

A65-12031 A

T9N
R4E

P.D. & P.U.



Wash. Valley

Creek

Chertle

Creek

3

200 ft

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12031A

Date Received: 12/08/1989

Receipt No: W006996 (LATE FEE)

Received By: [Signature]

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROLLA E. BRIGGS 208-462-3869
Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

OR

Name: ARDIS M. BRIGGS 208-462-3212
Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

2. Date of Priority: OCT 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	04E	26	SW	NE	NW		BOISE

5. Description of diverting works:

WELL, 6" CASING, 170' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

COMMERCIAL, 1 STORE, 4 TRAILER HOOKUPS.

A65-12031A

Page 1

Date: 12/08/89

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	26	NE NW		COMMER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS WELL SERVES 1 STORE, 4 TRAILER HOOKUPS, 5 CABINS, & 3 HOUSES
THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Colleen C. Brugg* Date: 12-8-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec 19 89 *Ron Howerton*
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 5, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12031A
Date Received: ~~12/05/1988~~ 12/0/89
Receipt No: W006996
Received By: CD 10-2-89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

OR

Name: ARDIS M. BRIGGS 208-462-3212
Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

2. Date of Priority: OCT 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	04E	26	SW	NE	NW		BOISE

5. Description of diverting works:
WELL, 6" CASING, 170' DEEP, 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, 1 STORE, 4 TRAILER HOOKUPS.

A65-12031A

Page 1

Date: 10/02/89

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	26	NE NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

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THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: - / -

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rolla E. Briggs* Date: 10-2-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12031A
Date Received: 12/05/1988
Receipt No:
Received By: CD 10-2-89

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ACQUIRED UNDER STATE LAW

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OR

Name: ARDIS M. BRIGGS 208-462-3212
Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

2. Date of Priority: OCT 18, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	04E	26	SW	NE	NW		BOISE

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Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, 1 STORE, 4 TRAILER HOOKUPS.

A65-12031A

Page 1

Date: 10/02/89

MICROFILMED

SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	26	NE	NW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

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THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
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MILLS.

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Rolla E. Briggs* Date: 10-2-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of October 19 89 *Carter Fritschle*
Notary Public

Seal

Residing at _____

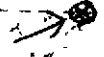
My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994

ALAS-12031 A

T9N
R4E

P.D. 4 P.U.



SECRET VADIA

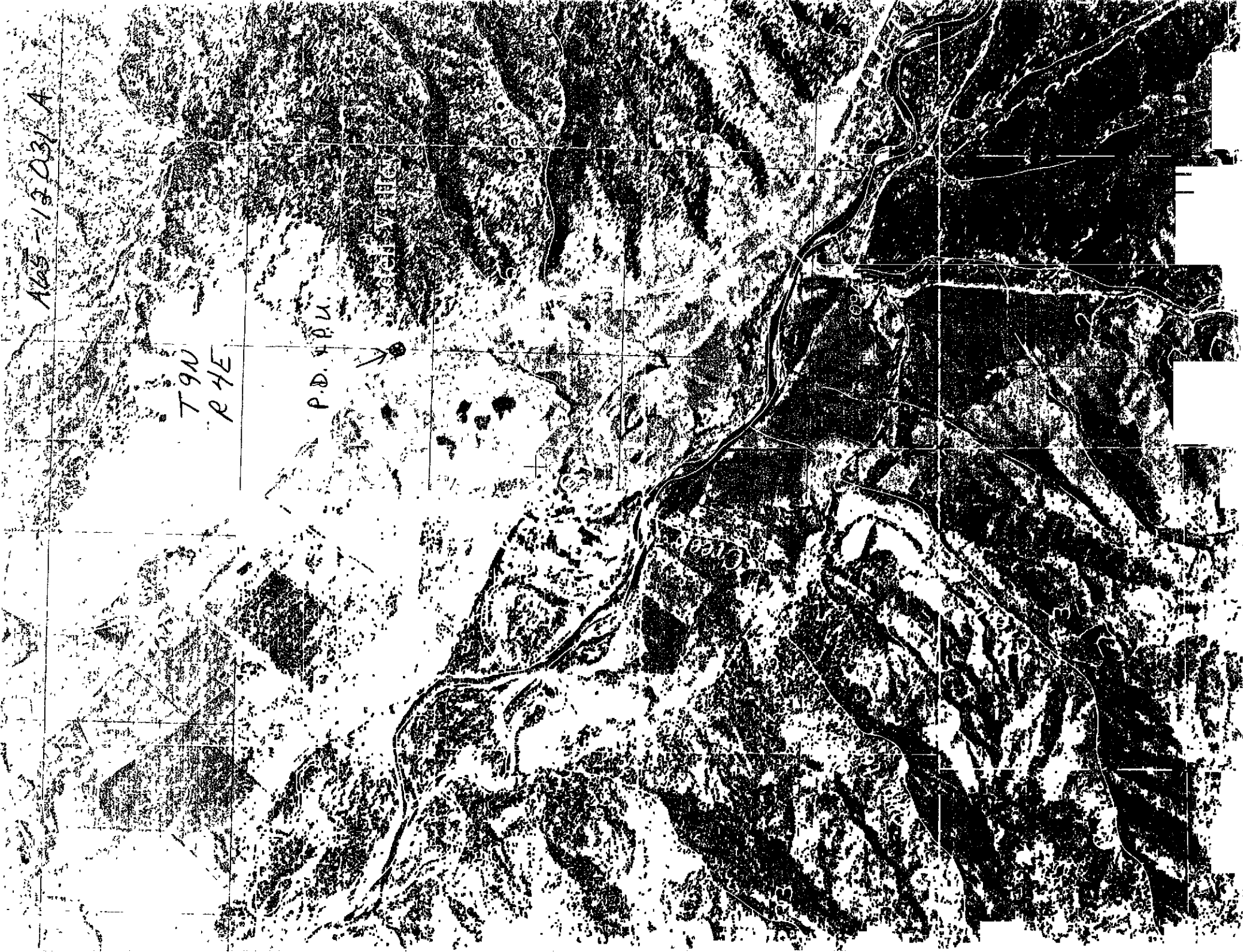


63

628

68

2



AJ0729NP
No. R65-12031A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLLA BRIGGS	10/18/1977	COMMERCIAL	01-01 12-31	0.020 CFS	
C	ARDIS BRIGGS HC 76 BOX 2403 GARDEN VALLEY ID 83622 (208) 462-3869					
				TOTAL DIVERSION:	0.020 CFS	
C	ARDIS M BRIGGS HC 76 BOX 2403 GARDEN VALLEY ID 83622 (208) 462-3212					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

SWNENW

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																			:
			:																			:

POU County: BOISE

Other Rights: NONE

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3.7 AFA.
COMBINED RIGHT NOS.:65-12031B & 65-11025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/07/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
THIS WELL SERVES 1 STORE, 4 TRAILER HOOKUPS, 5 CABINS, & 3 HOUSES
THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

Audit: 04/08/99 SVANHOFF 10/25/99 SVANHOFF

Scott - Goods
like this one
needs a Commercial
use remark -
1 store + 4 trailer
hookups.

AJ0729NP
No. R65-12031B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/17/00
PAGE: 2

=====

Comments: Date: 04/08/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
THIS WELL SERVES 1 STORE, 4 TRAILER HOOKUPS, 5 CABINS, & 3 HOUSES
THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY ROLLA BRIGGS
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

Audit: 04/08/99 SVANHOFF 10/25/99 SVANHOFF 10/26/99 SVANHOFF

AJ0749NP
No. R65-12031A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLLA BRIGGS	10/18/1977	COMMERCIAL	01-01 12-31	0.020 CFS	
C	ARDIS BRIGGS					
	HC 76 BOX 2403			TOTAL DIVERSION:	0.020 CFS	
	GARDEN VALLEY ID 83622					
	(208) 462-3869					
C	ARDIS M BRIGGS					
	HC 76 BOX 2403					
	GARDEN VALLEY ID 83622					
	(208) 462-3212					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

SWNENW

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

POU County: BOISE

Other Rights: NONE

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3.7 AFA.
COMBINED RIGHT NOS.:65-12031B & 65-11025

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that JAMES M. MILLS

No. 65-12031 issued pursuant to Application for Permit dated October 18, 1977

that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.08 cfs of water from a groundwater source.

tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Domestic from January 1 to December 31 in 2004 cfs and 3.6 acre feet

Commercial from January 1, 1960 to December 31, 1964, of and 2.49 acre feet

from _____ to _____ at _____'s address _____

... (from date inclusive) ...

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and that the amount of flow so diverted and to which such right is entitled and conferred for the purpose

6.08 are feet per year, and water to be diverted within the NE-NW Sec. 26, Twp 9N,

in the County of

Description and location of place of use:

[illegible]

Total number of sores irrigated

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of March, 1934.

May 1972
Stephen Ellard

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-12029	INOYUE, PAT ROUTE 2, WASHOE ROAD, FRUITLAND, IDAHO 83619 REMARKS: LOT 1, BLOCK 2, WHITE BIRCH. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/18/1977	DOMESTIC	1/ 1 12/31	12.00 AFA .40 CFS	SWNW S15 T 8N R 5W	SWNW S15 T 8N R 5W	PERMIT
65-6670	MC CONNEL, NEAL ROUTE 2, EMMETT, IDAHO 83617	10/18/1977	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S36 T 7N R 2W	SENE S36 T 7N R 2W	BENEFICIAL USE
65-12031	MILLS, JAMES M. GARDEN VALLEY, IDAHO 83622 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-11025 SHALL PROVIDE NO MORE THAN 3.7 AFA. COMMERCIAL USE IS STORE, 5 CABINS & 4 TRAILER SPACES. THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/18/1977	DOMESTIC	1/ 1 12/31	2.40 AFA .04 CFS	NENW S26 T 9N R 4E	NENW S26 T 9N R 4E	PERMIT
			COMMERCIAL	1/ 1 12/31	1.30 AFA .04 CFS *3.70*AFA *.08*CFS		SAME AS OTHER USE	
65-12041	NORTH 20TH STREET IRRIGATION COMPANY 305 NORTH 20TH STREET, PAYETTE, IDAHO 83661 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	10/18/1977	IRRIGATION	3/15 11/15	--- AFA .04 CFS	SWNE S34 T 9N R 5W	NWNE(1) SWNE(1) S34 T 9N R 5W *2*	PERMIT
			STOCKWATER	1/ 1 12/31	.20 AFA .02 CFS *---*AFA *.06*CFS		SAME AS OTHER USE	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:30
04/07/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-12031A

LAST: MILLS
ADDRESS: HC 85 BOX 141-A-2
CITY: GARDEN VALLEY
PHONE NUMBER: 208-845-2903

FIRST: JAMES M
STATE: ID ZIP: 83622

OWNER CODE: O

LAST: BRIGGS
ADDRESS: HC 76 BOX 2403
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3869

FIRST: ROLLA E
STATE: ID ZIP: 83622

OWNER CODE: C

LAST: BRIGGS
ADDRESS: HC 76 BOX 2403
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3212

FIRST: ARDIS M
STATE: ID ZIP: 83622

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS WELL SERVES 1 STORE, 4 TRAILER HOOKUPS, 5 CABINS, & 3 HOUSES
THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-12031A PRIORITY DATE: 10-18-1977 STAGE: L

B. WR RECORD: # 65-12031 PRIORITY DATE: 10-18-1977 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

10-18-1977
REVIEWED BY SVH

DATE 4-7-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12031A	09N	04E	26	SW	NE	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-10601 65-10601
A65-11409
A65-12031B
A65-12560

WR RECORDS IN SAME 40 ACRE TRACT
65-10601
65-11409
65-12560

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12031	09N	04E	26		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-10601 65-10601
A65-11409
A65-12031B
A65-12560

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

1. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(____) N(____)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y(____) N(____)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	04E	26	SW	NE	NW			BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Solt

DATE: 4-7-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (____), SEE LICENSE FILE (____), OR SEE ATTACHMENT (____)

A. ROOT WATER RIGHT NUMBERS: A65-12031A
A65-12031B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	26	NE	NW		BRIGGS, ROLLA E	A65-12031A /	- /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /	65-07545 /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /	- /			
			NE	NW		BABCOCK, ESTATE OF MARIE	A65-10601 /	65-10601 /			
			NE	NW		MILLS, JAMES M	A65-11025 /	65-11025 /			
			NE	NW		MILLS, JAMES M	A65-12031B /	- /			
			NE	NW		GARDEN VAL RANCHETTES HOME	OWNEA65-07545 /	- /			
			NE	NW		SCHOOL DISTRICT NO 71	A65-12560 /	8.0 65-12560 /	2.0		
			NE	NW		SCHOOL DISTRICT NO 71	A65-11403 /	65-11403 /	1.0		
			NE	NW		SCHOOL DISTRICT NO 71	A65-11409 /	65-11409 /			
			NE	NW		MILLS, JAMES M	R65-11025 /	- /			
			NE	NW		SCHOOL DISTRICT NO 71	R65-11403 /	- /			
			NE	NW		BABCOCK, ESTATE OF MARIE	65-10601 /	- /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME		X65-07545 /			
			NE	NW		MILLS, JAMES M.		65-12031 /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME		65-13294 /	0.3		

ADDITIONAL POU FOUND

TOTAL ACRES A65-12031A

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12560	GROUNDWATER	SCHOOL DISTRICT NO 71	0.500	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12031A	COMMERCIAL	BRIGGS, ROLLA E	FROM 01-01 TO 12-31	0.020 CFS	
65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
R65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
A65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
A65-12031B	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
A65-12031B	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	
A65-07545	DOMESTIC	GARDEN VALRANCHETTES HOME OWNE	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
A65-11409	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
R65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
R65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
R65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

Y() N(☒)

Y() N(☒)

NOTES:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12031A COMMERCIAL	FROM 01-01 TO 12-31	0.020 CFS	
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12031 DOMESTIC	FROM 01-01 TO 12-31	0.040 CFS	3.60 AF/A
65-12031 COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	2.49 AF/A
TOTAL DIVERSION RATE/VOLUME		0.080 CFS	6.09 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☒)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.080 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL	01-01	12-31	DATABASE 0.020	EXAMINER _____	DATABASE 1.25	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT	_____	_____	_____	_____	_____	_____	_____	_____

NON-IRRIGATION USES CLAIMED: COMMERCIAL, 1 STORE, 4 TRAILER HOOKUPS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: SVK

DATE: 4-7-89

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12031

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.080	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12031A	0.020	-		65-12031	0.080
-	A65-12031B	0.060	-		-	
TOTAL CFS		0.080				0.080

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:59:30
04/07/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-12031A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:00:04
04/07/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-12031A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROLLA E BRIGGS	10/18/1977	COMMERCIAL	01-01 12-31	0.02 CFS	
C	ARDIS M BRIGGS					
TOTAL DIVERSION:					0.02 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

SWNW

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE														
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09N	04E	26	:																											
			:																											

POU County: BOISE

Non-Irrigation Uses: COMMERCIAL, 1 STORE, 4 TRAILER HOOKUPS.

Other Rights: NONE

Remarks: GEN THIS WELL SERVES 1 STORE, 4 TRAILER HOOKUPS, 5 CABINS, & 3 HOUSES
THE STORE AND 4 TRAILER HOOKUPS WERE PURCHASED BY THE CLAIMANT
APRIL 1, 1989. THE 5 CABINS AND 3 HOUSES ARE OWNED BY JAMES M.
MILLS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1989

*Receipt No. 996-
5006996-
\$250*

Mr. & Mrs. Rolla Briggs
HC 76, Box 2403
Garden Valley, ID 83622

Re: Snake River Basin Adjudication SRBA
* Boise County, A65-12031A, A65-03227A
A65-11127, A65-18234, A65-10420

Dear Mr. & Mrs. Briggs:

Your request for extension of time to submit your Notices of Claims for Boise County has been denied. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409 (8) set these fees at \$50.00 or 15%, whichever is greater. The late fees applicable to your claims would be \$50.00 for each claim for a total of \$250.00 for all the claims.

On January 17, 1989, Judge Hurlbutt signed an order allowing the deferral of filing domestic and stockwater claims. We have enclosed an information booklet which explains how this decision affects your water right. If, after reading the enclosed information, you decide to defer filing these domestic and stockwater claims (claim numbers A65-11127, A65-18234 and A65-10420), you must request a refund of the filing fees, which is Receipt #C011908. Please keep all of these documents in your records.

However, if you do wish to continue with these filings, please return the documents with \$250.00 to this office to the attention of the adjudication bureau, by December 22, 1989. We will suspend for 30 days the processing of your claims. At the end of 30 days, the claims will be returned and a refund of the fees paid under Receipt #C011908, will be started unless the late fees are paid.

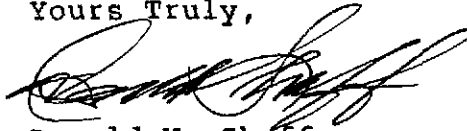
MICROFILMED

SEP 24 1992

Mr. & Mrs. Rolla Briggs
November 17, 1989
Page 2

To obtain a refund of your filing fees, if you choose the deferral option, please sign the Request for Refund and return it to the address indicated at the bottom of the form. Please do not hesitate to contact any office of the Department shown in the instructions if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Manager, Adjudication Section

DVS:cp:state:tf

Enclosures:

Notice of Claims
A65-11127, A65-18234, A65-10420
A65-12031A, A65-03227A
D & S Pamphlet
Request for Withdrawal of Claim
Instruction Booklet (short)

MICROFILMED

SEP 24 1992

Date Received 10-2-89 ct

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Name of Claimant Rolla E. Briggs (DOB) 462-3212 ³⁸⁶⁹
Mailing Address Hd. 76 Box 2403 City Garden Valley, Ida State Ida Zip 83622
County(s) where place of use is located Boise Date claim originally due May 19, 1989
Identify water right(s) for which extension is requested 65-12031

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Had just purchased a second business and was
unable to get around to all the paperwork by deadline.

Claimant requests an extension to

Oct. 2, 19 89

Signature Rolla E. Briggs

10-2, 19 89
Date of request

Title

ML3 shows good notice
mailed 2/3/89

AC

The above

plus 2 others to
P.O. Box 383
Boise 83701

DEPARTMENT OF WATER RESOURCES

[] granted [☒] denied for the following reasons:

and if granted

Signed this

Danni

_____, 19 ____
_____, 19 89
David B. Shaw
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

MICROFILMED

SEP 24 1992