



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SANDY DONLEY
HANKS CREEK
GARDEN VALLEY ID 83622

RE: School District No. 71

Dear Mr. Donley:

Enclosed are copies of water right license 65-12560 and beneficial use water rights numbered 65-11403 and -11409, all in the name of the above school district.

Water right license 65-12560 was issued in July of 1992, with a date of priority of 9/29/82. The right was issued for two acres of irrigation and domestic use identified as a school facility, from a single 6" well. The beneficial use examination, conducted in 1988, shows diverted volume allowances based on 215 students and faculty for 180 use days, with an additional amount for year-round maintenance staff.

Beneficial use rights 65-11403 and -11409 are shown on our records but verification has not been completed and the rights may be in jeopardy of forfeiture. These rights were claimed in the previous Payette River adjudication but were not included in the decree due to pending litigation. The rights are still eligible for inclusion in the current Snake River adjudication, but no claims have been filed. If new claims are not filed and the rights are not included, future claim to the rights will likely be barred.

A claim has been filed in the Snake River adjudication for license 65-12560 (copy attached). If use is still occurring under either 65-11403 or -11409, claims should be filed as soon as possible. Forms are enclosed for your convenience. If you cannot take this action, I'm sure the school district would appreciate your passing this information on to the correct party. Claim fees are not required unless the claim is modified, but a \$50.00 late fee per claim must accompany the filing.

For additional information regarding the litigation status of beneficial use rights 65-11403 and/or -11409, you may contact Mr. Don Shaff at 208-327-7932. If assistance is desired for filing new claims, you may call or visit our adjudication staff at this office.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

LOWMAN WELL, TOO
WRQ 1, 5
PAYETTE FILES
MICROFILMED
OCT 21 1996

RECEIVED

MAR 14 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11409
Date Received: 2/13/1992
Receipt No: 029801
Received By: dw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO 71 208-462-3756
Address: GARDEN VALLEY ID 83622-0000

2. Date of Priority: NOV 23, 1964

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	26	NE	NW			BOISE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 0.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, SCHOOL FOR 25 STUDENTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	26	NE	NW		DOMEST	
			NW	NW		DOMEST	

11. Place of use in counties: BOISE

AUG 04 1994

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-11403

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

*3-15-94. Called Clark Gardner re
docket sheet fees, which weren't
'included'. He does NOT want it.
-S. Hagen*

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
School District #71 Title

Organization, that I have signed the foregoing
document in the space below as Superintendent of
Title

School District #71 and that the statements contained in the
Organization
foregoing document are true and correct.

Clark R. Gardner
Signature of Authorized Agent
Superintendent
School District #71
Title and Organization

March 10, 1994

Date

MICROFILMED

AUG 04 1994

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of March 19 94

Lydia Callaway
Notary Public

Seal

Residing at Garden Valley
My Commission Expires 11-27-98

MICROFILMED

AUG 04 1994

February 3, 2000

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: March 3, 2000

Water right number: 65-11409

SCHOOL DISTRICT NO 71

GARDEN VALLEY ID 83622

Daytime Telephone Number: 208-462-3756 ext. 12

Evening Telephone Number: 208-259-3780

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/15/00 SIGNATURE: 
Please print your name: Vic Koshuta

AJ0749NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/31/00
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C SCHOOL DISTRICT NO 71    11/23/1964    DOMESTIC      01-01  12-31    0.020 CFS    0.40 AFA
  GARDEN VALLEY ID 836220000
  (208) 462-3756
                                TOTAL DIVERSION:    0.020 CFS    0.40 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

```

      NE                               NW                               SW                               SE
      NENE  NENE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
--- --- : ----- : ----- : ----- : ----- : ----- : ----- : ----- :
09N 04E 26 :      : D    D      :      :      :      :      :      :      :

```

POU County: BOISE

Other Rights: 65-11403

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: EXP RIGHT NO. 65-12560 IS ALSO DIVERTED THROUGH THE POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0729NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 836220000 (208) 462-3756	11/23/1964	DOMESTIC	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.020 CFS	0.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:													:
			:													:

POU County: BOISE

Other Rights: 65-11403

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/06/1999 User-ID: SVANHOFF Subject: USE
THE USE FOR THIS RIGHT IS A SCHOOL WITH 25 STUDENTS

Audit: 04/08/99 SVANHOFF 12/06/99 SVANHOFF

*Scott - Plz. see Mel's attached profile
report making a reference to this one.*

*Plz. add remark:
Right No. 65-12560 is also diverted though
point of diversion described above. The, Jan*

EXP

AJ5809NP
No. R65-12560

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 83622 (208) 462-3756	09/29/1982	IRRIGATION DOMESTIC	04-15 10-15 01-01 12-31	0.050 CFS 0.050 CFS	7.00 AFA 3.00 AFA
TOTAL DIVERSION:					0.050 CFS	10.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
09N	04E	26	:					:	01	01			:					:					:	2.0	
TOTAL ACRES																							2.0		

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
09N	04E	26	:					:	D	D			:					:					:		

POU County: BOISE

Other Rights: 65-11403 & 65-11409

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-11403 SHALL PROVIDE
NO MORE THAN .03 CFS PER ACRE FOR IRRIGATION.

USE THE DOMESTIC USE IS FOR SCHOOL FACILITIES.

EXP RIGHT NO. 65-11409 IS ALSO DIVERTED THROUGH POINT
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/30/1999 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
THIS CLAIM HAS FEES PAID ON RECEIPTS C007010 AND C007011.

Audit: 11/30/99 MSCHULTE

AJ5809NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 92

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 836220000 (208) 462-3756	11/23/1964	DOMESTIC	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.020 CFS	0.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
09N	04E	26	:																
			:																

POU County: BOISE

Other Rights: 65-11403

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
 - ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
 - DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
 - ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/06/1999 User-ID: SVANHOFF Subject: USE
THE USE FOR THIS RIGHT IS A SCHOOL WITH 25 STUDENTS

Audit: 04/08/99 SVANHOFF 12/06/99 SVANHOFF

AJ5809NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 87

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71 GARDEN VALLEY ID 836220000 (208) 462-3756	11/23/1964	DOMESTIC	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.020 CFS	0.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
				:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: BOISE

Other Rights: 65-11403

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
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- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/06/1999 User-ID: SVANHOFF Subject: USE
THE USE FOR THIS RIGHT IS A SCHOOL WITH 25 STUDENTS

Audit: 04/08/99 SVANHOFF 12/06/99 SVANHOFF

AJ0749NP
No. R65-11409

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/07/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C SCHOOL DISTRICT NO 71    11/23/1964    DOMESTIC      01-01 12-31    0.020 CFS    0.40 AFA
  GARDEN VALLEY ID 836220000
  (208) 462-3756
                                TOTAL DIVERSION:    0.020 CFS    0.40 AFA
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S26

NENW

BOISE County

Place of use Legal Description for: DOMESTIC

```

      NE                      NW                      SW                      SE
      NENE  NWNE  SWNE  SENE : NENW  NWNW  SWNW  SENW : NESW  NWSW  SWSW  SESW : NESE  NWSE  SWSE  SESE :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
09N 04E 26 :           : D   D           :           :           :           :

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POU County: BOISE

Other Rights: 65-11403

Conditions of Approval:

- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS.
- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

RECEIVED

APR 14 1987

FILED

CLOCK

APR 03 1987

Department of Water Resources

Thelma P. Kolodziej CLEK.
Lori Rambour DEFUT

JIM JONES
Attorney General

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
Statehouse
Boise, Idaho 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL	)	Civil No. 3667
DETERMINATION OF THE RIGHTS TO	)	
THE USE OF SURFACE AND GROUND	)	STIPULATION REGARDING
WATER OF THE PAYETTE RIVER	)	SCHOOL DISTRICT NO. 71
DRAINAGE.	)	(GARDEN VALLEY)

A. Kenneth Dunn, Director of the Idaho Department of Water Resources (Director), and School District No. 71, Garden Valley, Idaho, stipulate that water right 65-11409 be included in the list of water rights in the Payette Adjudication. The elements of this water right are as follows:

OWNER: School District Number 71
Garden Valley, Idaho 83622

SOURCE: Groundwater

PRIORITY: November 23, 1964

POINT OF DIVERSION: NENW Section 26, Township 9 North, Range 4
East.

PERIOD OF USE: 1/1 to 12/31

USE: Domestic

DIVERSION RATE: .02 cfs

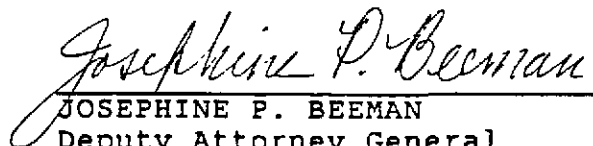
VOLUME: .4 afa

PLACE OF USE: NENW and NWNW, Section 26, Township 9 North, Range
4 East.

BASIS: Beneficial use

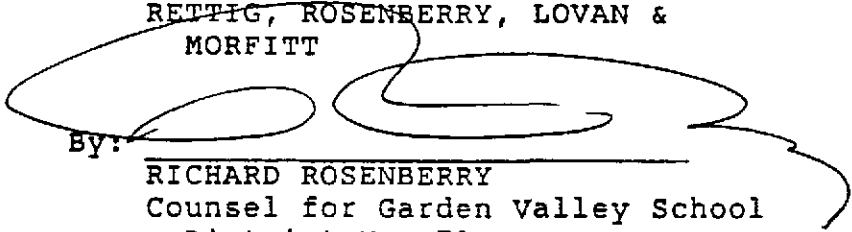
DATED this 26th day of March, 1987.

JIM JONES
Attorney General


JOSEPHINE P. BEEMAN
Deputy Attorney General
Idaho Department of
Water Resources

DATED this 31 day of March, 1987.

RETTIG, ROSENBERRY, LOVAN &
MORFITT

By: 

RICHARD ROSENBERRY
Counsel for Garden Valley School
District No. 71

The above stipulation having come before the court, it is
hereby approved this 7th day of April, 1987.


JIM R. DOOLITTLE
District Judge

Scott

RECEIVED
APR 14 1987

FILED
APR 03 1987

Department of Water Resources

Thelma P. Kolodziej, Clerk
Lori Rambour, Deputy

JIM JONES
Attorney General

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
Statehouse
Boise, Idaho 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL	)	Civil No. 3667
DETERMINATION OF THE RIGHTS TO	)	
THE USE OF SURFACE AND GROUND	)	STIPULATION REGARDING
WATER OF THE PAYETTE RIVER	)	SCHOOL DISTRICT NO. 71
DRAINAGE.	)	(GARDEN VALLEY)
	)	

A. Kenneth Dunn, Director of the Idaho Department of Water Resources (Director), and School District No. 71, Garden Valley, Idaho, stipulate that water right 65-11409 be included in the list of water rights in the Payette Adjudication. The elements of this water right are as follows:

OWNER: School District Number 71
Garden Valley, Idaho 83622

SOURCE: Groundwater

PRIORITY: November 23, 1964

POINT OF DIVERSION: NENW Section 26, Township 9 North, Range 4
East.

PERIOD OF USE: 1/1 to 12/31

USE: Domestic

DIVERSION RATE: .02 cfs

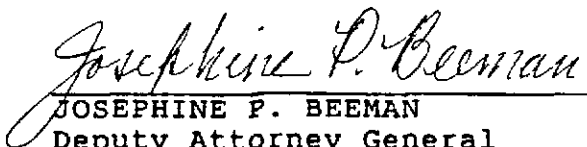
VOLUME: .4 afa

PLACE OF USE: NENW and NWNW, Section 26, Township 9 North, Range
4 East.

BASIS: Beneficial use

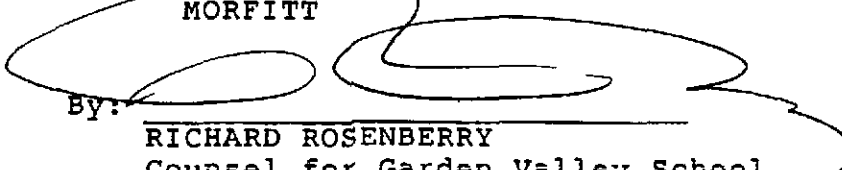
DATED this 26th day of March, 1987.

JIM JONES
Attorney General


JOSEPHINE P. BEEMAN
Deputy Attorney General
Idaho Department of
Water Resources

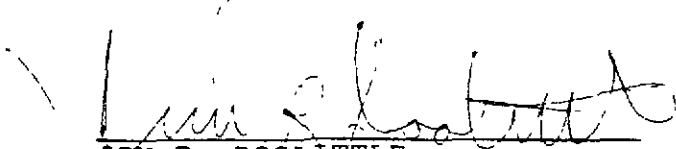
DATED this 31 day of March, 1987.

RETTIG, ROSENBERRY, LOVAN &
MORFITT

By: 

RICHARD ROSENBERRY
Counsel for Garden Valley School
District No. 71

The above stipulation having come before the court, it is
hereby approved this 7th day of April, 1987.


JIM R. DOOLITTLE
District Judge



STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

BOISE 83720

March 26, 1987

JIM JONES
ATTORNEY GENERAL

DEPARTMENT OF WATER RESOURCES
STATEHOUSE, BOISE IDAHO 83720
TELEPHONE (208) 334-4448

Richard Rosenberry, Esq.
RETTIG, ROSENBERY, LOVAN
& MORFITT
P.O. BOX 729
Caldwell, Idaho 83605

Re: Payette Adjudication - (Gem Co. Civil No. 3667)
Stipulation Regarding Garden Valley School District No. 71

Dear Richard:

I am enclosing for your signature a stipulation regarding the Garden Valley School District Number 71 in the above referenced case. The stipulation asks that water right 65-11409 be included in the Payette Adjudication.

Within a few months, Water Resources intends to file a motion seeking a partial decree incorporating this stipulation. You will be notified of the hearing.

Once you have signed the stipulation, please forward it to Judge Doolittle for his signature. I have enclosed letters and postage-paid envelopes to Judge Doolittle and the clerk of the court in Emmett. I have requested that you and I receive conformed copies of the signed stipulation once it has been filed.

Thank you for your assistance. If you have any questions, please do not hesitate to call.

Very truly yours,

A handwritten signature in cursive script that reads "Jo Beeman".

JOSEPHINE P. BEEMAN
Deputy Attorney General
Department of Water Resources

JPB/dc

Enclosures

JIM JONES
Attorney General

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
Statehouse
Boise, Idaho 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

IN THE MATTER OF THE GENERAL	)	Civil No. 3667
DETERMINATION OF THE RIGHTS TO	)	
THE USE OF SURFACE AND GROUND	)	STIPULATION REGARDING
WATER OF THE PAYETTE RIVER	)	SCHOOL DISTRICT NO. 71
DRAINAGE.	)	(GARDEN VALLEY)
	)	

A. Kenneth Dunn, Director of the Idaho Department of Water Resources (Director), and School District No. 71, Garden Valley, Idaho, stipulate that water right 65-11409 be included in the list of water rights in the Payette Adjudication. The elements of this water right are as follows:

OWNER: School District Number 71
Garden Valley, Idaho 83622

SOURCE: Groundwater

PRIORITY: November 23, 1964

POINT OF DIVERSION: NENW Section 26, Township 9 North, Range 4
East.

PERIOD OF USE: 1/1 to 12/31

USE: Domestic

DIVERSION RATE: .02 cfs

VOLUME: .4 afa

PLACE OF USE: NENW and NWNW, Section 26, Township 9 North, Range
4 East.

BASIS: Beneficial use

DATED this 26th day of March, 1987.

JIM JONES
Attorney General

Josephine P. Beeman
JOSEPHINE P. BEEMAN
Deputy Attorney General
Idaho Department of
Water Resources

DATED this _____ day of _____, 1987.

RETTIG, ROSENBERRY, LOVAN &
MORFITT

By: _____
RICHARD ROSENBERRY
Counsel for Garden Valley School
District No. 71

The above stipulation having come before the court, it is
hereby approved this _____ day of _____, 1987.

JIM R. DOOLITTLE
District Judge

M E M O R A N D U M

DATE: March 26, 1987

TO: File, Payette Adjudication- School District No. 71,
Garden Valley, Idaho

FROM: Jo Beeman JPB

RE: Establishment of Priority Date

On March 19, 1987 I called Clark Gardner, Superintendent of the Garden Valley School District. He looked up the log of the well driller for the well which is used by the Garden Valley School (65-11409). That date was November 23, 1964, and I have included it in the stipulation to be submitted to the court.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant School District No. 71 Phone 462-3756

Post office address Garden Valley, ID 83622

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 9N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .20 for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .30 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. existing well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NW NW
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26 Township 9N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

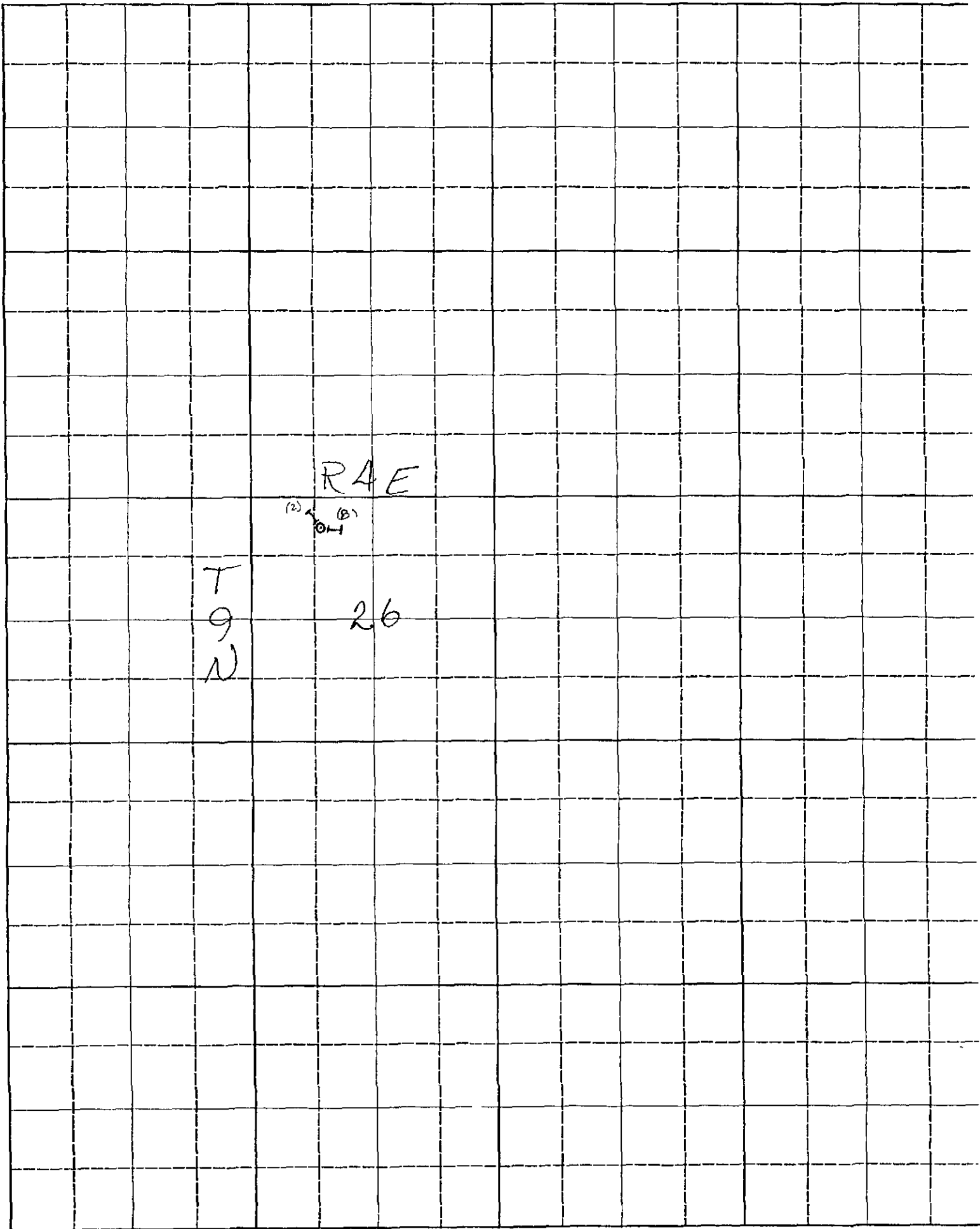
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

Domestic — School with 200 students and 25 staff.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles R. Hardman
(Applicant)

Received by WJ Date 8/17/82 Time 2 PM

Preliminary check by _____ Fee \$ 45.00 + 24.14

Received by AR Date 8/17/82

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

Publication approved _____ Date _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-11409
I.D. No. Map No.
\$ EXEMPT
Fee Paid Receipt No.

RECEIVED
AUG 17 1982

Notice is hereby given that School District No. 71
(Name of Claimant)

Garden Valley, ID 83622
(Mailing Address) (Zip Code)

Telephone No. 462-3756

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, Department of Water Resources
Western Regional Office)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater
tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .02 Use Domestic Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 26 , Twp. 9N , Rge. 4E , B.M., Boise County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Originally shallow well and pitcher pump; now 8-inch well, pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
9N	4E	26					X	X											

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for about 25 students originally.

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Signature of Spouse)

Organization School District # 71

State of IDAHO

Organization

County of ADA

ss.

Seal

Clark R. Gardner, Sup.
(Signature of Authorized Agent)

On this 17 day of AUGUST, in the year 1982 before me
a notary public, personally appeared CLARK R. GARDNER

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOISE

KP 00
6-11409

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS PROOF READING REPORT

PAGE 2
1-JAN-1986 19:21:33

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 51-DEC-1935

52 DATE_2

-

WATER RIGHT NUMBER - 65-11409 02 OLD (D) NUMBER -

LAST NAME
3001 - SCHOOL DISTRICT NUMBER 71

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

ADD LINE 1 -

07 ADD LINE 2 -

ADD LINE 3 -

09 CITY - GARDEN VALLEY

10 STATE - ID

11 ZIP - 836220000

STAGE - J ADJUDICATION CLAIM

13 STATUS -

SOURCE
1 - GROUNDWATER

15001 - TRIBUTARY OF

DIVERSION MEANS - WELL & PUMP.

17 COUNTY - 15 JOISE

DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .40

WATER DISTRICT - 65

TRACT	SEC	TWN	RNG	LOT	RFLS	ST	RE	A	M	I	N	D	E	X	F	I	E	L	O	S
1 - NENW	23001 - 25	24001 - 09N	25001 - 04E	26001 - 27001 -	28001 - 0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0	0	0.0	

NON-IRRIGATION USE - 0/25 STUDENTS.

USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT
0001 - 43 DOMESTIC	31001 - 09N	32001 - 04E	33001 - 25	34001 - NENW	35001 -	36001 -
0002 - 43 DOMESTIC	31002 - 09N	32002 - 04E	33002 - 25	34002 - NENW	35002 -	36002 -

TOTAL ACRES: 0

WATER FROM	PERIOD TO	USE CODE / USE	WATER USE	DIVERSION RATE	DIVERSION VOLUME
7001 - 0101	38001 - 1231	39001 - 43 DOMESTIC	40001 -	0.020	41001 - 0.40

2 DECREE PLAINTIFF NAME - 43 DECREE DEFENDANT NAME -

REMARKS

4001 -

APPROVAL CONDITIONS: 45001 -

6 OTHER RIGHTS FOR SAME USE - 65-11403

D A T E S	D A T E S	F L A G S
47 PRIORITY	55 LICENSE	63 TRANSFER/AMENDED
48 PROOF DUE	56 APPL RECEIVED	64 DLE/CAREY ACT
49 PROOF MADE	57 FIELD EXAM MADE	65 FLAG_1
50 APPROVE/DENIED	58 DECREE	66 FLAG_2
51 PROTESTED	59 START WORK	67 FLAG_3
52 HEARING	60 ORDER SHOW CAUSE	
53 VERIFIED	61 DATE_1	

WATER RIGHT CODING FORM
VAX SYSTEM

Coder's Name SHAFI

WATER RIGHT NO. 65-11409

See Coder's Handbook for instructions on filling out this form.

Record

	<u>Last Name or Company (40)</u>	<u>First Name (20)</u>	<u>Owner Indicator</u>
1. Owner	<u>School District ^{Number} No. 71</u>		<u>C</u>

1A. Address

1B.

City Garden Valley
State ID Zip 83622

2. Source(s) Groundwater

Tributary _____

3. Point(s) of Diversion Description

<u>Tract</u>	<u>Sec.</u>	<u>Twp</u>	<u>Rng</u>	<u>Lot</u>	<u>Rediv.</u>
<u>NENW</u>	<u>26</u>	<u>9N</u>	<u>4E</u>		

4. Period of Use, Use, Diversion Rate/Volume

<u>FROM</u>	<u>TO</u>	<u>USE CODE</u>	<u>CFS</u>	<u>ACRE FEET</u>
<u>1-1</u>	<u>12-31</u>	<u>43</u>	<u>.02</u>	<u>0.4</u>

5. A. Stage J

B. Status _____

C. Priority Date Not known yet 1/1

D. County Code 15

E. Total Cfs .02

F. Total Acre Feet 0.4

G. Transfer/Amendment Flag _____

H. Water District 65

I. DLE/Carey Act _____

Record

6. Diversion Means: Well / pump

8A. Non-Irrigation Use Remarks: D/25 Students

8B. Place of Use:

Use Code: 43

			NE				NW				SW				SE			
TWP	RANGE	SEC.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
<u>9N</u>	<u>4E</u>	<u>26</u>					<u>D</u>	<u>D</u>										

8C. Other Rights: 65-11403

10. Remarks: _____

11. Decree Plaintiff _____

12. Decree Defendant _____

Decree Date / /

13. Protested Date / / Hearing Date / /

Old Number _____

14. Stage _____ Status _____ Water District _____

Proof due date / / Permit or Denied Date / /

Proof made date / / Start work date / /

Order to Show Cause / / Licensed date / /

15. Conditions of Approval

16. Diversion Capacity: _____

Application Received / / Field Exam Date / /

Verified Code _____

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

<u>65-11409</u>	
I.D. No.	Map No.
<u>\$ EXEMPT</u>	
Fee Paid	Receipt No.

Notice is hereby given that School District No. 71
(Name of Claimant)

Garden Valley, ID 83622
(Mailing Address)

(Zip Code)

Telephone No. 462-3756

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

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- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------------------------|--|--|
| Quantity <u>.02</u>
(CFS, GPD, AF) | Use <u>Domestic</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u> To <u>12/31</u>
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____ To _____
(Mo., Day) (Mo., Day)
(Both dates inclusive) |
- (4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 26, Twp. 9N, Rge. 4E, B.M., Boise County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Originally shallow well and pitcher pump; now 8-inch well, pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	4E	26					X	X											

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Domestic for about 25 students originally.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

8/17/82
(Date)

(Signature of Claimant)

State of IDAHO

Organization

Organization School District #71

County of ADA

ss.

Seal

(Signature of Spouse)
Clark R. Gardner, Supd.
(Signature of Authorized Agent)

On this 17 day of AUGUST, in the year 1982 before me
a notary public, personally appeared CLARK R. GARDNER

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires LIFE

Notary Public residing at BOISE

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GemIN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.NOTICE OF CLAIM
TO A
WATER RIGHT

<u>65-11409</u> I.D. No.	Map No.
<u>\$ EXEMPT</u> Fee Paid	Receipt No.

Notice is hereby given that School District No. 71
(Name of Claimant)Garden Valley, ID 83622
(Mailing Address)

(Zip Code)

Telephone No. 462-3756

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) _____
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Groundwater tributary to _____
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | | |
|---------------------------------------|--|---|-------------------------------|
| Quantity <u>.02</u>
(CFS, GPD, AF) | Use <u>Domestic</u>
(Domestic, irrigation, stock, etc.) | Period of Use From <u>1/1</u>
(Mo., Day) | To <u>12/31</u>
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
| Quantity _____
(CFS, GPD, AF) | Use _____
(Domestic, irrigation, stock, etc.) | Period of Use From _____
(Mo., Day) | To _____
(Mo., Day) |
| | | (Both dates inclusive) | |
- (4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 26, Twp. 9N, Rge. 4E, B.M., Boise County
Additional Points: _____
B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give
sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Originally shallow well and pitcher pump; now 8-inch well, pump and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for
irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	4E	26					X	X											

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic for about 25 students originally.

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____
- (8) Remarks _____
- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho
Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to
the best of (his, her, their) knowledge. Individual8/17/82
(Date)

(Signature of Claimant)

State of IDAHO
County of ADAOrganization
SealOrganization School District #71
Clark R. Gardner, Supst.
(Signature of Authorized Agent)On this 17 day of AUGUST, in the year 1982 before me
a notary public, personally appeared CLARK R. GARDNERknown to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or) executed the same.My commission expires LIFENotary Public residing at BOISE

**IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____**

**IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____**

DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11409	
I.D. No.	Map No.
\$ EXHIBIT	Receipt No.
Fee Paid	

RECEIVED

Notice is hereby given that School District No. 71
(Name of Claimant)

10000 Valley, ID 83622
(Mailing Address)

(Zip Code)

Telephone No. 462-1175 17 1982

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is water resources
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed, or permit) _____
Western Regional Office

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) _____
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	
Quantity _____ (CFS, GPD, AF)	Use _____ (Domestic, irrigation, stock, etc.)	Period of Use From _____ (Mo., Day)	To _____ (Mo., Day)
		(Both dates inclusive)	

(4) 102 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source 100 % 100 %
Sec. _____, Twp. _____, Rge. 10, B.M., 10 County _____

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
100 ft. x 100 ft. ditch, 100 ft. x 100 ft. well, pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____
water used for domestic purposes.

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

8/17/82
(Date)

State of IDAHO

County of ADA

Organization

Seal

(Signature of Claimant)

(Signature of Spouse)

Organization

(Signature of Authorized Agent)

On this 17 day of AUGUST, in the year 1982, before me
a notary public, personally appeared CLARK E. GARDNER
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires 1985

Notary Public residing at Boise

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:43
04/08/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-11409

LAST: SCHOOL DISTRICT NO 71
ADDRESS:
CITY: GARDEN VALLEY
PHONE NUMBER: 208-462-3756
STATE: ID ZIP: 836220000

FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-11409 PRIORITY DATE: 11-23-1964 STAGE: D

B. WR RECORD: # 65-11409 PRIORITY DATE: - - STAGE: J

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☒) N(☐)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY

G. H.

DATE

12-6-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-11409	09N 04E	26		NE	NW			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-10601	65-10601
A65-12031A	
A65-12031B	
A65-12560	

WR RECORDS IN SAME 40 ACRE TRACT

65-10601
65-12031
65-12560

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-11409	09N 04E	26		NE	NW			BOISE		

OTHER WR RECORDS WITH SAME WR POD

65-10601
65-12031
65-12560

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-10601	65-10601
A65-12031A	
A65-12031B	
A65-12560	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY BOISE	DIVERSION NAME	DIVERSION NBR
09N	04E	26		NE	NW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SUH

DATE: 12-6-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-11409

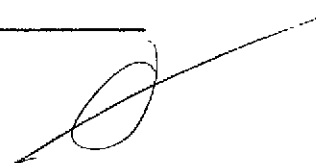
B. POULISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	26	NE	NW		SCHOOL DISTRICT NO 71	A65-11409 /	65-11409 /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /	65-07545 /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME	65-07545 /	- /			
			NE	NW		BABCOCK, ESTATE OF MARIE	A65-10601 /	65-10601 /			
			NE	NW		MILLS, JAMES M	A65-11025 /	65-11025 /			
			NE	NW		BRIGGS, ROLLA E	A65-12031A /	- /			
			NE	NW		MILLS, JAMES M	A65-12031B /	- /			
			NE	NW		GARDEN VALRANCHETTES HOME	OWNEA65-07545 /	- /			
			NE	NW		SCHOOL DISTRICT NO 71	A65-12560 /	8.0 65-12560 /	2.0		
			NE	NW		SCHOOL DISTRICT NO 71	A65-11403 /	65-11403 /	1.0		
			NE	NW		MILLS, JAMES M	R65-11025 /	- /			
			NE	NW		SCHOOL DISTRICT NO 71	R65-11403 /	- /			
			NE	NW		BABCOCK, ESTATE OF MARIE	65-10601 /	- /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME		X65-07545 /			
			NE	NW		MILLS, JAMES M.		65-12031 /			
			NE	NW		GARDEN VALLEY RANCHETTES HOME		65-13294 /	0.3		
09N	04E	26	NW	NW		SCHOOL DISTRICT NO 71	A65-11409 /	65-11409 /	35.0		
			NW	NW		SCHOOL DISTRICT NO 71	A65-12560 /	2.0 - /			
			NW	NW		TUCKER, JOHN T	65-09672 /	65-09672 /			
			NW	NW		MC DONALD, EDWARD J	A65-10625 /	- /			
			NW	NW		TUCKER, JOHN T	A65-09672 /	- /			
			NW	NW		TUCKER, J T	A65-10286 /	65-10286 /			
			NW	NW		TUCKER, PILAR E	A65-07755A /	- /			
			NW	NW		MC GREW, HELEN B	A65-07755B /	- /			
			NW	NW		TUCKER, J T	65-10286 /	- /			
			NW	NW		TUCKER, PILAR E	R65-07755A /	- /			
			NW	NW		MC GREW, HELEN B	R65-07755B /	- /			
			NW	NW		MC DONALD, EDWARD J	65-10625 /	- /			
			NW	NW		TUCKER, JOHN T.		65-07755 /			
			NW	NW		RAUCH, VERN		65-13809 /	6.0		
			NW	NW		SCHOOL DISTRICT NO 71		65-13834 /	6.0		

ADDITIONAL POULISTING FOUND

TOTAL ACRES A65-11409

35.00



POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-12560	GROUNDWATER	SCHOOL DISTRICT NO 71	0.500	0.050		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-11409	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
R65-07545	DOMESTIC	GARDEN VALLEY RANCHETTES HOME0	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
A65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
A65-12031A	COMMERCIAL	BRIGGS, ROLLA E	FROM 01-01 TO 12-31	0.020 CFS	
A65-12031B	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.040 CFS	
A65-12031B	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	
A65-07545	DOMESTIC	GARDEN VALRANCHETTES HOME OWNE	FROM 01-01 TO 12-31	0.200 CFS	6.00 AF/A
A65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
R65-11025	DOMESTIC	MILLS, JAMES M	FROM 01-01 TO 12-31	0.020 CFS	2.40 AF/A
R65-11025	COMMERCIAL	MILLS, JAMES M	FROM 01-01 TO 12-31	0.030 CFS	1.30 AF/A
R65-11403	DOMESTIC	SCHOOL DISTRICT NO 71	FROM 01-01 TO 12-31	0.010 CFS	0.20 AF/A
65-10601	DOMESTIC	BABCOCK, ESTATE OF MARIE	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	
A65-09672	DOMESTIC	TUCKER, JOHN T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
A65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
A65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10286	DOMESTIC	TUCKER, J T	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10286	STOCKWATER	TUCKER, J T	FROM 01-01 TO 12-31	0.030 CFS	1.40 AF/A
R65-07755A	DOMESTIC	TUCKER, PILAR E	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
R65-07755B	DOMESTIC	MC GREW, HELEN B	FROM 01-01 TO 12-31	0.030 CFS	4.20 AF/A
65-10625	DOMESTIC	MC DONALD, EDWARD J	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: 65-11403

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

NOTES:

	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	52
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A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-11409 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	0.40 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-11409 DOMESTIC	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
TOTAL DIVERSION RATE/VOLUME		0.020 CFS	0.40 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 0.020 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.40 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
DOMESTIC	01-01	12-31	DATABASE 0.020	EXAMINER _____	DATABASE 0.40	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.020	_____	0.40	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: DOMESTIC, SCHOOL FOR 25 STUDENTS.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: SVH

DATE: 12-6-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-11409

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE	EXAMINER	CFS
	0.020		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-11409	0.020	-		65-11409	0.020
TOTAL CFS		0.020				0.020

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
~~() OTHER~~ <i>stipulation decree</i>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:39:43
04/08/99

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A65-11409

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:40:27
04/08/99
17

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A65-11409

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 71	11/23/1964	DOMESTIC	01-01 12-31	0.02 CFS	0.40 AFA
TOTAL DIVERSION:					0.02 CFS	0.40 AFA

Water Source: GROUNDWATER Tributary to: Stage: DECREED

Point(s) of Diversion: T09N R04E S26 NENW BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																			:
			:																			:

POU County: BOISE

Non-Irrigation Uses: DOMESTIC, SCHOOL FOR 25 STUDENTS.

Other Rights: 65-11403

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 24, 1994

Clark Gardner
Garden Valley School District
Garden Valley, ID 83622

RE: Snake River Basin Adjudication (SRBA)
Boise County

Dear Mr. Gardner:

In response to your telephone call last week, I have enclosed computer-generated Notices of Claim to a Water Right #A65-11403 and #A65-11409. Filing fees are \$50.00 per water right claim. These claims must be signed by you in front of a Notary Public and returned to us with filing fees.

I have also enclosed a copy of the well driller's report for the Lowman well. If the domestic use is less than 2,500 gallons per day, you do not need to do anything. Recording of such a water right with this agency is exempted in the statutes and SRBA court order. However, if the use is more than 2,500 gallons per day, you must file an Application for Permit. Any water right developed from a groundwater source after March 25, 1963, for any use other than domestic use as defined in the statutes, is required to have an application for permit filed. I have enclosed an Application with instructions for your possible use.

Please contact me if you have any questions or concerns.

Sincerely,

Donald V. Shafer
Manager, Adjudication Section

DVS:sf:region

Enclosures:

Copies of Notices of
Claim #A65-11403 & A65-11409
Application for Permit w/Instructions
Copy of Lowman Well Driller's Report

RECEIVED

FEB 25 1994

WATER
RESOURCES
DIVISION

MICROFILMED

OCT 21 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 14, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SANDY DONLEY
HANKS CREEK
GARDEN VALLEY ID 83622

RE: School District No. 71

Dear Mr. Donley:

Enclosed are copies of water right license 65-12560 and beneficial use water rights numbered ~~65-11403~~ and ~~-11409~~, all in the name of the above school district.

Water right license 65-12560 was issued in July of 1992, with a date of priority of 9/29/82. The right was issued for two acres of irrigation and domestic use identified as a school facility, from a single 6" well. The beneficial use examination, conducted in 1988, shows diverted volume allowances based on 215 students and faculty for 180 use days, with an additional amount for year-round maintenance staff.

Beneficial use rights 65-11403 and -11409 are shown on our records but verification has not been completed and the rights may be in jeopardy of forfeiture. These rights were claimed in the previous Payette River adjudication but were not included in the decree due to pending litigation. The rights are still eligible for inclusion in the current Snake River adjudication, but no claims have been filed. If new claims are not filed and the rights are not included, future claim to the rights will likely be barred.

A claim has been filed in the Snake River adjudication for license 65-12560 (copy attached). If use is still occurring under either 65-11403 or -11409, claims should be filed as soon as possible. Forms are enclosed for your convenience. If you cannot take this action, I'm sure the school district would appreciate your passing this information on to the correct party. Claim fees are not required unless the claim is modified, but a \$50.00 late fee per claim must accompany the filing.

For additional information regarding the litigation status of beneficial use rights 65-11403 and/or -11409, ~~you may~~ contact Mr. Don Shaff at 208-327-7932. If assistance is desired for filing new claims, you may call or visit our adjudication staff at this office.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

LOWMAN WELL, TOP
WRR 1, 5
PAYETTE FILES
MICROFILMED
OCT 21 1996

