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STORE  
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LAST NAME Dept. of Waters FIRST NAME \_\_\_\_\_ DATE 9/17ADDRESS Resources PHONE 334-2190

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Idaho

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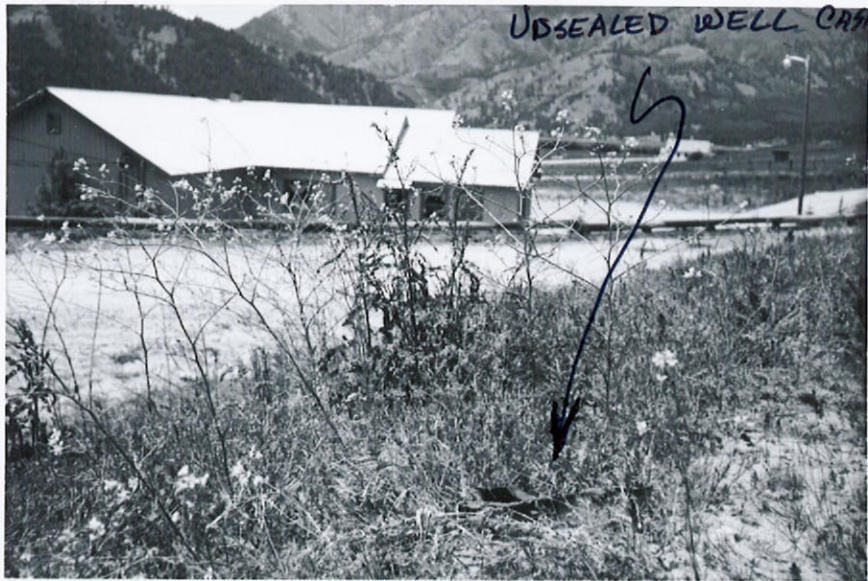
1025 MAIN  
BOISE  
1310 VISTA  
BOISE  
7475 FRANKLIN ROAD  
BOISE  
KARCHER MALL  
NAMPA  
41 E. FAIRVIEW AVE.  
MERIDIAN  
HILLCREST SHOPPING CENTER  
BOISE  
EVERGREEN PLAZA  
BOISE  
10495 LAKE HAZEL  
BOISE  
FIVE MILE PLAZA  
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124 CALDWELL BLVD.  
NAMPA  
606 CLEVELAND  
CALDWELL  
5821 1/2 FRANKLIN ROAD  
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# Idaho

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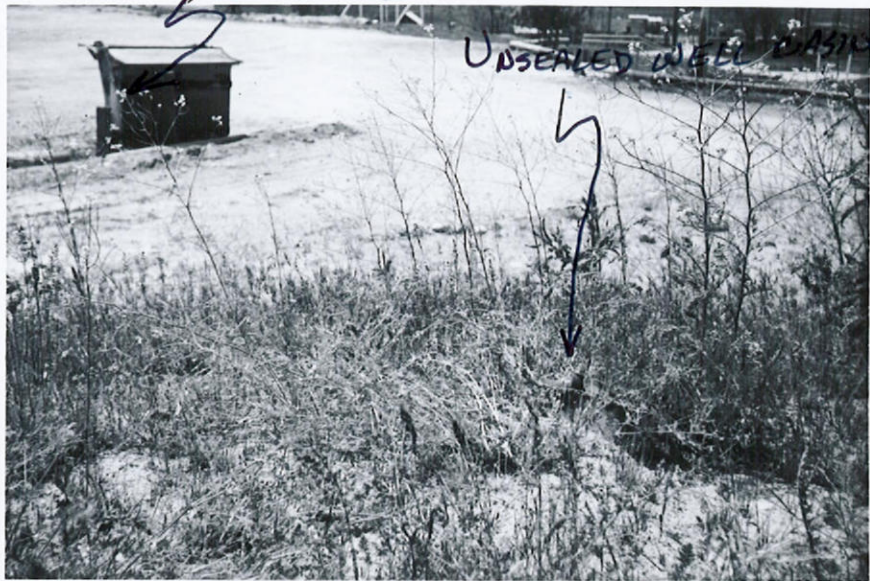
UNSEALED WELL CASING





NEW WELL

UNSEALED WELL CASING 6











NEWLY LAID PIPELINE  
SHOWN IN #7







































IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-11403**  
Date Received: 5/18/1989  
Receipt No: X999999  
Received By: \_\_\_\_\_

**COPY FOR  
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**COPY FOR  
YOUR FILES**

1. Name: SCHOOL DISTRICT NO 71  
Address: C/O VIC KOSHUTA  
PO BOX 710  
GARDEN VALLEY ID 83622  
208-462-3756
2. Date of Priority: APR 1, 1936
3. Source: SPRING Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:  

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 04E   | 23      |        | SE     | SW  |     | BOISE  |
5. Description of diverting works:  
BOX, PIPELINE & SPRINKLERS.
6. Water is used for the following purposes:  

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.010 |      | 0.20   |
7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or) 0.20 A.F.A.
8. Total consumptive use is 0.2 Acre Feet Per Annum.
9. Non-irrigation uses:  
DOMESTIC USE AT SCHOOL FOR 1/2 ACRE YARD OUTSIDE.
10. Place of Use:  

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N      | 04E   | 26      | NE     | NW  |     | DOMEST |       |
11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A65-11409, A65-12560

14. Remarks:  
OUTDOOR USE ONLY, IRRIGATION OF 1/2 ACRE IN CONJUNCTION WITH  
SCHOOL.  
ADDRESS CORRECTION 10/25/99

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

---

Decree Plaintiff

vs

---

Decree Defendant



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
GOVERNOR

October 21, 1999

KARL J. DREHER  
DIRECTOR  
**RECEIVED**

OCT 22 1999

School District No 71  
C/O Vic Koshuta  
PO Box 710  
Garden Valley, ID 83622

Garden Valley School District #71

Re: Water Right No. 65-11403  
Change of Address

**RECEIVED**

OCT 25 1999

WATER RESOURCES  
WESTERN REGION

Mr. Koshuta:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to our office by November 15, 1999. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Susan Bock  
Sr. Water Resource Agent



GARDEN VALLEY SCHOOL DIST.  
1076 BANKS LOWMAN ROAD  
P O BOX 710  
GARDEN VALLEY, ID 83622

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

(208) 462-3756  
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11403

Date Received: 5/18/1989

Receipt No: 0029801

Received By: dw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NO 71 208-462-3756  
Address: GARDEN VALLEY ID 83622
2. Date of Priority: APR 1, 1936
3. Source: SPRING Trib. to: PAYETTE RIVER, SOUTH FORK
4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 09N      | 04E   | 23      | SE     | SW     |     |     | BOISE  |

5. Description of diverting works:  
BOX, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.010 |      | 0.20   |

7. Total Quantity Appropriated is:  
0.010 C.F.S. (and/or) 0.20 A.F.A.

8. Total consumptive use is 0.2 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMESTIC USE AT SCHOOL FOR 1/2 ACRE YARD OUTSIDE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 09N      | 04E   | 26      | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: BOISE

MICROFILMED

AUG 22 1994



State of Idaho )  
County of Boise ) SS.

Subscribed and sworn (or affirmed) before me this 10<sup>th</sup> day  
of March 19 94

Lydia Callaway  
Notary Public

Seal

Residing at Garden Valley  
My Commission Expires 11-27-98

February 3, 2000

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** March 3, 2000

Water right number: 65-11403

SCHOOL DISTRICT NO 71  
C/O VIC KOSHUTA  
GARDEN VALLEY ID 83622

Daytime Telephone Number: 208-462-3756 ext. 12  
Evening Telephone Number: 208-259-3780

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

\_\_\_\_ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 2/15/00 SIGNATURE: Vic Koshuta  
Please print your name: Vic Koshuta

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)**

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

Audit: 01/31/00 SBOCK

AJ0749NP  
No. R65-11403

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/21/99  
PAGE: 1

=====

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | SCHOOL DISTRICT NO 71<br>GARDEN VALLEY ID 83622<br>(208) 462-3756 | 04/01/1936       | DOMESTIC  | 01-01 12-31           | 0.010 CFS         | 0.20 AFA            |
| TOTAL DIVERSION: |                                                                   |                  |           |                       | 0.010 CFS         | 0.20 AFA            |

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SESW

BOISE County

Place of use Legal Description for: DOMESTIC

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |     |     |   |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |
| 09N | 04E | 26  | : | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | :   | : |

POU County: BOISE

Other Rights: A65-11409, A65-12560

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: USE DOMESTIC USE FOR IRRIGATION OF 1/2 ACRE IN CONJUNCTION WITH  
SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/21/1999 User-ID: SBOCK Subject: RECOMMENDATION  
AS PER STIPULATION DATAED 3/3/92

Audit: 10/21/99 SBOCK



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

October 21, 1999

School District No 71  
C/O Vic Koshuta  
PO Box 710  
Garden Valley, ID 83622

Re: Water Right No. 65-11403  
Change of Address

Mr. Koshuta:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to our office by November 15, 1999. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Susan Bock  
Sr. Water Resource Agent

The address is correct as shown above or as otherwise changed.

---

Signature of water right claimant

---

Telephone number

AJ5809NP  
No. R65-11403

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99  
PAGE: 169

| OWNER<br>CODE    | NAME & ADDRESS                                                    | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | SCHOOL DISTRICT NO 71<br>GARDEN VALLEY ID 83622<br>(208) 462-3756 | 04/01/1936       | DOMESTIC  | 01-01 12-31           | 0.01 CFS          | 0.20 AFA            |
| TOTAL DIVERSION: |                                                                   |                  |           |                       | 0.01 CFS          | 0.20 AFA            |

Water Source: SPRING

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

SESW

BOISE County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 09N | 04E | 26 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |

POU County: BOISE

Non-Irrigation Uses: DOMESTIC USE AT SCHOOL FOR 1/2 ACRE YARD OUTSIDE.

Other Rights: A65-11409, A65-12560

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A65-11025 A65-11403 R65-11025

Other Water Rights Listing Overlapping Place(s) of Use:  
A65-12560

Remarks: GEN OUTDOOR USE ONLY, IRRIGATION OF 1/2 ACRE IN CONJUNCTION WITH  
SCHOOL.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:  
Presumption Flag:

Audit: 03/26/99 JSHURTE

WR5809NP  
No. 65-11403

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 03/17/99  
PAGE: 101

| OWNER<br>CODE    | NAME & ADDRESS                                      | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------|------------------|------------------------|----------------------------|------------------------|---------------------|
| C                | SCHOOL DISTRICT NO 71<br>GARDEN VALLEY ID 836220000 | 04/01/1936       | IRRIGATION<br>DOMESTIC | 04/15 10/15<br>01/01 12/31 | 0.010 CFS<br>0.010 CFS | 0.40 AFA            |
| TOTAL DIVERSION: |                                                     |                  |                        |                            | 0.020 CFS              |                     |

Water Source: SPRING      Tributary to: PAYETTE RIVER, SOUTH FORK      Stage: BENEFICIAL USE  
Point(s) of Diversion: T09N R04E S23      SESW      BOISE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 09N         | 04E | 26 | : |    |    |    |    |    |    | 01 |    |    |    |    |    |    |    |    |    | :   | 1.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |     |

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: BOISE

Remarks: GEN AC. IRR. = 0.5.

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 04/01/1936 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

Misc: Water District Number: 65      Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT 09/22/90 RGNBR 10/06/94 SCURTIS  
02/08/98 CLEARFLD

RECEIVED  
MAR 9 1992

Karan

3-6-92

LARRY ECHOHAWK  
Attorney General

Department of Water Resources

Lori Ridenour

DANIEL L. STECKEL  
Deputy Attorneys General  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720-9000  
(208) 327-7900

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

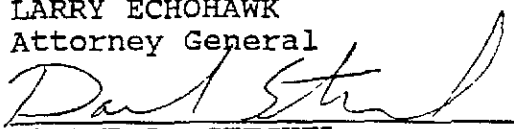
|                              |   |                       |
|------------------------------|---|-----------------------|
| IN THE MATTER OF THE GENERAL | ) |                       |
| DETERMINATION OF THE RIGHT   | ) | CIVIL NO. 3667        |
| TO THE USE OF SURFACE AND    | ) |                       |
| GROUNDWATERS OF THE PAYETTE  | ) | STIPULATION RESOLVING |
| RIVER DRAINAGE BASIN         | ) | OBJECTIONS OF SCHOOL  |
|                              | ) | DISTRICT NO. 71       |
|                              | ) | (GARDEN VALLEY)       |

COMES NOW the Director of the Idaho Department of Water Resources, R. Keith Higginson, by and through the undersigned deputy attorney general, and School District No. 71, Garden Valley, Idaho, and stipulate as follows:

1. That water right claim No. 65-11403 be accepted and included in the list of Water Rights in the Payette River Drainage as set forth in Exhibit A, attached hereto and incorporated herein by this reference.

DATED this 3rd day of March, 1992.

LARRY ECHOHAWK  
Attorney General

  
DANIEL L. STECKEL  
Deputy Attorney General

Department of Water Resources

DATED THIS 2/27/92 day of \_\_\_\_\_, 1992.

Clark R. Gardner  
CLARK R. GARDNER  
Superintendent  
School District No. 71  
Garden Valley, Idaho

The above stipulation having come before the court, it is hereby approved this 5 day of March, 1992.

JIM R. DOOLITTLE  
District Judge

EXHIBIT A

| RIGHT<br>NUMBER | NAME & ADDRESS                                   | PRIORITY<br>DATE                        | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY  | BASIS OF CLAIM |
|-----------------|--------------------------------------------------|-----------------------------------------|----------------|--------------------------|----------------------|----------------|
| SOURCE: SPRING  |                                                  | TRIBUTARY TO: PAYETTE RIVER, SOUTH FORK |                |                          |                      |                |
| 65-11403        | SCHOOL DISTRICT NO. 71<br>GARDEN VALLEY ID 83622 | 12/31/1936                              | DOMESTIC       | 01-01 12-31              | 0.01 CFS<br>0.20 AFY | BENEFICIAL USE |
| TOTAL QUANTITY: |                                                  |                                         |                |                          | 0.01 CFS<br>0.20 AFY |                |

NON-IRRIGATION USES:

DOMESTIC, SCHOOL FOR 25 STUDENTS

POINT OF DIVERSION:

T09N R04E S23 SESW

PLACE OF USE: DOMESTIC

T09N R04E S26 NENW NWNW

Priority Date  
POU - NWNW  
not claimed

WR5 - Shows  
irrig. and  
domestic use.

To: 65-11403

From: D. Shaff

Date: 2-13-92

Subject: Uses & Amounts of Water

Although my field inspection in 1981 found the water from the spring was used for a small amount of irrigation, the use of the water was for school domestic use without any outside use [Smith interview]. At the time the Proposed Finding was filed (4/26/1979) and the ending period covered by the adjudication (up to 10/18/1977), the water from the spring was used by the school for the domestic purpose. IDWR should so stipulate the use as domestic. The change in use can be considered in the SRBA.

Calculation from measured flow = 0.5625 gpm  
 $.5625 \text{ gpm} \times .002228 \times 1.98 \text{ AF/} \underset{\text{cfs}}{\text{cfs}} \times 180 \text{ days} = .447448 \text{ AF/yr}$

\*  $15 \text{ gal/day/student} \times 25 \text{ students} \times .001118 \times \frac{180}{365} = .206753 \text{ AF}$   
yr

.5625 gpm to nearest .01 cfs = .01 cfs

Recommend: Domestic .01 cfs, .20 AFY

\* ~~PRB~~, Manual of Individual Water Supply Systems



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. KENNETH DUNN  
Director

(208) 334-2190

July 14, 1982

Clark Gardner, Superintendent  
School District No. 71  
Garden Valley, Idaho 83622

Dear Mr. Gardner,

The following text and the enclosed documents are the result of evaluating the water rights of the School District at Garden Valley. Each of the water rights is based on the present decision on the first water right from the springs. If you disagree with this decision, you should not execute the enclosed documents.

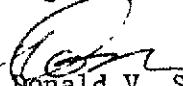
The right from the springs apparently dates from 4/01/1936 for the irrigation of one-half acre with a diversion rate of .02 cfs or 9 gallons per minute. This description of the water right is based on recognizing a change in use from domestic to irrigation with the diversion rate and consumptive use remaining the same.

Following the first right is the development of a water right from an old well with a pitcher pump. This domestic right for .02 cfs was for about 25 students. You will have to supply the date of priority (date of first use).

Finally the present water system and its uses must be covered by an Application for Permit because the development occurred after 1963 when a water right of this kind required a Permit to do so. The filing fee for this application is \$45.

If the first water right and the enclosed described water rights seem appropriate, please sign the forms having your signature notarized on the Claim and return them to this office. Effective August 1, this office will be on the Third Floor, State Towers Building, 450 West State Street, Boise, 83720. If you have any questions after reviewing these materials, please feel free to contact me.

Regards,

  
Donald V. Shaff  
Adjudication Unit Leader

cc: R. Rosenb-

INTERVIEW 6/08/82

ROBERT L. <sup>SMITTY</sup> SMITH ; CROUCH, ID,  
CUSTODIAN AT SCHOOL FROM 10/1974 - 10/1979

USED WATER FROM SPRING AT TIMES WHEN WELL, EITHER ONE,  
WAS OUT.

ALL WATER FROM SPRING USED INSIDE, NO IRRIGATION.  
↓  
DRINKING & BATHROOMS

~~ORDER OF PIX @ G.V. SCHOOL~~  
~~NEW WELL~~  
~~OLD WELL (LR) & <sup>NEW</sup> WELL (UL)~~

CONVERSATION MEMORANDUM

DATE 5/05/82

FILE 65-11403

NAME OF PARTY MARGIE ROTHOFF

EMPLOYEE D. SHAFF

RE: TELEPHONE CONVERSATION

MRS. ROTHOFF SAID SHE AND HER HUSBAND, DAN, BOUGHT A RANCH AND MOVED TO GARDEN VALLEY 14 YEARS AGO. THE RANCH ADJOINED THE GARDEN VALLEY SCHOOL PROPERTY. THE ROTHOFFS SUBDIVIDED LAND NEXT TO THE SCHOOL 7 YEARS AGO AND IN THE DEVELOPMENT PROCESS BROKE THE MILLS AND SCHOOL WATER LINES FROM THE SPRINGS. NO WATER HAD BEEN USED FROM ABOUT 1967 UNTIL ABOUT LATE SUMMER, 1981. FOR SANITARY REASONS, THE SCHOOL HAD BEEN PREVENTED FROM USING THE SPRINGS.

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF \_\_\_\_\_

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF \_\_\_\_\_

DRAINAGE BASIN.

# NOTICE OF CLAIM TO A WATER RIGHT

|             |             |
|-------------|-------------|
| I.D. No.    | Map No.     |
| \$ Fee Paid | Receipt No. |

Notice is hereby given that \_\_\_\_\_ (Name of Claimant)

Telephone No. \_\_\_\_\_

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6/01/1965(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) GW tributary to \_\_\_\_\_(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:  
Quantity .30 Use DOMESTIC Period of Use From 1/1 To 12/31  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)Quantity .02 Use IRRIGATION Period of Use From 4/15 To 10/15  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)(4) .30 TOTAL QUANTITY CLAIMED.  
(CFS, GPD, AF)(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 26 Sec. 9N Twp. 4E Rge. Boise B.M., Boise County

Additional Points: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 8 INCH WELL & PUMP

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R  | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |       |
| 9N | 4E | 26   |     |     |     |     | X   | X   |     |     |     |     |     |     |     |     |     |     | SE    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres SEB) If water is used for other than irrigation, fully describe that use, being as specific as possible: DOMESTIC / 200 STUDENTS, 25 STAFF

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

(8) Remarks REPORT OF WELL DRILLER ON FILE WITH DEPT OF WATER RESOURCES.

(9) Basis of claim (Check one)

☒ A) Right based on diversion and beneficial use.☐ B) Right decreed by court, cite title of case. \_\_\_\_\_☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. \_\_\_\_\_

DOM. DIV. RT. CALCULATED BY  
INSTANTANEOUS DEMAND ASSUMING  
200/4 PER HOUSEHOLD = 50 HOUSES  
50 HOUSES = .30 CFS

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of \_\_\_\_\_

Organization

Organization

County of \_\_\_\_\_

ss.

Seal

(Signature of Authorized Agent)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_ before me a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or \_\_\_\_\_) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

Football field #2 Ac.  
Div > 64, < 75

REPORT OF WELL DRILLER  
State of Idaho

RECEIVED  
13 1968  
Department of Geology

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:  
Name Garden Valley School  
Address Garden Valley Idaho

Size of drilled hole: 8 in Total  
depth of well: 167 ft Standing water  
level below ground: 24 ft Temp.  
Fahr. Test delivery:      gpm  
or cfs Pump? ☐ Bail ☐  
Size of pump and motor used to make test:

Owner's Permit No.       
NATURE OF WORK (check): Replacement well ☐  
New well ☒ Deepened ☐ Abandoned ☐  
Water is to be used for: Domestic Supply  
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐ (explain)

Length of time of test:      Hrs.      Min.  
Drawdown:      ft. Artesian pressure:      ft.  
Above land surface Give flow      cfs  
or gpm. Shutoff pressure:       
Controlled by: Valve ☐ Cap ☐ Plug ☐  
No control ☐ Does well leak around casing?  
Yes ☐ No ☐

CASING SCHEDULE. Threaded      Welded       
"Diam. from 0 ft. to 155 3/4 ft.  
"Diam. from      ft. to      ft.  
"Diam. from      ft. to      ft.  
"Diam. from      ft. to      ft.  
Thickness of casing: 250 Material:  
Steel ☒ concrete ☐ wood ☐ other ☐

DEPTH MATERIAL WATER  
FROM TO YES OR NO  
FEET FEET

(explain)  
PERFORATED? Yes ☒ No ☐ Type of  
perforator used:     

|     |     |                       |     |
|-----|-----|-----------------------|-----|
| 0   | 3   | Top soil              |     |
| 3   | 58  | yellow clay + gravel  |     |
| 58  | 73  | dark grey shale       |     |
| 73  | 86  | dark grey shale       |     |
| 86  | 93  | hard yellow sandstone |     |
| 93  | 102 | hard grey gravel      |     |
| 102 | 106 | hard grey clay        |     |
| 106 | 144 | quartzite gravel      |     |
| 144 | 154 | dark grey gravel      | yes |
| 154 | 157 | dark grey clay        |     |
| 157 | 167 | quartzite gravel      | yes |

Size of perforations:      " by      "  
perforations from 148 ft. to 157 ft.  
perforations from      ft. to      ft.  
perforations from      ft. to      ft.  
perforations from      ft. to      ft.  
WAS SCREEN INSTALLED? Yes ☐ No ☐

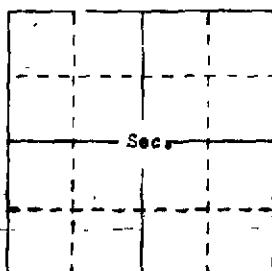
Manufacturer's name      Model N.       
Type      Slot size      Set from      ft. to      ft.  
Diam.      Slot size      Set from      ft. to      ft.

CONSTRUCTION: Well gravel packed? Yes ☐  
No. ☐ size of gravel      Gravel  
placed from      ft. to      ft. Surface seal  
provided? Yes ☐ No ☐ To what depth?  
     ft. Material used in seal:     

Did any strata contain unusable water? Yes ☐  
No. ☐ Type of water       
Depth of strata      ft. Method of sealing  
strata off:     

Surface casing used? Yes ☐ No ☐  
Cemented in place? Yes ☐ No ☐

Locate well in section



LOCATION OF WELL: County       
"      Sec.      T.      N/S R.      E/W

Work started: Oct 1968  
Work finished: Nov 1968  
Well Driller's Statement: This well was  
drilled under my supervision and this report  
is true to the best of my knowledge.  
Name: Charles Davis  
Address: 1116 Durango Idaho  
Signed by: William Davis  
License No. 191 Date: 5/10/68

(by Charles Davis) Use other side for additional remarks

UCGS

Mills, All Along the River

p. 231, first school, where present high school is, was built about 1867.

p. 233-234- first school has been written about in Idaho Daily Statesman <sup>Section 2</sup> ~~pg.~~ Sept. 2, 1928 <sup>pg. 2</sup> by A. S. Abbott, then a former Jordan Valley resident, second family in valley.

p. 254 Robert L. Mills, ~~only~~ son of now <sup>Jane or</sup> J. Campbell & Julia Catherine (Kitty) Mills, operated store (1963) <sup>daughters</sup> Wm H. & Jms C. Jr had passed on as had Anastasia Mills McCubbin & Catherine Mills Cobb.

State of Idaho  
Department of Water Resources

ADJUDICATION CLAIM  
REPORT OF EXAMINERS

Claim No. 65-11403

1. Name of Applicant GARDEN VALLEY SCHOOL DIST.

2. Priority \_\_\_\_\_

3. Source of Water SPRINGS

4. (Quantity) (Domestic, Irrig., Stock Water, etc.) (Period of Use)  
\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ cfs Use \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

5. Location of Point of Diversion: SESESESW of Section 23

Twp. 9N, Rge. 4E, County of BOISE

6. Describe Diversion Works: 3 SPRINGS (SHOWN ON '64 ASCS PHOTO

DHD-1EE-138 AS RED CIRCLES) WITH CONCRETE BOXES & OUTLETS,  
BEFORE LOWER SPRING BOX, THERE IS A 5 GAL PLASTIC BUCKET, SCREENED & SUNK IN

7. Describe Location of Use: BOTTOM OF SPRING, BUCKET CONNECTED TO 2" PLASTIC  
PIPE WHICH CONDUCTS TO 2" GALVANIZED PIPE RUNNING  
INTO LOWER SPRING BOX.

| TWP | RGE | SEC | NE $\frac{1}{4}$ |    |    |    | NW $\frac{1}{4}$ |    |    |    | SE $\frac{1}{4}$ |    |    |    | SW $\frac{1}{4}$ |    |    |    | TOTALS |
|-----|-----|-----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|------------------|----|----|----|--------|
|     |     |     | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE | NE               | NW | SW | SE |        |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |
|     |     |     |                  |    |    |    |                  |    |    |    |                  |    |    |    |                  |    |    |    |        |

TWP. 9N RGE. 4E COUNTY BOISE SCALE: 1" = 1 MILE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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8. Purpose other than irrigation: \_\_\_\_\_

9. Remarks: PHOTOS TAKEN OF SPRING DEVELOPMENT &

SCHOOL GROUNDS. LOWER SPRING BOX OUTLET MEASURED

WITH 12OZ BEVERAGE CAN AT .3625 GAL/MIN.

U-2 Photo: 6974-75-169  
This examination was made on the 16 day of SEPT., 19 81.

(Signed) \_\_\_\_\_

Examiner

12oz/10sec from outlet

## FRAMES

1 & 2 E. END OF SCHOOL GRDS (FOOTBALL FIELD)

3 <sup>42</sup> LONGSTREET'S ~~THE~~ SPRING DEV. PROBABLY

4 & 5 W. END OF SCHOOL GRDS

6 & 7 SPRINKLER PIPE ON W. END OF GRDS - SILVER DOLLAR

Top spring<sup>box</sup> - newer concrete

Mid. & lower spring<sup>box</sup> concrete ~ same age

Lower spring<sup>box</sup>, old boards lying around suggest  
box was wood before concrete

Iron bucket 2" <sup>ABS</sup> PVC (black plastic) to 2"  
galvanized pipe to lower box

Consult "All Along the River"

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: [Signature]

Right Number

65-11403

Applicant

SCHOOL DIST. #71

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed. RECEIVED

By

[Signature]

Date

advertised Aug. 27  
Idaho World  
Sept 3 & 10 1981

~~STATE OFFICE PROCESSING:~~

- ☒ ~~Claim review complete.~~

~~By~~

~~Date~~

STATE OF IDAHO,  
County of Boise

*Patti Bowyer* being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for  
2 consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

9-2, 1981 and end-  
ing with the issue of 9-1

1981  
*Patti Bowyer*  
Subscribed and sworn to before  
me this ... day of ... 197...

Department of Water Resources  
Western Regional Office

## LEGAL NOTICES

### NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following appli-  
cation(s) have been submitted for permit to  
appropriate the public waters of the State of  
Idaho:

65-12448

HEIDNER, PHILIP J.  
STAR RT., GARDEN VALLEY, ID 83622  
Source: MCBRIDE CREEK tributary to pay-  
ette river, middle ft  
Date Filed: 08/26/1981  
Amount: 0.20 CFS  
Diversion Point: SWNW SENW Sec 03 T 09N  
R 04E, BOISE Co.  
Use: IRRIGATION (0.20 CFS) from 04/01 to  
11/01  
Place of Use: SWNW SENW Sec 03 T 09N  
R 04E FOR 10 ACRES  
Diversion Means: DIVERSION STRUCTURE,  
PUMP, PIPELINE & SPRINKLERS

If issued, the permit(s) will be subject to all  
prior water rights. Protests against the granting  
of any permit must be filed with the Director of  
the Idaho Department of Water Resources, 92  
S. Cole Road, Boise, Idaho 83709 on or before  
SEPTEMBER 21, 1981.

A. KENNETH DUNN  
Director

Published in The Idaho World, Idaho City, Idaho  
on September 2 and 9, 1981. X31

### NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following  
claim(s) to WATER RIGHT(s) have been estab-  
lished by diversion and application to beneficial  
use:

65-11403

SCHOOL DIST. 71  
GARDEN VALLEY, ID 83622  
Source: SPRING tributary to PAYETTE RIVER,  
SOUTH FORK  
Priority Date: 01/01/1913  
Amount: 0.22 CFS  
Diversion Point: SESW Sec 23 T 09N R 04E,  
BOISE Co.  
Use: IRRIGATION (0.20 CFS) from 04/15 to  
10/15 DOMESTIC (0.02 CFS) from 01/01 to  
12/31  
Place of Use: NENW NWNW Sec 26 T 09N R  
04E FOR 10 ACRES  
Diversion Means: SPRING BOX & PIPELINE  
OTHER USES: DOMESTIC/200 STUDENTS,  
25 STAFF

Any exception to this claim of water right  
should be filed with the Director of the Idaho  
Department of Water Resources, 92 S. Cole  
Rd. Boise, Idaho 83706, by October 1, 1981.

A. KENNETH DUNN  
Director

Published in The Idaho World, Idaho  
on Septe 2 9



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

September 30, 1981

Richard Rosenberry  
RETTIG, ROSENBERRY,  
LOVAN & MORFITT  
Attorneys at Law  
P. O. Box 729  
Caldwell, ID 83605

*filed*

Ref: Civil Case No. 3667  
Water Right 65-11403

Dear Mr. Rosenberry:

In the process of investigating the water right claimed by Garden Valley School District, I have found the school district may have another water right which it has not claimed. Apparently the school developed a domestic right from a shallow well many years ago. As of this date I am not aware of the exact date of priority. More recently, the school district had an 8" well drilled in the fall of 1964 apparently as a replacement for a previous domestic well and for the irrigation of the football field. Evidence of the football field is not shown in a 1964 ASCS aerial photo.

To maintain its older priority dates for the domestic groundwater rights the school district should file these additional claims in the Payette River Adjudication. I will leave the decision on filing up to you along with finding the vehicle to being them before the court.

If in fact enlarged domestic use and irrigation of over one-half acre did not occur until after March 25, 1963, an application for permit would be necessary (Idaho Code 42-229, 42-201,2) to initiate the expanded use. A partially completed application is enclosed for this purpose. The filing fee for the application is \$45.

Thank you for your assistance in the adjudication. If any of the above is unclear, please feel free to contact me.

Regards,

DONALD V. SHAFF  
Adjudication Section Supervisor

DVS:aje  
cc: Clark Gardner

IN THE DISTRICT COURT OF THE THIRD  
Fourth JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF AdaIN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
Snake River from base of Milner  
Dam to Oregon ~~XXXXXXXXXX~~  
Border. PAYETTE RIVER DB.NOTICE OF CLAIM  
TO A  
WATER RIGHT

|          |             |
|----------|-------------|
| I.D. No. | Map No.     |
| \$       |             |
| Fee Paid | Receipt No. |

Notice is hereby given that SCHOOL DISTRICT NO. 71  
(Name of Claimant)Garden Valley, ID 83622

(Mailing Address)

Telephone No. 466-3756

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority. (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) \_\_\_\_\_
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) \_\_\_\_\_  
groundwater tributary to \_\_\_\_\_
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.
- |                         |                                     |                               |                 |
|-------------------------|-------------------------------------|-------------------------------|-----------------|
| Quantity <u>.04 cfs</u> | Use <u>domestic</u>                 | Period of Use From <u>1/1</u> | To <u>12/31</u> |
| (CFS, GPD, AF)          | (Domestic, irrigation, stock, etc.) | (Mo., Day)                    | (Mo., Day)      |
|                         |                                     | (Both dates inclusive)        |                 |
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)  
(Both dates inclusive)
- (4) .04 cfs TOTAL QUANTITY CLAIMED  
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
Sec. 26, Twp. 9N, Rge. 4E, B.M., Boise County  
Additional Points: \_\_\_\_\_
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. \_\_\_\_\_  
Originally shallow well and pitcher pump now 8 inch well,  
pump and pipelines.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T         | R         | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTAL |
|-----------|-----------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|
|           |           |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |       |
| <u>9N</u> | <u>4E</u> | <u>26</u> |                  |                  |                  |                  | X                | X                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |
|           |           |           |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |       |

Total no. of acres \_\_\_\_\_

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible. \_\_\_\_\_  
Domestic less than 50 students originally.

NOTE: Include here the type and number of stock watered: \_\_\_\_\_

- (7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_
- (8) Remarks \_\_\_\_\_

- (9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.  
DVS ☐ B) Right decreed by court, cite title of case. \_\_\_\_\_  
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources Give No. \_\_\_\_\_

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of \_\_\_\_\_

Organization

County of \_\_\_\_\_ ss.

Seal

(Signature of Authorized Agent)

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year \_\_\_\_\_, before me  
a notary public, personally appeared \_\_\_\_\_

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,  
partnership or \_\_\_\_\_) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR PERMIT**

To appropriate the public waters of the State of Idaho

1. Name of applicant SCHOOL DISTRICT NO. 71 Phone 462-3756

Post office address Garden Valley, ID 83622

2. Source of water supply groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 9N

Range 4E B.M. Boise County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .20 cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .30 for domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

existing well and pump

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: NWNW &

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 26 Township 9N

Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

Domestic - School with 200 students & 25 staff.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

65-11403

9. a. Who owns the property at the point of diversion Application

|                                                      |             |
|------------------------------------------------------|-------------|
| b. Who owns the land to be irrigated or place of use | Application |
|------------------------------------------------------|-------------|

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks \_\_\_\_\_

M E M O R A N D U M

TO: File 65-11403

FROM: Don Shaff 

SUBJECT: Conversation with Jim Mills

These notes are my recollection of a conversation with Mr. Mills.

Mr. Mills was in the office on September 18, 1981 in response to the letter written to him about the School District #71 claimed water right. Mr. Mills, who graduated from high school in Garden Valley in 1945, said the store was built in the 1920's. He said the development of the spring for the store was done in the 30's and priority date for his own claim was selected at 1935 arbitrarily. Mills went to school in Garden Valley in the 1930's.

On the school grounds there was an old well but it was not used and water was carried into the school. His uncle (McCubbin) allowed the school to connect the pipeline into his system for use in the school. The school had a drinking fountain but no indoor plumbing or lawn. The first line was a 1" iron pipe that came down the hill, then crossed the ridge above the school to the store. The original pipeline for the store was connected into what is now the upper spring but in the beginning was the only spring box in the gulch. Now that the spring boxes have been connected together the store can use water from the upper spring or lower spring.

In 1954 or 1955, probably 1954, the new grade school was built and the pipeline was run straight down the hill along the road to the school. At that time the middle and lower spring boxes were developed by the school. The original line to the store was cut and Mills was allowed in 1954 or 1955 to hook on to the school water line. When the new school was built plumbing was placed within the structure.

Mills said with the novelty of indoor plumbing the school children playfully ran the water and flushed the toilets to the point where the spring box reservoir was drained and had to recharge overnight. He said the tank for the spring box was about 1200 to 2000 gallons. This amount of water would supply the indoor needs of the store and the school for one day. Overnight the tank would have to recharge. He said with the use of a garden hose to sprinkle around the store the reservoir would run dry.

Mills said the 5/8" pipe that is on the downhill side of the lower spring is an overflow pipe. (This pipe is shown in some of the photographs taken 9/16/81.) Mills concurred that the rate of flow was probably no more than a gallon or so per minute. (In fact 2000 gal. divided by 24 hours x 60 minutes/hour = 1.39 gallons per minute.) The water right for the school district is apparently different than that claimed by them, was Mills overall position. The first right from the spring would be to the store and a subsequent second right would be for the school.

M E M O R A N D U M

TO: File 65-11403

FROM: Don Shaff *DS*

SUBJECT: Garden Valley School District  
Conversation with David Reay

These notes are my recollection of a conversation with Mr. Reay. 9/16/81

Reay could not give any dates of when the school might have first started using water from the spring. He said the Senior James Mills or McCubbin laid an iron line to the store from the spring box. The school got Mills to let them hook on to this old line. The old line went from the spring box up over the hill to the school and the store.

When the Forest Service built the Anderson Creek road, Reay did the work to place the 2" plastic line down in the ditch of the road. The cutbanks of the road would have undermined in some places the ground where the previous pipe laid. At that time also, Reay laid a perforated pipe above the spring box to gather additional water for the development. This was after 1936 (I believe).

Reay said that discussions with other residents of the valley has led him to believe there was an old well with a hand pitcher pump on the school site. After Reay came to the valley the school drilled a new well, but it proved to have poor water in it. He said at about this time the only irrigation was for a little school yard.

When the new school was built on the same site a new well was drilled. A french drain was laid between the school and the bank to the north for apparent irrigation. Reay said rocks apparently punched holes in the drain and the new well was pumping sand due to the large demand on the system. Both problems have apparently been eliminated, perhaps with a second new well.

Reay said as he understands the situation, the new superintendent is wanting to improve the grounds and realizes there is not enough water produced by the well's water system. The superintendent's effort then has been to augment the wells with the spring development.

Reay said other individuals to talk to about this are Wilbur and Maude Tucker, (Mrs. Tucker taught school in Garden Valley for many years), Jack Tucker (who lives in Boise and is Wilbur's brother), Fred Charters (who lives between Banks and Horseshoe Bend), Ike Mills (James Jr.'s brother who lives on the river), and James Mills (who now lives on the ranch near Bruneau).

To

DON SHAFF  
DEPT OF WATER RESOURCES

9-11-81  
**RECEIVED**  
SEP 11 1981

Department of Water Resources  
Western Regional Office

DEAR SIR

I AM PLANING TO CONTEST THE  
GARDEN VALLEY SCHOOL WATER APPLICATION &  
FOR THE PRESENT TIME WOULD SUGGEST ANY  
EXPANTION OR CONSTRUCTION BE CURTALED  
BY THE SCHOOL UNTILL THIS IS RESACUED.

I WILL BE ON VACATION THE WEEK  
9/14 TO 9/18 BUT ANY ~~CONTACT~~ <sup>CONTACT</sup> YOU MAY  
WANT TO MAKE CALL ME AT WORK 377-9700,

LOCATION OF SPRING & TANK SYSTEM

BETWEEN ART & KAREN (DAUGHTER) LONGSTREET  
ON GARDEN VALLEY RANCHETT NORTH OF  
SCHOOL.

THANK YOU

ARTHUR & CAROLYN LONGSTREET  
Box 49  
GARDEN VALLEY



SCP MANUFACTURING COMPANY

ARTHUR LONGSTREET  
Quality Control

400 Benjamin Lane  
PO Box 4479  
Boise, Idaho 83704  
(208) 377-9700

✓

M E M O R A N D U M

TO: 65-11403

FROM: Don Shaff

SUBJECT: Conversation with Jack Tucker

Mr. Tucker was in the office 9/01/1981 in response to the Department's letter of August 27, 1981, about the claim to water right for a spring by Garden Valley School District. Tucker claimed his father gave an acre of ground for the original school in Garden Valley. He did not indicate whether it was on the same site. Although he was not positive, he doubted that the school district has ever used water from the spring. He said there was an original well on the property that had a hand pump on it. This early well was abandoned. A second well now used to irrigate the football field, he said, is used by the school. He said the school may have tapped into the line of James Mills but certainly not before the time the pipeline was laid. A Mr. McCubben was the original owner of the store. Apparently, he and other workers dug a trench with pick and shovel for this spring diversion. Jim Mills, Jr. has claimed a priority date of 1935.

Tucker said he would discuss the issue with other relatives and neighbors in the area and perhaps put together a statement for the file.

✓

M E M O R A N D U M

TO: 65-11403

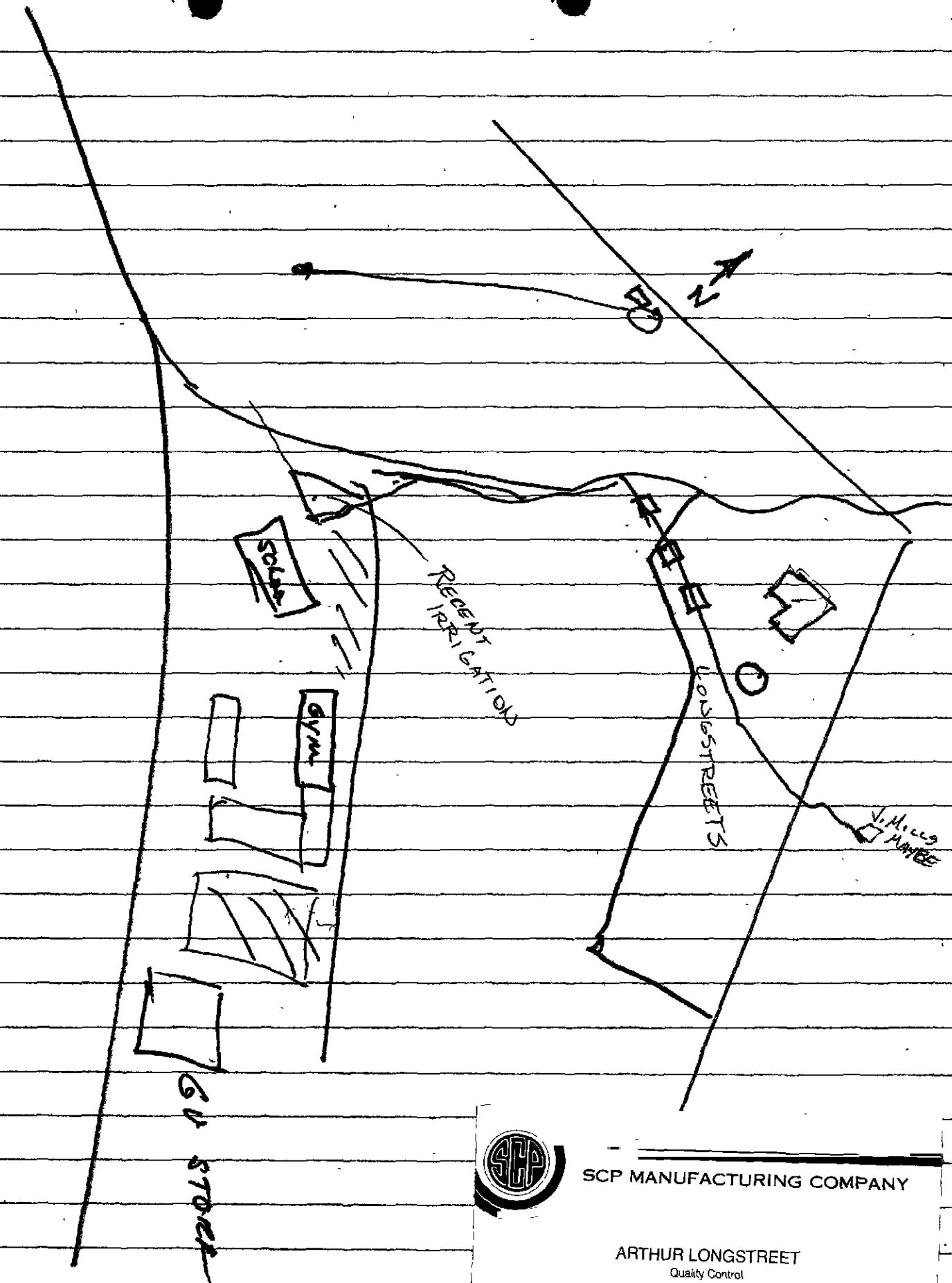
FROM: Don Shaff

SUBJECT: Verbal Response by Art Longstreet

Mr. Longstreet was in the office 8/31/1981 in response to the letter sent to him and others about the school district's claim to water right. He believes he owns the property just above the spring that the school district supposedly uses. Two other springs or spring boxes are apparently upstream on Longstreet's property. He had no prior knowledge that would conflict with the priority date or the amount of water that the school district was claiming. He did think that the number of irrigated acres may be too large. Longstreet claimed part of the irrigation behind the elementary school is of recent development and is actually located on property owned by Garden Valley Ranches, of whose principal is Dan Rotthoff. Longstreet's wife works at the realty office of Garden Valley Ranches and would be available to show the property pins for Longstreet's parcels.

Longstreet said Dave Reay, Garden Valley, may have good knowledge of the circumstances surrounding this water right. In addition, Jim Mills' legal description for the point of diversion may be in error. Longstreet states the water right of Mills comes from the same point of diversion as all the other springs including the school district's claimed right.

Q/ DRAWN BY A. LONGSTREET 8/31/81



SCP MANUFACTURING COMPANY

ARTHUR LONGSTREET  
Quality Control

400 Benjamin Lane  
PO Box 4479  
Boise, Idaho 83704  
(208) 377-9700

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

92 South Cole Road  
Boise, Idaho 83709  
(208) 334-2190

AUGUST 27, 1981

The Idaho World  
Box 220  
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 21, 1981.

Yours truly,

HELEN L. HARRINGTON  
Secretary

Encl.

SCHOOL DIST. 71

GARDEN VALLEY, ID 83622

Source: SPRING tributary to PAYETTE RIVER, SOUTH FORK

Priority Date: 01/01/1913

Amount. 0.22 CFS

Diversion Point: SESW Sec 23 T 09N R 04E, BOISE Co.

|                 |            |                     |
|-----------------|------------|---------------------|
| Use: IRRIGATION | (0.20 CFS) | from 04/15 to 10/15 |
| DOMESTIC        | (0.02 CFS) | from 01/01 to 12/31 |

Place of Use: NENW NWNW Sec 26 T 09N R 04E FOR 10 ACRES

Diversion Means: SPRING BOX & PIPELINE

OTHER USES: D/200 Students, 25 Staff

August 27, 1981

Richard Rosenberry  
Attorney at Law  
RETTIG, ROSENBERRY, & LOVAN & MORFITT  
1024 East Belmont  
Caldwell, ID 83605

Dear Mr. Rosenberry:

In response to the effect of the Court's Order the Department has begun investigating the Notice of Claim to a Water Right (No. 65-11403) filed by School District No. 71 in the Payette River Adjudication.

The enclosed letter has been sent to the individuals whose names appear at the bottom of the letter. These individuals have water rights recommended in the Proposed Finding or have valid permits that may be affected by your client's claim. A legal notice of your client's claim is also being published in the Idaho World in Boise County.

Before winter an agent from this office will make an on-site inspection of the water right to verify the amount diverted, place of use and point of diversion or any other pertinent information.

If you have any questions about the investigation or our progress, please feel free to call me.

Regards,

DONALD V. SHAFF  
Adjudication Section Supervisor

DVS:aje

Enclosure



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of  
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

August 27, 1981

A Notice of Claim to a Water Right has been received by this Department through the court proceedings in the Payette River Adjudication. A copy of this claim is brought to your attention because the status of your water right may be affected if this claim filed by School District No. 71 is decreed as it is claimed.

As a water user you can file an exception to the School District's claim supported by any evidence you feel is pertinent. The Department will investigate the claim before recommending a Proposed Finding of the School District's water right to the district court.

If you wish to file an exception to this claim, please do so by October 1, 1981.

Regards,

DONALD V. SHAFF

Adjudication Section Supervisor

DVS:aje

Enclosure

cc: Richard Rosenberry

James M. Mills, Garden Valley, ID 83622 *now BRUNEAU*

Don K. Weilmunster, Rte. 2, Parma, ID 83660

Wilbur Tucker, Garden Valley, ID 83622

Ben L. Babcock, Marie Babcock, P. O. Box 74, Garden Valley, ID 83622

Jack C. Tucker, 1208 N. 19th, Boise, ID 83702

✓Garden Valley Ranch, Inc., Garden Valley, ID 83622

✓Arthur H. Longstreet, Carolyn E. Longstreet, Karen Longstreet,  
Garden Valley, ID 83622

9W 4E 26 ~~NWSE, NESW, SE SW~~

35 ~~NE NW, NW NW, SW NW (cont)~~

26 NENW, NWNW

23 SE SW, SW SW, NESW, NWSE, SE NW, SWSE

✓ 65-9600 1/01/1923 GW WEIMUNSTER

~~2026 23 65-10679 1/01/1916 SPRING ROBERT NA~~

✓ 65-11025 4/61/1935 SPRING MILLS

65-12246 6/67/1979 SPRING LONGSTREET

✓ 65-7545 4/15/1975 GW B. V. RANCH, INC.

✓ 65-10601 10/01/1966 GW BABCOCK

✓ 65-12031 10/18/1977 GW MILLS

✓ 65-10286 10/01/1941 GW TUCKER

✓ 65-9672 6/01/1973 GW TUCKER

~~SE NW 26 65-5650 3/01/1892 SPRING HARBOR NA~~



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

February 24, 1992

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

Clark R. Gardner  
Superintendent  
School District No. 71  
Garden Valley, ID 83622

Re: Payette Adjudication - (Gem Co. Civil No. 3667)  
Stipulation Resolving Objections of School District No.  
71 (Garden Valley).

Dear Mr. Gardner:

It has recently come to our attention that the water rights for the Garden Valley School District are incomplete. More specifically, the right to take water from a spring above the school property has not been established (water right No. 65-11403) and the claim filings for the Snake River Basin Adjudication (SRBA) are not up-to-date.

We have investigated the School District's claim to water right No. 65-11403. Its legal status is set forth in the attached proposed stipulation.

The stipulation proposes to describe the water right as it existed when the Proposed Finding of Water Rights for the Payette Adjudication was issued and filed with the court. The change from indoor use to outdoor use can be claimed in the SRBA claim forms since it occurred after the Payette adjudication. Please review the stipulation and contact me at your earliest convenience. Once we have a signed stipulation we will be able to pursue a final decree for the Payette Adjudication and fully resolve this matter.

I will send you forms to bring your SRBA filings up-to-date under separate cover.

Thank you for your cooperation in resolving this matter. Please feel free to contact me if you have any questions.

Very truly yours,

DANIEL L. STECKEL  
Deputy Attorney General  
Department of Water Resources

Enclosures  
cc. Don Shaff

LARRY ECHOHAWK  
Attorney General

DANIEL L. STECKEL  
Deputy Attorneys General  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720-9000  
(208) 327-7900

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF  
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

|                              |   |                       |
|------------------------------|---|-----------------------|
| IN THE MATTER OF THE GENERAL | ) |                       |
| DETERMINATION OF THE RIGHT   | ) | CIVIL NO. 3667        |
| TO THE USE OF SURFACE AND    | ) |                       |
| GROUNDWATERS OF THE PAYETTE  | ) | STIPULATION RESOLVING |
| RIVER DRAINAGE BASIN         | ) | OBJECTIONS OF SCHOOL  |
|                              | ) | DISTRICT NO. 71       |
|                              | ) | (GARDEN VALLEY)       |

COMES NOW the Director of the Idaho Department of Water Resources, R. Keith Higginson, by and through the undersigned deputy attorney general, and School District No. 71, Garden Valley, Idaho, and stipulate as follows:

1. That water right claim No. 65-11403 be accepted and included in the list of Water Rights in the Payette River Drainage as set forth in Exhibit A, attached hereto and incorporated herein by this reference.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1992.

LARRY ECHOHAWK  
Attorney General

DANIEL L. STECKEL  
Deputy Attorney General

*(Conformed copy in  
Payette Adjudication Basin 65 Documents  
to minimum water rights)*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 25, 1992

Clark R. Gardner  
Superintendent  
School District No. 71  
Garden Valley, ID 83622

Re: Snake River Basin Adjudication claims.

Dear Mr. Gardner:

Enclosed please find claim forms for the Snake River Basin Adjudication (SRBA) for water right Nos. A65-11409, A65-11403, and A65-19607. For your convenience, we have completed these forms to the best of our ability and we believe them to be accurate. PLEASE REVIEW THEM CAREFULLY. If there are any errors, make the appropriate corrections, enclose proof for these changes and return them with the proper fee. If they are accurate, simply sign and notarize them and return them with the proper fee. The fee for all three claims is \$200.00.

You may want to review your records to be sure that there are no other outstanding claims that need filing.

Please feel free to contact me if you have any questions.

Sincerely,

DANIEL L. STECKEL  
Deputy Attorney General  
Department of Water Resources

Enclosures

cc. Don Shaff  
Jan Shurte, IDWR - Western Region

JIM JONES  
Attorney General

PHILLIP J. RASSIER  
JOSEPHINE P. BEEMAN  
Deputy Attorneys General  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720  
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

|                                |   |                        |
|--------------------------------|---|------------------------|
| IN THE MATTER OF THE GENERAL   | ) | Civil No. 3667         |
| DETERMINATION OF THE RIGHTS TO | ) |                        |
| THE USE OF SURFACE AND GROUND  | ) | STIPULATION REGARDING  |
| WATER OF THE PAYETTE RIVER     | ) | SCHOOL DISTRICT NO. 71 |
| DRAINAGE.                      | ) | (GARDEN VALLEY)        |
|                                | ) |                        |

A. Kenneth Dunn, Director of the Idaho Department of Water Resources (Director), and School District No. 71, Garden Valley, Idaho, stipulate that water right 65-11409 be included in the list of water rights in the Payette Adjudication. The elements of this water right are as follows:

OWNER: School District Number 71  
Garden Valley, Idaho 83622

SOURCE: Groundwater

PRIORITY: November 23, 1964

POINT OF DIVERSION: NENW Section 26, Township 9 North, Range 4  
East.

PERIOD OF USE: 1/1 to 12/31

USE: Domestic

DIVERSION RATE: .02 cfs

VOLUME: .4 afa

PLACE OF USE: NENW and NWNW, Section 26, Township 9 North, Range  
4 East.

BASIS: Beneficial use

DATED this 26<sup>th</sup> day of March, 1987.

JIM JONES  
Attorney General

Josephine P. Beeman  
JOSEPHINE P. BEEMAN  
Deputy Attorney General  
Idaho Department of  
Water Resources

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

RETTIG, ROSENBERRY, LOVAN &  
MORFITT

By: \_\_\_\_\_  
RICHARD ROSENBERRY  
Counsel for Garden Valley School  
District No. 71

The above stipulation having come before the court, it is  
hereby approved this \_\_\_\_\_ day of \_\_\_\_\_, 1987.

\_\_\_\_\_  
JIM R. DOOLITTLE  
District Judge



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
BOISE 83720

JIM JONES  
ATTORNEY GENERAL

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE BOISE IDAHO 83720  
TELEPHONE (208) 334-4448

March 26, 1987

Thelma Kolodziej  
Clerk of the District Court  
Gem County Courthouse  
Emmett, Idaho 83617

Re: Payette Adjudication (Gem Co. Civil No. 3667)  
Stipulation of Water Resources and Garden Valley  
School District Number 71

Dear Thelma,

Enclosed for filing with the court is an original of the stipulation signed by counsel for the Garden Valley School District No. 71 and counsel for the Idaho Department of Water Resources, and Judge Doolittle.

Please file this document in the above-entitled matter. Also enclosed are two copies of the document. Please conform the copies and return one to Richard Rosenberry and one to me. Self-addressed stamped envelopes are enclosed in accordance with IRCP 77(d) (Supp. 1986).

Thank you for your assistance.

Sincerely,

A handwritten signature in cursive script, reading "Jo Beeman", is written over the typed name.

JOSEPHINE P. BEEMAN  
Deputy Attorney General  
Department of Water Resources

JPB/dc

Enclosure



STATE OF IDAHO  
OFFICE OF THE ATTORNEY GENERAL  
BOISE 83720

JIM JONES  
ATTORNEY GENERAL

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE BOISE IDAHO 83720  
TELEPHONE (208) 334-4448

March 26, 1987

Honorable Jim R. Doolittle  
District Judge  
1115 Albany  
Caldwell, Idaho 83605

Re: Payette Adjudication (Gem Co. Civil No. 3667):  
Stipulation Regarding Garden Valley School District No. 71

Dear Judge Doolittle:

Enclosed is a stipulation signed by counsel for the Idaho Department of Water Resources and counsel for the Garden Valley School District No. 71. The parties are stipulating that water right number 65-11409 be included in the Payette Adjudication. If you would also sign the stipulation and forward it to the court clerk in Emmett, I would appreciate it. I have enclosed a letter to the clerk and a postage-paid envelope.

Within a few months, Water Resources intends to file a motion with you seeking a partial decree incorporating the stipulations already finalized and the stipulations we anticipate finalizing to settle the outstanding matters in the Payette Adjudication.

Thank you for your assistance. If you have any questions, please do not hesitate to call.

Very truly yours,

A handwritten signature in cursive script, reading "Jo Beeman".

JOSEPHINE P. BEEMAN  
Deputy Attorney General  
Department of Water Resources

JPB/dc

Enclosure



STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

BOISE 83720

March 26, 1987

JIM JONES  
ATTORNEY GENERAL

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE BOISE IDAHO 83720  
TELEPHONE (208) 334-4448

Richard Rosenberry, Esq.  
RETTIG, ROSENBERRY, LOVAN  
& MORFITT  
P.O. BOX 729  
Caldwell, Idaho 83605

Re: Payette Adjudication - (Gem Co. Civil No. 3667)  
Stipulation Regarding Garden Valley School District No. 71

Dear Richard:

I am enclosing for your signature a stipulation regarding the Garden Valley School District Number 71 in the above referenced case. The stipulation asks that water right 65-11409 be included in the Payette Adjudication.

Within a few months, Water Resources intends to file a motion seeking a partial decree incorporating this stipulation. You will be notified of the hearing.

Once you have signed the stipulation, please forward it to Judge Doolittle for his signature. I have enclosed letters and postage-paid envelopes to Judge Doolittle and the clerk of the court in Emmett. I have requested that you and I receive conformed copies of the signed stipulation once it has been filed.

Thank you for your assistance. If you have any questions, please do not hesitate to call.

Very truly yours,

*Josephine P. Beeman*  
JOSEPHINE P. BEEMAN  
Deputy Attorney General  
Department of Water Resources

JPB/dc

Enclosures

**THIRD JUDICIAL DISTRICT  
OF IDAHO**

GILBERT C. NORRIS, JUDGE  
FRANCIS H. WANDER, REPORTER

RESIDENT CHAMBERS  
WEISER, IDAHO 83672

August 13, 1981

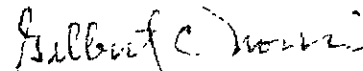
Mrs. Thelma Kolodziej  
Clerk of the District Court  
Gem County Courthouse  
Emmett, ID 83617

Dear Mrs. Kolodziej:

Enclosed please find the Order Granting Motion to Intervene in the matter of the Payette River Drainage Basin, Civil Case No. 3667. Also enclosed is a copy of the Water Resources' Response to be placed in the file.

After filing, please send a conformed copy to each of counsel.

Very truly yours,



GILBERT C. NORRIS  
District Judge

GCN:ag

Enc.

cc: Richard Rosenberry  
Josephine P. Beeman  
file

AUG 21 1981

F I L E D Department of Water Resources

RICHARD ROSENBERRY  
RETTIG, ROSENBERRY, LOVAN & MORFITT  
1024 Belmont Street  
P.O. Box 729  
Caldwell, Idaho 83605  
Telephone: (208) 459-1541

AUG 19 1981

Thelma R. Kolodziej CLERK  
DEBBIE BAIRD DEPUTY

Attorneys for Garden Valley School Dist. #71

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

|                                |   |                       |
|--------------------------------|---|-----------------------|
| In the Matter of the General   | ) | CASE NO. 3667         |
| Determination of Rights to the | ) |                       |
| Use of                         | ) | ORDER GRANTING MOTION |
|                                | ) | <u>TO INTERVENE</u>   |
| PAYETTE RIVER DRAINAGE BASIN.  | ) |                       |
|                                | ) |                       |

A Motion to Intervene having been duly filed by School District No. 71, Garden Valley, Idaho, to intervene in the above-entitled action for a determination of the School District's claim to a water right, and the State through the Idaho Department of Water Resources having filed a response thereto, stating that they had no objections to the intervention of the School District No. 71 as a claimant, and it appearing from the records and files that such intervention by the School District No. 71, Garden Valley, Idaho, will not unduly delay determination on the merits and adjudication of the water rights of the existing parties to the action.

IT IS THEREFORE ORDERED, and this does ORDER that the Motion to Intervene by School District No. 71, Garden Valley, Idaho, be, and the same is hereby granted.

DATED this 17<sup>th</sup> day of August, 1981.

GILBERT C. NORRIS  
District Judge

ORDER GRANTING MOTION TO INTERVENE



1 intervene, it will not be present for the hearing on the motion  
2 scheduled for Monday, August 24, 1981.

3 DATED this 31<sup>st</sup> day of July, 1981.

4  
5 *Josephine P. Beeman*  
6 JOSEPHINE P. BEEMAN  
7 Deputy Attorney General  
8 Department of Water Resources

9 CERTIFICATE OF SERVICE

10 I HEREBY CERTIFY that on this 31st day of July, 1981, a  
11 true and correct copy of the foregoing WATER RESOURCES' RESPONSE  
12 TO SCHOOL DISTRICT NO. 71's MOTION TO INTERVENE was mailed,  
13 postage prepaid, addressed to: Richard Rosenberry, Rettig,  
14 Rosenberry, Lovan & Morfitt, P.O. Box 729, Caldwell, ID 83605.

15  
16 *Josephine P. Beeman*  
17 JOSEPHINE P. BEEMAN  
18 Deputy Attorney General  
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July 31, 1981

Ms. Thelma Kolodziej  
Clerk of the District Court  
Gem County Courthouse  
Emmett, Idaho 83617

RE: Case No. 3667

Dear Ms. Kolodziej:

Enclosed is the original and a copy of the foregoing  
WATER RESOURCES' RESPONSE TO SCHOOL DISTRICT NO. 71's MOTION  
TO INTERVENE for filing with the court in the above-captioned  
matter. Please conform the enclosed copy and return it to  
our office for your files. Thank you for your cooperation and  
assistance in this matter.

Sincerely,

Jan Heck  
Legal Secretary  
Department of Water Resources

JH  
Encls.

1                   **DAVID H. LEROY**  
2                   Attorney General  
3                   State of Idaho  
4                   Statehouse, Room 210  
5                   Boise, Idaho 83720  
6                   Telephone: (208) 384-2400

7                   DON A. OLOWINSKI  
8                   Deputy Attorney General  
9                   Chief, Natural Resources Division

10                  JOSEPHINE P. BEEMAN  
11                  Deputy Attorney General  
12                  Department of Water Resources  
13                  Statehouse  
14                  Boise, Idaho 83720  
15                  Telephone: (208) 334-4448

16                  IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE  
17                  STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

|                                                    |   |                           |
|----------------------------------------------------|---|---------------------------|
| 18                  IN THE MATTER OF THE GENERAL   | ) | CIVIL NO. 3667            |
| 19                  DETERMINATION OF THE RIGHT TO  | ) |                           |
| 20                  THE USE OF SURFACE AND GROUND- | ) | WATER RESOURCES' RESPONSE |
| 21                  WATERS OF THE PAYETTE RIVER    | ) | TO SCHOOL DISTRICT NO.    |
| 22                  DRAINAGE BASIN.                | ) | 71's MOTION TO INTERVENE  |
|                                                    |   | )                         |

23                  COMES NOW the Idaho Department of Water Resources and  
24                  responds to the motion to intervene filed by School District No.  
25                  71, Garden Valley, Idaho.

26                  The records of Water Resources for the Payette  
27                  Adjudication indicate that the School District was neither served  
28                  notice of the adjudication nor joined as a defendant.

29                  Water Resources has no objection to the School District  
30                  intervening as a defendant by order of this court. Such inter-  
31                  vention, in Water Resources' opinion, will not cause undue delay  
32                  or prejudice the adjudication of the water rights of the existing  
33                  parties to the action.

34                  Once intervention has been granted, Water Resources will  
35                  review the School District's claim to a water right and will sub-  
36                  mit to the court a proposed finding of that right pursuant to  
37                  Idaho Code 42-1410.

38                  Since Water Resources does not oppose the motion to  
39                  RESPONSE TO SCHOOL DIST. NO. 71, Page 1

1 intervene, it will not be present for the hearing on the motion  
2 scheduled for Monday, August 24, 1981.

3 DATED this 31<sup>st</sup> day of July, 1981.

4  
5 *Josephine P. Beeman*  
6 JOSEPHINE P. BEEMAN  
7 Deputy Attorney General  
8 Department of Water Resources

9 CERTIFICATE OF SERVICE

10 I HEREBY CERTIFY that on this 31st day of July, 1981, a  
11 true and correct copy of the foregoing WATER RESOURCES' RESPONSE  
12 TO SCHOOL DISTRICT NO. 71's MOTION TO INTERVENE was mailed,  
13 postage prepaid, addressed to: Richard Rosenberry, Rettig,  
14 Rosenberry, Lovan & Morfitt, P.O. Box 729, Caldwell, ID 83605.

15  
16 *Josephine P. Beeman*  
17 JOSEPHINE P. BEEMAN  
18 Deputy Attorney General  
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RECEIVED

JUL 24 1981

Department of Water Resources

RICHARD ROSENBERRY  
RETTIG, ROSENBERRY, LOVAN & MORFITT  
1024 Belmont Street  
P.O. Box 729  
Caldwell, Idaho 83605  
Telephone: (208) 459-1541

Attorneys for Garden Valley School Dist. #71

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

|                                |   |                   |
|--------------------------------|---|-------------------|
| In the Matter of the General   | ) |                   |
| Determination of Rights to the | ) |                   |
| Use of                         | ) | Case No. 3667     |
|                                | ) |                   |
| PAYETTE RIVER DRAINAGE BASIN.  | ) | NOTICE OF HEARING |
|                                | ) |                   |
|                                | ) |                   |

TO: JOSEPHINE BEEMAN, c/o Department of Water Resources  
450 West State Street, Boise, Idaho 83701.

YOU AND EACH OF YOU WILL PLEASE TAKE NOTICE that the undersigned will bring the Motion to Intervene of Garden Valley School District #71 on for hearing before this Court on the 24th day of August, 1981, at 9:30 o'clock A.M., of said day, or as soon thereafter as counsel can be heard.

CERTIFICATE OF SERVICE: I hereby certify that a true and correct copy of the foregoing Notice was mailed to JOSEPHINE BEEMAN, c/o Department of Water Resources, 450 West State Street, Boise, Idaho 83701, this date.

DATED: July 23, 1981.

RETTIG, ROSENBERRY, LOVAN & MORFITT

BY

RICHARD ROSENBERRY  
Counsel for Garden Valley School  
District #71

NOTICE OF HEARING

J. n. k.  
RICHARD ROSENBERRY  
RETTIG, ROSENBERRY, LOVAN & MORFITT  
Attorneys at Law  
1024 Belmont Street  
Post Office Box 729  
Telephone #459-1541  
Caldwell, ID 83605

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

CIVIL CASE NO. 3667

In the Matter of the General )  
Determination of Rights to the Use) MOTION TO INTERVENE  
of )  
 )  
PAYETTE RIVER DRAINAGE BASIN. )

COMES NOW counsel for School District No. 71, Garden Valley, Idaho, and respectfully moves the court for an order granting permission to intervene in the above entitled action on the grounds that the said school district was not listed as a defendant in the said proceeding, and that the proposed Findings of Fact and Conclusions of Law does not show that any water right existed in the defendant, and this defendant does have a prior water right which has been existing since 1913, and that this right should be adjudicated and shown in the decree adjudicating the water rights of the Payette River. A copy of the School District's claim for water right is attached hereto and made a part hereof.

ORAL ARGUMENT IS REQUESTED.

Dated this 21 day of July, 1981.

RETTIG, ROSENBERRY, LOVAN & MORFITT  
BY Richard Rosenberry  
Richard Rosenberry  
Counsel for Garden Valley School  
Dist. #71

I hereby certify that a true and correct copy of the foregoing document was mailed to Josephina Beeman, c/o Department of Water Resources, 450 West State Street, Boise, ID this 21 day of July, 1981.

Richard Rosenberry  
Richard Rosenberry

MOTION TO INTERVENE

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

JUL 22 1981

IN THE MATTER OF THE GENERAL DETER-  
MINATION OF RIGHTS TO THE USE OF  
PAYETTE RIVER  
DRAINAGE BASIN

# NOTICE OF CLAIM TO A WATER RIGHT

|                               |             |
|-------------------------------|-------------|
| Department of Water Resources |             |
| ID No.                        | Map No.     |
| \$                            | Receipt No. |
| Fee Paid                      |             |

CIVIL CASE NO. 3667

Notice is hereby given that SCHOOL DISTRICT NO. 71, Garden Valley, Idaho 83622  
(Name of Claimant)

Telephone No. 462-3756

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

1913

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

sink spring tributary to South Fork of Payette

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          |                |     |                                     |                    |                        |    |            |
|----------|----------------|-----|-------------------------------------|--------------------|------------------------|----|------------|
| Quantity | .02            | Use | Domestic                            | Period of Use From | 1/1                    | To | 12/31      |
|          | (CFS, GPD, AF) |     | (Domestic, irrigation, stock, etc.) |                    | (Mo., Day)             |    | (Mo., Day) |
|          |                |     |                                     |                    | (Both dates inclusive) |    |            |
| Quantity | .20            | Use | Irrigation                          | Period of Use From | 4/15                   | To | 10/15      |
|          | (CFS, GPD, AF) |     | (Domestic, irrigation, stock, etc.) |                    | (Mo., Day)             |    | (Mo., Day) |
|          |                |     |                                     |                    | (Both dates inclusive) |    |            |
| Quantity |                | Use |                                     | Period of Use From |                        | To |            |
|          | (CFS, GPD, AF) |     | (Domestic, irrigation, stock, etc.) |                    | (Mo., Day)             |    | (Mo., Day) |
|          |                |     |                                     |                    | (Both dates inclusive) |    |            |
| Quantity |                | Use |                                     | Period of Use From |                        | To |            |
|          | (CFS, GPD, AF) |     | (Domestic, irrigation, stock, etc.) |                    | (Mo., Day)             |    | (Mo., Day) |
|          |                |     |                                     |                    | (Both dates inclusive) |    |            |

(4) TOTAL QUANTITY CLAIMED

(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE ¼ SW ¼  
Sec. 23, Twp. 9N., Rge. 4E., B.M., Boise County

Additional Points:

B) Describe means of diversion of water. (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Spring Box and Pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

| T  | R  | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |    |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 9N | 4E | 26   |     |     |     |     | 8   | 2   |     |     |     |     |     |     |     |     |     |     | 10    |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |    |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total no. of acres 10

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

Domestic-Elementary, Jr. &amp; Sr. High School-200 students &amp; 25 staff

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use  
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

7/2/81  
(Date)

(Signature of Claimant)

(Signature of Spouse)

State of Idaho

Organization

County of Canyon

Seal

SCHOOL DISTRICT #71, Garden Valley, ID

BY: 5/

Richard Rosenberg, its attorney  
in the year 1981

by fore me

On this day of July  
a notary public, personally appeared Richard Rosenberg as attorney for Garden Valley School Dist.  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, #71  
partnership or he  
I executed the same

My commission expires

Notary Public residing at Caldwell, Idaho

RECEIVED

APR 14 1987

FILED

6:00 PM

APR 03 1987

Department of Water Resources

Thelma R. Kolodziej, CLE  
Lori Rambour, DEPUTY

JIM JONES  
Attorney General

PHILLIP J. RASSIER  
JOSEPHINE P. BEEMAN  
Deputy Attorneys General  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720  
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY

|                                |   |                        |
|--------------------------------|---|------------------------|
| IN THE MATTER OF THE GENERAL   | ) | Civil No. 3667         |
| DETERMINATION OF THE RIGHTS TO | ) |                        |
| THE USE OF SURFACE AND GROUND  | ) | STIPULATION REGARDING  |
| WATER OF THE PAYETTE RIVER     | ) | SCHOOL DISTRICT NO. 71 |
| DRAINAGE.                      | ) | (GARDEN VALLEY)        |
|                                | ) |                        |

A. Kenneth Dunn, Director of the Idaho Department of Water Resources (Director), and School District No. 71, Garden Valley, Idaho, stipulate that water right 65-11409 be included in the list of water rights in the Payette Adjudication. The elements of this water right are as follows:

OWNER: School District Number 71  
Garden Valley, Idaho 83622

SOURCE: Groundwater

PRIORITY: November 23, 1964

POINT OF DIVERSION: NENW Section 26, Township 9 North, Range 4  
East.

PERIOD OF USE: 1/1 to 12/31

USE: Domestic

DIVERSION RATE: .02 cfs

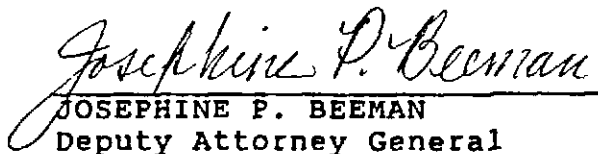
VOLUME: .4 afa

PLACE OF USE: NENW and NWNW, Section 26, Township 9 North, Range  
4 East.

BASIS: Beneficial use

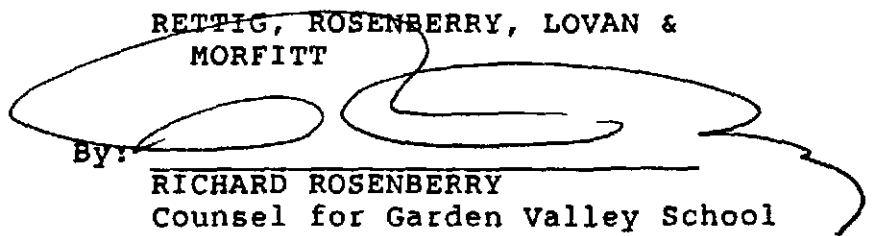
DATED this 26<sup>th</sup> day of March, 1987.

JIM JONES  
Attorney General

  
JOSEPHINE P. BEEMAN  
Deputy Attorney General  
Idaho Department of  
Water Resources

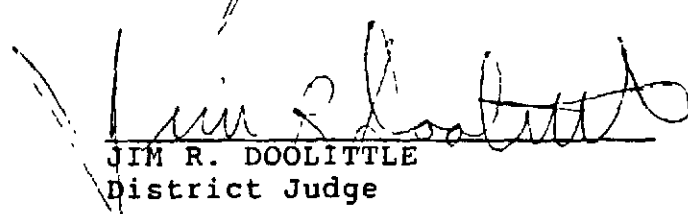
DATED this 31 day of March, 1987.

RETTIG, ROSENBERY, LOVAN &  
MORFITT

By: 

RICHARD ROSENBERY  
Counsel for Garden Valley School  
District No. 71

The above stipulation having come before the court, it is  
hereby approved this 7<sup>th</sup> day of April, 1987.

  
JIM R. DOOLITTLE  
District Judge

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

JUL 22 1981

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF  
PAYETTE RIVER  
DRAINAGE BASIN

# NOTICE OF CLAIM TO A WATER RIGHT

Department of Water Resources  
**65-11403**  
I.D. No. Map No.  
S Fee Paid Receipt No.  
CIVIL CASE NO. 3667

Notice is hereby given that **SCHOOL DISTRICT NO. 71, Garden Valley, Idaho 83622**  
(Name of Claimant)

Telephone No. 462-3756

(Mailing Address)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)  
**1913**
- (2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)  
**sink spring** tributary to **South Fork of Payette**.
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed.  
Quantity **.02** Use **Domestic** Period of Use From **1/1** To **12/31**  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)  
Quantity **.20** Use **Irrigation** Period of Use From **4/15** To **10/15**  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)  
Quantity \_\_\_\_\_ Use \_\_\_\_\_ Period of Use From \_\_\_\_\_ To \_\_\_\_\_  
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Both dates inclusive)

(4) **TOTAL QUANTITY CLAIMED.**  
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source **SE 1/4 SW 1/4**  
Sec. **23**, Twp. **9N.**, Rge. **4E.**, B.M. **Boise** County  
Additional Points:

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

**Spring Box and Pipeline**

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location

| T  | R  | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |    |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 9N | 4E | 26   |        |        |        |        | 8      | 2      |        |        |        |        |        |        |        |        |        |        | 10    |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |    |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

Total no. of acres **10**

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

**Domestic-Elementary, Jr. & Sr. High School-200 students & 25 staff**

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use  
☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

**7/2/81**  
(Date)

(Signature of Claimant)

(Signature of Sponsor)

State of **Idaho**

County of **Canyon**

Organization

Seal

**SCHOOL DISTRICT #71, Garden Valley, ID**

by: **51**

**Richard Rosenberry, its attorney**  
in the year **1981** before me

On this \_\_\_\_\_ day of **July**  
a notary public, personally appeared **Richard Rosenberry** as attorney for **Garden Valley School District**  
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, #7 partnership or he) executed the same.

My commission expires \_\_\_\_\_

Notary Public residing at **Caldwell, Idaho**

WRR100  
05-11403

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 1  
1-JAN-1986 19:25:33

01 WATER RIGHT NUMBER - 05-11403 02 OLD (D) NUMBER -

LAST NAME  
03001 - SCHOOL DISTRICT NUMBER 71

FIRST NAME  
04001 -

ORIG. OWNER  
05001 - C

06 ADD LINE 1 -

07 ADD LINE 2 -

08 ADD LINE 3 -

09 CITY - GARDEN VALLEY

10 STATE - ID

11 ZIP - 936270000

12 STAGE - J ADJUDICATION CLAIM

13 STATUS -

SOURCE  
14001 - SPRING

TRIBUTARY OF  
15001 - PAYETTE RIVER, SOUTH FORK

16 DIVERSION MEANS - BOX & PIPELINE.

17 COUNTY - 15 BOISE

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - .020

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 65

| TRACT   |      | SEC        | TWN         | RNG         | DIVERSION POINTS |         | STREAM INDEX FIELDS |     |     |     |     |     |   |   |   |     |  |
|---------|------|------------|-------------|-------------|------------------|---------|---------------------|-----|-----|-----|-----|-----|---|---|---|-----|--|
|         |      |            |             |             | LCT              | RFLG    |                     |     |     |     |     |     |   |   |   |     |  |
| 22001 - | SESW | 23001 - 23 | 24001 - 09N | 25001 - 04E | 26001 -          | 27001 - |                     |     |     |     |     |     |   |   |   |     |  |
|         |      |            |             |             | 28001 - 0        | 0.0     | 0.0                 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0 | 0 | 0 | 0.0 |  |

29 NON-IRRIGATION USE - D/25 STUDENTS.

| USE CODE / USE |            | TWN         | RNG         | PLACE OF USE | SEC          | TRACT      | ACRES   | LOT            |
|----------------|------------|-------------|-------------|--------------|--------------|------------|---------|----------------|
| 30001 - 01     | IRRIGATION | 31001 - 09N | 32001 - 04E | 33001 - 26   | 34001 - NENW | 35001 - 01 | 36001 - |                |
|                |            |             |             |              |              |            |         | TOTAL ACRES: 1 |

| PERIOD FROM  | PERIOD TO    | USE CODE / USE        | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|--------------|--------------|-----------------------|-----------|----------------|------------------|
| 37001 - 0415 | 28001 - 1015 | 39001 - 01 IRRIGATION | 40001 -   | 0.010          | 41001 - 0.00     |
| 37002 - 0101 | 38002 - 1231 | 39002 - 43 DOMESTIC   | 40002 -   | 0.010          | 41002 - 0.40     |

42 DECREE PLAINTIFF NAME -

43 DECREE DEFENDANT NAME -

REMARKS  
44001 - AC. IRR. = 0.5.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE - 05-11409

| D A T E S |                       | D A T E S |                               | F L A G S |                    |
|-----------|-----------------------|-----------|-------------------------------|-----------|--------------------|
| 47        | PRIORITY - 1-APR-1936 | 55        | LICENSE -                     | 63        | TRANSFER/AMENDED - |
| 48        | PROOF DUE -           | 56        | APPL RECEIVED -               | 64        | DLE/CAREY ACT -    |
| 49        | PROOF MADE -          | 57        | FIELD EXAM MADE - 16 Sep 1981 | 65        | FLAG_1 -           |
| 50        | APPROVE/DENIED -      | 58        | DECREE -                      | 66        | FLAG_2 -           |
| 51        | PROTESTED -           | 59        | START WORK -                  | 67        | FLAG_3 -           |
| 52        | HEARING -             | 60        | ORDER SHOW CAUSE -            |           |                    |
| 53        | VERIFIED -            | 61        | CATL_1 -                      |           |                    |

WRR100  
65-11403

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS PROOF READING REPORT

PAGE 2  
1-JAN-1986 19:20:33

----- D A T E S ----- D A T E S ----- F L A G S -----

54 LAST UPDATE - 31-DEC-1985

62 DATE\_2

-

*Verified  
08/30/86*

WATER RIGHT CODING FORM  
VAX SYSTEM

Coder's Name SHAFER

WATER RIGHT NO. 65-11403

See Coder's Handbook for instructions on filling out this form.

Record

|          | <u>Last Name or Company (40)</u>            | <u>First Name (20)</u> | <u>Owner Indicator</u> |
|----------|---------------------------------------------|------------------------|------------------------|
| 1. Owner | <u>School District <sup>Number</sup> 71</u> |                        |                        |
|          |                                             |                        |                        |
|          |                                             |                        |                        |
|          |                                             |                        |                        |

1A. Address

1B.

City Garden Valley  
State ID Zip 83622

2. Source(s) Spring  
Tributary Payette River, South Fork

3. Point(s) of Diversion Description

| <u>Tract</u> | <u>Sec.</u> | <u>Twp</u> | <u>Rng</u> | <u>Lot</u> | <u>Rediv.</u> |
|--------------|-------------|------------|------------|------------|---------------|
| <u>SESW</u>  | <u># 23</u> | <u>9N</u>  | <u>4E</u>  |            |               |
|              |             |            |            |            |               |
|              |             |            |            |            |               |
|              |             |            |            |            |               |

4. Period of Use, Use, Diversion Rate/Volume

| <u>FROM</u> | <u>TO</u>    | <u>USE CODE</u> | <u>CFS</u>                  | <u>ACRE FEET</u>          |
|-------------|--------------|-----------------|-----------------------------|---------------------------|
| <u>4-15</u> | <u>10-15</u> | <u>01</u>       | <u>.01 <del>00.00</del></u> | <u>—</u>                  |
| <u>1-1</u>  | <u>12-31</u> | <u>43</u>       | <u>.01 <del>00</del></u>    | <u><del>0.0</del> 0.4</u> |
|             |              |                 |                             |                           |
|             |              |                 |                             |                           |

5. A. Stage J B. Status 1936  
C. Priority Date 4/11/1913 D. County Code 15  
E. Total Cfs .02 F. Total Acre Feet         
G. Transfer/Amendment Flag        H. Water District 65  
I. DLE/Carey Act

Record

6. Diversion Means: Box & pipeline

8A. Non-Irrigation Use Remarks: D/25 students

8B. Place of Use:

Use Code: 01

|     |       |      | NE               |                  |                  |                  | NW               |                  |                  |                  | SW               |                  |                  |                  | SE               |                  |                  |                  |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| TWP | RANGE | SEC. | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |
| 9N  | 4E    | 26   |                  |                  |                  |                  | 1                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |

8C. Other Rights: 65-11409

10. Remarks: Ac. Irr. = 0.5  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Decree Plaintiff \_\_\_\_\_

12. Decree Defendant \_\_\_\_\_

Decree Date   /  /  

13. Protested Date   /  /   Hearing Date   /  /  

Old Number       

14. Stage        Status        Water District       

Proof due date   /  /   Permit or Denied Date   /  /  

Proof made date   /  /   Start work date   /  /  

Order to Show Cause   /  /   Licensed date   /  /  

15. Conditions of Approval

\_\_\_\_\_

16. Diversion Capacity:   0  

Application Received   /  /   Field Exam Date 9/16/1981

Verified Code

8244

18751

STORE  
NO.

33

LAST NAME Dept. of Waters FIRST NAME \_\_\_\_\_ DATE 9/17  
ADDRESS Resources PHONE 334-2190

FILM SIZE &amp; TYPE — OTHER INSTRUCTIONS

C 135 24

PRICE

PROCESSING 7.85

COUPON

CREDIT

SUBTOTAL

TAX

TOTAL



Idaho

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THE PHOTO PEOPLE

PHOTO CENTER  
PHONE 334-2190

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MERIDIAN

HILLCREST SHOPPING CENTER  
BOISE

EVERGREEN PLAZA  
BOISE

10495 LAKE HAZEL  
BOISE

FIVE MILE PLAZA  
BOISE

1000 E. L. L. BLVD.  
NAMPA

AND

ROAD

# Idaho

# Photo!

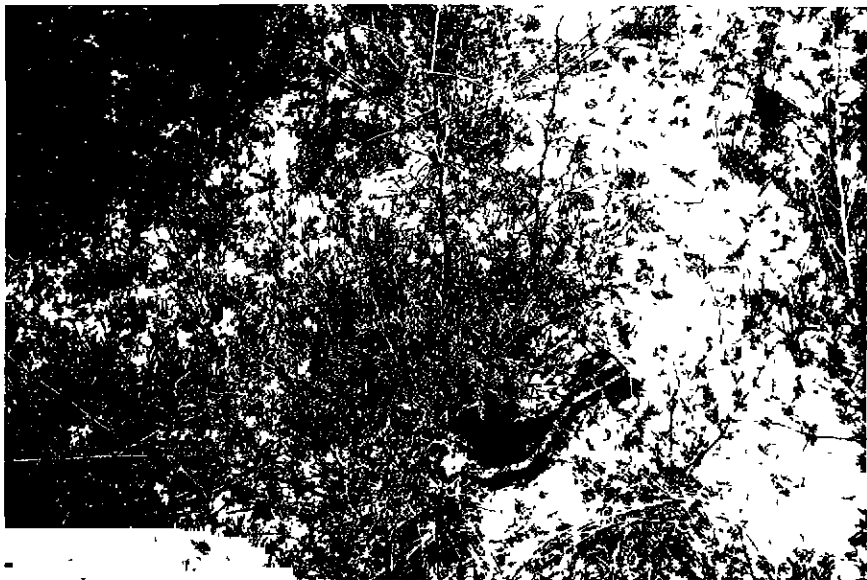
CLUB PHOTO



65-11403

6/08/82

OLD ABANDONED WELL AT GARDEN  
VALLEY SCHOOL.



65-11403

6/08/82

UNSEALED WELL CASING AT GARDEN  
VALLEY SCHOOL.

NEW WELL

UPPER

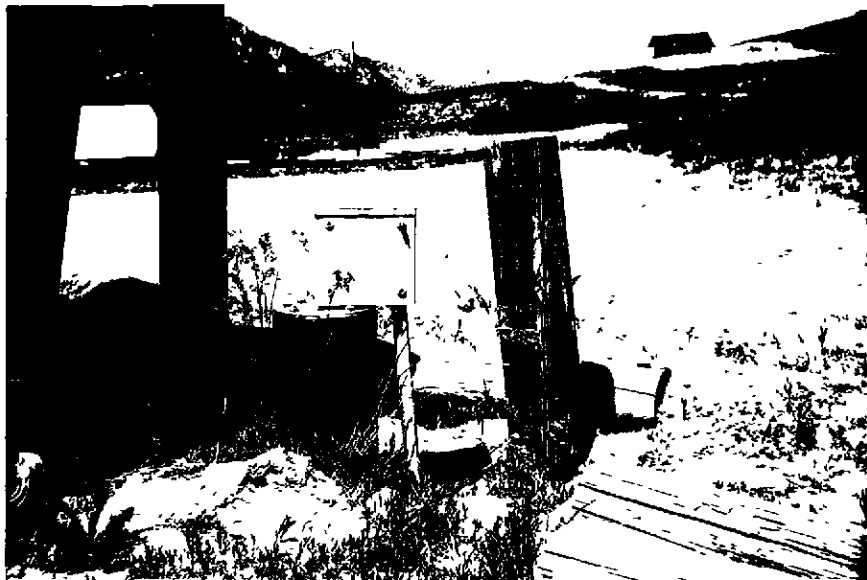
6



65-11403

6/08/82

WELLS AT GARDEN VALLEY SCHOOL.



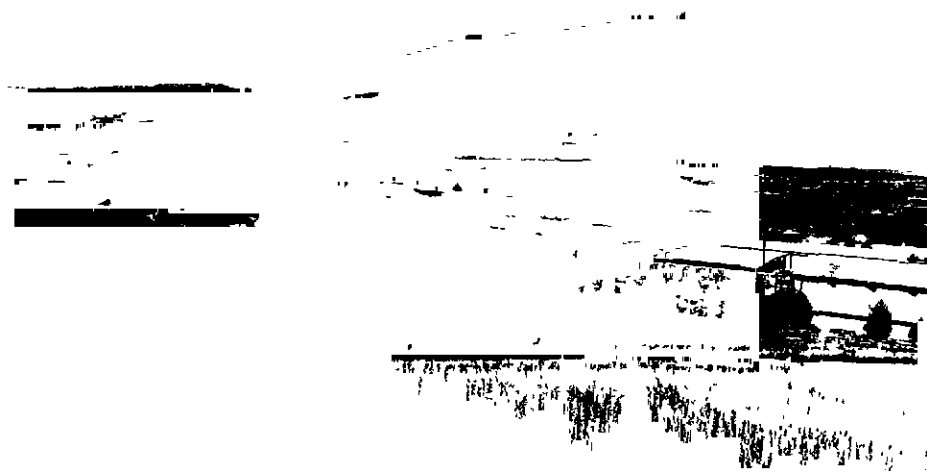
6/08/82

65-11403

LATEST WELL AT GARDEN VALLEY SCHOOL.

APPARENTLY DRILLED IN 1964.

LOCATED WEST OF GYMNASIUM & NORTHEASTERLY  
OF ELEM. SCHOOL.



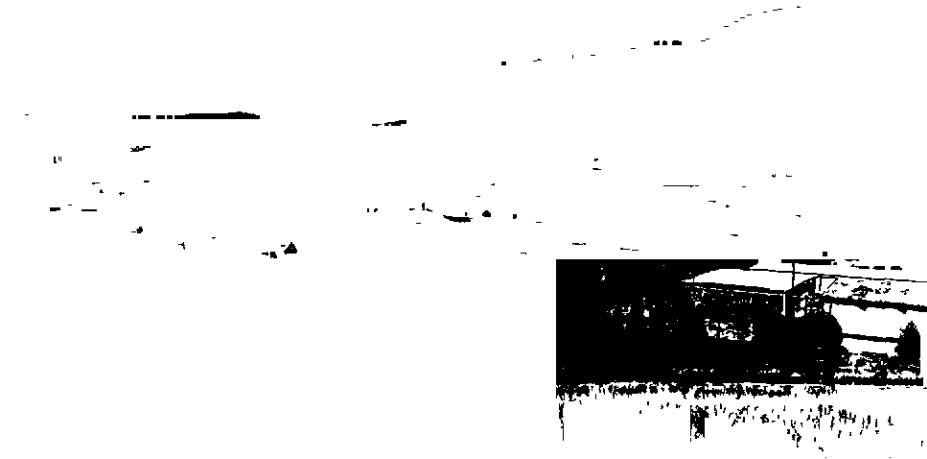
9/16/81 JS

65-11403

(1)

GARDEN VALLEY SCHOOL - RT CENTER, FOOTBALL  
FIELD - CENTER

TAKEN NORTHERLY OF SCHOOL ON HILL-SIDE.



9/16/81 RJ

65-11403

(2)

GARDEN VALLEY SCHOOL - RT CENTER;  
FOOTBALL FIELD - CENTER

TAKEN ON HILLSIDE NORTHERLY OF  
SCHOOL.



9/16/81 ~~25~~ 65-11403 (3)

4 - BLACK PLASTIC 3-4 IN.  
PERFORATED PIPE SUNK IN  
GROUND (DEPTH UNKNOWN)  
BEHIND GARDEN VALLEY  
SCHOOL VISIBLE TO RIGHT  
OF BRUSH IN CENTER.  
PHOTO TAKEN NORTHEASTERLY  
OF #1 & #2.

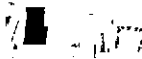
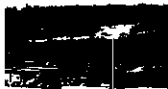


9/16/81 QJ · 65-11403

④

SCHOOL DEVELOPED PROPERTY  
ALONG ANDERSON CREEK RD (RUNNING  
LEFT TO RIGHT CENTER)

11-11-11



9/16/81 Q1

65-11403

(5)

GARDEN VALLEY SCHOOL. LOOKING  
EASTERLY. ANDERSON CREEK RD  
RUNS RIGHT TO LEFT CENTER.



9/16/81 QS 65-11403 (7)

RECENTLY-LAID PIPELINE  
IN NORTHERN CORNER  
OF SCHOOL PROPERTY.  
COIN IS A SILVER DOLLAR.



9/16/81 QJ 65-11463 (6)

SILVER DOLLAR DEMONSTRATING  
SIZE OF PIPELINE RECENTLY  
LAID IN NORTHERN CORNER  
OF SCHOOL PROPERTY.



9/16/81 QJ 65-11403

(8)

SPRING BOX LOCATED IN THE SE SW,  
S. 23, T9N., R4E. THIS BOX IS  
THE WATER DEVELOPMENT FURTHEST  
UPHILL FROM THE ANDERSON CREEK  
RD. BEFORE REACHING A ROAD  
RUNNING ALONG THE 1/6 TH LINE  
EAST OF THE SPRINGS.



9/16/81 E.J.

65-11403

⑨

MIDDLE SPRING BOX OF SPRING  
DEVELOPMENTS LOCATED IN SESEU, S. ~~23~~,  
T9N, R4E.



9/16/81 QJ 65-11403 (10)

PART OF DITCHING SYSTEM  
BETWEEN MIDDLE + LOWER  
SPRING BOXES. CYLINDER  
IS BEVERAGE CAN.



9/16/81 Qf 65-11403 (11)

ALMOST DUPLICATE  
EXPOSURE TO #10



9/16/81 of 65-11403 (12)

A SECOND CONDUIT (BEVERAGE CAN IN FOREGROUND) IN DITCH SYSTEM. FIRST CONDUIT SHOWN IN #10 & #11 POINTED OUT BY ARROW.

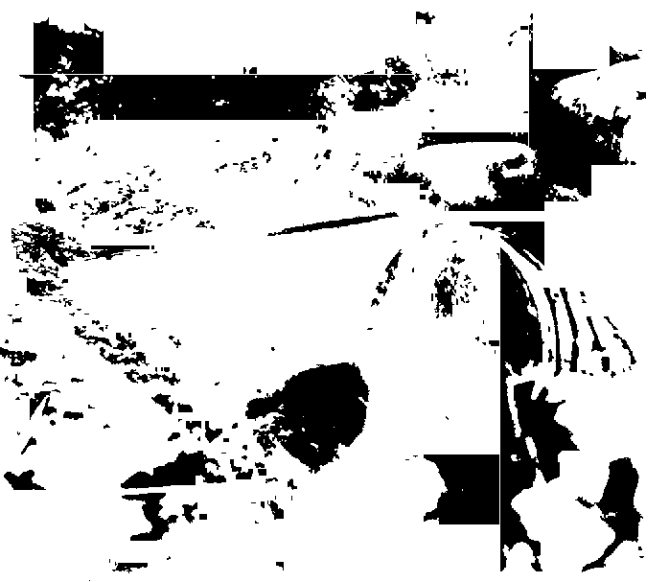


9/16/81 DS

65-11403

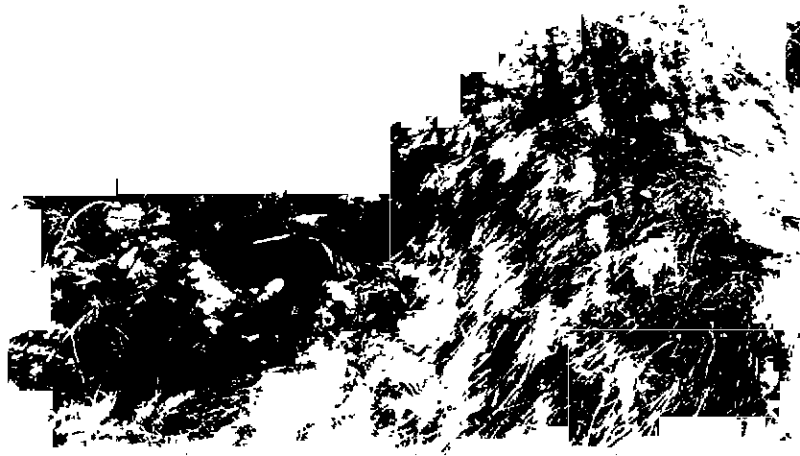
(13)

DIVERTING WORKS (5-GAL. BUCKET,  
PLASTIC, SCREENING, 2-INCH PLASTIC ELBOW)  
CONNECTED TO 2 1/2-INCH BLACK PLASTIC  
PIPE CONNECTED TO LOWER SPRING  
BOX. BLACK PLASTIC PIPE IS BURIED  
ABOUT 1 FOOT.



9/16/81 DS 65-11403 (14)

FORMAT CHANGE OF #13  
2ND CONDUIT SHOWN IN #12  
BETWEEN MIDDLE & LOWER  
SPRING BOXES.



9/16/81 DS 65-11403

(15)

DIVERTING WORKS BEFORE LOWER  
SPRING BOX. LITTLE SURFACE FLOW,  
MOSTLY SEEPAGE, PASSED EARTH  
DIKES.



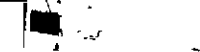
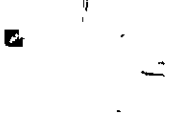
9/16/81 QJ 65-11403 (16)

PARTIALLY BURIED PIPELINE  
FROM DIVERTING WORKS  
TO LOWER SPRING BOX. 2"  
BLACK PLASTIC PIPE TO ELBOW  
CONNECTED TO 2" GALVANIZED  
PIPE EMPTYING INTO  
LOWER SPRING BOX



9/16/81 ES 65-11403 (17)

APPARENT OVERFLOW PIPE  
FROM LOWER SPRING BOX.  
FLOW AT ABOUT NOON  
MEASURED AT .56 BPM.



9/16/81 QJ 65-11403

(18)

LOWER SPRING BOX



9/16/81 QJ 65-11403

(19)

LOWER SPRING BOX CENTER. PHOTO  
TAKEN FROM ANDERSON CREEK RD.



9/16/81 DS 65-11403 (20)

DIVERTING WORKS LOOKING  
TOWARD LOWER SPRING BOX,  
~~BELL~~ AT FOOT OF FENCE,  
& ANDERSON CREEK RD.

BLACK PIPE FROM BUCKET  
IS BURIED ABOUT ONE  
FOOT UNTIL IT REACHES  
GALVANIZED PIPE ALMOST  
AT SPRING BOX.



9/16/81 JS

65-11403

(21)

LOWER SPRING BOX - OLD WOOD  
SCATTERED TO RIGHT OF BOX  
WAS SIMILAR TO WOOD STILL A PART  
OF BOX.



9/16/81 L 65-11403 (22)

OLDER OVERFLOW PIPE  
CLOGGED WITH GRAVEL  
AT LOWER SPRING BOX.  
2ND OVERFLOW PIPE AT  
TOP OF PHOTO WAS  
MEASURED AT .56 BPM.