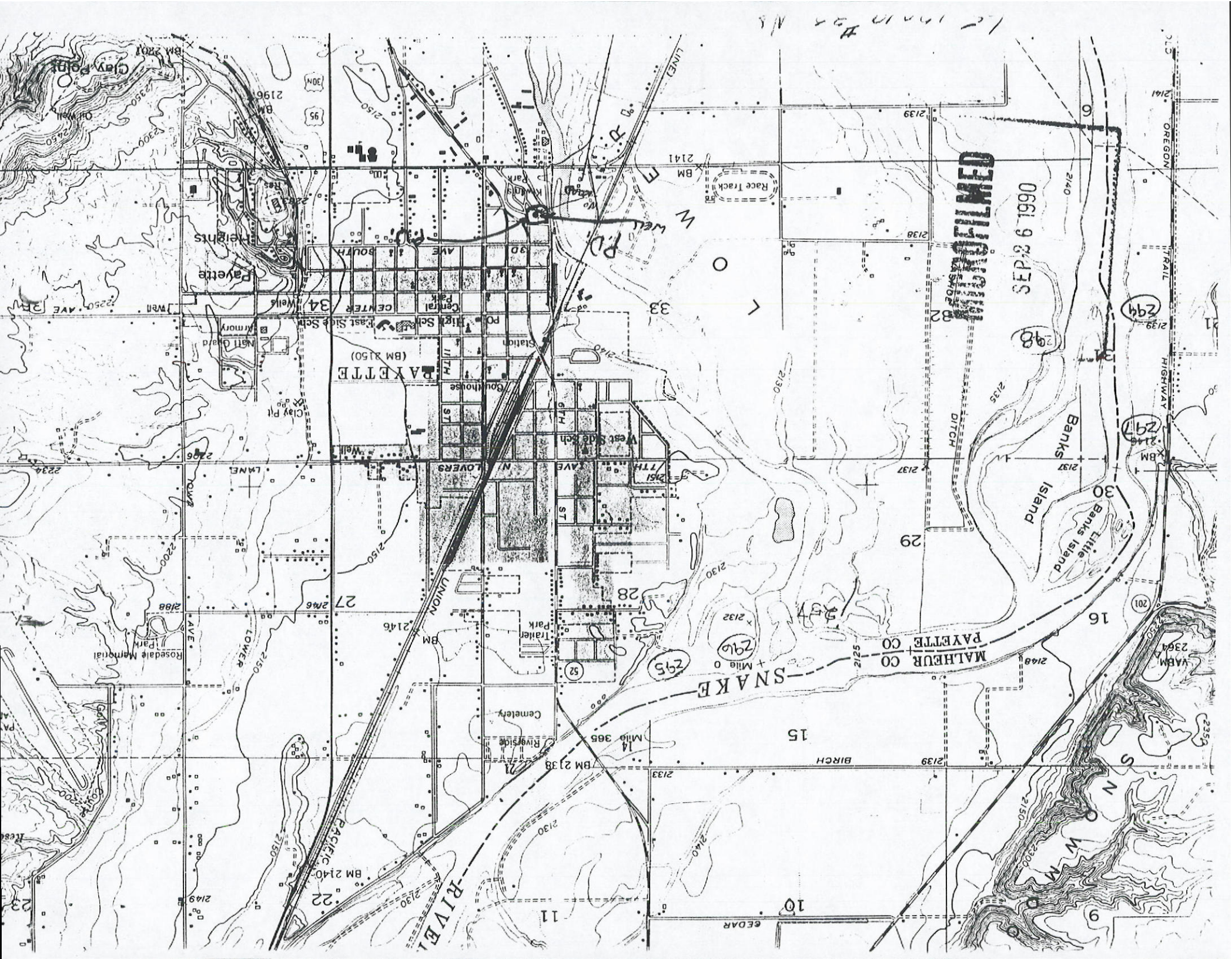




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12019
Date Received: 2/16/1990 4/16/90
Receipt No: 0916572 X999999
Received By: Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 18 1990

1. Name: CITY OF PAYETTE
Address: 700 CENTER AVENUE
PAYETTE, ID

83661

Department of Water Resources

2. Date of Priority: SEP 22, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	05W	33	SE	SE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.22		
MUNICIPAL	01/01	12/31	0.22		3.60

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) 3.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	05W	33				IRR	

11. Place of use in counties: PAYETTE

A65-12019

Page 1

Date: 02/16/90

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SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

MUNICIPAL USE WITHIN CITY LIMITS OF PAYETTE.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ Mayor _____ Title _____ of _____ City of Payette _____, that I have signed the foregoing _____ Organization _____ document in the space below as _____ Mayor _____ Title _____ of _____ City of Payette _____ and that the statements contained in the _____ Organization _____ foregoing document are true and correct.

J. Ray L. May Jr.
Signature of Authorized Agent

Mayor, City of Payette
Title and Organization

April 17, 1990
Date

State of Idaho)
County of Payette) SS.

Subscribed and sworn (or affirmed) before me this 17 day

of April 19 90

John P. Frank
Notary Public

Seal

Residing at Payette, ID

My Commission Expires 11-92

12/07/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-12019

NAME AND ADDRESS: CITY OF PAYETTE
700 CENTER AVENUE
PAYETTE, ID 83661

SOURCE: GROUND WATER

QUANTITY: 0.22 CFS

PRIORITY DATE: 09/22/1977

POINT OF DIVERSION: T09N R05W S33 SESE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01-01 12-31

QUANTITY
0.220 CFS

PLACE OF USE:

PLACE OF USE IS WITHIN CITY LIMITS OF PAYETTE.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AJ5809NP
No. A65-12019

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/07/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF PAYETTE 700 CENTER AVENUE PAYETTE ID 83661	09/22/1977	IRRIGATION MUNICIPAL	~~03-15 11-15~~ 01-01 12-31	~~0.100 CFS~~ 0.120 CFS ~~0.22~~	~~3.60 AFA~~
TOTAL DIVERSION:					0.220 CFS	3.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T09N R05W S33 SESE

PAYETTE County

Place of use Legal Description for: ~~IRRIGATION~~

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
~~09N 05W 33~~																					

POU County: PAYETTE

Remarks: GEN MUNICIPAL USE WITHIN CITY LIMITS OF PAYETTE.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Audit: 05/08/90 HARRINGT 03/30/95 POST-STD

POU-103

C18

Recommended as licensed

WR5809NP
No. 65-12019

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/11/00
PAGE: 56

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF PAYETTE 700 CENTER AVE. PAYETTE ID 83661	09/22/1977	MUNICIPAL	01/01 12/31	0.220 CFS	
TOTAL DIVERSION:					0.220 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.240 CFS

Point(s) of Diversion: T09N R05W S33 Lot 01(SESE)

PAYETTE County

Pou County:

Remarks: GEN Place of use within city limits of Payette.

Dates: App. Received: 09/22/1977 Priority Date: 09/22/1977
Proof Due Date: 01/01/1983 Proof Made Date: 11/04/1982
Exam Made Date: 07/16/1987 Exam Sent to S.O.:
Licensed Date: 01/06/1989

Misc: Water District Number: Field Exam Fee: R (Received)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12019

Priority: September 22, 1977 Maximum Diversion Rate: 0.22 CFS

This is to certify, that CITY OF PAYETTE
700 CENTER AVE.

PAYETTE, ID 83661 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 22, 1977; and has submitted Proof of Beneficial Use on November 4, 1982. An examination indicates that the works have a diversion capacity of .240 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	0.22 CFS	

LOCATION OF POINT(S) OF DIVERSION: LOT 1(SESE), Sec. 33, Township 09N, Range 05W
PAYETTE County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within city limits of Payette.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of September, 1990.

Acting for 
R. Keith Higginson, Director

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SEP 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

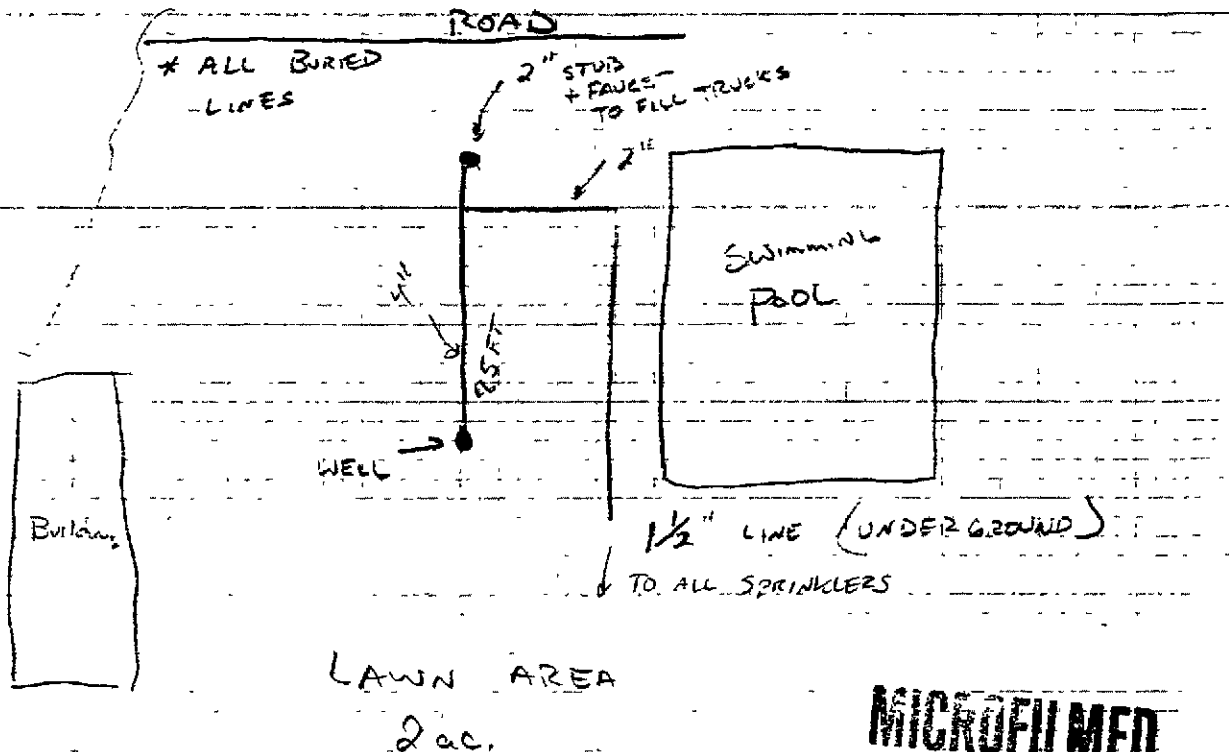
Permit No. 65-12019
1. Owner: CITY OF PAYETTE Phone No. 642-3377
Current Address: 700 CENTER AVE PAYETTE ID.
2. Accompanied by: TONY MELL EXAM. DATE: 7-16-87
Address: 700 CENTER AVE PAYETTE Phone No. 642-3377
Relationship to Permit Holder: PARKS SUPERVISOR
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-9196, 65-6471, 65-6023, 65-4316
18 SAM 1/4 1/4 BUT NOT ON SAME LAND ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.):

SYSTEM CONSISTS OF A WELL WITH 12" CASING DOWN 200 FT WITH A 10 HP PUMP SET AT 87 FT. 4" PIPE COMES OUT OF WELL UNDERGROUND THEN DOWN TO 2" UNTIL GETS TO OUTLET WHERE THEY FILL TRUCKS, THEN IT GOES DOWN TO 1 1/2" TO ALL OF THE SPRINKLERS.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN?	10	?	?	?

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	1		SE	SE	33	9N	SW	PAYETTE	USGS QUAD & COUNTY MAP
				*	GOV LOT				

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
9N	SW	33																2	2

* GOV. LOT NO. 1

Note: Municipal use is within city limits of City of Payette

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Do not use this space

SEP 20 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE GAUGE						
(PISTON END)						

2. Measurements:

10 SPRINKLERS RUNNING WITH 5/32 + 3/16 NOZZLES
 8 MODEL 35's AND 2 MODEL 30's
 CHART → 8 x 6.5 G.P.M. + 2 x 4.5 G.P.M. @ 43 psi
 ≈ 61 G.P.M. → .14 cfs
 * SUPERVISOR SAID CAN RUN ABOUT 102 G.P.M. TO FILL
 TRUCKS (BECAUSE NO RESTRICTION)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SPRINKLER PRESSURE GAUGE .14 cfs, WHICH IS
 LESS THAN 500 PARK .03 cfs X 2 = .06 cfs FOR IRRIGATION

2. Alternate Method for Checking Purposes:

THEORETICAL ASSUME 60 FT
 $\frac{10 \times 9.8 \times 1.5}{60 + (3.14 \times 43 \text{ PSI})} = .14 \text{ cfs} > .14 \text{ cfs} \text{ O.K. } \checkmark$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 1.98 \times 245 \text{ days} = 29.1$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9 \text{ afa}$

2. Volume Calculations for Other Uses:

MUNICIPAL N/A

$.12 \times 1.98 \times 265 = 36.72 \text{ afa}$

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SEP 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

* I MEASURED .14 cfs ON THE SPRINKLERS WHICH IS ~~FOR~~ FOR THE IRRIGATION PART, BUT I AM SURE THAT COULD PROBABLY GET 102 G.P.M. → .22 cfs LIKE SUPER VISOR SAID OUT OF THE FAUCET, ~~SO I RE~~ EVEN THOUGH I DIDN'T MEASURE IT. SO I RECOMMEND THAT THE PERMIT BE LICENSED FOR A TOTAL OF .18 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	3-15	11-15	.06	9 cfs
MUNICIPAL	1-1	12/31	.12	~~567 cfs~~ N/A
Totals:			.18 cfs	~~567 cfs~~ 9 cfs

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBIT
 Signature Quentin Nesbitt
 Certification Date _____
 Field Report Preparation Date 8-17-87

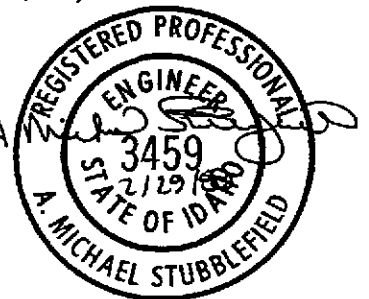
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Reyanna McCarthy 1/18/89

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SEP 26 1990



SEP 26 1990

