

BRANSON'S EIGHTMILE SUBDIVISION

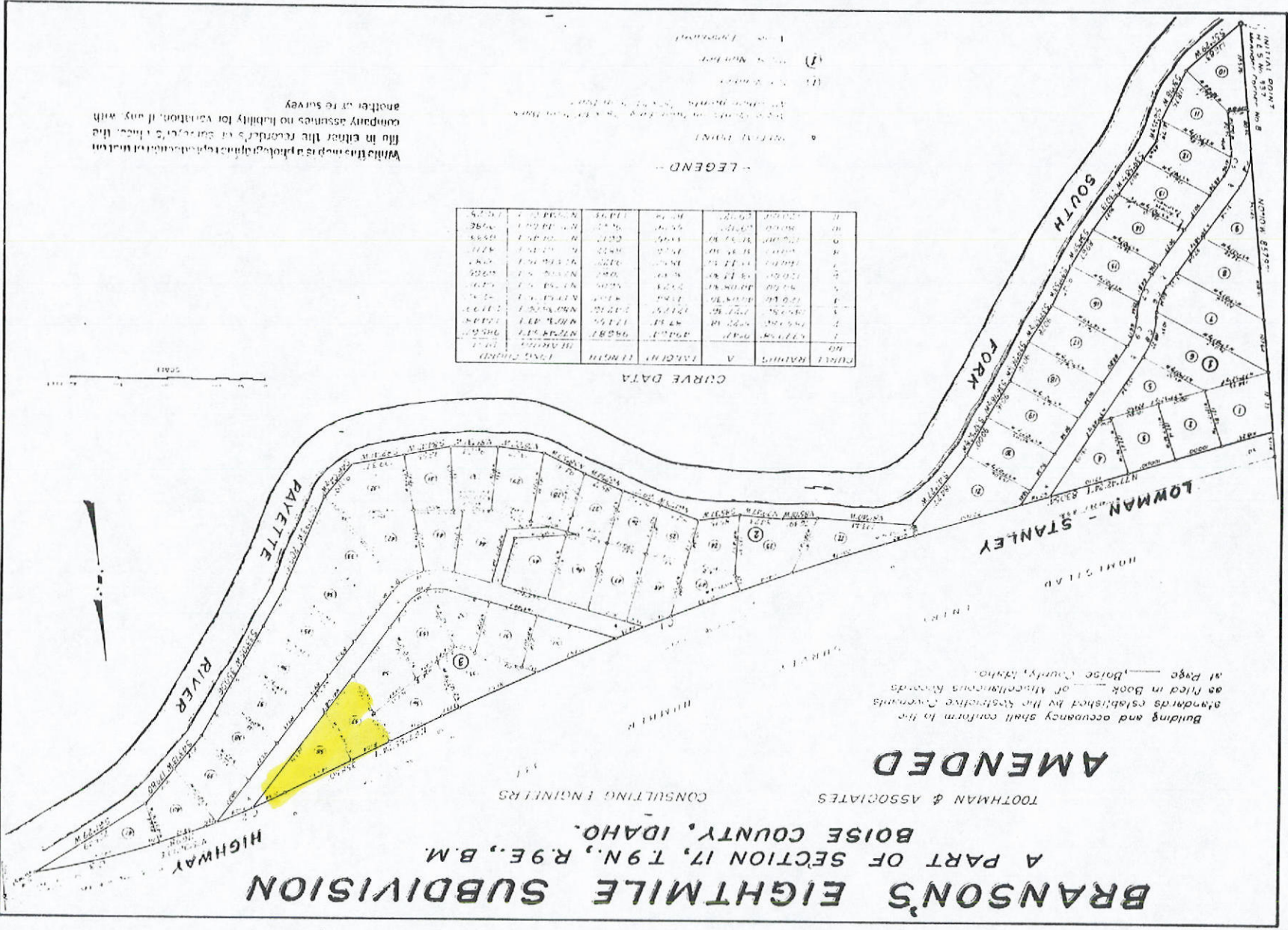
A PART OF SECTION 17, T.9N., R.9E., B.M.

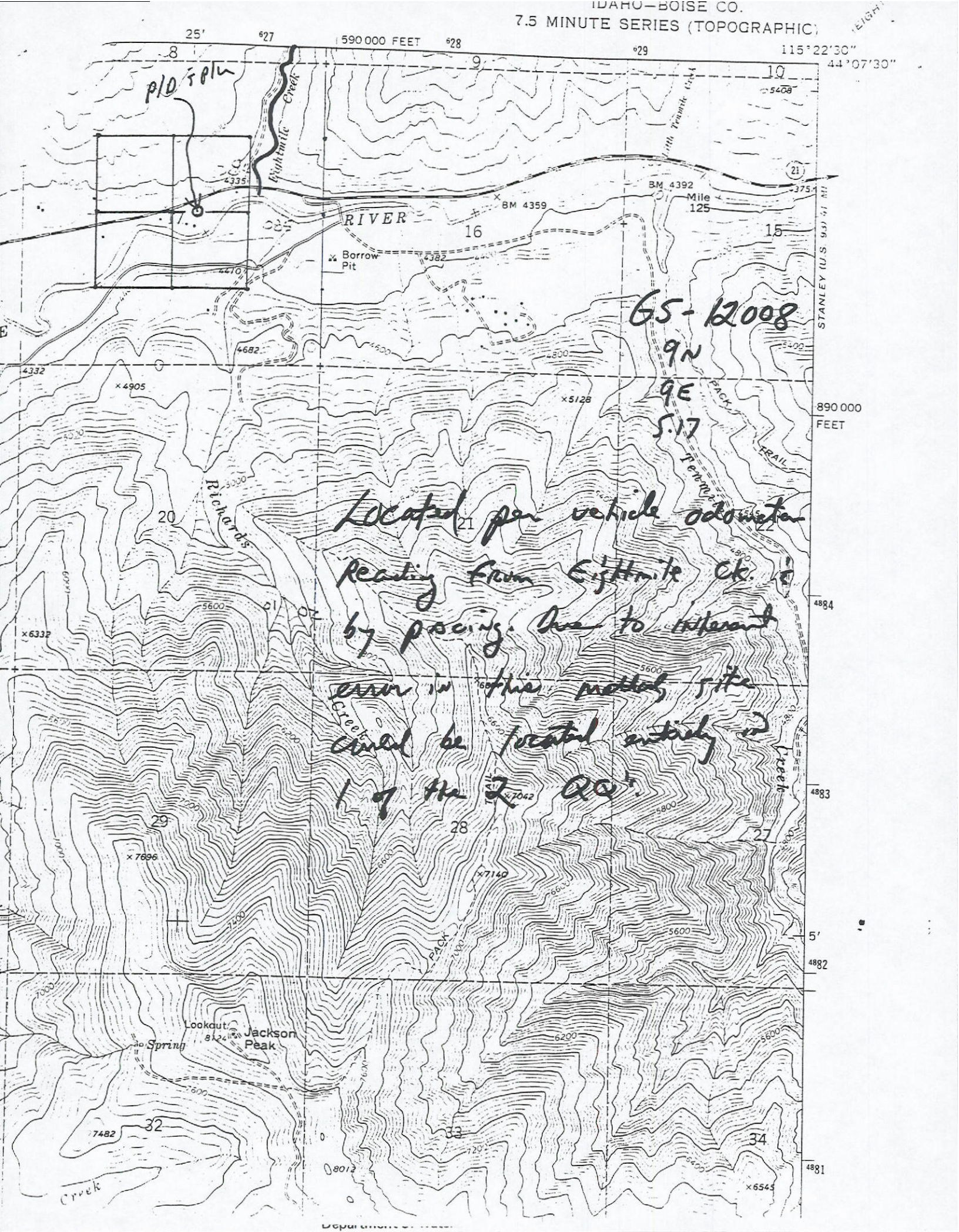
BOISE COUNTY, IDAHO.

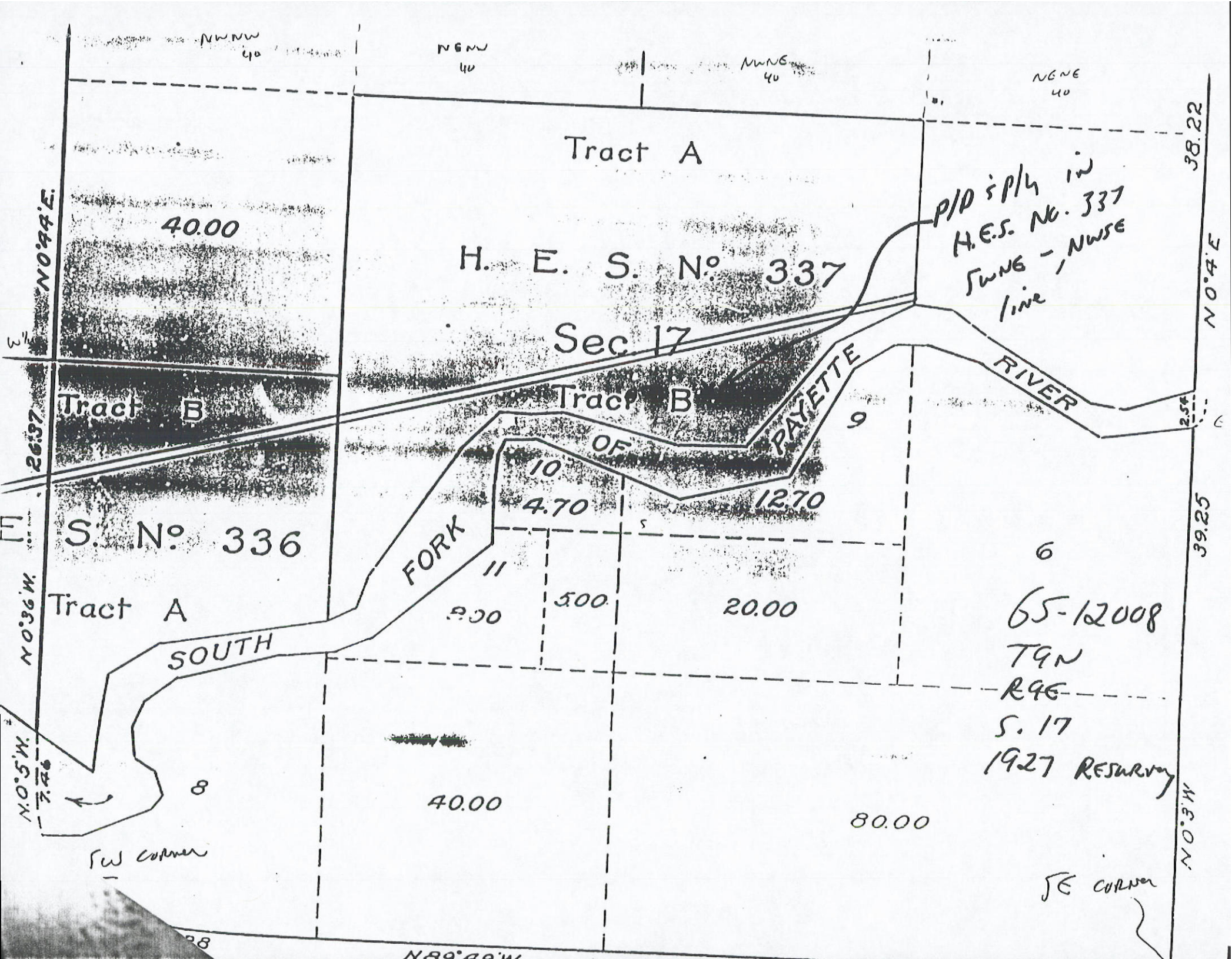
TOOTHMAN & ASSOCIATES
CONSULTING ENGINEERS

AMENDED

Building and occupancy shall conform to the standards established by the respective fire departments as filed in Book _____ of Miscellaneous Records at Payette, Boise County, Idaho.







NW 1/4
40

NW 1/4
40

NW 1/4
40

NW 1/4
40

Tract A

H. E. S. No. 337

Sec 17

P/O & P/L in
H.E.S. No. 337
T9N - R9E
line

Tract B

Tract B

S. No. 336

FORK

PAYETTE

RIVER

Tract A

SOUTH

10

4.70

12.70

11

2.00

5.00

20.00

6

65-12008

T9N

R9E

S. 17

1927 RESURVY

40.00

80.00

8

SW corner

SE corner

N0°49'E

26.37

N0°36'W

N0°5'W

38.22

N0°4'E

2.54

39.25

N0°3'W

N89°00'W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-12008
Date Received: 4/18/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RON LOUX 208-259-3414
Address: HC 76, BOX 3121
LOWMAN, ID 83637

2. Date of Priority: OCT 03, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	09E	17	NW	SE			BOISE

5. Description of diverting works:
8" WELL, 90' DEEP, 1 HP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.440		26.40

7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) 26.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	09E	17	NE	SW		DOMEST	
			NW	SE		DOMEST	

11. Place of use in counties: BOISE

A65-12008

Page 1

Date: 04/21/89

MICROFILMED

SEP 24 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

USE IS ON LOTS 57, 58, BLOCK 2, BRANSON'S EIGHT
MILE SUBDIVISION.
H. E. S. #337.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) RON LOWX

Mailing Address HC 76 BOX 3121
(include Zip Code) LOWMAN, IDAHO
83637

Phone Number (208) 259-3414

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-12008
DATE RECEIVED: 4-18-89
RECEIPT NO: X99999
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 18 1989

1. NAME: EIGHT MILE SUBDIVISION WATER ASSN.
ADDRESS: C/O RON LOUX
HC 76 BOX 3121
LOWMAN, ID 83637

Department of Water Resources

2. DATE OF PRIORITY: OCT 03, 1977

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	09E	17	NW	SE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:
8" well 90ft. deep 1horse pump

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.440		26.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.440 C.F.S. (AND/OR) 26.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	09E	17	NE	SW		DOMEST	
			NW	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

65-12008

PAGE 1

DATE: 03/04/89

2449

MICROFILMED
SEP 24 1992

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

USE IS ON LOTS ~~36, 37, 40, 41, 42, 45, 47, 48, 49, 50, 51, 52,~~
~~53, 54, 55, 56, 57, 58,~~ (57, 58) ~~59, 60, 61, 62,~~ BLOCK 2, BRANSON'S EIGHT
MILE SUBDIVISION.

H. E. S. #337.

THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.

NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

15. BASIS OF CLAIM: PERMIT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND
UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER
BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ~~X~~ WISH TO RECEIVE AND PAY
A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ronald Louf DATE: 4/10/89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE

_____, THAT I HAVE SIGNED THE FOREGOING

ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE

ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF BOISE) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10th DAY.

OF April 19 89

Lori Sullivan
NOTARY PUBLIC

SEAL

RESIDING AT Boise

MY COMMISSION EXPIRES 2-14-92

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Lony CLAIM IDENT. NO. A65-12008

DATE RECEIVED 4-18-89 CK # _____ AMOUNT \$ exempt

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☐	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☐	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.	☐	☐	*
3. (a) Is a source entered?	☐	☐	*
(b) Is a tributary to entered? (if required)	☐	☐	N/A
4. Is the legal description of the p.d. sufficient?	☐	☐	*
5. Is there a description of the diverting works?	☐	☐	
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☐	☐	*
Is the period of use included?	☐	☐	
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	
8. If required is a consumptive use entered?	☐	☐	N/A
Is the consumptive use correct?	☐	☐	N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	N/A
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	
12. Is the ownership of p.u. checked?	☐	☐	
13. Are other water rights listed or "none" indicated?	☐	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	N/A
15. Is the basis of the claim indicated?	☐	☐	payable decreed (permit list in decreed)
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☒	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
19. Was this claim filed on time, or was an extension granted?	☒	☐	*
20. Is the fee enclosed correct?	☒	☐	Exempt
21. If this claim is based on an existing water right, has the identification number been entered?	☒	☐	N/A
22. Should this claim be data entered?	☒	☐	

Claim checked by: rat Date: 4-19-89Claim must be returned to claimant: (Yes) ☐ (No) ☒Claimant must be notified of modifications: (Yes) ☐ (No) ☒

Receipt Prepared by: NA Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____

Checked by: _____

MICROFILMED

Date: _____

SEP 24 1992

Comments: new name / address ; there is a change in

4 no remarks — need to note change.
copy sat rat

State of Idaho
Department of Water Resources

SD 40-1082

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12008

Priority: October 3, 1978

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that EIGHT MILE SUBDIVISION WATER ASSN

C/O RON LOUX

HC 76 BOX 3121

LOWMAN ID 83637

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 3, 1977; and has submitted Proof of Beneficial Use on November 20, 1982. An examination indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 09N, Range 09E
NWSE , Sec. 17, Township 09N, Range 09E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

09N 09E 17

SWNE

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.
6. Single point of diversion located on or near line between SWNE, and NWSE, S17, T09N, R09E.
7. Place of use is also known as Lots 57 and 58, Block 2, Branson's Eight Mile Subdivision, and H.E.S. 337.

MICROFILMED

AUG 04 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 65-12008

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

AUG 04 1994

A65-12008

65-12008
Permit No.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER SL DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Burke OWNER'S NAME Eight Mile Subl. Water Assn.
PERMIT DATA T R S Q/Q T R S Q/Q
P/D _____
P/U _____
PROOF SUBMITTED DATE 11/22/82

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Exam not Attached	Exam not Conducted
<u>A65-12008</u> Adj No. <u>9/22/89</u>	☒	☐	☐	
_____ Adj No. _____	☐	☐	☐	
_____ Adj No. _____	☐	☐	☐	

☐ Exam completed date(s) data entered SL 11-9-92 (initial & date)

* copies included only if pertinent to permit field exam

MICROFILMED
AUG 04 1994

February 3, 2000

NOTICE OF ERROR
REPLY

RECEIVED

FEB 09 2000

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-12008

RON LOUX

~~HC 76 BOX 3121~~ 18 EIGHT MILE DR.
LOWMAN ID 83637

Daytime Telephone Number: 208-259-3314

Evening Telephone Number: 208-259-3414

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/7/00 SIGNATURE: Ron Loux
Please print your name: RON LOUX

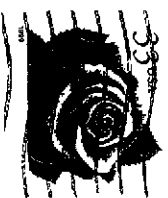
LOUX
18 EIGHT M. L. D.
LOU MA N, A.
83837

1 DNR
Western Regional Office
2735 Airport Way
Beverly Hills, California

83705-5082

83705-5082

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100



AJ5809NP
No. R65-12008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 93

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RON LOUX HC 76 BOX 3121 LOWMAN ID 83637 (208) 259-3414	10/03/1977	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R09E S17

SWNE

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
09N	09E	17	:			D		:					:					:			D		:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD POINT OF DIVERSION IS ON LINE DIVIDING T09N, R09E, S17, SWNE AND NWSE.

EXP PROPERTY IS ALSO KNOWN AS LOTS 57 & 58, BLOCK 2 BRANSON'S EIGHT MILE SUBDIVISION
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY SURVEY NO. 337.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/27/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS

AJ5809NP
No. R65-12008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 94

=====

Comments: Date: 04/27/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
USE IS ON LOTS 57, 58, BLOCK 2, BRANSON'S EIGHT
MILE SUBDIVISION.
H. E. S. #337.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

Audit: 04/12/99 SVANHOFF 04/27/99 SVANHOFF 11/29/99 SVANHOFF 01/25/00 SVANHOFF

AJ5809NP
No. R65-12008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 88

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RON LOUX HC 76 BOX 3121 LOWMAN ID 83637 (208) 259-3414	10/03/1977	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R09E S17

NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	09E	17	:												

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 57 & 58, BLOCK 2, BRANSON'S EIGHT MILE SUBDIVISION 3 HOMESTEAD EIGHTY SURVEY # 337.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

Comments: Date: 04/27/1999 User-ID: SVANHOFF Subject: COPIED FROM REMARKS
USE IS ON LOTS 57, 58, BLOCK 2, BRANSON'S EIGHT MILE SUBDIVISION.
H. E. S. #337.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION

Added for remark to cover the pt. of diversion on line dividing SWNE NWSE, S. 17, etc.

Scott - See attached profile report from license. This needs to be amended to match the license since it was filed in 1989 + license was issued in 1992. License amends the claim if it was after claim filed.

WR5809NP
No. 65-12008

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/13/00
PAGE: 59

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EIGHT MILE SUBDIVISION WATER ASSN C/O RON LOUX HC 76 BOX 3121 LOWMAN ID 83637 (208) 259-3414	10/03/1978	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T09N R09E S17 SWNE NWSE BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	17	:				D	:									D	:		:

Pou County: BOISE

Remarks: GEN Domestic use is for 1 home.
Single point of diversion located on or near line between SWNE,
and NWSE, S17, T09N, R09E.
Place of use is also known as Lots 57 and 58, Block 2, Branson's
Eight Mile Subdivision, and H.E.S. 337.

Dates:	App. Received:	10/03/1977	Priority Date:	10/03/1978
	Proof Due Date:	12/01/1982	Proof Made Date:	11/20/1982
	Exam Made Date:	09/22/1989	Exam Sent to S.O.:	03/17/1992
	Licensed Date:	08/25/1992		

Misc: Water District Number: 65 Field Exam Fee: N (Not Required)

AJ0749NP
No. R65-12008

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/29/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RON LOUX HC 76 BOX 3121 LOWMAN ID 83637 (208) 259-3414	10/03/1977	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T09N R09E S17 NWSE

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	09E	17	:																	:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS LOTS 57 & 58, BLOCK 2 BRANSON'S EIGHT MILE SUBDIVISION

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

BRANSON'S EIGHT MILE SUBDIVISION

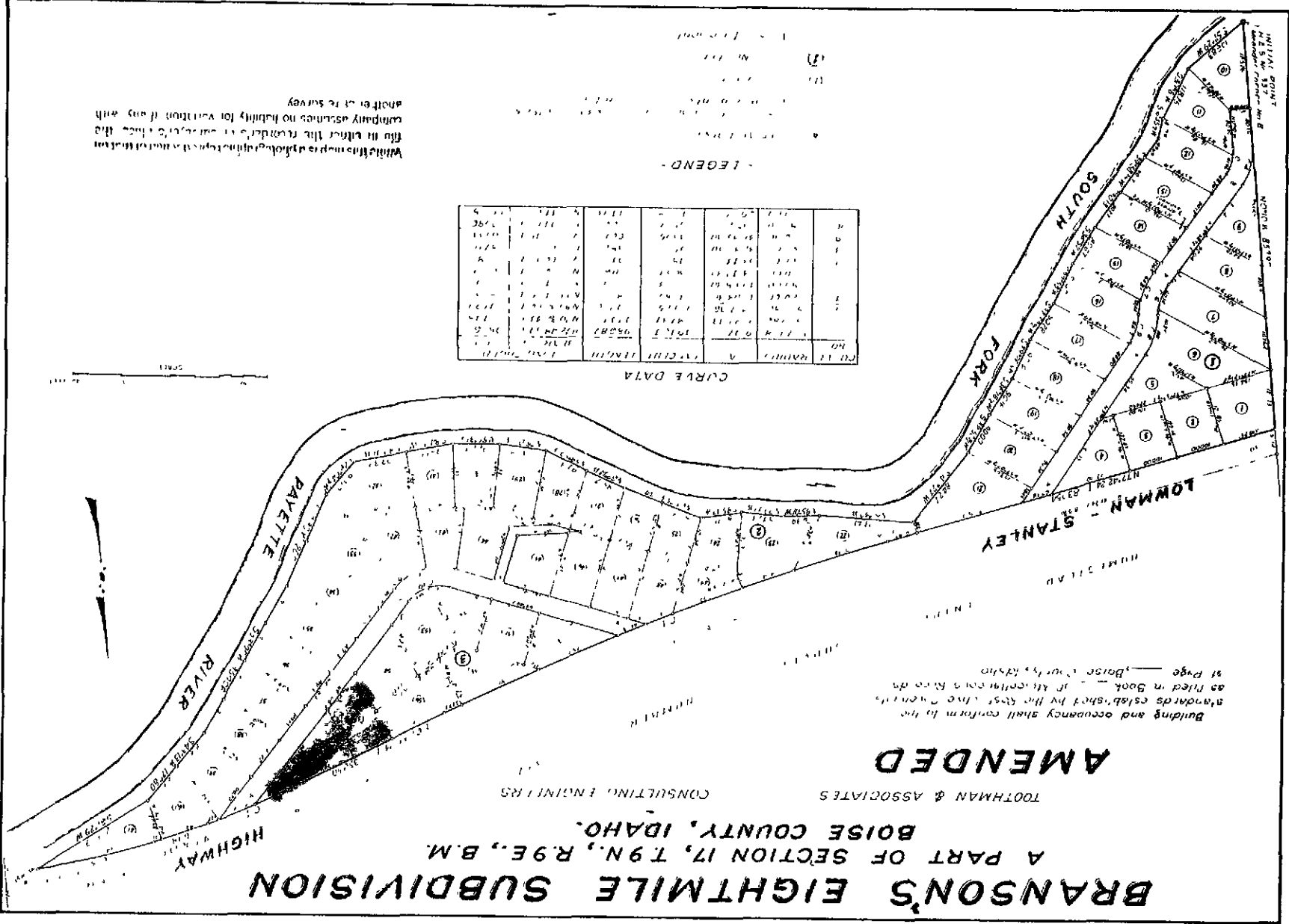
A PART OF SECTION 17, T.9N., R.9E., B.M.

BOISE COUNTY, IDAHO.

TOOTHMAN & ASSOCIATES
CONSULTING ENGINEERS

AMENDED

Building and occupancy shall conform to the standards established by the City of Boise, Idaho, as filed in Book _____ of the official records of Boise County, Idaho.



CURVE DATA

NO.	STATIONING	ANGLE	LENGTH	CHORD	AREA
1	100.00	110.00	110.00	110.00	110.00
2	110.00	120.00	120.00	120.00	120.00
3	120.00	130.00	130.00	130.00	130.00
4	130.00	140.00	140.00	140.00	140.00
5	140.00	150.00	150.00	150.00	150.00
6	150.00	160.00	160.00	160.00	160.00
7	160.00	170.00	170.00	170.00	170.00
8	170.00	180.00	180.00	180.00	180.00
9	180.00	190.00	190.00	190.00	190.00
10	190.00	200.00	200.00	200.00	200.00
11	200.00	210.00	210.00	210.00	210.00
12	210.00	220.00	220.00	220.00	220.00
13	220.00	230.00	230.00	230.00	230.00
14	230.00	240.00	240.00	240.00	240.00
15	240.00	250.00	250.00	250.00	250.00
16	250.00	260.00	260.00	260.00	260.00
17	260.00	270.00	270.00	270.00	270.00
18	270.00	280.00	280.00	280.00	280.00
19	280.00	290.00	290.00	290.00	290.00
20	290.00	300.00	300.00	300.00	300.00
21	300.00	310.00	310.00	310.00	310.00
22	310.00	320.00	320.00	320.00	320.00
23	320.00	330.00	330.00	330.00	330.00
24	330.00	340.00	340.00	340.00	340.00
25	340.00	350.00	350.00	350.00	350.00
26	350.00	360.00	360.00	360.00	360.00
27	360.00	370.00	370.00	370.00	370.00
28	370.00	380.00	380.00	380.00	380.00
29	380.00	390.00	390.00	390.00	390.00
30	390.00	400.00	400.00	400.00	400.00
31	400.00	410.00	410.00	410.00	410.00
32	410.00	420.00	420.00	420.00	420.00
33	420.00	430.00	430.00	430.00	430.00
34	430.00	440.00	440.00	440.00	440.00
35	440.00	450.00	450.00	450.00	450.00
36	450.00	460.00	460.00	460.00	460.00
37	460.00	470.00	470.00	470.00	470.00
38	470.00	480.00	480.00	480.00	480.00
39	480.00	490.00	490.00	490.00	490.00
40	490.00	500.00	500.00	500.00	500.00
41	500.00	510.00	510.00	510.00	510.00
42	510.00	520.00	520.00	520.00	520.00
43	520.00	530.00	530.00	530.00	530.00
44	530.00	540.00	540.00	540.00	540.00
45	540.00	550.00	550.00	550.00	550.00
46	550.00	560.00	560.00	560.00	560.00
47	560.00	570.00	570.00	570.00	570.00
48	570.00	580.00	580.00	580.00	580.00
49	580.00	590.00	590.00	590.00	590.00
50	590.00	600.00	600.00	600.00	600.00
51	600.00	610.00	610.00	610.00	610.00
52	610.00	620.00	620.00	620.00	620.00
53	620.00	630.00	630.00	630.00	630.00
54	630.00	640.00	640.00	640.00	640.00
55	640.00	650.00	650.00	650.00	650.00
56	650.00	660.00	660.00	660.00	660.00
57	660.00	670.00	670.00	670.00	670.00
58	670.00	680.00	680.00	680.00	680.00
59	680.00	690.00	690.00	690.00	690.00
60	690.00	700.00	700.00	700.00	700.00
61	700.00	710.00	710.00	710.00	710.00
62	710.00	720.00	720.00	720.00	720.00
63	720.00	730.00	730.00	730.00	730.00
64	730.00	740.00	740.00	740.00	740.00
65	740.00	750.00	750.00	750.00	750.00
66	750.00	760.00	760.00	760.00	760.00
67	760.00	770.00	770.00	770.00	770.00
68	770.00	780.00	780.00	780.00	780.00
69	780.00	790.00	790.00	790.00	790.00
70	790.00	800.00	800.00	800.00	800.00
71	800.00	810.00	810.00	810.00	810.00
72	810.00	820.00	820.00	820.00	820.00
73	820.00	830.00	830.00	830.00	830.00
74	830.00	840.00	840.00	840.00	840.00
75	840.00	850.00	850.00	850.00	850.00
76	850.00	860.00	860.00	860.00	860.00
77	860.00	870.00	870.00	870.00	870.00
78	870.00	880.00	880.00	880.00	880.00
79	880.00	890.00	890.00	890.00	890.00
80	890.00	900.00	900.00	900.00	900.00
81	900.00	910.00	910.00	910.00	910.00
82	910.00	920.00	920.00	920.00	920.00
83	920.00	930.00	930.00	930.00	930.00
84	930.00	940.00	940.00	940.00	940.00
85	940.00	950.00	950.00	950.00	950.00
86	950.00	960.00	960.00	960.00	960.00
87	960.00	970.00	970.00	970.00	970.00
88	970.00	980.00	980.00	980.00	980.00
89	980.00	990.00	990.00	990.00	990.00
90	990.00	1000.00	1000.00	1000.00	1000.00

LEGEND

While this map is a photostatic reproduction of a map of the land, the company assumes no liability for variation of any with another of the survey.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

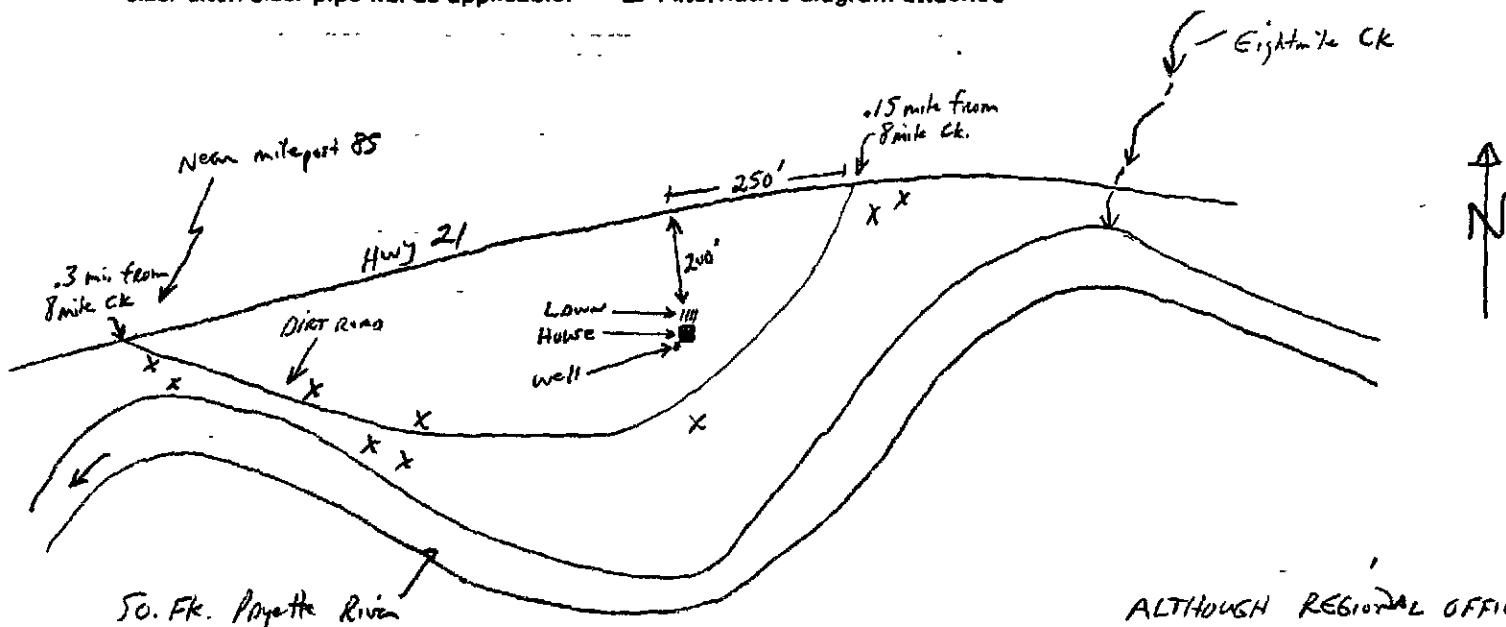
1. Owner: Eight Mile Subd. Water Assn. Permit No. 65-12008
Current Address: % Ron Loux AC 76 Box 3121 Phone No. 259-3414
Lewman ID. 83637
2. Accompanied by: Ron Loux EXAM. DATE: 9/22/89
Address: HC 76 Box 3121 Lewman Id. 83637 Phone No. 259-3414
Relationship to Permit Holder: stated that he is the Assn. (see 1/2/92 memo)
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 65-10445 -07561 -03240 -03241 -07181 -07187
-11197 -07180 -07186 ☐ Copies Attached
2. Other water rights with same point of diversion: 65-07181 -07187 -11197 -07180 -07186 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

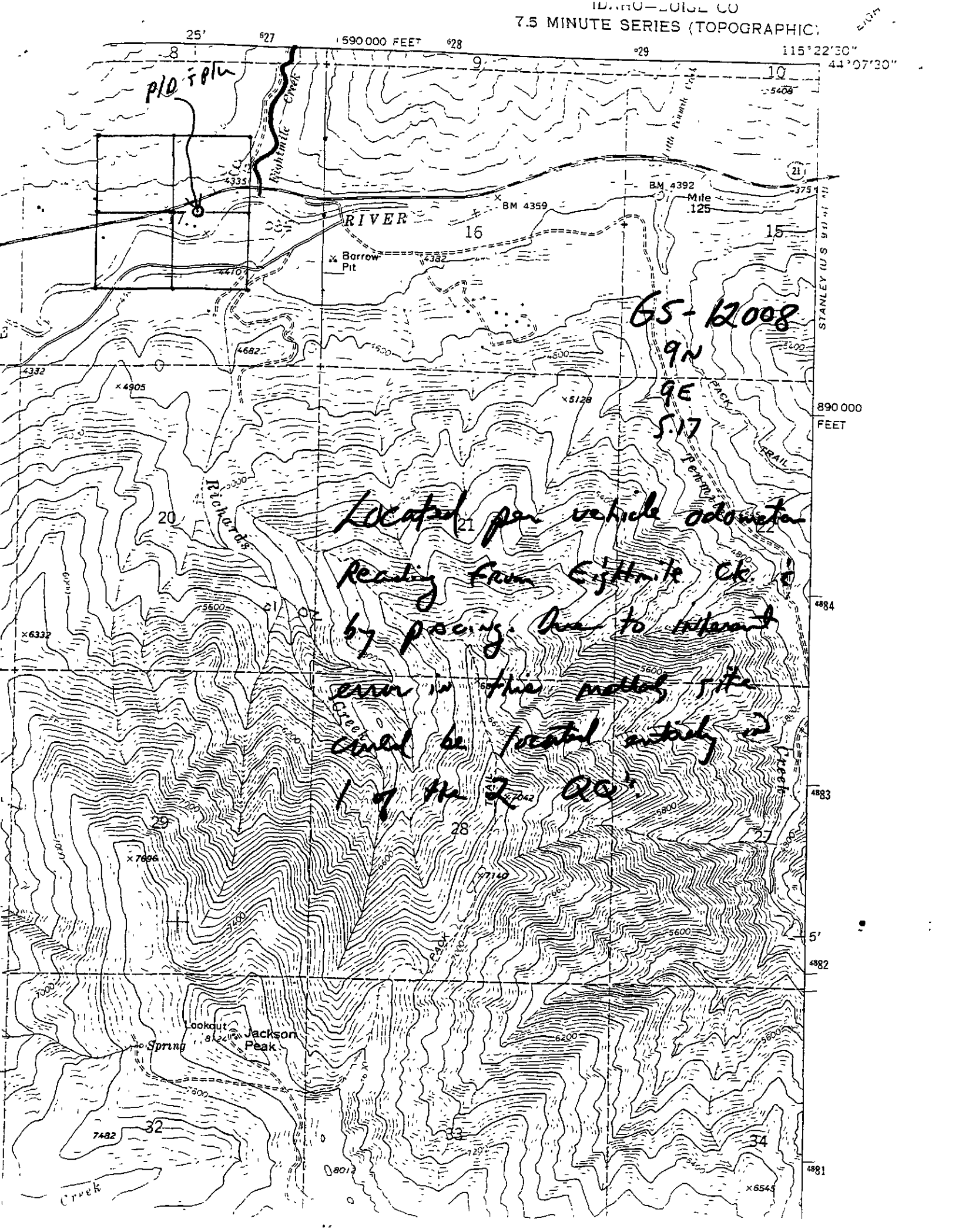


X = other known well in this area

ALTHOUGH REGIONAL OFFICE HAS EXTENSIVE RECORDS OF BOISE CO. SUBD. PLATS, NONE FOUND FOR THIS ONE (BRANSON'S EIGHT MILE SUBD.)

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



P10 101W

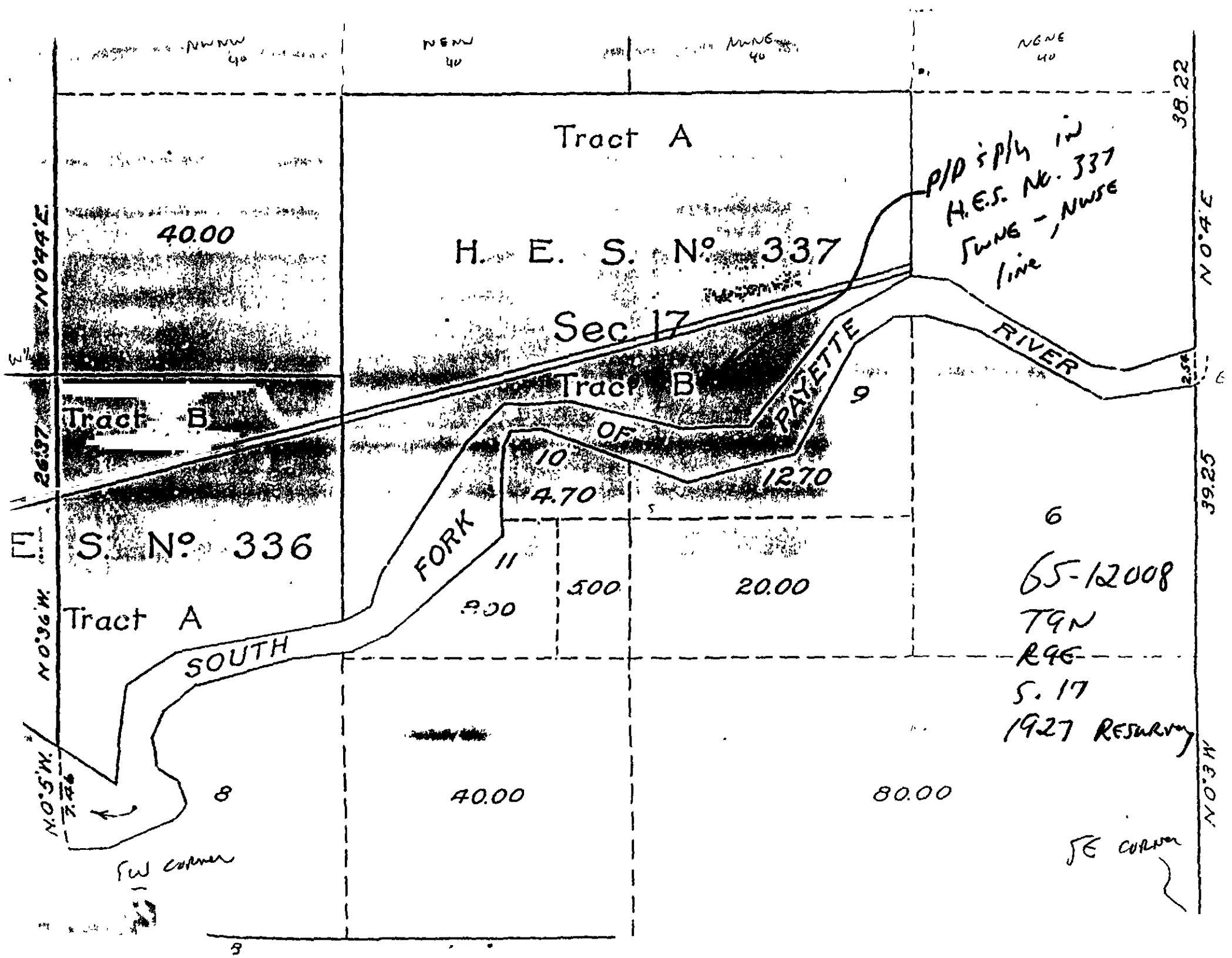
65-12008

9N
9E
S.17

Located per vehicle odometer
Reading from Eightmile Cr. &
by passing. Due to instrument
error in this method, site
could be located entirely in
1 of the 2 Q's.

Lookout
Spring Jackson
Peak

Creek



Tract A

H. E. S. No. 337

Sec 17

Tract B

PAYETTE RIVER

FORK

SOUTH

P/D s/p/h in
H.E.S. No. 337
TUNG - NWSE
line

40.00

Tract B

S. No. 336

Tract A

10.00
4.70

12.70

8.00

5.00

20.00

40.00

80.00

6
65-12008
T9N
R9E
S. 17
1927 RESURVEY

SW corner

SE corner

N 0° 48' E
26.37

N 0° 36' W

N 0° 51' W
7.46

38.22

N 0° 48' E

39.25

N 0° 34' W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:30:07
04/12/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-12008

LAST: EIGHT MILE SUBDIVISION WATER ASSN FIRST:
ADDRESS: C/O RON LOUX
HC 76 BOX 3121
CITY: LOWMAN STATE: ID ZIP: 83637
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: LOUX FIRST: RON
ADDRESS: HC 76 BOX 3121
CITY: LOWMAN STATE: ID ZIP: 83637
PHONE NUMBER: 208-259-3414

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS? DATABASE FIELD
Y EXAMINER
Y() N()

CLAIM REMARKS: GEN USE IS ON LOTS 57, 58, BLOCK 2, BRANSON'S EIGHT
MILE SUBDIVISION.
H. E. S. #337.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

PAGE: 2
FIELD EXAMINATION INFORMATION

2
CLAIM NUMBER: A65-12008

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-12008 PRIORITY DATE: 10-03-1977 STAGE: P

B. WR RECORD: # 65-12008 PRIORITY DATE: 10-03-1978 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☐) Y(☐) N(☐)

LICENSE ISSUED N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☐) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☐) N(☒)

NOTES: _____

correct stage is license

RECOMMENDED PRIORITY DATE:

REVIEWED BY SWH

DATE 4-13-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-12008	09N 09E	17		NW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-07180	65-07181
A65-07181	65-07187
A65-07186	65-17974
A65-07187	R65-17974
A65-17974	

WR RECORDS IN SAME 40 ACRE TRACT

65-07180
65-07181
65-07186
65-07187
65-11197

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-12008	09N 09E	17	~~SW~~	~~NE~~				BOISE		
65-12008	09N 09E	17	NW	SE				BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-07180
65-07181
65-07186
65-07187
65-10445
65-11197

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-07180	65-07181
A65-07181	65-07187
A65-07186	65-10445
A65-07187	65-17974
A65-10445	R65-17974
A65-17974	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 1/2/92)

Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 09N	RGE. 09E	SEC. 17	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

SVH

DATE:

4-27-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-12008

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	09E	17	NE	SW		LOUX, RON	A65-12008 /	- /			
			NE	SW		INGALLS, STANLEY R	A65-18030 /	- /			
			NE	SW		BARKER, BRYAN LE ROY	A65-10726 /	65-10726 /			
			NE	SW		BARKER, STANLEY J	A65-10927 /	65-10927 /			
			NE	SW		MISSMAN, EUGENE E	A65-10913 /	65-10913 /			
			NE	SW		MISSMAN, EUGENE E	A65-10914 /	65-10914 /			
			NE	SW		COOPER, PEARL	65-12058 /	65-12058 /			
			NE	SW		LEE, CAMERON	A65-18043 /	- /			
			NE	SW		COOPER, PEARL	A65-12058 /	- /			
			NE	SW		INGALLS, BARBARA E	65-18030 /	- /			
			NE	SW		LEE, CAMERON	65-18043 /	- /			
			NE	SW		ALSAGER, MELVIN D	A65-03240 /	3.0 65-03240 /			3.0
			NE	SW		ALSAGER, MARY A	A65-03241 /	3.0 65-03241 /			3.0
			NE	SW		MISSMAN, EUGENE E	65-10913 /	- /			
			NE	SW		MISSMAN, EUGENE E	65-10914 /	- /			
			NE	SW		BARKER, STANLEY J	65-10927 /	- /			
			NE	SW		BARKER, BRYAN LE ROY	65-10726 /	- /			
09N	09E	17	NW	SE		LOUX, RON	A65-12008 /	65-12008 /			
			NW	SE		ALSAGER, MARY A	A65-17974 /	- /			
			NW	SE		RESER, MARIE M	A65-07181 /	65-07181 /			
			NW	SE		EMORY, DORIS B	A65-07187 /	65-07187 /			
			NW	SE		EMORY, VONNIE M	65-07181 /	- /			
			NW	SE		ALSAGER, MARY A	A65-03241 /	8.0 65-03241 /			8.0
			NW	SE		ALSAGER, MARY A	R65-17974 /	- /			
			NW	SE		EMORY, DORIS B	65-07187 /	- /			
			NW	SE		ALSAGER, MARY A	65-17974 /	- /			
			NW	SE		ALSAGER, MELVIN D	A65-03240 /	8.0 65-03240 /			8.0
			NW	SE	1	EMORY, DONALD M	A65-07180 /	2.0 65-07180 /			2.0
			NW	SE	2	EMORY, DORIS B	A65-07186 /	1.0 65-07186 /			1.0
			NW	SE		GORDON BESS INC.		65-11197 /			

ADDITIONAL POU FOUND

TOTAL ACRES A65-12008

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-03240	RICHARDS CREEK	ALSAGER, MELVIN D	0.400	0.009	1.20	0.02
A65-03241	RICHARDS CREEK	ALSAGER, MARY A	1.000	0.024		
A65-07180	PAYETTE RIVER, SOUTH FORK	EMORY, DONALD M	0.020	0.010		
A65-07186	PAYETTE RIVER, SOUTH FORK	EMORY, DORIS B	0.020	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-12008	DOMESTIC	LOUX, RON	FROM 01-01 TO 12-31	0.440 CFS	26.40 AF/A
A65-18030	DOMESTIC	INGALLS, STANLEY R	FROM 01-01 TO 12-31	0.040 CFS	
A65-10726	DOMESTIC	BARKER, BRYAN LE ROY	FROM 01-01 TO 12-31	0.040 CFS	
A65-10927	DOMESTIC	BARKER, STANLEY J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10913	DOMESTIC	MISSMAN, EUGENE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10914	DOMESTIC	MISSMAN, EUGENE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-12058	DOMESTIC	COOPER, PEARL	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-18043	DOMESTIC	LEE, CAMERON	FROM 01-01 TO 12-31	0.040 CFS	
A65-12058	DOMESTIC	COOPER, PEARL	FROM 01-01 TO 12-31	0.040 CFS	
65-18030	DOMESTIC	INGALLS, BARBARA E	FROM 01-01 TO 12-31	0.040 CFS	
65-18043	DOMESTIC	LEE, CAMERON	FROM 01-01 TO 12-31	0.040 CFS	
65-10913	DOMESTIC	MISSMAN, EUGENE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10914	DOMESTIC	MISSMAN, EUGENE E	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10927	DOMESTIC	BARKER, STANLEY J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10726	DOMESTIC	BARKER, BRYAN LE ROY	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-17974	DOMESTIC	ALSAGER, MARY A	FROM 01-01 TO 12-31	0.040 CFS	
A65-07181	DOMESTIC	RESER, MARIE M	FROM 01-01 TO 12-31	0.040 CFS	
A65-07187	DOMESTIC	EMORY, DORIS B	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-07181	DOMESTIC	EMORY, VONNIE M	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-17974	DOMESTIC	ALSAGER, MARY A	FROM 01-01 TO 12-31	0.040 CFS	
65-07187	DOMESTIC	EMORY, DORIS B	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-17974	DOMESTIC	ALSAGER, MARY A	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; ☒ TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; (☒) OTHER license map

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: Cut

DATE: 4-27-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-12008 DOMESTIC	FROM 01-01 TO 12-31	~~0.440 CFS~~ .04	~~26.40 AF/A~~ 1.2
TOTAL DIVERSION RATE/VOLUME		~~0.440 CFS~~ .04	~~26.40 AF/A~~ 1.2

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-12008 DOMESTIC	FROM 01-01 TO 12-31	~~0.040 CFS~~ .04	~~1.20 AF/A~~ 1.2
TOTAL DIVERSION RATE/VOLUME		0.040 CFS .04	~~1.20 AF/A~~ 1.2

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

11

CLAIM NUMBER: A65-12008

NOTES:

AJ CLAIM TOTAL DIVERSION RATE:

~~0.440~~ CFS

0.04

WR ROOT RIGHT TOTAL DIVERSION RATE:

0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y() N(☒)

E.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 26.40 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE ~~0.440~~	EXAMINER <u>0.4</u>	DATABASE ~~26.40~~	EXAMINER <u>1.2</u>	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			~~0.440~~	<u>0.4</u>	~~26.40~~	<u>1.2</u>	0.0	_____

NON-IRRIGATION USES CLAIMED:

1 Home

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SUH

DATE: 4-27-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-12008

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.040	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-12008	0.440	-		65-12008	0.040
TOTAL CFS		0.440				0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(x) TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>license map</u>	DATE <u>1/2/92</u>	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:30:07
04/12/99

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QUICKLOOK INFORMATION

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CLAIM NUMBER: A65-12008

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM	Y							
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:31:02
04/12/99
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PROFILE REPORT

CLAIM NUMBER: A65-12008

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME	
C	RON LOUX	10/03/1977	DOMESTIC	01-01 12-31	0.44 CFS	26.40 AFA	
TOTAL DIVERSION:					0.44 CFS	26.40 AFA	
Water Source: GROUNDWATER		Tributary to:			Stage: PERMIT		
Point(s) of Diversion:		T09N R09E S17 NWSE			BOISE County		
Place of use Legal Description for: DOMESTIC							
NE NW SW SE							
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE	
T R S : Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac		: Lt Ac Lt Ac Lt Ac Lt Ac	
---		---		---		---	
09N 09E 17 :		:		: D		: D	

POU County: BOISE

Remarks: GEN USE IS ON LOTS 57, 58, BLOCK 2, BRANSON'S EIGHT
MILE SUBDIVISION.
H. E. S. #337.
THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION
PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY.
NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.

Dates: Exam Made Date: 09/22/1989 Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag: