

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-11376A

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

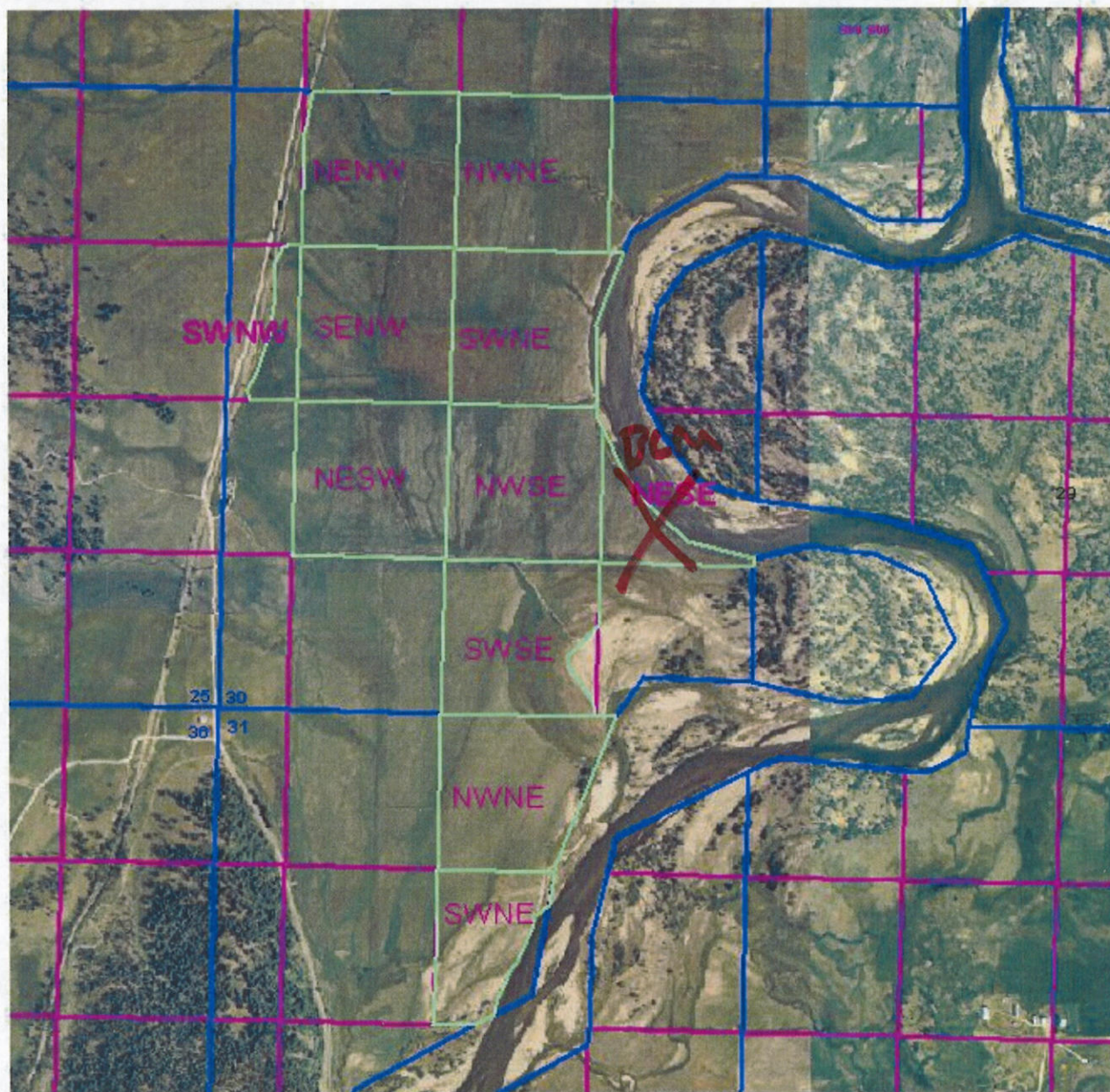
PREPARED BY SCOTT VAN HOFF

24 MAY 1999

-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0

0.5 Miles

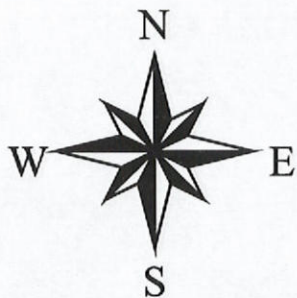
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

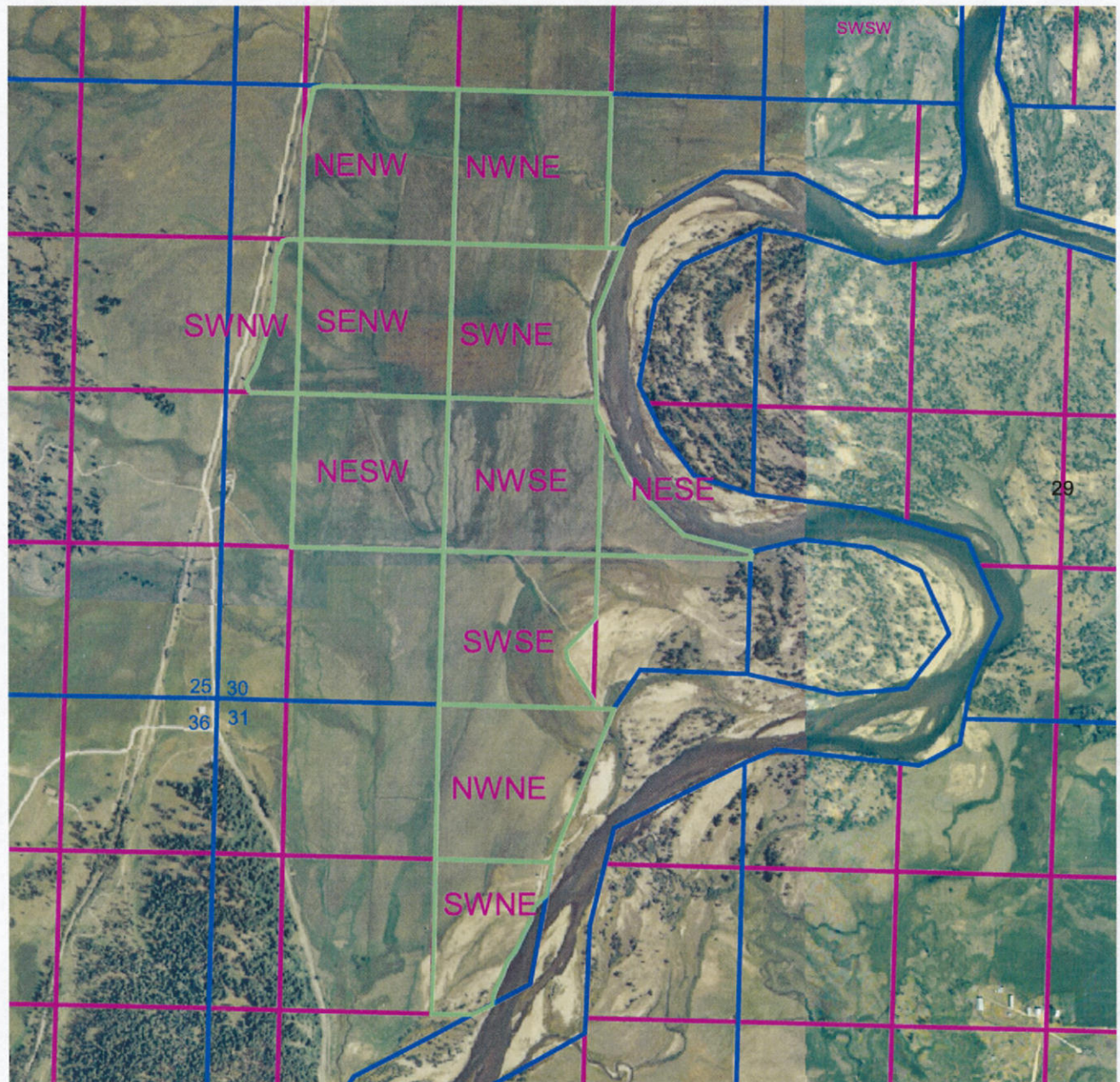
WATER RIGHT(S): 65-11376A
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AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
24 MAY 1999

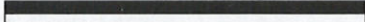
-  POINT OF DIVERSION
-  PLACE OF USE
-  SECTION LINES
-  QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

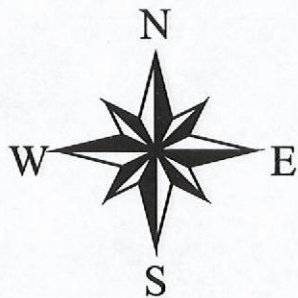
WATER RIGHT(S): 65-11376A, 65-02598,
65-02454A - *Yellow*

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

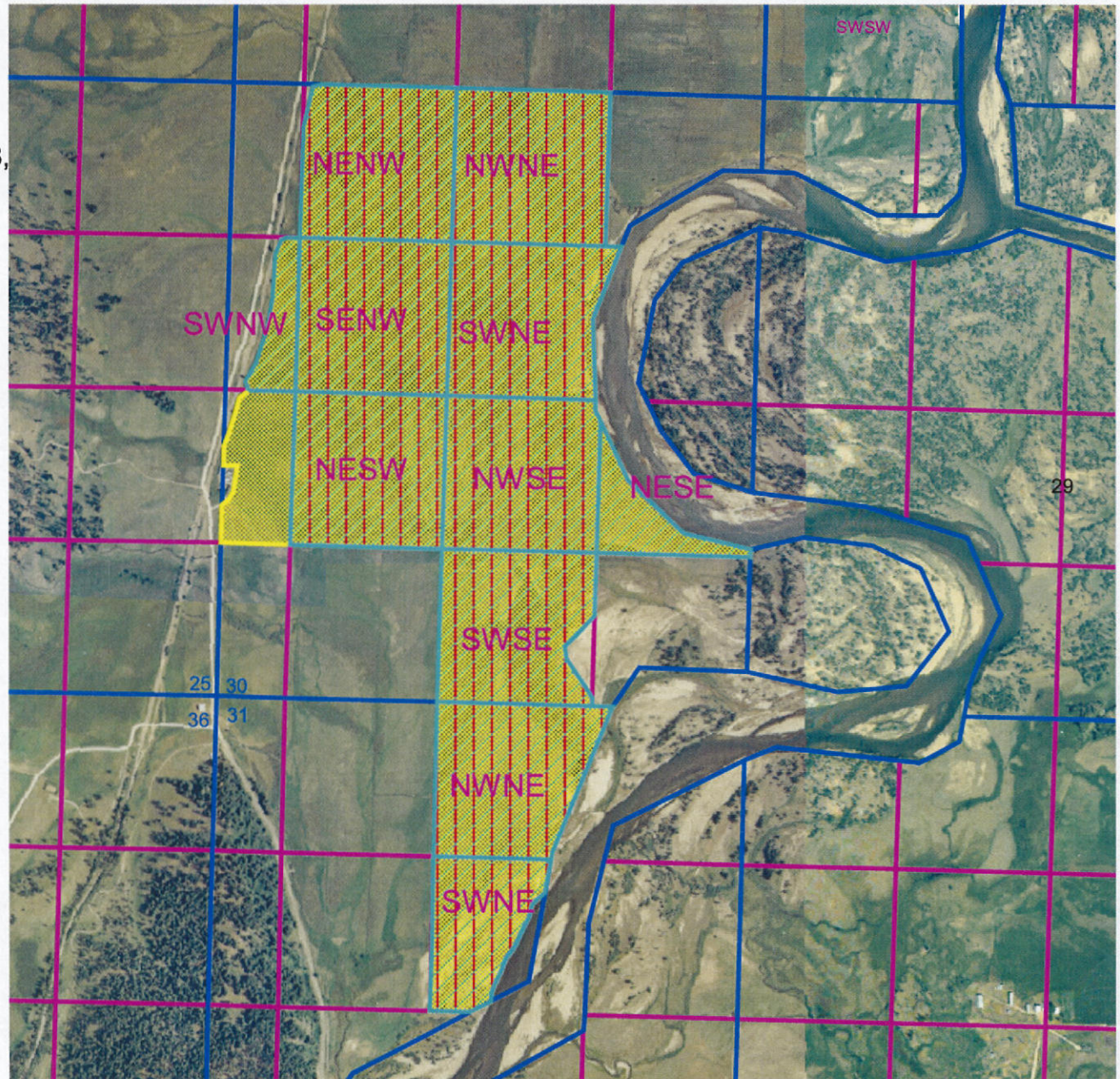
PREPARED BY SCOTT VAN HOFF

24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES

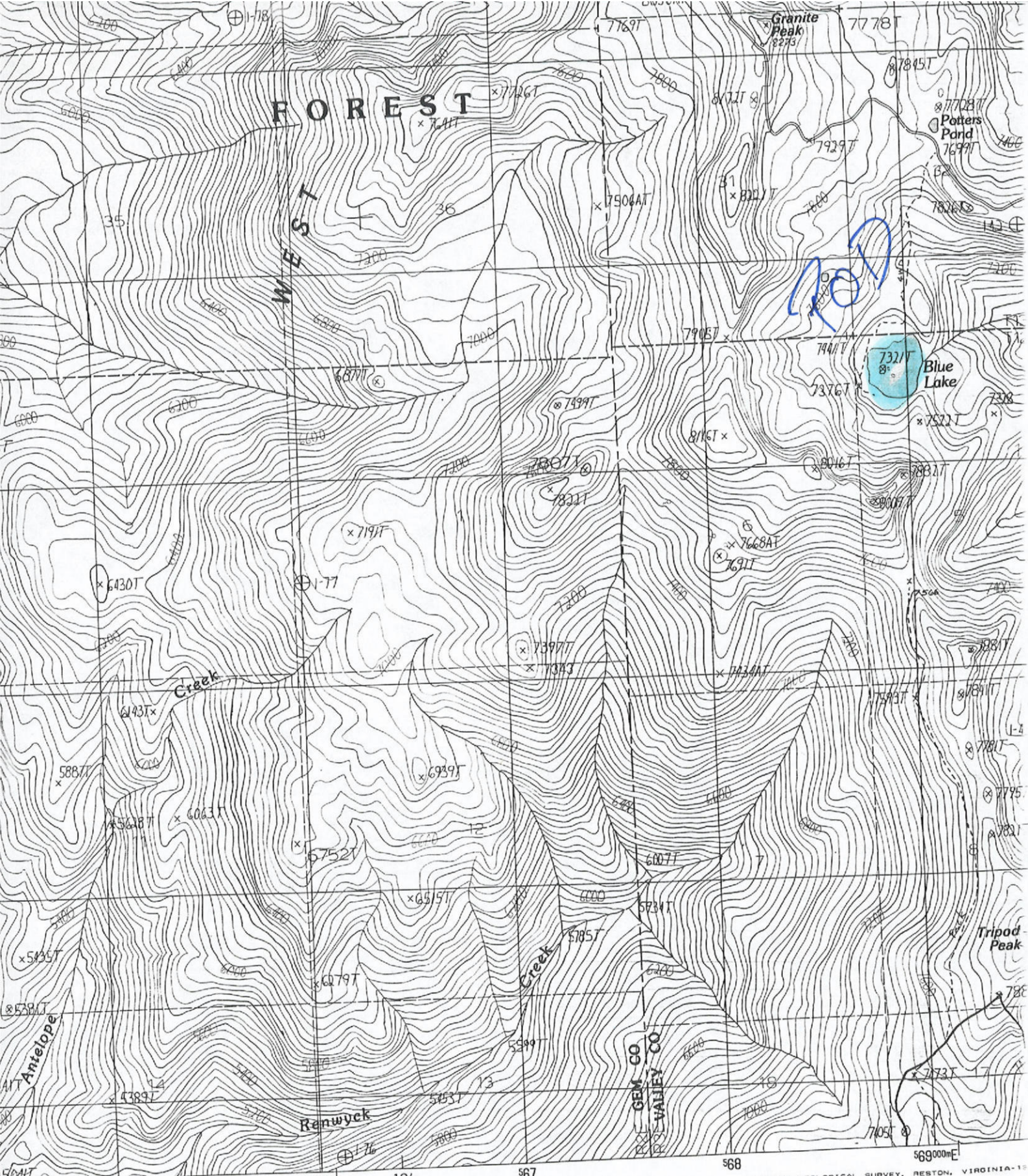


NAPP 1987

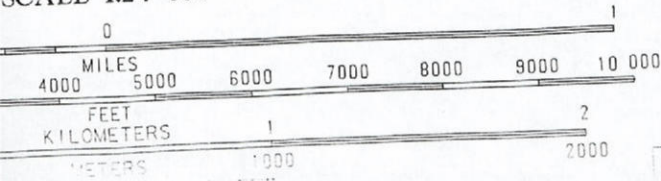


0 0.5 Miles





SCALE 1:24 000



QUADRANGLE LOCATION



INTERIOR GEOLOGICAL SURVEY, RESTON, VIRGINIA-15

ROAD LEGEND

Improved Road
Unimproved Road
Trail

Interstate Route U.S. Route Sta

1 Grays Creek
2 Cold Spring Ridge

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11376
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: P.O. BOX 5128
BOISE, ID 83705

2. Date of Priority: OCT 30, 1946

3. Source: BLUE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	5	NW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			80.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	✓NW	NE		IRR FS	40.0 m
			✓SW	NE	6	IRR FS	40.0 m
			✓NE	NW		IRR FS	36.0 m
			✓NW	NW	1	IRR FS	8.0 c

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SW NW	2	IRR FS	40.0 m
			SE NW		IRR FS	40.0 m
			NE SW		IRR FS	16.0 m
			NE SE	9	IRR FS	13.0 m
			NW SE	LOT 10	IRR FS	40.0 m
			SW SE		IRR FS	38.0 m

Section Acres 311.0

31	NW NE	5	IRR FS	38.0 m
	SW NE	8	IRR FS	23.0 m
	SW NW	LOT 12	IRR FS	24.0 e

Section Acres 85.0

Total Acres 396.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

A65-11376

Page

2

Date: 12/19/89

73.536 AFA MacGregor

6.464 AFA Bogerton

364 Acres or 91.92%

32

8.08%

80

TOTAL

396

100

BLM allotment to MacGregor Land & Curstoch

-AD ME-DED-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-11376A
Date Received: 11/23/88
Receipt No: X777777
Received By: Rch

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MAC GREGOR LAND AND LIVESTOCK Phone: (208)584-3484
LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

2. Date of Priority: 10/30/1946

3. Source: BLUE LAKE Trib. to: FAWN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
12N	03E	5	NW NW	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From To	C.F.S.	(or) A.F.A
IRRIGATION STORAGE	01/01 12/31		70.66
IRRIGATION FROM STORAGE	04/15 10/15		70.66

7. Total Quantity Appropriated is:
70.66 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

RECEIVED
DEC 27 2000
WATER RESOURCES
WESTERN REGION

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
13N	04E	30	NW	NE	IRR FROM STORAGE	40	
			SW	NE	IRR FROM STORAGE	40	
			NE	NW	IRR FROM STORAGE	36	
			SW	NW	IRR FROM STORAGE	8	
			SE	NW	IRR FROM STORAGE	40	
			NE	SW	IRR FROM STORAGE	16	
			NW	SE	IRR FROM STORAGE	40	
			SW	SE	IRR FROM STORAGE	38	
Section Acres						258	
13N	04E	31	NW	NE	5	IRR FROM STORAGE	38
			SW	NE	8	IRR FROM STORAGE	23
Section Acres						61	
Total Acres						319	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-11376, NO FEE REQUIRED. 11/21/1996 MM

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Partner of
MacGregor Land and Livestock Title
Limited Partnership, that I have signed the foregoing
Organization
document in the space below as General Partner of
MacGregor Land and Livestock Title
Limited Partnership and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Gen Partner MacGregor Land & Livestock Limited
Title and Organization Partnership

12-27-00

Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 27th
of DEC 2000

Ron Howerton

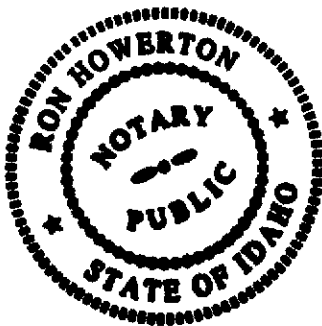
Notary Public

Residing at

Boise ID

My commission Expires

12-8-06





STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
ALAN G. LANCE

January 12, 2001

USDI-BLM
US Dept of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724
ATTN. LARRY BROWN/FRED PRICE

RE: Subcase Nos.: 65-02454A, 65-02598 (uncontested overlap) & 65-11376A

Gentlemen:

Enclosed please find Standard Forms 5 for the above-referenced subcases. For 65-02598 there were no changes to be made to the recommendation. As the SF 5 states, it should be decreed as recommended, therefore, I have not included a print-out of the water right recommendation for this subcase.

Please review and sign these SF 5's and initial the attachments at your earliest convenience. Then, please forward the original documents to Jock MacGregor at MacGregor Land & Livestock for his signature. By copy of this letter, it is requested that Mr. MacGregor return the signed **originals** to me so that I may file them with the SRBA Court.

If at all possible, it is our desire to file these settlement documents prior to the next Initial Hearing which has been set by the court on **February 6, 2001** in Emmett.

If you have any questions, please feel free to contact me at: 327-7881 or Ron Howerton at IDWR's Western Region at: 334-2190.

Thank you all for your cooperation in this matter.

Sincerely,

Becky Harvey
Becky Harvey
Paralegal

/bh
Enclosures

cc: MacGregor Land & Livestock

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase No. 65-11376A
	)	
Case No. 39576	)	
	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
_____	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

OBJECTOR:
USDI/Bureau of Land Management

CLAIMANT:
MacGregor Land & Livestock
Limited Partnership

Larry Brown Date
Dept of Justice

Jock MacGregor Date
MacGregor Land & Livestock

Agent

Nicholas B. Spencer

Deputy Attorney General

CERTIFICATE OF MAILING

I certify that on _____, 2001, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P O Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to

Idaho Department of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720

USDI BLM
US Department of Justice
Environment & Natural Resources
550 West Fort Street, MSC 033
Boise, ID 83724

MacGregor Land & Livestock
Limited Partnership
P.O Box 107
Sweet, ID 83670

Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER 65-11376A

NAME AND ADDRESS MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET, ID 83670

SOURCE BLUE LAKE TRIBUTARY: FAWN CREEK

~~73.54 AFY~~ 70.66 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02598 AND AND 65-02454A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY DATE 10/30/1946

POINT OF DIVERSION T12N R03E S5 NWNW Within VALLEY County

~~PURPOSE AND
PERIOD OF USE~~

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	~~1-01-12-31~~	~~73.54 AFY~~
IRRIGATION FROM STORAGE	~~4-15-10-15~~	~~73.54 AFY~~

PURPOSE AND
PERIOD OF USE

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION STORAGE	1-01 12-31	70.66 AFY
IRRIGATION FROM STORAGE	4-15 10-15	70.66 AFY

PLACE OF USE

IRRIGATION FROM STORAGE Within VALLEY County			
T13N R04E S30	NWNE	40	T13N R04E S30 SWNE 40
T13N R04E S30	NENW	36	T13N R04E S30 SWNW 8
T13N R04E S30	SENE	40	T13N R04E S30 NESW 16
~~T13N R04E S30~~ LOT 9	~~NESE~~	~~43~~	T13N R04E S30 NWSE 40
T13N R04E S30	SWSE	38	T13N R04E S31 LOT 5 NWNE 38
T13N R04E S31 LOT 8	SWNE	23	

~~332 ACRES TOTAL~~ 319 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE

EXPLANATORY MATERIAL BASIS OF CLAIM - Decreed

2000 DEC 11 AM 10:56
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS 208-7364029

In Re SRBA

Case No. 39576

) NOTICE RESETTING SUBCASE(S)
) FOR INITIAL HEARING

) SUBCASE NOS: 65-02454A
65-11376A

40 BLM
65-02598

The Initial Hearing for this subcase, set for
WEDNESDAY, DECEMBER 06, 2000 at 10:45 AM, is reset as follows:

TUESDAY, FEBRUARY 06, 2001 at 09:00 AM
GEM COUNTY COURTHOUSE
415 EAST MAIN STREET
EMMETT, ID

ATTENDANCE IS MANDATORY. All parties are required to
attend and must have full settlement authority.

Dated: DECEMBER 11, 2000

/S/ DEBBIE LASH

Deputy Clerk

Snake River Basin Adjudication

Fred Price BLM 3738

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET, ID 83670

AJ0749NP
No. R65-11376A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAC GREGOR LAND AND LIVESTOCK LIMITED PARTNERSHIP PO BOX 107 SWEET ID 83670 (208) 584-3484	10/30/1946	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 04-15 10-15		73.54 AFA 73.54 AFA 73.54 AFA
TOTAL DIVERSION:						

Water Source: BLUE LAKE

Tributary to: FAWN CREEK

Stage: DECREED

Point(s) of Diversion:

T12N R03E S05

NWNW

VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE			
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
13N	04E	30	:			40	40			36	08	40		16		09-13	40	38	
13N	04E	31	:			05-38	08-23												
TOTAL ACRES																		271.0	
																		61.0	
																		332.0	

POU County: VALLEY

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02598 AND
AND 65-02454A SHALL PROVIDE NO MORE THAN .02CFS/ACRE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

13
319
319
X
332
73.54 AFA
70.66
AFA

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

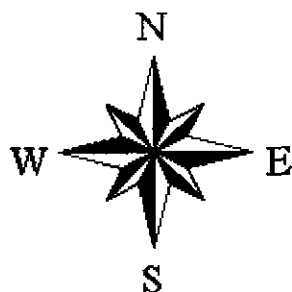
T13N R04E

WATER RIGHT(S) 65-11376A

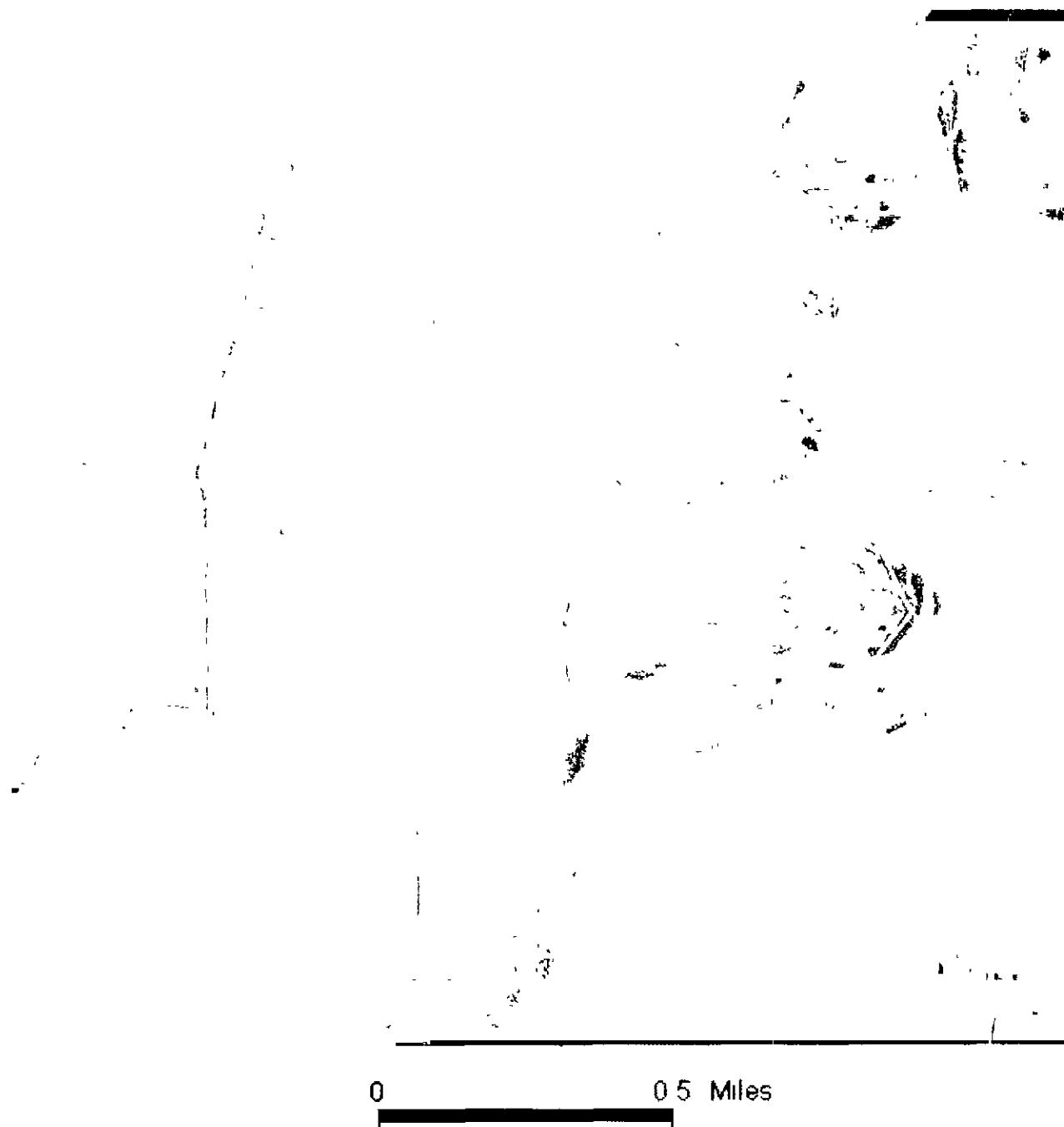
OWNER(S) MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



0 0.5 Miles

RECEIVED

APR 14 2000

Department of Water Resources

RECEIVED

APR 25 2000

WATER RESOURCES
DIVISION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A. Subcase 65-11376A

(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior, Bureau of
Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown 208 331-5941; Paul F. Holleman, 202 305-0494

United States Department of Justice; Environment and Natural Resource Division; General Litigation Section
550 West Fort Street, MSC 033; Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: MacGregor Land and Livestock, Limited Partnership

Address: P.O. Box 107; Sweet, ID. 83670

Name:

Address: ;

Name:

Address: ;

Name:

Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☐ **Point(s) of Diversion**
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: See attached

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. **REASONS SUPPORTING OBJECTION(S):**

The United States of America, through the Bureau of Land Management, is the owner of the land upon which use is claimed. The claimant's use of Federal land is unauthorized. See attached POU. Claimant's water right should not include this POU.

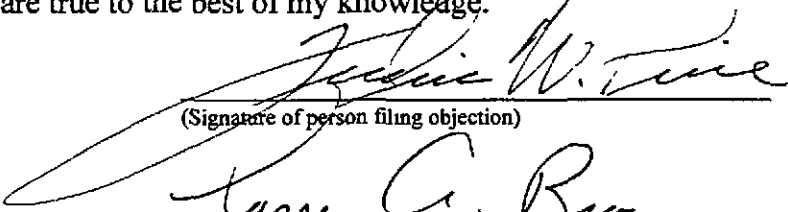
F.

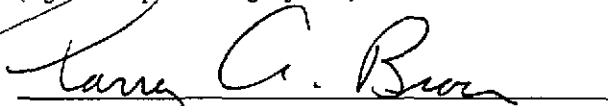
VERIFICATION (Must be Completed)

State of Idaho)
) ss.
County of Ada)

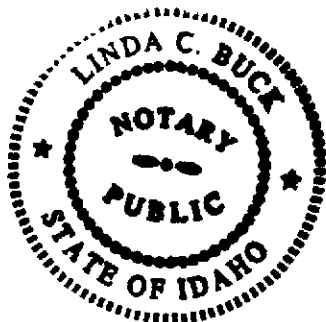
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)


(Attorney signing in representative capacity)

Subscribed and sworn to before me on: April 11, 2000




Linda C. Buck
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 12-21-2005

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on April 12, 2000, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the ~~Harman~~ of the water right at the following address:

Name: MacGregor Land and Livestock, Limited Partnership

Address: P.O. Box 107; Sweet, ID. 83670

Name:

Address:;

Name:

Address:;

Name:

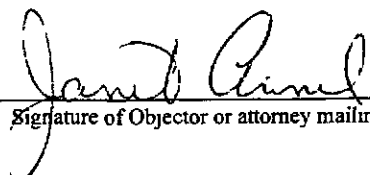
Address:;

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449


Signature of Objector or attorney mailing on Objector's behalf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: SEP-29-1999
PAGE: A-78-----
RIGHTS FROM: SOURCE: BLUE LAKE TRIBUTARY: FAWN CREEK

RIGHT NUMBER: 65-11376A

NAME & ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

UNAUTHORIZED USE

SOURCE: BLUE LAKE TRIBUTARY: FAWN CREEK

QUANTITY: 73.54 AFY

THIS RIGHT WHEN COMBINED WITH RIGHT NOS. 65-02598 AND
AND 65-02454A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY DATE: 10/30/1946

POINT OF DIVERSION: T12N R03E S05 NWNW Within VALLEY County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION STORAGE	01-01 12-31	73.54 AFY
	IRRIGATION FROM STORAGE	04-15 10-15	73.54 AFY

PLACE OF USE:	IRRIGATION FROM STORAGE	Within VALLEY County	
	T13N R04E S30	NWNE 40	SWNE 40
		SENE 40	NESW 16
		SWSE 38	
	S31	Lot 5 (NWNE)38	Lot 8 (SWNE)23
	332 ACRES TOTAL		

NENW 36
Lot 9 (NESE)13 - BLM

SWNW 8
NWSE 40

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

September 29, 1999

**NOTICE OF ERROR
REPLY**

**RECEIVED
OCT 20 1999
WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-11376A

MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
SWEET ID 83670

Daytime Telephone Number:

Evening Telephone Number:

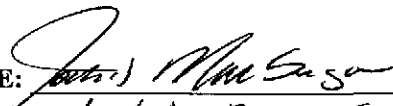
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 10-9-99

SIGNATURE: 

Please print your name: Jack D. MacGregor

RIGHT NUMBER: 65-11376A

NAME AND ADDRESS: MAC GREGOR LAND AND LIVESTOCK
LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

SOURCE: BLUE LAKE TRIBUTARY: FAWN CREEK

QUANTITY: 73.54 APY

THIS RIGHT WHEN COMBINED WITH RIGHT NOS 65-02598 AND
AND 65-02454A SHALL PROVIDE NO MORE THAN .02 CFS/ACRE

PRIORITY-DATE 10/30/1946

POINT OF DIVERSION T12N R03E S05 NWNW Within VALLEY County

PURPOSE AND

PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION STORAGE	01-01 12-31	73 54 APY
	IRRIGATION FROM STORAGE	04-15 10-15	73.54 APY

PLACE OF USE: IRRIGATION FROM STORAGE Within VALLEY County

T13N R04E S30 NWNE 40 ✓ SWNE 40 ✓ NENW 36 ✓ SWNW 8 ✓
SENE 40 ✓ NESW 16 ✓ LOT 9 (NESE) 13 ✓ NWSE 40 ✓
SWSE 38 ✓
S31 LOT 5 (NWNE) 38 LOT 8 (SWNE) 23 ✓
332 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE

WESTERN REGION

OWNER (S): Mac Gregor Land & Livestock

CLAIM NUMBERS: 65-11376A

AGENT: Scott Van Hoff DATE 5-25-99

RIGHT NO				NE				NW				SW				SE			
	TSP	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65-11376A	13N	4E	30		40	40		36		8	40	16				13	40	38	271
	13N	4E	31		38	23													61
P.O.D.	TOWNSHIP			RANGE				SEC.				SOURCE							
	<u>12N</u>			<u>3E</u>				<u>5</u>				<u>Blue lake</u>							

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (250) (251) (253) () ()

ATTRIBUTES OF B65-POD.SHP () () () () ()

 B65-DBPOU.DBF UPDATED BY sdvh

 B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

No Image coverage available for P.O.D.

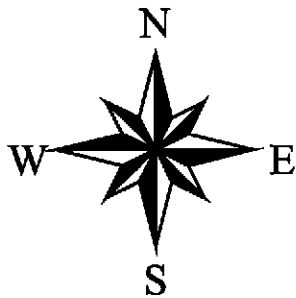
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

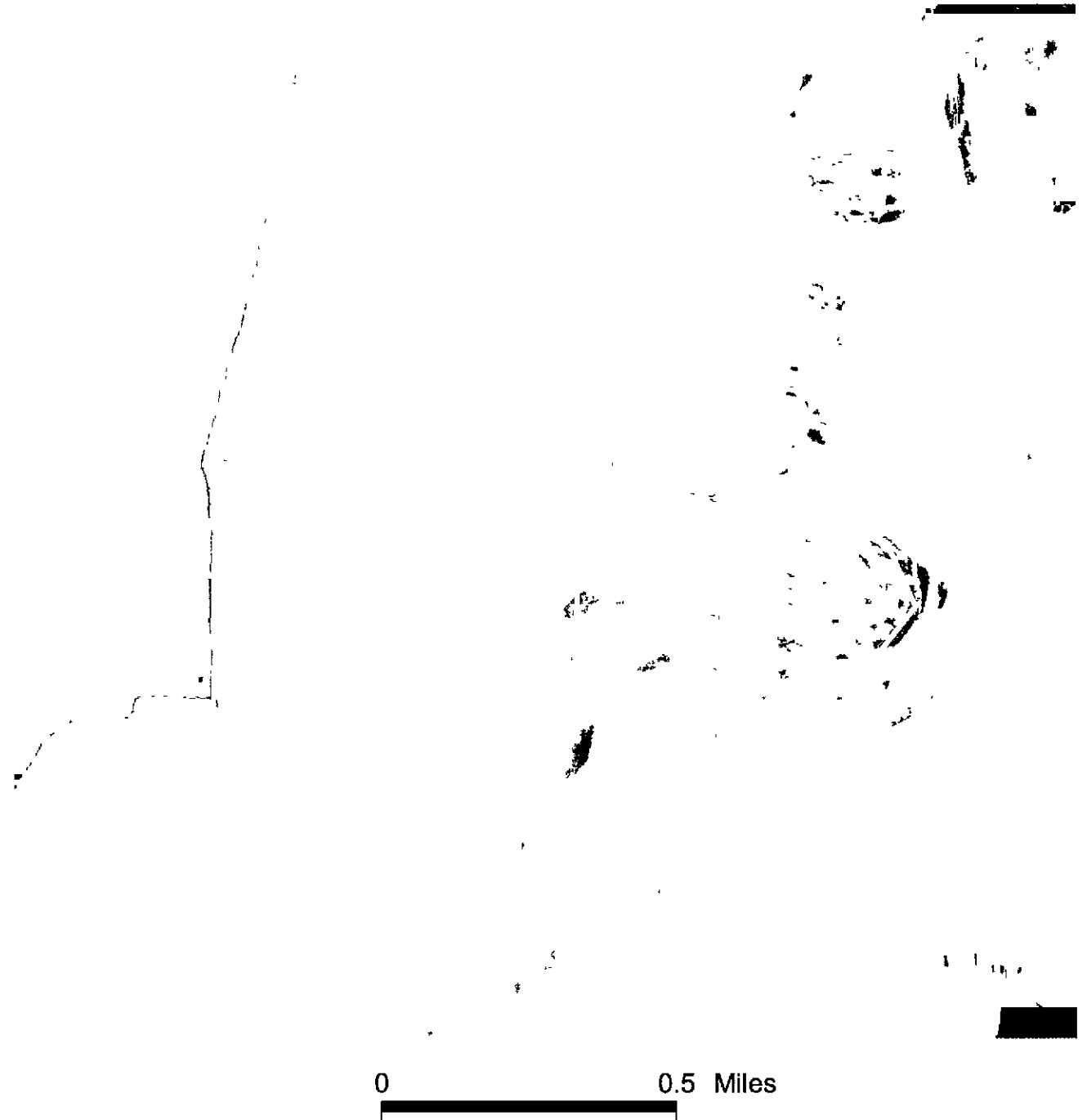
WATER RIGHT(S): 65-11376A
OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF
24 MAY 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R04E

WATER RIGHT(S): 65-11376A, 65-02598,
65-02454A - *Yellow*

OWNER(S): MAC GREGOR LAND
AND LIVESTOCK

PREPARED BY SCOTT VAN HOFF

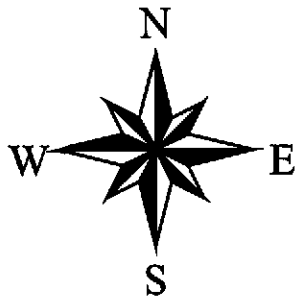
24 MAY 1999

● POINT OF DIVERSION

□ PLACE OF USE

□ SECTION LINES

□ QUARTER SECTION LINES



NAPP 1987

0 0.5 Miles

A horizontal scale bar with a black line and white ends, labeled '0' at the left and '0.5 Miles' at the right.

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 71

INDICATES TOTAL

SOURCE: BLACK BEAR CREEK

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-7047	HALLSTROM, ROBERT JOSEPH BOX 51, GARDEN VALLEY, IDAHO 83622	8/15/1968	IRRIGATION	4/15 10/15	--- AFA .48 CFS	LOT 3 S 6 T 8N R 6E	SWNE(4) SENE(20) NESH(9) SESH(26) NESE(30) NWSE(38) SWSE(11) S31 T 9N R 6E *138*	LICENSE

INDICATES TOTAL

SOURCE: BLACK LEE SPRING

TRIBUTARY TO: NORTH FORK, LAKE FORK CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10106	U. S. DEPT. OF AGRIC. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: BLACK LEE C. G.	6/1/1935	DOMESTIC	1/1 12/31	1.00 AFA .02 CFS	SWNE S15 T19N R 4E	SWNE S15 T19N R 4E	BENEFICIAL USE

INDICATES TOTAL

SOURCE: BLUE LAKE

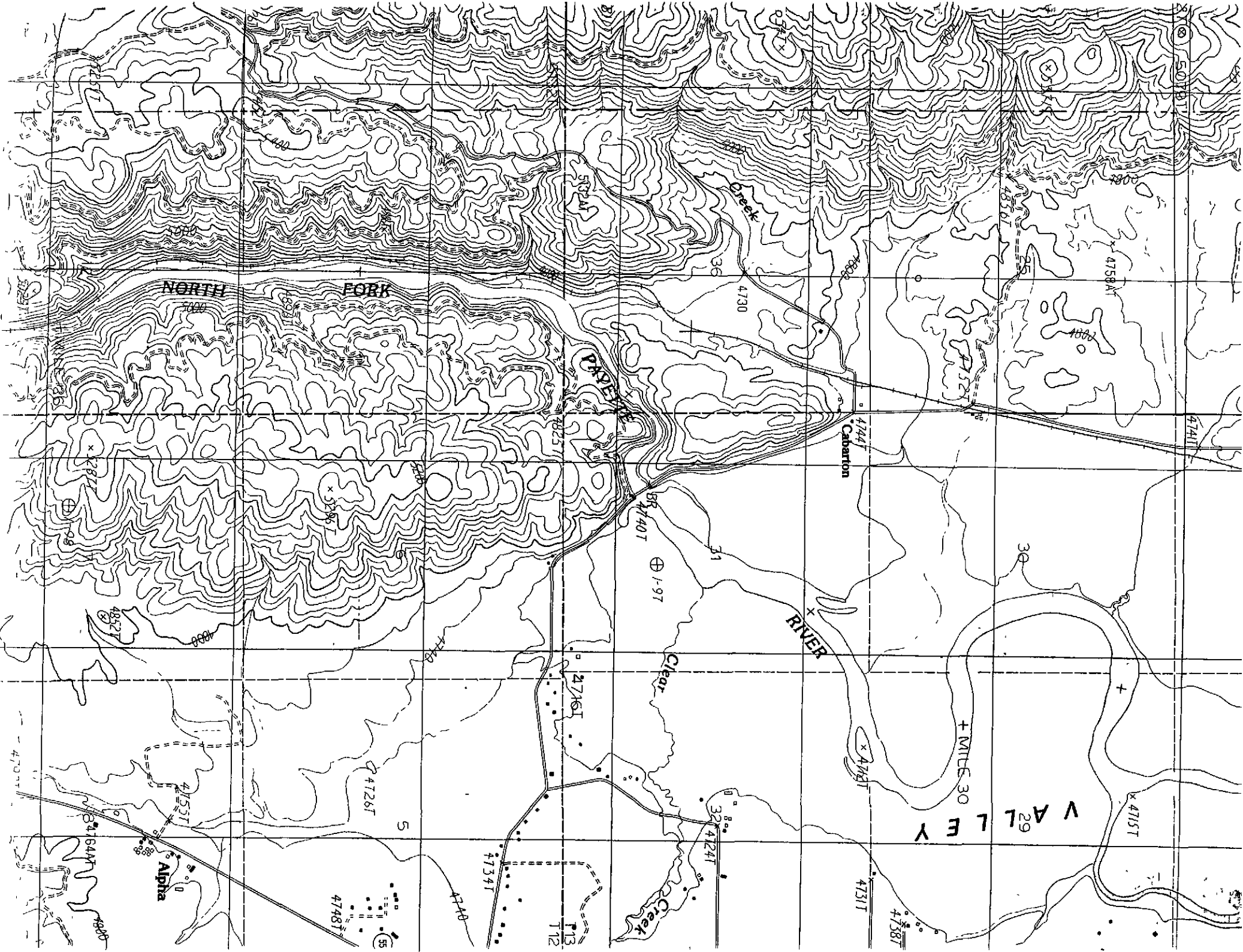
RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-11376	MAC GREGOR LAND & LIVESTOCK COMPANY 200 SUNRISE RIM, BOISE, IDAHO 83705 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	10/30/1946	IRRIGATION FROM STOR	4/15 10/15	80.00 AFA --- CFS	NWNE S 5 T12N R 3E	NWNE(40) SWNE(40) NENW(36) SWNW(40) SENE(40) NWSE(40) SWSE(38) LOT 2(8) — B LOT 3(16) LOT 9(13) S30 T13N R 4E SWNW(24) — B LOT 5(38) LOT 8(23) S31 T13N R 4E *396*	BENEFICIAL USE

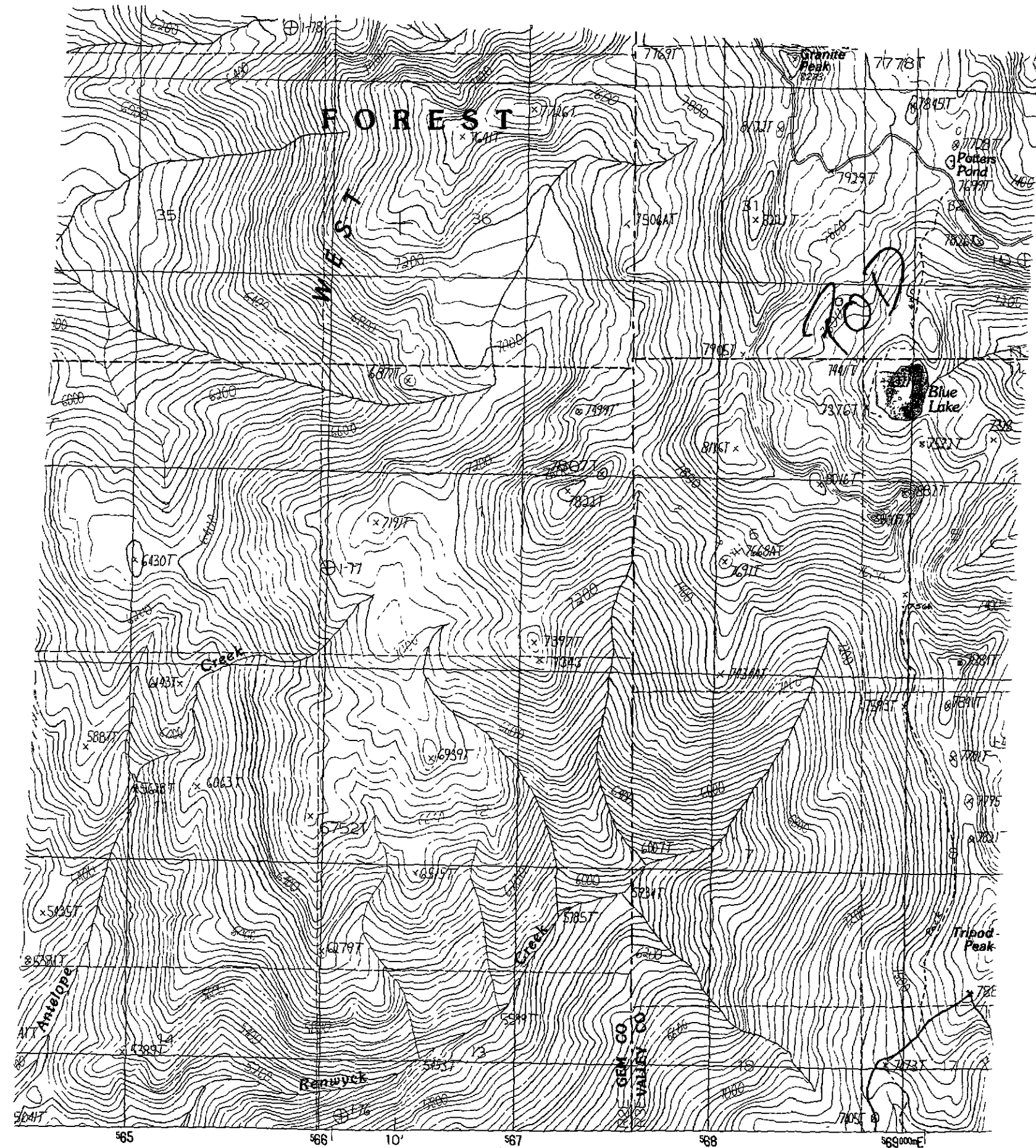
INDICATES TOTAL

SOURCE: BOB CREEK

TRIBUTARY TO: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2013	WILLIAMS IRRIGATION COMPANY C/O EARL MC CLURE, ROUTE 1, FRUITLAND, IDAHO 83655	5/31/1904	IRRIGATION	3/15 11/15	--- AFA 2.24 CFS	SWSE S24 T 8N R 5W	NESE(5) LOT 6(7) LOT 7(32) S24 T 8N R 5W LOT 4(34) LOT 3(17) S19 T 8N R 4W *95*	LICENSE





INTERIOR-GEOLOGICAL SURVEY RESTON, VIRGINIA-1

ROAD LEGEND

Improved Road	==
Unimproved Road	=
Trail	-

 Interstate Route  U.S. Route  State Route  Star

QUADRANGLE LOCATION

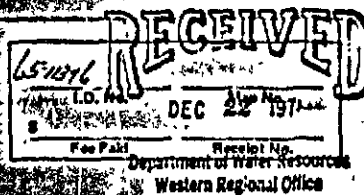
1 Grays Creek
2 Cold Spring Ridge

IN THE DISTRICT COURT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT

IN THE MATTER OF THE GENERAL DETERMINATION OF RIGHTS TO THE USE OF
Payette River

NOTICE OF CLAIM TO A WATER RIGHT



Notice is hereby given that Mac Gregor Land & Livestock Co.
200, Sunset (Soc. R.)
Boise, ID 83705

(Name of Claimant)

Telephone No.

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

10-30-46

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Blue Lake tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 100 Acre Feet Use Irrigation from Storage Period of Use From 4/15 To 10/15

(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 100 Acre Feet Use Irrigation from Storage Period of Use From 4/15 To 10/15

(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 100 Acre Feet Use Irrigation from Storage Period of Use From 4/15 To 10/15

(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity 100 Acre Feet Use Irrigation from Storage Period of Use From 4/15 To 10/15

(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) TOTAL QUANTITY CLAIMED: 100 Acre Feet

(5) A) Point of Diversion: Give location of point where water is diverted from its source

Sec. 5 Twp. 12N Rge. 3E B.M. VALLEY County

Additional Points: None

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give

sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for

irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
																			311
																			85

Total no. of acres 396

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks: This claim combined with 65-2598, 65-2454 shall provide no more than 12.2 AFI.

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho

Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual _____

(Signature of Claimant)

(Date)

Organization _____

(Signature of Spouse)

State of _____

County of _____

On this _____ day of _____, 1974, in the year _____ before me

a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,

partnership or _____) executed the same.

My commission expires _____

Notary Public residing at _____

DN 11/2/79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 1
GENERAL INFORMATION

881
CLAIM NUMBER: A65-11376A

LAST: MAC GREGOR LAND & LIVESTOCK CO FIRST:
ADDRESS: PO BOX 5128
CITY: BOISE STATE: ID ZIP: 83705
PHONE NUMBER: 208-000-0000

OWNER CODE: O

LAST: MAC GREGOR LAND AND LIVESTOCK FIRST:
ADDRESS: LIMITED PARTNERSHIP
PO BOX 107
CITY: SWEET STATE: ID ZIP: 83670
PHONE NUMBER: 208-584-3484

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
THIS CLAIM IS A RESULT OF A CHNAGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A65-11376, NO FEE REQUIRED. 11/21/1996 MM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-11376A PRIORITY DATE: 10-30-1946 STAGE: D

B. WR RECORD: # 65-11376 PRIORITY DATE: 10-30-1946 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

RECOMMENDED PRIORITY DATE:

10-30-1946

REVIEWED BY

gulf

DATE

5-24-79

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-11376A	12N	03E	5		NW	NW			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-11376B NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: BLUE LAKE

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-11376	12N	03E	5		NW	NW			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-11376B NONE

SOURCE: BLUE LAKE

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: NO Image coverage for POD

=====										
RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (<u>5</u>)										
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY VALLEY	DIVERSION NAME	DIVERSION NBR
12N	03E	5		NW	NW					
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: BLUE LAKE

TRIB:

REVIEWED BY: SVH DATE: 5-24-99

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (☐), SEE LICENSE FILE (☒), OR SEE ATTACHMENT (☐)

A. ROOT WATER RIGHT NUMBERS: A65-11376A
A65-11376B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	04E	30	NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/	31.0		
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/			40
			NW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 12.0	65-02598	/ 12.0			
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			NW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/			
			SW	NE		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	-	/			40
			SW	NE	6	MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598	/ 20.0			
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			SW	NE		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 36.0	-	/	39.0		
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 36.0	-	/			36
			NE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 33.0	65-02598	/ 33.0			
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 36.0			
			NE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 36.0			
13N	04E	30	SW	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	X -	/			8
			SW	NW	2	MAC GREGOR LAND AND LIVESTOCK A65-02454A / 8.0	X -	/			
			SW	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
			SW	NW	2	MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 8.0			
13N	04E	30	SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	-	/	40.0		
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	X -	/			40
			SE	NW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 20.0	65-02598	/ 20.0			
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			SE	NW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 16.0	X -	/	42.0		16
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02454A / 40.0	X -	/			
			NE	SW		MAC GREGOR LAND AND LIVESTOCK A65-02598 / 27.0	65-02598	/ 27.0			
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-02454	/ 40.0			
			NE	SW		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 16.0			
13N	04E	30	NE	SE	9	MAC GREGOR LAND AND LIVESTOCK A65-11376A / 13.0	0 -	/	9.0		13
			NE	SE	9	MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 13.0			
13N	04E	30	NW	SE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 40.0	0 -	/			40
			NW	SE		MAC GREGOR LAND & LIVESTOCK CO	65-11376	/ 40.0			
13N	04E	30	SW	SE		MAC GREGOR LAND AND LIVESTOCK A65-11376A / 38.0	-	/	34.0		

↓

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		MAC GREGOR LAND AND LIVESTOCK	A65-02454A / 38.0	- /			
			SW	SE		MAC GREGOR LAND AND LIVESTOCK	A65-02598 / 38.0	65-02598 / 38.0			38
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO		65-02454 / 38.0			
			SW	SE		MAC GREGOR LAND & LIVESTOCK CO		65-11376 / 38.0			
13N	04E	31	NW	NE	5	MAC GREGOR LAND AND LIVESTOCK	A65-11376A / 38.0	- /	32.0		
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK	A65-02454A / 38.0	- /			38
			NW	NE	5	MAC GREGOR LAND AND LIVESTOCK	A65-02598 / 33.0	65-02598 / 33.0			
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO		65-02454 / 38.0			
			NW	NE	5	MAC GREGOR LAND & LIVESTOCK CO		65-11376 / 38.0			
13N	04E	31	SW	NE	8	MAC GREGOR LAND AND LIVESTOCK	A65-11376A / 23.0	- /	10.0		
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK	A65-02454A / 23.0	- /			23
			SW	NE	8	MAC GREGOR LAND AND LIVESTOCK	A65-02598 / 5.0	65-02598 / 5.0			
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO		65-02454 / 23.0			
			SW	NE	8	MAC GREGOR LAND & LIVESTOCK CO		65-11376 / 23.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-11376A 364.00 237.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-11376A	BLUE LAKE	MAC GREGOR LAND AND LIVESTOCK			73.54	0.20
A65-02454A	FAWN CREEK	MAC GREGOR LAND AND LIVESTOCK	7.350	0.023		
A65-02598	PAYETTE RIVER, NORTH FORK	MAC GREGOR LAND AND LIVESTOCK	4.000	0.021		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; (✓) TOPOGRAPHIC QUAD, IDWR NO. _____;
(✓) NAPP, IDWR NO. 1987; () ASCS PHOTO; (✓) OTHER claim map

NOTES:

13N 4E sec 30 SW 1/4 - claimed 40 ac - Deeded 40 Acres
The sec is only 18 acres & only 8 acres irrigated by this
system - see GIS layout

RECOMMENDATIONS:

TOTAL ACRES: 332 N/A ()
REVIEWED BY: GVH DATE: 5-24-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-11376A IRRIGATION FROM STORAGE	FROM 04-15 TO 10-15		73.54 AF/A
TOTAL DIVERSION RATE/VOLUME			73.54 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-11376 IRRIGATION FROM STORAGE	FROM 04-15 TO 10-15		80.00 AF/A
TOTAL DIVERSION RATE/VOLUME			80.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

891

CLAIM NUMBER: A65-11376A

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☐)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☐)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 73.54 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION FROM STORAGE	04-15	10-15			73.54		0.0	
TOTAL FOR THIS RIGHT					73.54		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: gult

DATE: 5-24-99

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-11376

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A65-11376	A65-11376A		-		65-11376	
-	A65-11376B		-		-	

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

N/A

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(x) NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y(<u>x</u>) N(<u>x</u>)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(x) OTHER <u>Deed</u>	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:02:25
05/12/99

PAGE: 17
QUICKLOOK INFORMATION

897
CLAIM NUMBER: A65-11376A

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:37:16
05/12/99
898

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-11376A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MAC GREGOR LAND AND LIVESTOCK	10/30/1946	IRRIGATION FROM STORAGE	04-15 10-15		73.54 AFA
TOTAL DIVERSION:						73.54 AFA

Water Source: BLUE LAKE Tributary to: Stage: DECREED
Point(s) of Diversion: T12N R03E S05 NWNW VALLEY County

Place of use Legal Description for: IRRIGATION FROM STORAGE

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
13N	04E	30	:			40		40				36		40		40		16		:
13N	04E	31	:			05-38		08-23												:
																			TOTAL ACRES	364.0

POU County: VALLEY

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.
THIS CLAIM IS A RESULT OF A CHNAGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A65-11376, NO FEE REQUIRED. 11/21/1996 MM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-11376A**
Date Received: 11/23/1988
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MAC GREGOR LAND AND LIVESTOCK 208-584-3484
Address: LIMITED PARTNERSHIP
PO BOX 107
SWEET ID 83670

2. Date of Priority: OCT 30, 1946

3. Source: BLUE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	5	NW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			73.54

7. Total Quantity Appropriated is:
C.F.S. (and/or) 73.54 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR FS	40.0
			SW	NE		IRR FS	40.0
			NE	NW		IRR FS	36.0
			SW	NW		IRR FS	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
13N	04E	30	SE		NW		IRR FS	40.0
			NE		SW		IRR FS	16.0
			NE		SE	9	IRR FS	13.0
			NW		SE		IRR FS	40.0
			SW		SE		IRR FS	38.0
			Section Acres 303.0					
		31	NW		NE	5	IRR FS	38.0
			SW		NE	8	IRR FS	23.0
			Section Acres 61.0					
			Total Acres 364.0					

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

THIS CLAIM IS A RESULT OF A CHNAGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A65-11376, NO FEE REQUIRED. 11/21/1996 MM.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

A

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

NOV 21 1996

WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) A65 - 11376
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Mr. Gregor Lund and Livestock Co Inc
PO Box 5128 Boise 83705
4. New Owner/Claimant(s) MacGregor Land & Livestock
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR Limited Partnership
New Mailing Address P.O. Box 107
Sweet, Idaho 83670
City, State and ZIP Code _____
New Telephone Number (208) 584 - 3484
5. Date you acquired the property 1990 - 1995
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 364 Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses Storage
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Kevin MacGregor Date 11-20-96
Even Partner Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Shoshone, ID 83442-1718 (208) 736-7161

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11376
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: P.O. BOX 5128
BOISE, ID 83705

2. Date of Priority: OCT 30, 1946

3. Source: BLUE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	5	NW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			80.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	✓NW	NE		IRR FS	40.0 m/
			✓SW	NE	b	IRR FS	40.0 m/
			✓NE	NW		IRR FS	36.0 m/
			✓NW	NW	,	IRR FS	8.0 e/

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	04E	30	SW NW	2	IRR FS	40.0 <i>m</i> ✓
			SE NW		IRR FS	40.0 <i>m</i> ✓
			NE SW		IRR FS	16.0 <i>m</i> ✓
			NE SE	9	IRR FS	15.0 <i>m</i> ✓
			NW SE	LOT 10	IRR FS	40.0 <i>m</i> ✓
			SW SE		IRR FS	38.0 <i>m</i> ✓

Lots
Actual
Acres
18⁴

BLM
39⁵

Section Acres 311.0

31	NW NE	5	IRR FS	38.0 <i>m</i> ✓
	SW NE	8	IRR FS	23.0 <i>m</i> ✓
	SW NW	LOT 2	IRR FS	24.0 <i>e</i> ✓

32⁶⁵
19⁴
18⁵

Section Acres 85.0

Total Acres 396.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

A65-11376

Page

2

Date: 12/19/89

73.536 AFA 17/2061070v

364 Acres or 91⁹²%

6.464 AFA (80410v)

32 8⁰⁰%

80

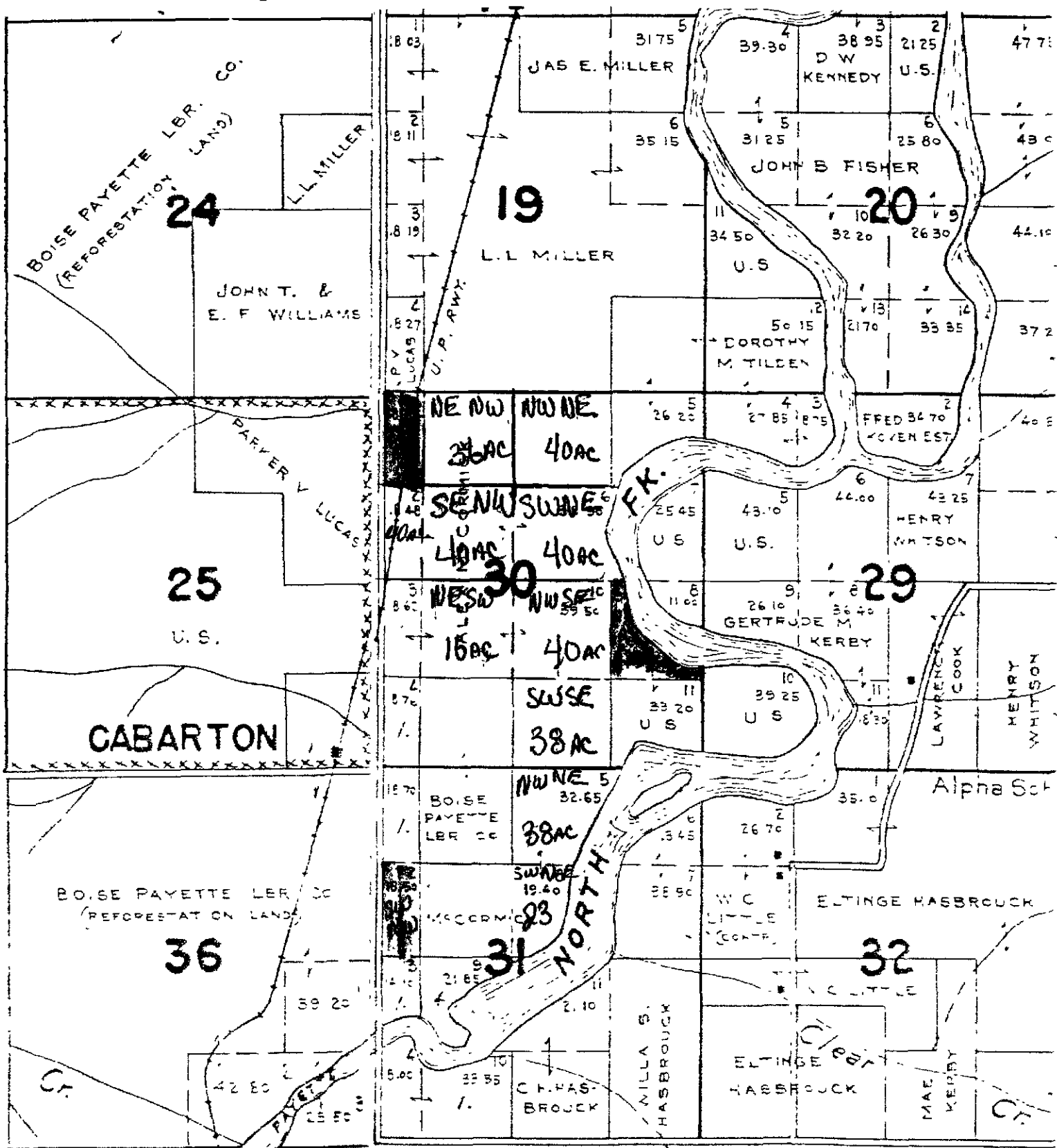
TOTAL

396

100

65-11376

Blue Lake Storage



COPYRIGHT BY THOS C METSKER/MARK F METSKER

~~Section Land to 2nd~~

MacGregor Land & Livestock Tel.

~~Section~~ allotment TO MacGregor Land & Livestock

MEMORANDUM

TO: A63-02454A A65-09497 A65-11266 A65-11376A
FROM: M. Minicucci, W. Region SRBA
DATE: November 22, 1996
RE: Deeds supporting Change of Ownership

✓
SEE BLM
LEASE

The deeds which support the ownership by Mac Gregor Land & Livestock Limited Partnership of the lands appurtenant to the above- referenced claims are in file no. A65-02598. Included are government plats and BLM lease agreement.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11376
Date Received: 11/23/1988
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAC GREGOR LAND & LIVESTOCK CO.
Address: P.O. BOX 5128
BOISE, ID 83705

2. Date of Priority: OCT 30, 1946

3. Source: BLUE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12N	03E	5	NW	NW			VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION FROM STORAGE	04/15	10/15			80.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 80.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	NW	NE		IRR FS	40.0
			SW	NE		IRR FS	40.0
			NE	NW		IRR FS	36.0
			NW	NW		IRR FS	8.0

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Date: 12/01/88

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~~SEP 24 1992~~

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	04E	30	SW	NW		IRR FS	40.0
			SE	NW		IRR FS	40.0
			NE	SW		IRR FS	16.0
			NE	SE	9	IRR FS	13.0
			NW	SE		IRR FS	40.0
			SW	SE		IRR FS	38.0
						Section Acres	311.0
		31	NW	NE	5	IRR FS	38.0
			SW	NE	8	IRR FS	23.0
			SW	NW		IRR FS	24.0
						Section Acres	85.0
						Total Acres	396.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHTS 65-2598 & 65-2454 SHALL
PROVIDE NO MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

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~~SEP 24 1992~~

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

~~MICROFILMED~~
~~SEP 24 1992~~

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~~SEP 11 1987~~

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SEP 11 1987

MacGragor Land & Livestock

MacGragor Land & Livestock Co

President

President

John S. MacGragor

President MacGragor Land & Livestock Co

11/23/88

ADA

NOVEMBER

88

23 RD

Jeff Peppensch

BOISE, IDAHO

11/8/1994

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SEP 1 1992