



MICROFILMED

SEP 24 1992

2'30"

Idaho Department of Water Resources

Claim Number: 65-12040

Legal: T08N, R05W, S5

Reviewed By:

Ron Howerton
Sr Water Agent



Point of Diversion



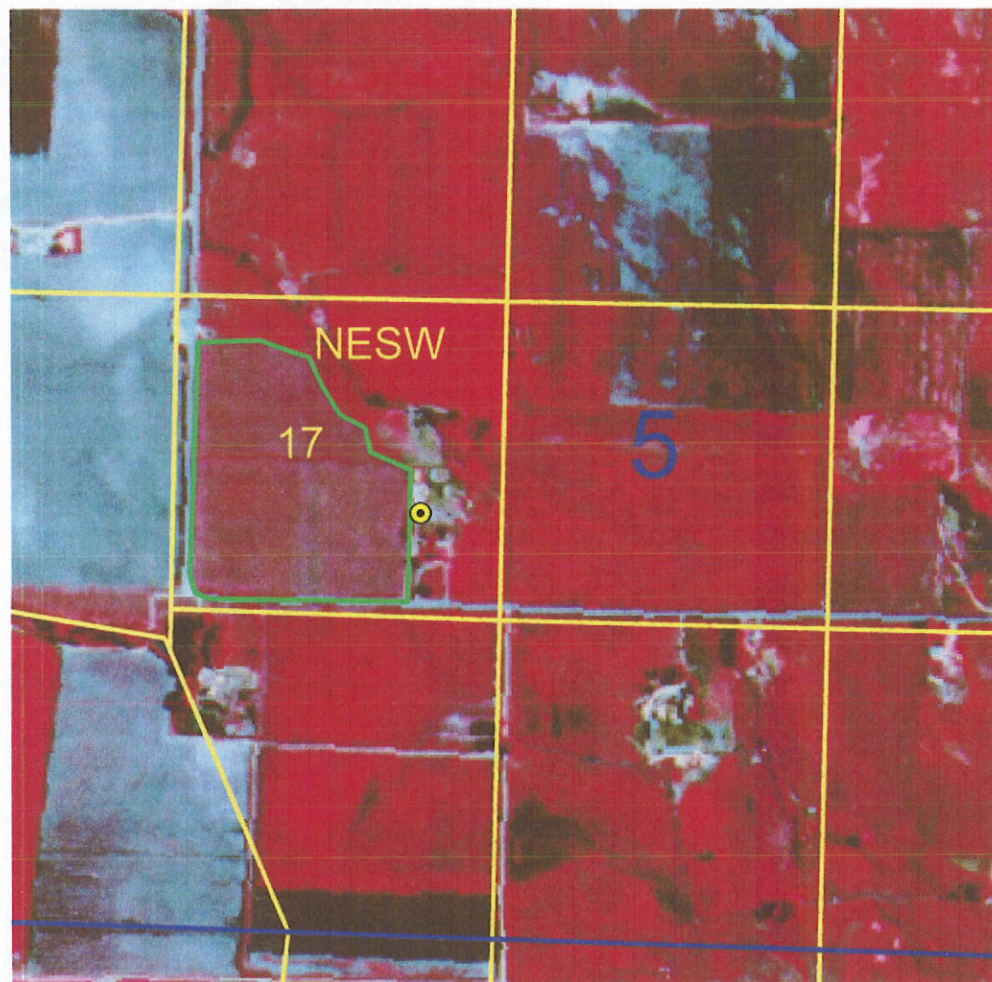
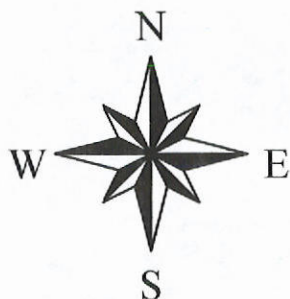
Place of Use



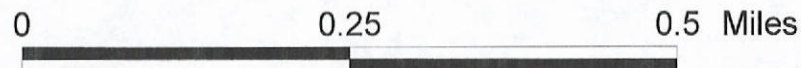
Section Lines

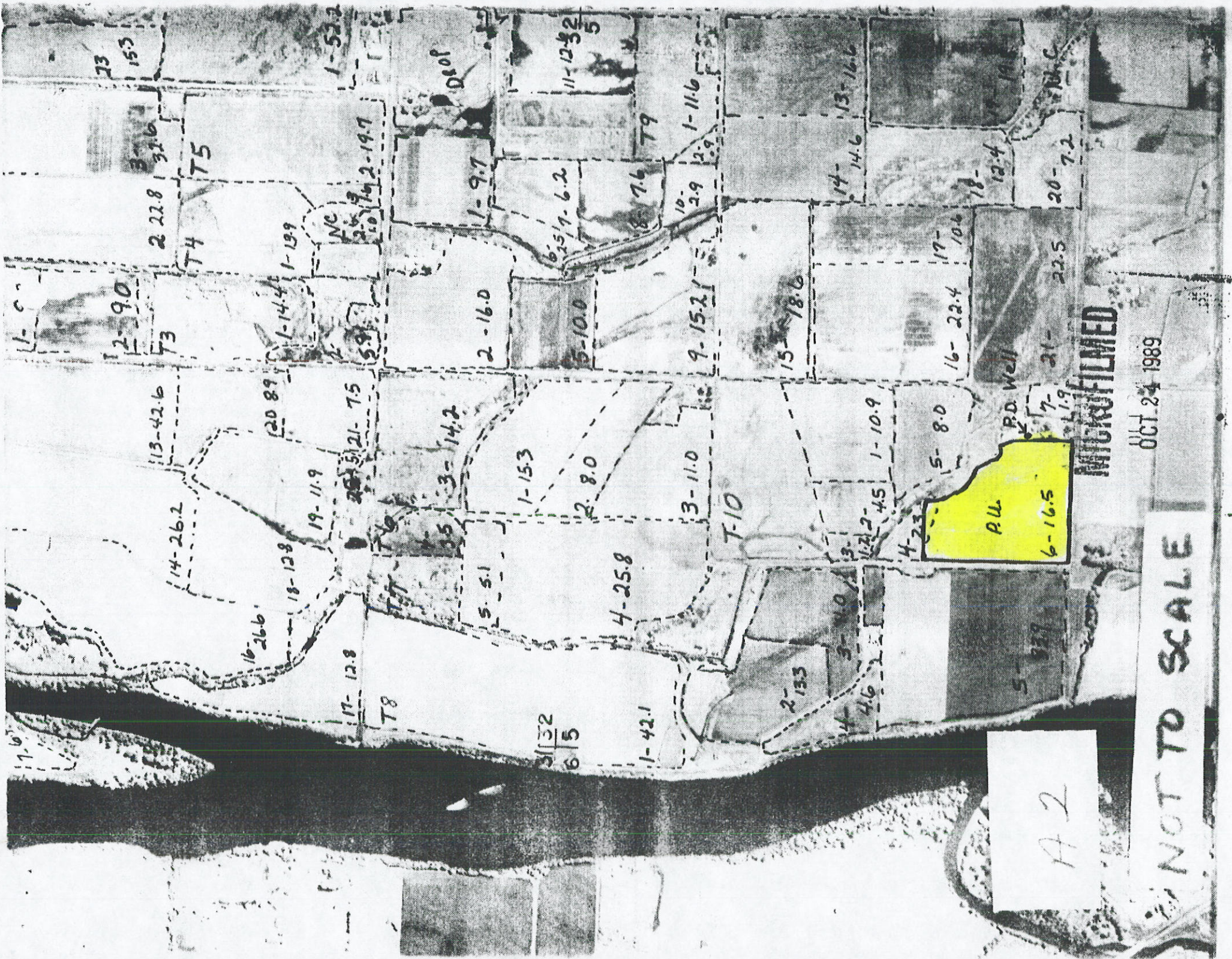


Quarter Quarter Lines



1987 Napp Photo



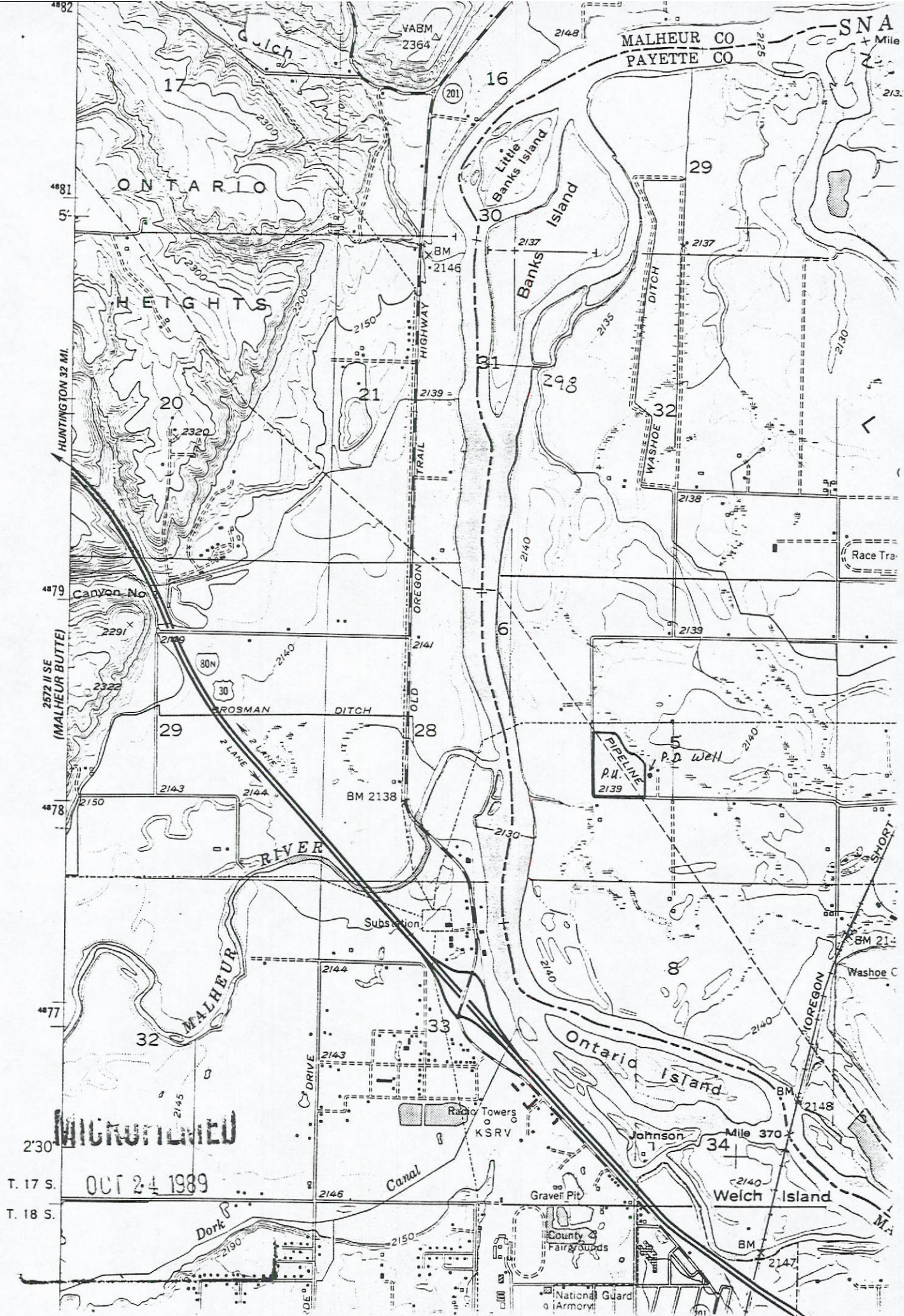


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OCT 24 1989

NOT TO SCALE

A 2



IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 65-12040 Date: 2-10-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	5									17								17
GIS												17								17
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 236

POD_ID #(s): 181

Total Claimed Acres: 17

Total GIS Acres: 17

COMMENTS:

per map attached to license

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-12040**
Date Received: 4/19/1990
Receipt No: C016416
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EASTERN WESTERN CORP 503-236-1978
Address: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208

2. Date of Priority: DEC 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	5	NE	SW			PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		76.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) 76.50 A.F.A.

8. Total consumptive use is 59.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	5	NE	SW		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	17.0
					Total Acres	17.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

15. Basis of Claim: LICENSE



465-12040

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES
WESTERN REGION

Denise Buffington
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

Michael E McGinley
President

\$67

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12040
Date Received: 4-18-90
Receipt No: COL6416
Received By: *Julie*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

REC-117
APR 18 1990

97208

Department of Water Resources

1. Name: EASTERN WESTERN CORP.
Address: 1505 S.E. GIDEON ST.
P.O. BOX 3228
PORTLAND, OR

Trib. to:

2. Date of Priority: DEC 22, 1977

3. Source: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	05W	5	NE	SW			PAYETTE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		76.50

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) 76.50 A.F.A.

8. Total consumptive use is 59.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	05W	5	NE	SW		IRR	17.0
Section Acres							17.0

A65-12040

Page 1

Date: 03/26/90

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SEP 24 1992

10. Place of Use: Continued

Total Acres 17.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Manager Title _____ of Eastern/Western Corp Organization, that I have signed the foregoing document in the space below as Manager Title _____ of Eastern/Western Corp Organization and that the statements contained in the foregoing document are true and correct.

Curt Jangle
Signature of Authorized Agent

Manager of Eastern/Western Corp
Title and Organization

March 26, 1990
Date

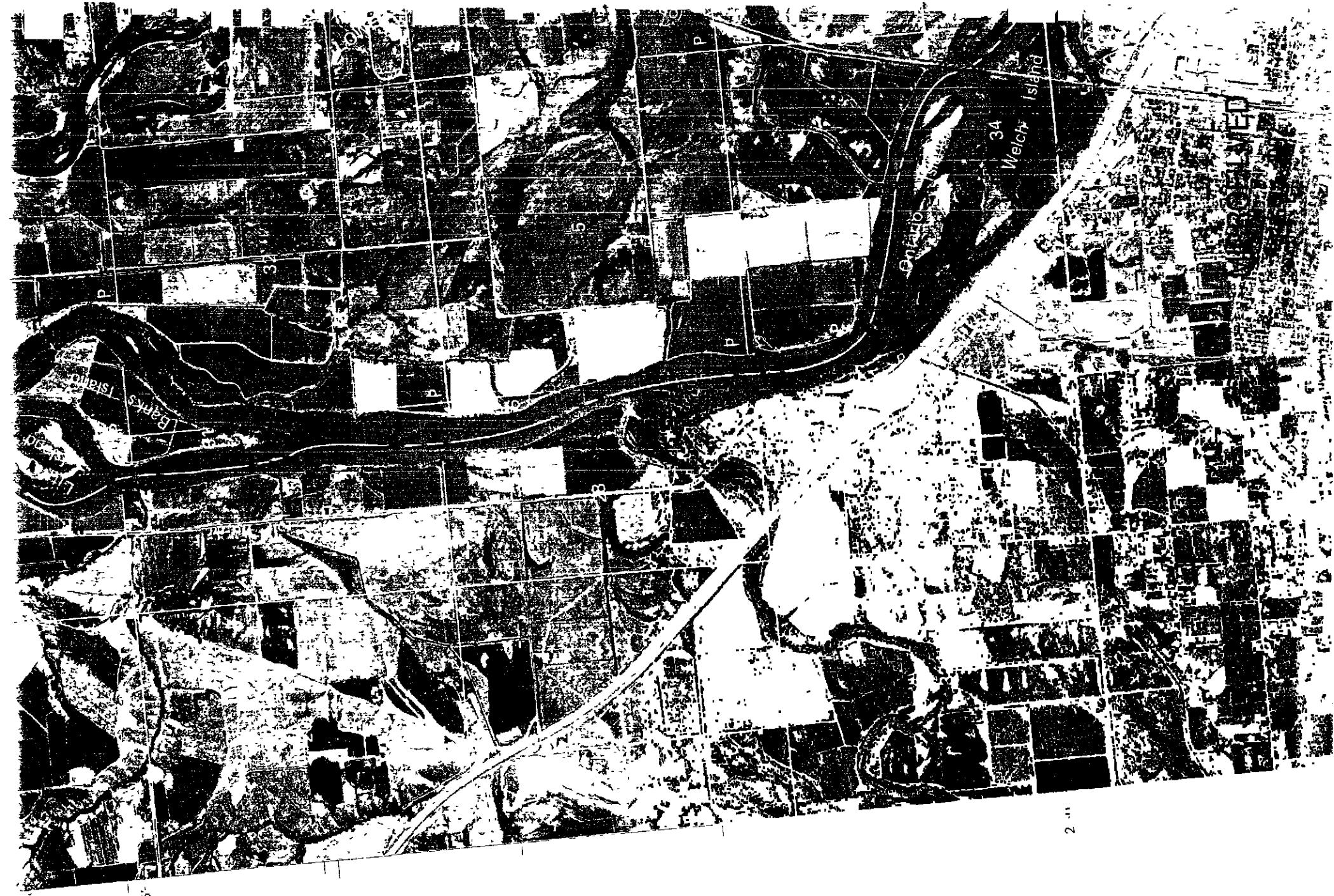
State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Helon Harrington, Notary Public
Boise, Idaho
My Commission Expires December 1, 1994





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

Sally Prazee
Secretary, Adjudication Section

sf:west
Enclosures:
Eastern Western Corp. Print-Screens

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SEP 24 1992

MEMORANDUM

DATE: 04/14/92
TO: DON SHAFF, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(same copy to Rox too, Jan)
Sal

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER
ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE, SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO "CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP (WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R" RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

AG5-12040

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SEP 24 1992

EW

EASTERNWESTERN CORPORATION

RECEIVED

AUG 2 1991

HOLLAND
& HART

RECEIVED

OCT 24 1991

Department of Water Resources
Eastern Regional Office

July 30, 1991

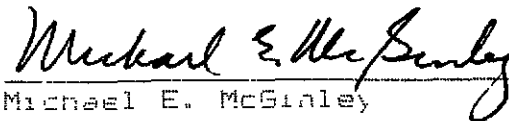
RECEIVED

OCT 11 1991

Department of Water Resources

NOTICE OF REVOCATION OF AUTHORIZATION

I, Michael E. McGinley, President of Eastern Western Corporation, have revoked Jim Hipwell's authority to file Notice of Claims to Water Rights in the Snake River Basin Adjudication on behalf of Eastern Western Corporation. Mr. Hipwell is no longer employed by Eastern Western Corporation and may no longer file Notices of Claim on its behalf. This Revocation of Authority is not intended to affect the validity of the Claims Jim Hipwell filed on behalf of Eastern Western Corporation while employed by the Corporation.



Michael E. McGinley
President

for

MICROFILMED

SEP 24 1992

11/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12040

NAME AND ADDRESS: EASTERN WESTERN CORP 503-236-1978
MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND, OR 97208

SOURCE: GROUND WATER

QUANTITY: 0.31 CFS
76.5 AFY

PRIORITY DATE: 12/22/1977

POINT OF DIVERSION: T08N R05W S5 NESW Within PAYETTE County

**PURPOSE AND
PERIOD OF USE:**

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	0.31 CFS 76.5 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County
T08N R05W S5 NESW 17
17 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL
PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR
FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS
MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN
TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE.
SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

10:26:42
05/26/00
1163

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-12040

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EASTERN WESTERN CORP	12/22/1977	IRRIGATION	03-15 11-15	0.310 CFS	76.50 AFA
TOTAL DIVERSION:					0.310 CFS	76.50 AFA
CONSUMPTIVE USE:						59.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T08N R05W S05

NESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
08N	05W	5	:																	:	17.0
																				TOTAL ACRES	17.0

POU County: PAYETTE

Remarks: GEN ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

DELETE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

GEN
COND. - C18

WR5809NP
No. 65-12040

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/04/00
PAGE: 54

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	EASTERN WESTERN CORP. 1505 S.E. GIDEON ST. P.O. BOX 3228 PORTLAND OR 97208	12/22/1977	IRRIGATION	03/15 11/15	0.310 CFS	76.50 AFA
TOTAL DIVERSION:					0.310 CFS	76.50 AFA
C	FREDRICA ASHWORTH					
C	MERLE N. ASHWORTH 720 N.W. 10TH AVE. PAYETTE ID 83661					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.310 CFS

Point(s) of Diversion: T08N R05W S05 NESW

PAYETTE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
08N	05W	5	:					:					:	17				:					:	17.0
TOTAL ACRES																							17.0	

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00072

Dates:	App. Received:	10/19/1977	Priority Date:	12/22/1977
	Proof Due Date:	01/01/1983	Proof Made Date:	11/04/1982
	Exam Made Date:	08/19/1987	Exam Sent to S.O.:	
	Licensed Date:	09/26/1989		

Misc: Water District Number: Field Exam Fee: R (Received)

VERIFIED BY LIC MAP

Idaho Department of Water Resources

Claim Number: 65-12040

Legal: T08N, R05W, S5

Reviewed By:

Ken Hoverson
Sr. Water Agent



Point of Diversion



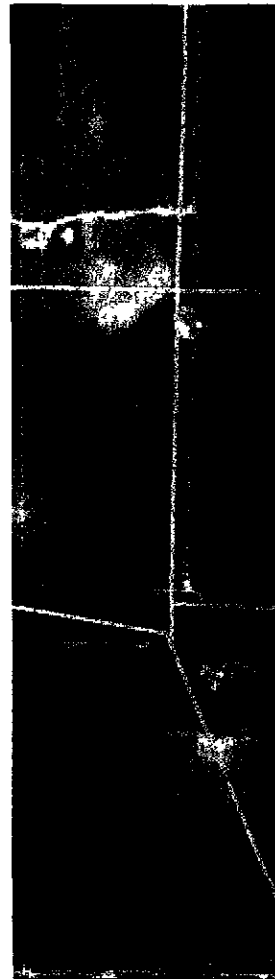
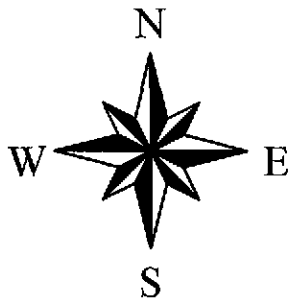
Place of Use



Section Lines



Quarter Quarter Lines



1987 Napp Photo



0

0.25

0.5 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12040

Priority: December 22, 1977

Maximum Diversion Rate:

0.31 CFS

Maximum Diversion Volume:¹

76.5 AF

This is to certify, that FREDRICA ASHWORTH
MERLE N. ASHWORTH

720 N.W. 10TH AVE.
PAYETTE, ID 83661

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1977; and has submitted Proof of Beneficial Use on November 4, 1982. An examination indicates that the works have a diversion capacity of .310 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.31 CFS	76.5 AF

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 5, Township 08N, Range 05W
PAYETTE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
08N	05W	5	NESW	17		17

Total number of acres irrigated: 17

CONDITIONS/REMARKS:

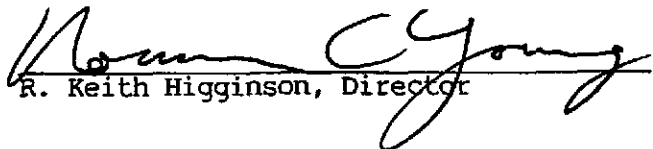
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of September, 1989.

MICROFILMED

OCT 24 1989

Acting for R. Keith Higginson, Director



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 65-12040

1. Owner: Fredrica Ashworth or Merle N. Ashworth Phone No. 642-9673

Current Address: Rt 1 Box 102, Payette, ID 83661

2. Accompanied by: Merle Ashworth EXAM. DATE: 8-19-87

Address: Rt 1 Box 90B, Payette, ID 83661 Phone No. 642-9673

Relationship to Permit Holder: co-owner

3. Source: Groundwater tributary to _____

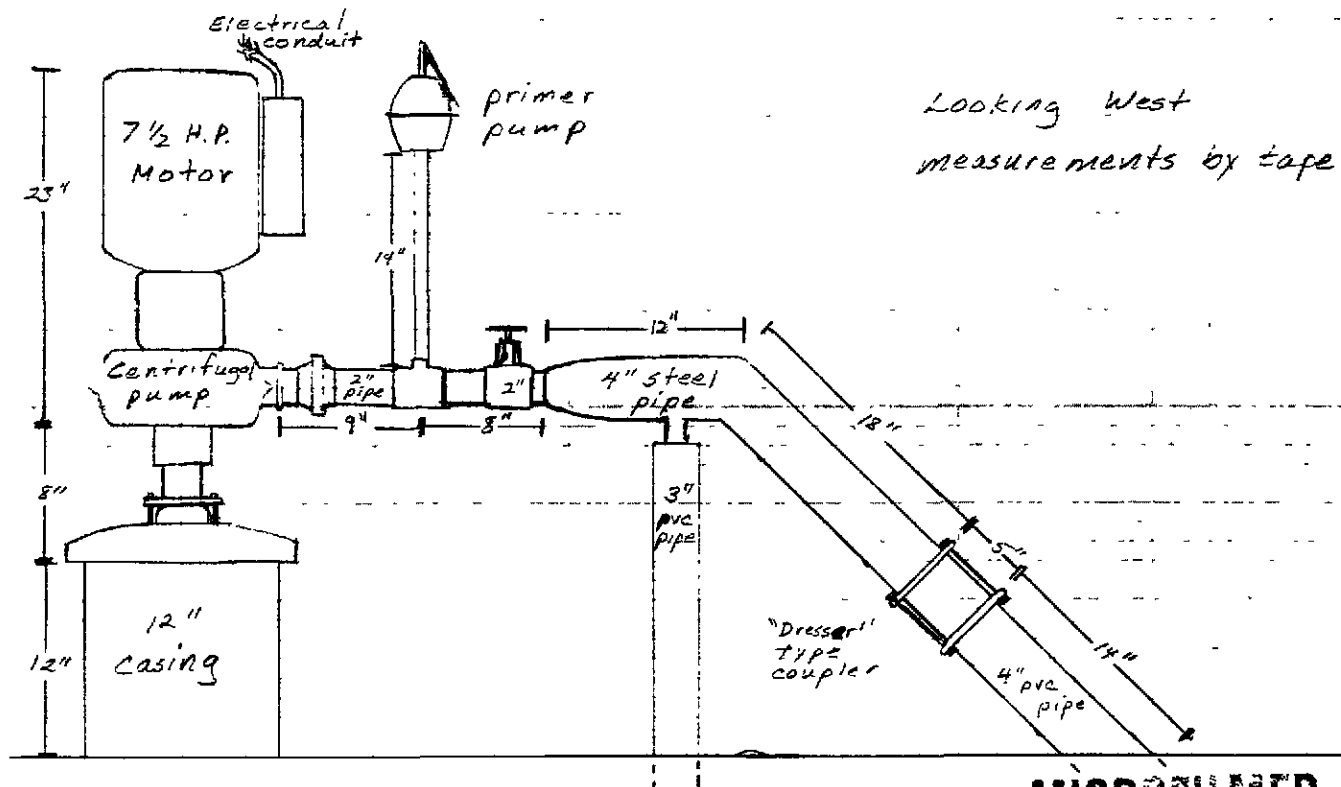
B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-0072 is not being used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 1'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

OCT 24 1989

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well 37' deep with a 7½ H.P. centrifugal pump. Static water level is 12', and drawdown was measured to 20'. The water is pumped into a 4" PVC underground mainline (approx. 900' long) with risers for 3" handlines. The system operates with a maximum of 26 Rain Bird Model 30 and similar type sprinkler heads. The land was planted to alfalfa hay. The water from

☑ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	7½	5KC 213 JN9	Cornell	14291

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	SW	5	8N	5W	Payette	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8N	5W	5									17								17

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OCT 24 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge						

2. Measurements:

20' to water pumping level (w/ well probe)
26 Rain Bird and similar type sprinkler heads
with 1/4" nozzles at 40 psi (5.37 gpm each)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $26 \times 5.37 \text{ gpm} = 139.6 \text{ gpm}$ $\frac{139.6}{448.8} = 0.31 \text{ cfs}$

2. Alternate Method for Checking Purposes:

$$\frac{7.5 \times 8.8 \times .8}{20 + 2.3(40)} = 0.47 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 40 psi $\times 2.31 = 92.4$ ft (1); Dynamic pumping level: 20 ft (2)

Total Head: (1) + (2) = 112.4 (3) : Flow rate: 0.31 cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 = 4.0$ (5)

Meter Input KW: $3.6 \times 7.2 \text{ KH} \times \text{CTR or MULT} \times \text{PTR} \times 10 \text{ N/} 42 \text{ T} = 6.2$ (6)

Meter Input HP: (6) $\times 1.34 = 8.3$ (7)

Panel Input KW: Ave PF $\times$ Ave Volts $\times$ Ave Amps $\times .001732 =$ (6)

Panel Input HP: (6) $\times 1.34 =$ (7) Efficiency: (5)/(7) $\times 100 = 48.2\%$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 17 \times 4.5 = 76.5 \text{ afa}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.31 \times 230 \times 1.98 = 141.2 \text{ afa}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 76.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

Microfilm

OCT 24 1969

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the well is the only irrigating water available
for this land. The water from Water Right
No. 65-0072 is used on adjacent land.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Irrigation</u>	<u>3-1</u>	<u>10-15</u>	<u>0.31</u>	<u>76.5</u>
Totals:			<u>0.31</u>	<u>76.5</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

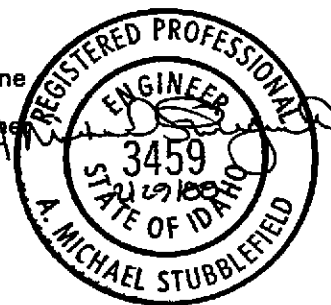
Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 8-19-87

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Condition R 32
reviewed: Roxanne McCarthy 1/18/89

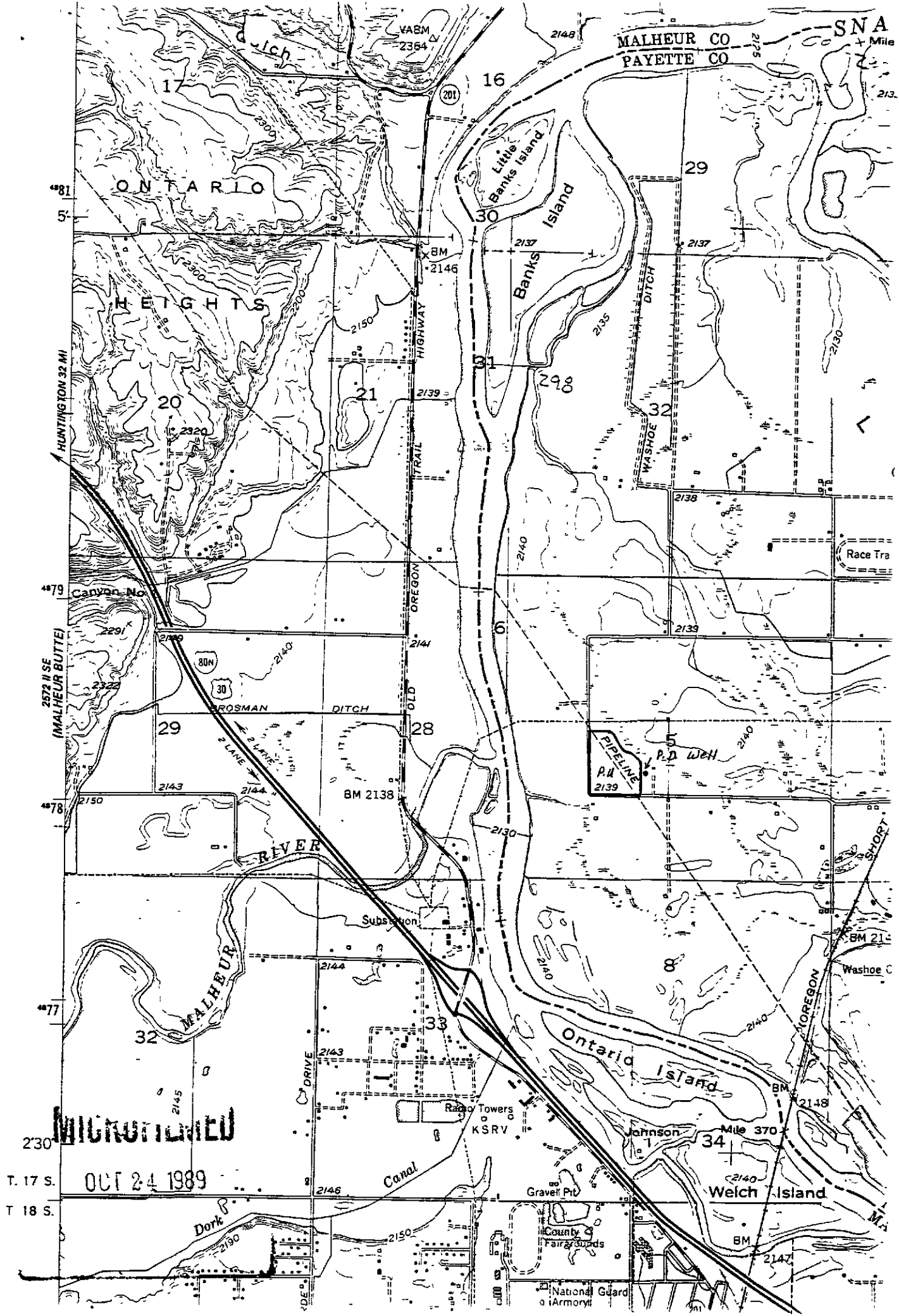
OCT 4



MICROFILMED

OCT 24 1989

NOT TO SCALE



T. 17 S. OCT 24 1989
T. 18 S.

A. ROOT WATER RIGHT NUMBERS: A65-12040

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
08N	05W	5	NE	SW		EASTERN WESTERN CORP	A65-12040 / 17.0	65-12040 / 17.0	40.0		
			NE	SW		EASTERN WESTERN CORP	R65-04281 /	- /			
			NE	SW		WASHOE IRRIGATION & WATER POWE	A65-00072 / 31.0	65-00072 / 31.0			
			NE	SW		EASTERN WESTERN CORPORATION	A65-04281 /	- /			
			NE	SW		EASTERN WESTERN CORP	65-04281 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A65-12040	17.00	17.00	40.00
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POU COUNTY: PAYETTE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12040	GROUNDWATER	EASTERN WESTERN CORP	0.310	0.018	76.50	4.50
A65-00072	PAYETTE RIVER	WASHOE IRRIGATION & WATER POWE	39.990	0.023		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
R65-04281	DOMESTIC	EASTERN WESTERN CORP	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-04281	STOCKWATER	EASTERN WESTERN CORP	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A
A65-04281	DOMESTIC	EASTERN WESTERN CORPORATION	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-04281	STOCKWATER	EASTERN WESTERN CORPORATION	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A
65-04281	DOMESTIC	EASTERN WESTERN CORP	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-04281	STOCKWATER	EASTERN WESTERN CORP	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM #: 45-12040 Date: 2-10-00

Overlapping POU Claim #'s: _____

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	8N	5W	5									17								17
GIS												17								17
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

POU_ID #(s): 236

POD_ID #(s): 181

Total Claimed Acres: 17

Total GIS Acres: 17

COMMENTS:

per map attached to license



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1998

RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,
65-19598, and 65-19608

Eastern Western Corp
c/o Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures

Dana L. Hofstetter
 Murray D. Feldman
 HOLLAND & HART
 Suite 1400, West One Plaza
 Post Office Box 2527
 Boise, Idaho 83701
 Telephone: (208) 342-5000

COPY

1992 JAN -9 AM 10:02

DISTRICT COURT - SRBA
 TWIN FALLS CO., IDAHO

FILED

Attorneys for Northwest Pipeline Corporation,
 Eastern Western Corporation and other parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
 of Rights to the Use of Water
 from the Snake River Basin
 Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
 R. Keith Higginson in his
 official capacity as Director
 of the Idaho Department of
 Water Resources,

Document No.
 92-01-020

Petitioner,

vs.

The United States; the State
 of Idaho; and all Claimants to
 the use of water from the Snake
 River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
 Murray D. Feldman of the law firm of Holland & Hart as attorneys
 for Northwest Pipeline Corporation, Eastern Western Corporation
 and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE - 1

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AUG 04 1994

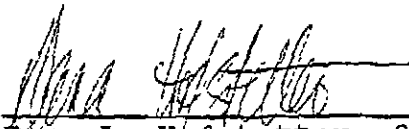
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of
Holland & Hart hereby enter their appearance as attorneys for
Northwest Pipeline Corporation, Eastern Western Corporation and
other parties pursuant to the Court's December 17, 1991, SRBA
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

DATED this 6 day of January, 1992.

HOLLAND & HART

By 
Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED

AUG 04 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)



FOR HOLLAND & HART

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