads "John D. Carlson".

John D. Carlson
Adjudication Supervisor

JDC:ALB:sf:tf

Enclosures:

Claim A65-12054

Copy of this Correspondence

MICROFILMED

SEP 24 1992

9/4/90 - phone call - he agrees 30 Acres is
correct. Can't find the ones we
sent. I'll send another copy

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 3, 1989

Vaughn E. Jasper
812 Burrell Ave.
Lewiston, Idaho 83501

Valley Co.

RE: Snake River Basin Adjudication
Notice of Claim to a Water Right (No. A65-12054)

Dear Mr. Jasper:

Please find enclosed the above referenced Notice of Claim and a copy. From our conversation of March 1, 1989, I have forwarded the documents necessary to amend your original filing of Water Right #65-12054, based upon the license of the same number. As we discussed you had indicated 40 acres of irrigated land, where as the license was only for 30 acres. You indicated to me over the phone that you had intended to claim the water right exactly as the license, and had given an incorrect number of acres.

The procedure for amending your claim is to sign the enclosed claim, have it notarized and return the claim to this office with a copy of this correspondence. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,

Anna Baumhoff for

Donald V. Shaff
Manager, Adjudication Section

DVS:ds:ab
Enclosures
A65-12054(2)

MICROFILMED

SEP 24 1992

WESTERN REGION

OWNER (S):

Jasper

CLAIM NUMBERS:

65-12054

AGENT: KAY WALKER

DATE _____

RIGHT NO				NE				NW				SW				SE			
	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE

POLYGON CREATED ON 331

POLYGON # () () () () UPDATED BY kw

ATTRIBUTES OF B65-POU.SHP (~~432~~ 426) () () ()

ATTRIBUTES OF B65-POD.SHP (432) () () ()

2 B65-DBPOU.DBF UPDATED BY kw

2 B65-DBPOD.DBF UPDATED BY kw

NOTES:
