

INIT

T.	R.	S.	Q/Q
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45	46	47	48
49	50	51	52
53	54	55	56
57	58	59	60
61	62	63	64
65	66	67	68
69	70	71	72
73	74	75	76
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81	82	83	84
85	86	87	88
89	90	91	92
93	94	95	96
97	98	99	100

P/D

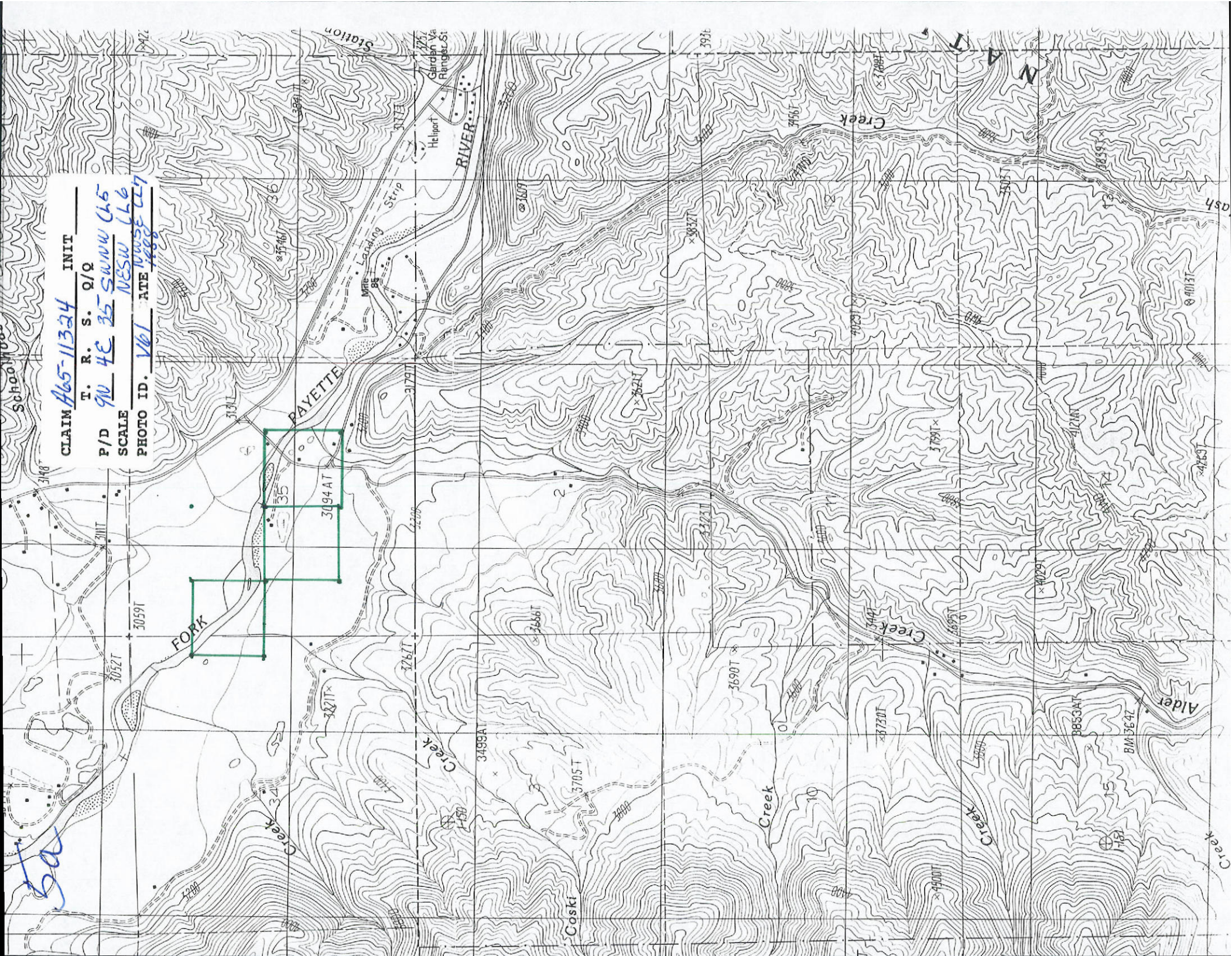
9W 4E 35 SAWW (25-

SCALE

MSW 77 LL6

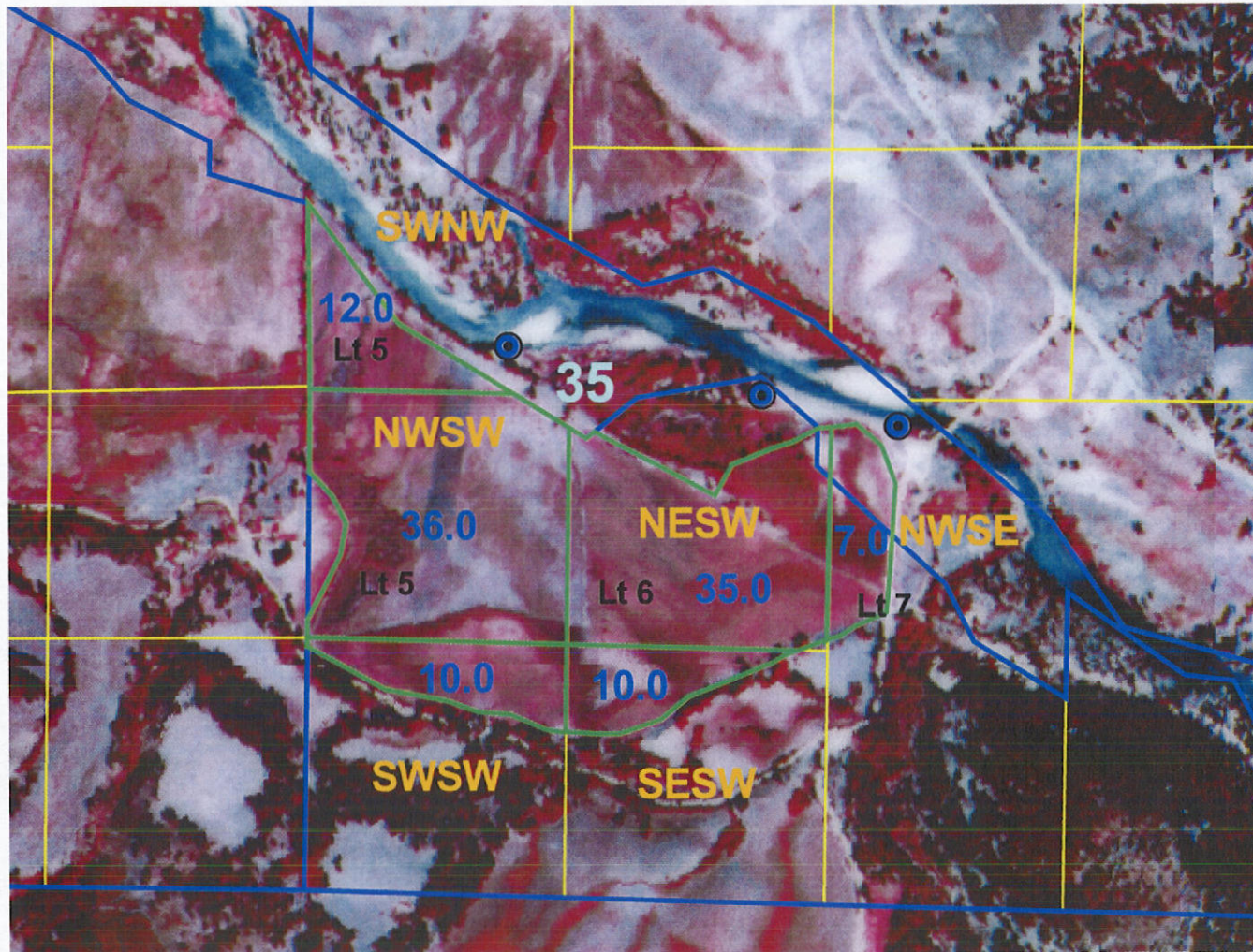
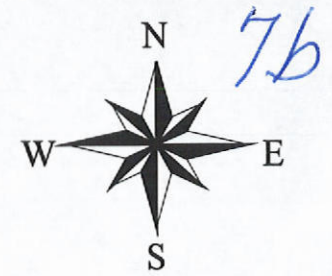
PHOTO ID.

DATE 10/05/2001



IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R04E, S35



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-11324

OWNER(S): BARNES TRUST

Prepared by Mel Schulte

DATE: OCTOBER 12, 1999

0 0.25 0.5 0.75 1 Miles

CLAIM 465-11324 INPT 7c
T. R. S. Q/Q
P/D
SCALE PRBA map
PHOTO ID ASCS DATE 1961



1000

PORTABLE PUMP

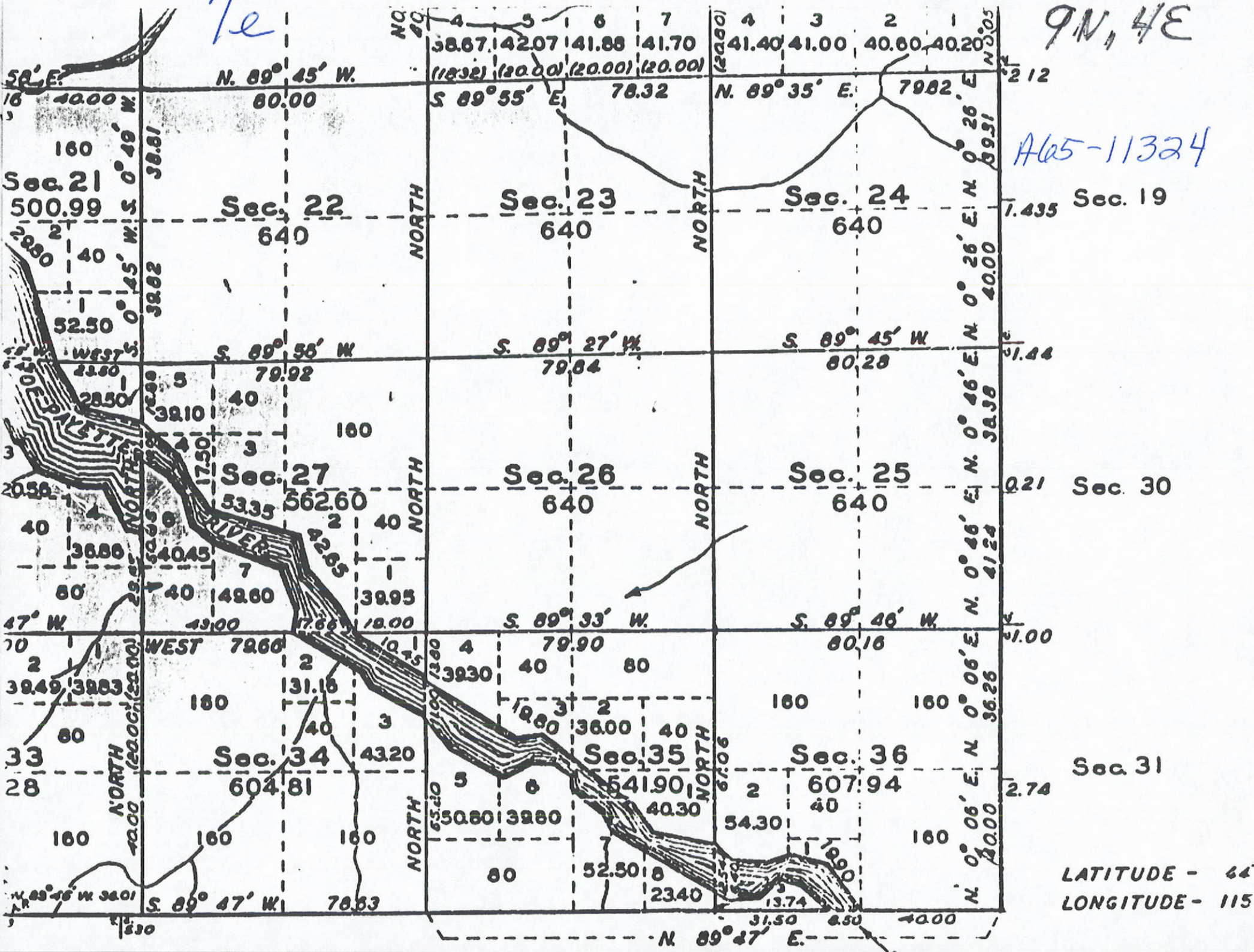
- | | | | |
|-----|--------------------------|-----|-----------------------|
| 1. | Boise Payette Lumber Co. | 17. | Denley Douglas |
| 2. | State | 18. | School Dist. #71 |
| 3. | Gloria Smith Ford | 19. | Blanche Mills |
| 4. | Dan Rotheriff | 20. | G. V. School District |
| 5. | Jack Tucker | 21. | Ben L. Babcock |
| 6. | Wilbur Tucker | 22. | Roy Arbaugh |
| 7. | Nellie Mills | 23. | Minnie E. Maxwell |
| 8. | Warner Mills | 24. | Delbert Brown |
| 9. | Scottie Turnbull | 25. | Sam Harp |
| 10. | Marie MacDonald | 26. | Ben L. Babcock |
| 11. | Anna Cass Canaday | 27. | Delbert L. Coulter |
| 12. | Gladys Charters | 28. | Myron E. Watson |
| 13. | Dora Murray & | 29. | Ray A. Huston |
| 14. | Guy Canaday | 30. | Oris Hutchinson |
| 15. | Public Domain | 31. | George Baugh |
| 16. | Edith Cash | 32. | Ray Tucker |
| 17. | Earl McKie | 33. | Ray Tucker |
| 18. | Earl McKie | 34. | Ray Tucker |
| 19. | Earl McKie | 35. | Ray Tucker |
| 20. | Earl McKie | 36. | Ray Tucker |

Larry Barnes

7e

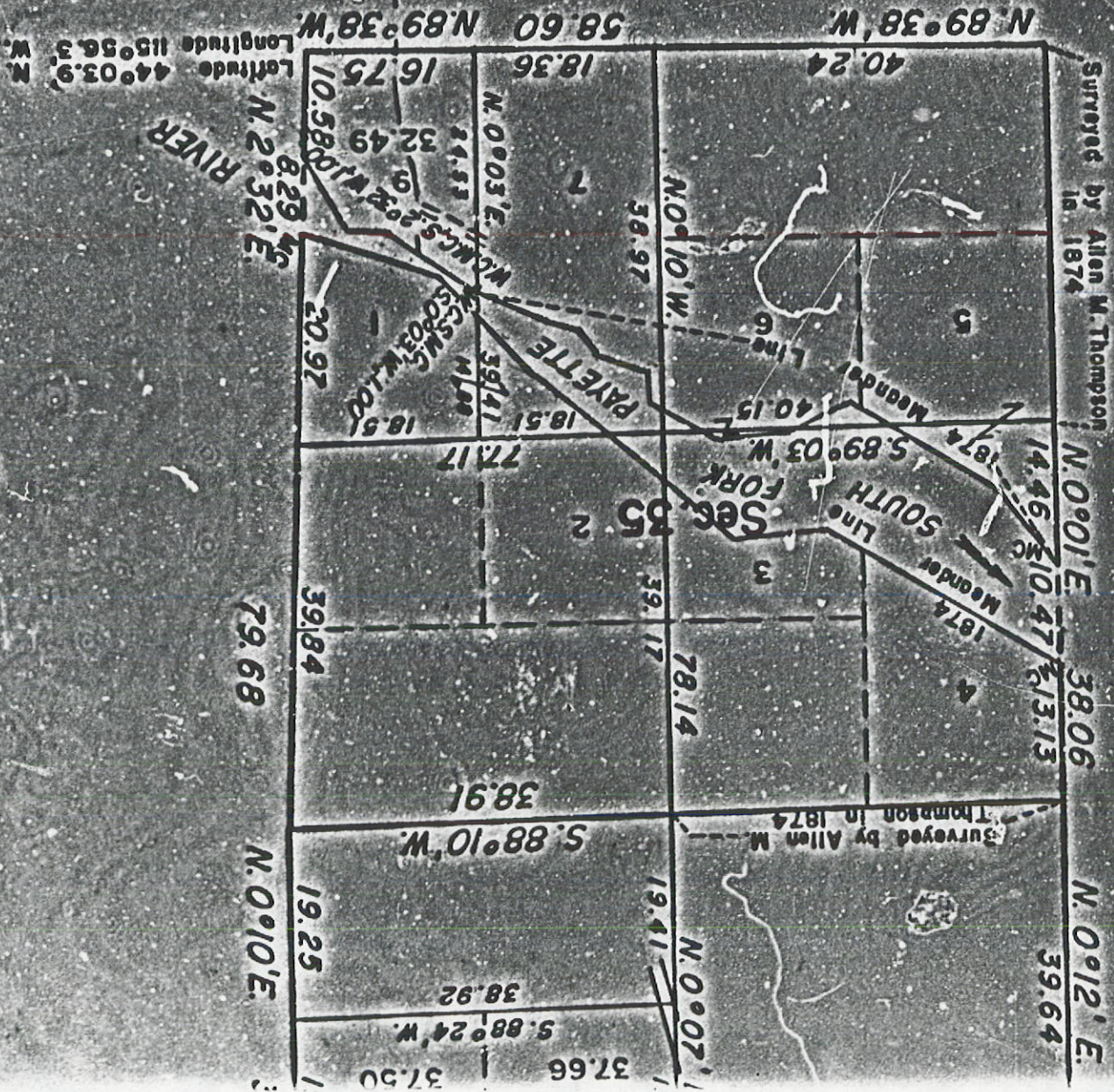
9N, 4E

A65-11324



Sec. 34

Sec. 36



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-11324**
Date Received: 3/10/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LENORA B BARNES
Address: 5120 SORRENTO DR
BOISE ID 83704 208-375-3740

2. Date of Priority: SEP 3, 1966

3. Source: PAYETTE RIVER, SOUTH FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	35		NE	SW	6	BOISE
				NW	SW	5	BOISE
				SW	SE	7	BOISE

5. Description of diverting works:
PUMP IN RIVER W/SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or) 2.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	35	NE	SW	6	IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	35	NE	SW	6	STOCK	
			NW	SW	5	IRR	48.0
			NW	SW	5	STOCK	
			SW	SW		IRR	10.0
			SW	SW		STOCK	
			SE	SW		IRR	10.0
			SE	SW		STOCK	
			SW	SE	7	IRR	7.0
			SW	SE	7	STOCK	
						Section Acres	110.0
						Total Acres	110.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A65-08850.

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR STOCKWATER.
*OWNERSHIP CHANGED BY DB 3/23/2000.
ADDED ATTORNEY NAMES PER NOTICE OF APPEARANCE REC'D 3/22/2000.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

DATE: 03/23/00
PAGE: 1

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-08850 IS LIMITED TO THE

AJ0749NP
No. R65-11324

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/23/00
PAGE: 2

Remarks: IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP STOCKWATER, 150 RANGE CATTLE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/31/2000 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 03/23/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Date: 03/23/2000 User-ID: DBUFFING Subject: NOTICE OF APPEARANCE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THE ATTORNEY
NAMES, PER NOTICE OF APPEARANCE.

Audit: 03/23/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

March 23, 2000

LENORA B BARNES
5120 SORRENTO DR
BOISE ID 83704

Re: Notice of Claim to a Water Right No. A65-08650, A65-08850 & A65-11324

Dear Claimant:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water right(s) covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region Office

DB:db

Enclosure

cc: Scott L Campbell & Angela D Schaer, Elam & Burke P.A.

AJ0749NP
No. R65-11324

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JON L BARNES TRUST	09/03/1966	IRRIGATION	04-01 11-01	2.200 CFS	
C	JULIE BARNES JOHNSTON TRUST		STOCKWATER	01-01 12-31	0.050 CFS	2.70 AFA
C	CECILY BARNES TRUST					
C	LORI LOU BARNES GIRDNER TRUST			TOTAL DIVERSION:	2.200 CFS	2.70 AFA
C	FRANK B BARNES TRUST					
	PO BOX 2797					
	BOISE ID 83701					
	(208) 345-7515					

Water Source: PAYETTE RIVER, SOUTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T09N R04E S35 Lot05(SWNW) Lot06(NESW) Lot07(NWSE)

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	35	:																	:	110.0
																			TOTAL ACRES	:	110.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	04E	35	:																	:	
																			TOTAL ACRES	:	

POU County: BOISE

Other Rights: 65-08850.

Conditions of Approval:

- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT 65-08850 SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE AT THE FIELD HEADGATE.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 65-08850 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 110 ACRES IN A SINGLE IRRIGATION SEASON.

EXP STOCKWATER, 150 RANGE CATTLE.

AJ0749NP
No. R65-11324

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	
		Presumption Flag:	
Audit:	10/15/99 MSCNULTE		

WR5809NP
No. 65-11324

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LARRY B. BARNES	09/03/1966	IRRIGATION	04/01 11/01	2.200 CFS	
C	CHARLES CHENEY P.O. BOX 2797 BOISE ID 83701		STOCKWATER	01/01 12/31	0.050 CFS	2.70 AFA
TOTAL DIVERSION:					2.200 CFS	2.70 AFA

Water Source: PAYETTE RIVER, SOUTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion: T09N R04E S35 Lot 05(SW1/4) Lot 06(NES1/4) Lot 07(NWS1/4)

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	35	:									05-48	06-35			10	10			07-07	
																			TOTAL ACRES	110.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-08650 65-08651 65-10672 65-10673 65-10997 65-10998

Other Water Rights Listing Overlapping Place(s) of use:
65-05682 65-08850

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR STOCKWATER.

Dates:	App. Received:	Priority Date:	09/03/1966
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/03/86 04/30/88 CONVERT

QNT - E28 with 65-08850
EXP - Stockwater - 150 range cattle
POU1 - E11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:31:59
10/07/99
35

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A65-11324

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JON L BARNES TRUST	09/03/1966	IRRIGATION	04-01 11-01	2.200 CFS	
C	JULIE BARNES JOHNSTON TRUST		STOCKWATER	01-01 12-31	0.050 CFS	2.70 AFA
C	CECILY BARNES TRUST					
C	LORI LOU BARNES GIRDNER TRUST					
C	FRANK B BARNES TRUST					
TOTAL DIVERSION:					2.200 CFS	2.70 AFA

Water Source: PAYETTE RIVER, SOUTH FORK

Tributary to: PAYETTE RIVER

Stage: DECREED

Point(s) of Diversion:

T09N R04E S35 Lot06(^{SWNW} NESW) Lot05(^{NW} ~~NWSW~~) Lot07(^{NW} ~~SWSE~~)

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	04E	35	:																	:	
																				07-07	
																				TOTAL ACRES	
																				110.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
09N	04E	35	:																	:	
																				07-s	

POU County: BOISE

Non-Irrigation Uses: S/150 HD.

Other Rights: CLAIM NO. A65-08850.

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR STOCKWATER.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:06
10/07/99

PAGE: 17
QUICKLOOK INFORMATION

34
CLAIM NUMBER: A65-11324

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>MS</i> <i>In office</i> <i>10-15-99</i>	<i>N</i>		<i>MS</i> <i>10-15-99</i>	<i>MS</i> <i>10-15-99</i>	
POINT OF DIV				<i>Y</i>				
SOURCE				<i>N</i>				
PLACE OF USE	<i>Y</i>			<i>Y</i>				
DIV. AMOUNT CFS/VOLUME				<i>N</i>				
CONSUMPTIVE USE	<i>-</i>			<i>NA</i>				
PURPOSES OF USE				<i>N</i>				
PERIOD OF USE				<i>N</i>				
BASIS OF CLAIM				<i>N</i>				
REMARKS	<i>Y</i>			<i>Y</i>				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
(☒) TOPOGRAPHIC	DATE FIELD CHECKED <u>1988</u> IDWR ID NO. <u>V61</u>	Y(☒) N() <u>5a</u>
(☒) NAPP <u>GIS</u>	DATE OF PHOTO <u>1987 10-12-99</u> IDWR ID NO. _____	Y(☒) N() <u>7b</u>
(☒) ASCS AERIAL PHOTO	DATE OF PHOTO <u>1961 PRBA map</u>	Y(☒) N() <u>7c</u>
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(☒) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☒) N() <u>7e</u>
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>GIS table</u>	DATE <u>10-12-99</u>	Y(☒) N() <u>7a</u>
(☒) OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>7d</u>
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
(☒) OTHER <u>POU review</u>	DATE <u>10-12-99</u>	<u>1</u>	_____
(☒) OTHER <u>Page from decree</u>	DATE <u>3-2-79</u>	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:30:06
10/07/99

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A65-11324

LAST: BARNES
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: LARRY B
STATE: ID ZIP: 83701

OWNER CODE: 0

LAST: CHENEY
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: CHARLES
STATE: ID ZIP: 83701

OWNER CODE: 0

LAST: BARNES TRUST
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-345-7515

FIRST: JON L
STATE: ID ZIP: 83701

OWNER CODE: C

LAST: JOHNSTON TRUST
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-345-7515

FIRST: JULIE BARNES
STATE: ID ZIP: 83701

OWNER CODE: C

LAST: BARNES TRUST
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-345-7515

FIRST: CECILY
STATE: ID ZIP: 83701

OWNER CODE: C

LAST: GIRDNER TRUST
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-345-7515

FIRST: LORI LOU BARNES
STATE: ID ZIP: 83701

OWNER CODE: C

LAST: BARNES TRUST
ADDRESS: PO BOX 2797
CITY: BOISE
PHONE NUMBER: 208-345-7515

FIRST: FRANK B
STATE: ID ZIP: 83701

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR
STOCKWATER.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office review 10-13-99

A. AJ CLAIM: # A65-11324 PRIORITY DATE: 09-03-1966 STAGE: D

B. WR RECORD: # 65-11324 PRIORITY DATE: 09-03-1966 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA.

=====

RECOMMENDED PRIORITY DATE:

09-03-1966
REVIEWED BY Meel Schulte

DATE 10-15-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-11324	09N	04E	35		NE	SW	6		BOISE		
A65-11324	09N	04E	35		NW	SW	5		BOISE		
A65-11324	09N	04E	35		SW	SE	7		BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A65-08650	65-08651
A65-08651	65-10672
A65-10539	65-10673
	R65-08651

WR RECORDS IN SAME 40 ACRE TRACT

65-10539
65-13823
65-13824
65-13825

SOURCE: PAYETTE RIVER, SOUTH FORK

TRIB: PAYETTE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-11324	09N	04E	35				5		BOISE		
65-11324	09N	04E	35				6		BOISE		
65-11324	09N	04E	35				7		BOISE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A65-10672	NONE
A65-10673	

SOURCE: PAYETTE RIVER, SOUTH FORK

TRIB: PAYETTE RIVER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: *The PP descriptions were changed on 2 POD's to comply with the govt. lots.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
09N	04E	35		NE	SW	6		BOISE		
09N	04E	35		~~S~~ SW	~~N~~ SW	5		BOISE		
09N	04E	35		~~N~~ SW	SE	7		BOISE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: PAYETTE RIVER, SOUTH FORK

TRIB: PAYETTE RIVER

REVIEWED BY:

Mac Schulte

DATE:

10-15-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

CLAIM #65-11324

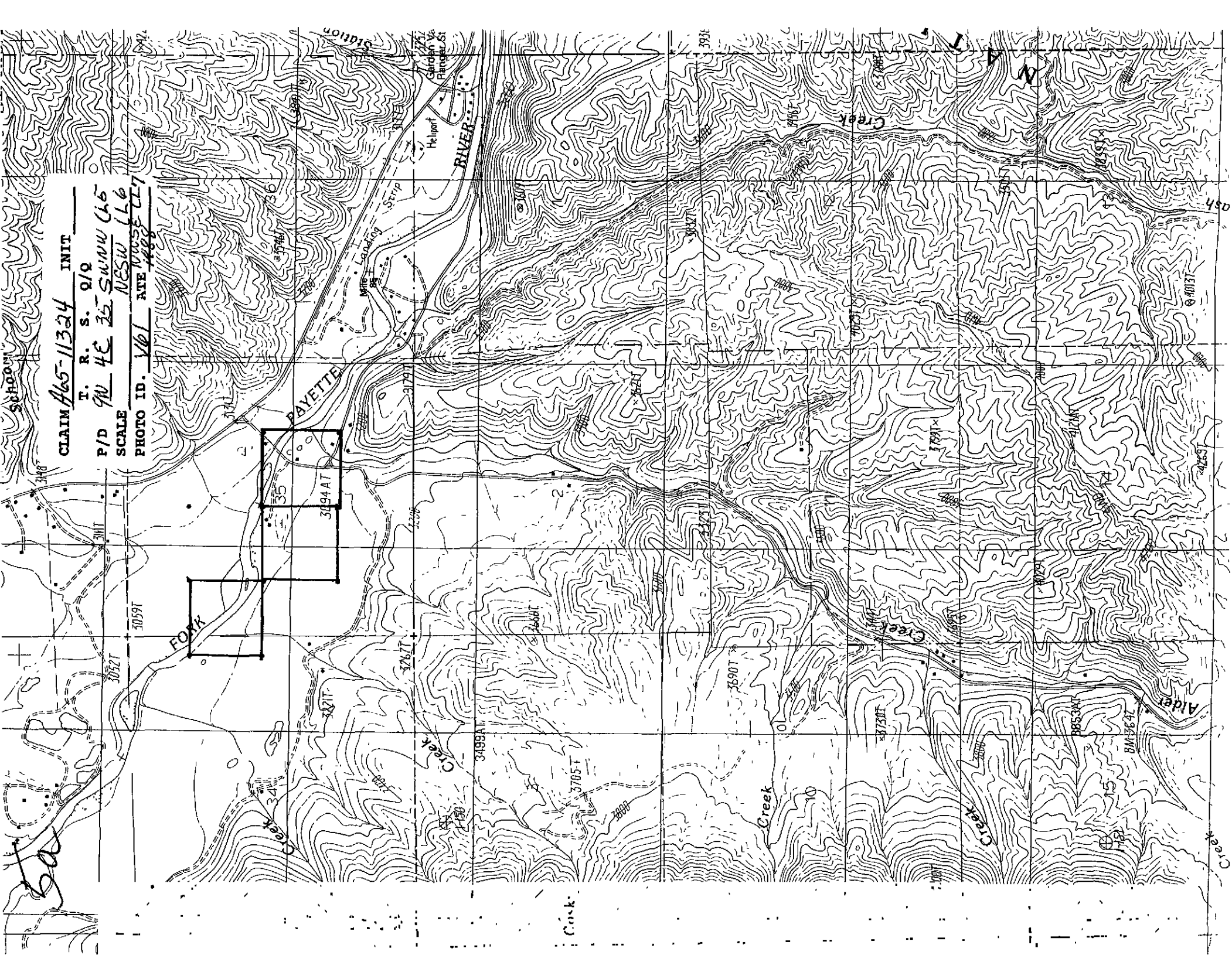
INIT.

H. R. S. O/O

P/D 9W 4E 35 SWNW LB

SCALE NESW 1/4

PHOTO ID. V61 ATE 10053 LL7



A. ROOT WATER RIGHT NUMBERS: A65-11324

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	04E	35	NE	SW	6	BARNES TRUST, JON L	A65-11324 / 35.0	- /	38.0		
			NE	SW	6	BARNES TRUST, JON L	A65-08850 / 27.0	65-08850 / 27.0			
			NE	SW	6	BARNES, LENORA B		65-13823 /			
			NE	SW	6	BARNES, LENORA B		65-13824 /			35
09N	04E	35	NE	SW	6	BARNES TRUST, JON L	A65-11324 /	- /	38.0		
			NE	SW	6	BARNES TRUST, JON L	A65-08850 / 27.0	65-08850 / 27.0			
			NE	SW	6	BARNES, LENORA B		65-13823 /			
			NE	SW	6	BARNES, LENORA B		65-13824 /			
09N	04E	35	NW	SW	5	BARNES TRUST, JON L	A65-11324 / 48.0	- /	46.0		
			NW	SW	5	BARNES TRUST, JON L	A65-08850 / 51.0	65-08850 / 51.0			36
09N	04E	35	NW	SW	5	BARNES TRUST, JON L	A65-11324 /	- /	46.0		
			NW	SW	5	BARNES TRUST, JON L	A65-08850 / 51.0	65-08850 / 51.0			
09N	04E	35	SW	SW		BARNES TRUST, JON L	A65-11324 / 10.0	65-11324 / 10.0	7.0		
			SW	SW		BARNES TRUST, JON L	A65-08850 / 10.0	65-08850 / 10.0			
			SW	SW		MCKIE, EARL	R65-05682 / 4.0	65-05682 / 4.0			
			SW	SW		MCKIE, EARL	A65-05682A / 4.0	- /			
			SW	SW		BARNES, LENORA B		65-13825 /			10
09N	04E	35	SW	SW		BARNES TRUST, JON L	A65-11324 /	65-11324 / 10.0	7.0		
			SW	SW		BARNES TRUST, JON L	A65-08850 / 10.0	65-08850 / 10.0			
			SW	SW		MCKIE, EARL	R65-05682 / 4.0	65-05682 / 4.0			
			SW	SW		MCKIE, EARL	A65-05682A / 4.0	- /			
			SW	SW		BARNES, LENORA B		65-13825 /			
09N	04E	35	SE	SW		BARNES TRUST, JON L	A65-11324 / 10.0	65-11324 / 10.0	13.0		
			SE	SW		BARNES TRUST, JON L	A65-08850 / 8.0	65-08850 / 8.0			
			SE	SW		MCKIE, EARL	R65-05682 / 16.0	65-05682 / 16.0			
			SE	SW		BARNES, JON L	A65-05682B / 16.0	- /			10
09N	04E	35	SE	SW		BARNES TRUST, JON L	A65-11324 /	65-11324 / 10.0	13.0		
			SE	SW		BARNES TRUST, JON L	A65-08850 / 8.0	65-08850 / 8.0			
			SE	SW		MCKIE, EARL	R65-05682 / 16.0	65-05682 / 16.0			
			SE	SW		BARNES, JON L	A65-05682B / 16.0	- /			
09N	04E	35	SW	SE	7	BARNES TRUST, JON L	A65-11324 / 7.0	- /	8.0		
			SW	SE	7	JOHNSTON TRUST, JULIE BARNES	A65-08650 /	- /			
			SW	SE	7	BARNES TRUST, JON L	A65-08651 /	- /			
			SW	SE	7	DONLEY, DOUGLAS	A65-10539 / 14.0	65-10539 / 14.0			
			SW	SE	7	BARNES TRUST, JON L	A65-08850 / 7.0	65-08850 / 7.0			
			SW	SE	7	BARNES TRUST, JON L	65-08651 /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE	7	BARNES TRUST, JON L	R65-08651 /	- /			
			SW	SE	7	WILSON, THOMAS R	65-10672 /	- /			
			SW	SE	7	WILSON, THOMAS R	65-10673 /	- /			
			<i>NW SE</i>								<i>7</i>
09N	04E	35	SW	SE	7	BARNES TRUST, JON L	A65-11324 /	- /	8.0		
			SW	SE	7	JOHNSTON TRUST, JULIE BARNES	A65-08650 /	- /			
			SW	SE	7	BARNES TRUST, JON L	A65-08651 /	- /			
			SW	SE	7	DONLEY, DOUGLAS	A65-10539 / 14.0	65-10539 / 14.0			
			SW	SE	7	BARNES TRUST, JON L	A65-08850 / 7.0	65-08850 / 7.0			
			SW	SE	7	BARNES TRUST, JON L	65-08651 /	- /			
			SW	SE	7	BARNES TRUST, JON L	R65-08651 /	- /			
			SW	SE	7	WILSON, THOMAS R	65-10672 /	- /			
			SW	SE	7	WILSON, THOMAS R	65-10673 /	- /			
			<i>SW NW</i>								<i>12</i>

ADDITIONAL POU FOUND

TOTAL ACRES	A65-11324	110.00	40.00	224.00	
POU COUNTY: BOISE					<i>110</i>

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-11324	PAYETTE RIVER, SOUTH FORK	BARNES TRUST, JON L	2.200	0.020	2.70	0.02
R65-05682	ALDER CREEK	MCKIE, EARL	2.920	0.024		
A65-05682A	ALDER CREEK	MCKIE, EARL	0.100	0.025		
A65-05682B	ALDER CREEK	BARNES, JON L	2.820	0.024		
A65-08850	ALDER CREEK	BARNES TRUST, JON L	2.570	0.024	3.29	0.03
A65-10539	ALDER CREEK	DONLEY, DOUGLAS	0.300	0.021		

7a

WESTERN REGION

OWNER (S): Barnes Trust

CLAIM NUMBERS: A65-11324

AGENT: MEL SCHULTE

DATE 10-13-99

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
	9N	4E	35							L5 12		L6 35	L5 36	10	10		L7 7		
																			110

POLYGON CREATED ON 330

POLYGON # () () () () UPDATED BY MTS 12-22-99

ATTRIBUTES OF B65-POU.SHP (1502) () () () ()

ATTRIBUTES OF B65-POD.SHP (1503) (1504) (1505) () ()

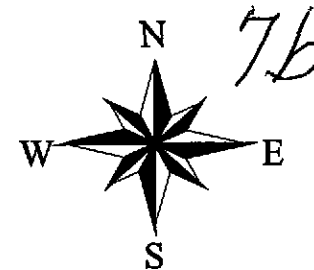
☒ B65-DBPOU.DBF UPDATED BY MTS

☒ B65-DBPOD.DBF UPDATED BY MTS

NOTES:

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R04E, S35



1987 NAPP PHOTO

POINT OF DIVERSION

PLACE OF USE

1/4 1/4 LINES

SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-11324

OWNER(S): BARNES TRUST

Prepared by Mel Schulte

DATE: OCTOBER 12, 1999

0 0.25 0.5 0.75 1 Miles

CLAIM A65-11334 - TRIP 7c

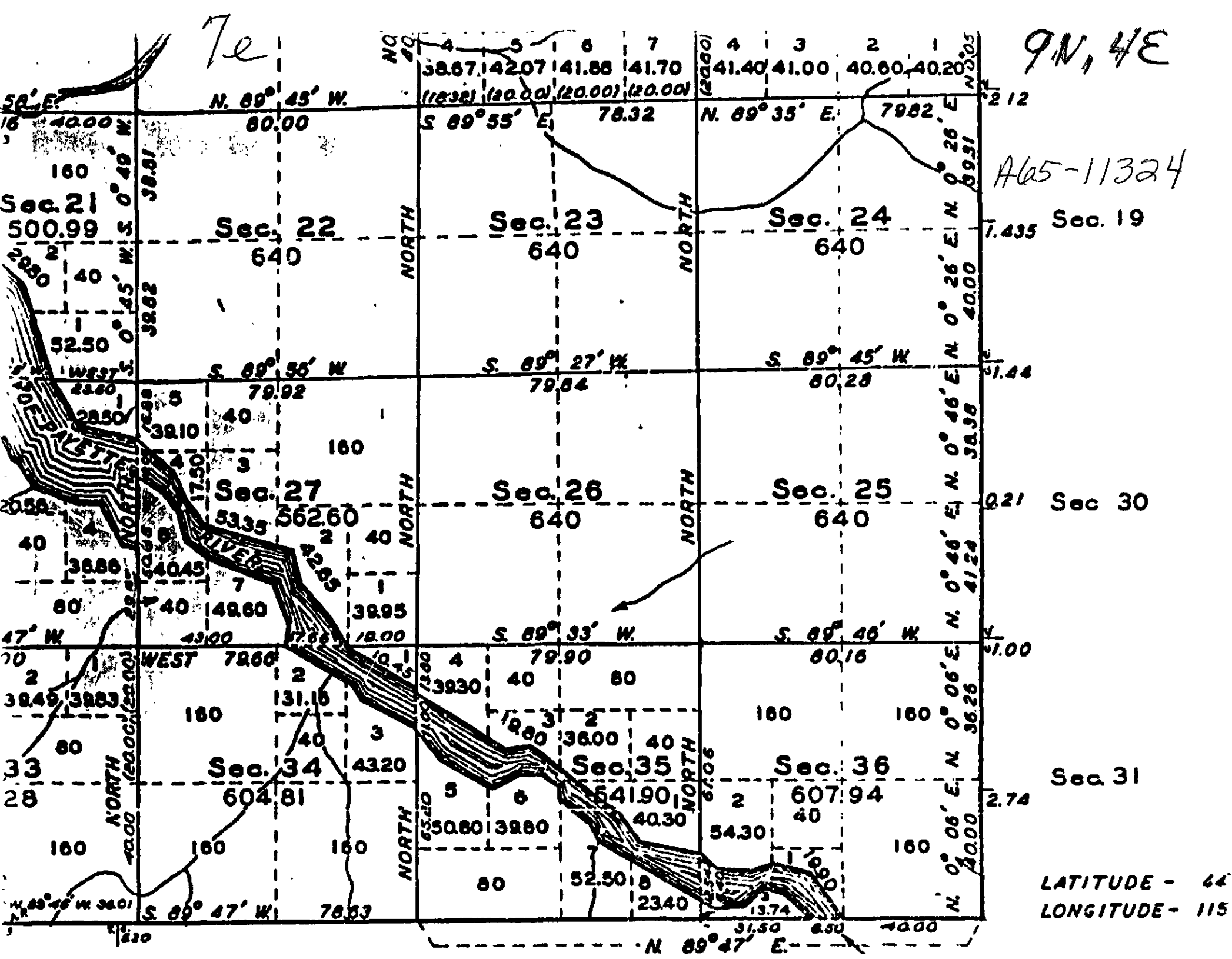
T. R. S. Q/Q

P/D

SCALE PRBA map

PHOTO ID. ASCS DATE 1961





LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-11324	STOCKWATER	BARNES TRUST, JON L	FROM 01-01 TO 12-31	0.050 CFS	
A65-08650	STOCKWATER FROM STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31		0.50 AF/A
A65-08650	DIVERSION TO STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31	0.020 CFS	0.50 AF/A
A65-08650	RECREATION STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31		0.50 AF/A
A65-08650	FISH PROP. STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31		0.50 AF/A
A65-08650	WILDLIFE STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31		0.50 AF/A
A65-08650	STOCKWATER STORAGE	JOHNSTON TRUST, JULIE BARNES	FROM 01-01 TO 12-31		0.50 AF/A
A65-08651	DOMESTIC	BARNES TRUST, JON L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-08651	DOMESTIC	BARNES TRUST, JON L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
R65-08651	DOMESTIC	BARNES TRUST, JON L	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10672	DOMESTIC	WILSON, THOMAS R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-10673	DOMESTIC	WILSON, THOMAS R	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: CLAIM NO. A65-08850.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y() N()

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: _____

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A()

REVIEWED BY: _____ DATE: _____

Abstract

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-11324	IRRIGATION	FROM 04-01 TO 11-01	2.200 CFS	
A65-11324	STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A
	TOTAL DIVERSION RATE/VOLUME		2.200 CFS	2.70 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-11324	IRRIGATION	FROM 04-01 TO 11-01	2.200 CFS	
65-11324	STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	2.70 AF/A
	TOTAL DIVERSION RATE/VOLUME		2.200 CFS	2.70 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y() N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N()

PAGE: 11

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

28

CLAIM NUMBER: A65-11324

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 2.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2.70 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER	04-01	11-01	DATABASE 2.200	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
	01-01	12-31	0.050	_____	2.70	_____	0.0	_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			2.200	_____	2.70	_____	0.0	_____

NON-IRRIGATION USES CLAIMED: S/150 HD.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-11324

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.200	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-11324	2.200	-		65-11324	2.200
TOTAL CFS		2.200				2.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 342

INDICATES TOTAL

SOURCE: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-9614	STATE OF IDAHO DEPARTMENT OF TRANSPORTATION, DIVISION OF AERONAUTICS, 3103 AIRPORT WAY, BOISE, IDAHO 83705	6/ 1/1966	IRRIGATION	4/ 1 11/ 1	--- AFA .28 CFS	SESW S36 T 9N R 4E	SWSE(2) LGT 2(6) LGT 1(4) S36 T 9N R 4E LGT 1(2) S35 T 9N R 4E *14*	BENEFICIAL USE
65-2862	MILLS MOUNTAIN VIEW RANCH, INC. BOX 86, GARDEN VALLEY, IDAHO 83622	8/ 8/1966	IRRIGATION	4/ 1 11/ 1	--- AFA 1.50 CFS	LOT 4 S27 T 9N R 4E	SWNE(40) NESE(40) S27 T 9N R 4E *80*	LICENSE
			STOCKWATER	1/ 1 12/31	4.10 AFA .07 CFS *---*AFA *1.50*CFS		SAME AS OTHER USE	
65-11324	BARJES, LARRY B. & CHANLEY, CHARLES BOX 2797, BOISE, IDAHO 83701 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR STOCKWATER.	9/ 3/1966	IRRIGATION	4/ 1 11/ 1	--- AFA ~~2.20~~ CFS	LOT 5 S35 T 9N R 4E LOT 6 S35 T 9N R 4E LOT 7 S35 T 9N R 4E	SWSW(10) SESE(10) LOT 5(48) LOT 6(35) LOT 7(7) S35 T 9N R 4E *110*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	2.70 AFA .05 CFS *---*AFA *2.20*CFS		SAME AS OTHER USE	
65-2874	TUCKER, WILBUR GARDEN VALLEY, IDAHO 83622 REMARKS: THIS PERMIT RIGHT IS NOT DECFED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	9/12/1966	IRRIGATION	4/ 1 11/ 1	--- AFA 4.40 CFS	LOT 1 S27 T 9N R 4E	SWSW(20) S22 T 9N R 4E SWNW(40) NWSW(40) S26 T 9N R 4E NWNE(40) SESE(40) NESE(40) S27 T 9N R 4E *220*	PERMIT
65-11274	DAVIS, ESTHER 1623 BLUFF, BOISE, IDAHO 83704 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-11273 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA FOR DOMESTIC USE.	4/ 1/1968	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S36 T 9N R 4E	LCT3 S36 T 9N R 4E	BENEFICIAL USE

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-11324

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-11324

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
09N	04E	35	NE	SW	6	BARNES TRUST, JON L	A65-11324 /01/35.0	- / /	38.0
			NE	SW	6	BARNES TRUST, JON L	A65-08850 /01/27.0	65-08850 /01/27.0	— overlap
09N	04E	35	NW	SW	5	BARNES TRUST, JON L	A65-11324 /01/48.0	- / /	46.0
			NW	SW	5	BARNES TRUST, JON L	A65-08850 /01/51.0	65-08850 /01/51.0	— overlap
09N	04E	35	SW	SW		BARNES TRUST, JON L	A65-11324 /01/10.0	65-11324 /01/10.0	7.0
			SW	SW		BARNES TRUST, JON L	A65-08850 /01/10.0	65-08850 /01/10.0	— overlap
			SW	SW		MCKIE, EARL	R65-05682 /01/ 4.0	65-05682 /01/ 4.0	
			SW	SW		MCKIE, EARL	A65-05682A /01/ 4.0	- / /	
09N	04E	35	SE	SW		BARNES TRUST, JON L	A65-11324 /01/10.0	65-11324 /01/10.0	13.0
			SE	SW		BARNES TRUST, JON L	A65-08850 /01/ 8.0	65-08850 /01/ 8.0	— overlap
			SE	SW		MCKIE, EARL	R65-05682 /01/16.0	65-05682 /01/16.0	
			SE	SW		BARNES, JON L	A65-05682B /01/16.0	- / /	
09N	04E	35	SW	SE	7	BARNES TRUST, JON L	A65-11324 /01/ 7.0	- / /	8.0
			SW	SE	7	DONLEY, DOUGLAS	A65-10539 /01/14.0	65-10539 /01/14.0	
			SW	SE	7	BARNES TRUST, JON L	A65-08850 /01/ 7.0	65-08850 /01/ 7.0	— overlap
TOTAL ACRES						A65-11324	110.00	20.00	112.00

POU COUNTY: BOISE

ELAM & BURKE
A Professional Association
ATTORNEYS AND COUNSELORS AT LAW
KEY FINANCIAL CENTER
702 WEST IDAHO
POST OFFICE BOX 1539
BOISE, IDAHO 83701

TELEPHONE
208-343-5454
FACSIMILE

RECEIVED

MAR 22 2000

WATER RESOURCES
WESTERN REGION

208-384-5844

SCOTT L. CAMPBELL

March 21, 2000

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, ID 83705

Re: Water Right Nos. 65-08650, 65-08850, and 65-011324

To Whom it May Concern:

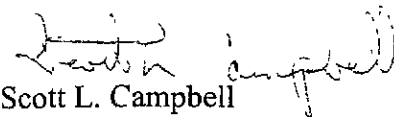
Enclosed you will find one executed original and two copies of the Notice of Change of Water Right Ownership form for each of the above-referenced water rights, which our office has prepared on behalf of Ms. Lenora Barnes. We have also enclosed one original and two copies of a Notice of Appearance for each of those water rights. Please date-stamp a copy of each document and return them to me in the enclosed self-addressed, stamped envelope.

These water rights are currently in the preliminary recommendation stage, and we request that, if possible, the change in ownership be corrected before the Department makes its final recommendation to the SRBA District Court.

Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Very truly yours,

ELAM & BURKE
A Professional Association


Scott L. Campbell

SLC:tmh G:\Thm\WPDATA\6831\00021-IDWR Western Region wpd
encl.

cc: Lenora Barnes

RECEIVED

MAR 22 2000

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 65-11324

Adjudication Claim No(s).: same

2. The following **REQUIRED** information must be submitted with this form: Please see attached Exhibit 1.

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND
B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s).
(These are usually attached to your deed or on file with the county.)

OR
C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should also be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Please see attached Exhibit 2

4. New Owner/Claimant(s) Lenora B. Barnes

Name Connector (Check one) [] and, [] or, [] and/or

New Mailing Address 5120 Sorrento Dr.

City, State, and ZIP Code Boise, ID 83704

New Telephone Number (208) 375-3740

5. Date you acquired the property January 6, 1997

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claims(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner or Claimant(s)

X Lenora B. Barnes

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property owners to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1209(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these numbers(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector "and," "or," or "and/or." If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased in **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, acreage if more than $\frac{1}{2}$ acre, type and number of stock if your water right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d' Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

EXHIBIT - 1 -

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

This Space Provided
For Recorder's Use:

163254
Elam Burke

163254

163254

Grady J. Adams
Died 9.00/ck

QUITCLAIM DEED

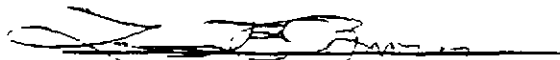
For valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, **Larry B. Barnes**, as Trustee of the **Jon L. Barnes Trust** dated the 31st of May, 1977, **Grantor** (with the concurrence of the beneficiary, **Jon L. Barnes**), does hereby convey, release, remise and forever quitclaim unto **Lenora B. Barnes**, as **Grantee**, as her sole and separate property, whose current address is 5120 Sorrento Drive, Boise, Idaho 83704, all of the **Grantor's** interest in the following described real estate, situated in the County of Boise, State of Idaho:

See Exhibit "A" which is attached hereto and by this reference incorporated herein

Subject to all liens, taxes, assessments, encumbrances, easements, covenants, restrictions and reservations whether or not of record, known or unknown:

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all after acquired title of the **Grantor**.

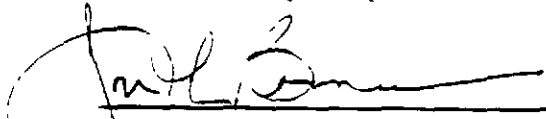
In witness whereof, the **Grantor** has executed this document on the date set forth below.


Larry B. Barnes, Trustee

Date: 12-6-77

Acknowledgment and Concurrence.

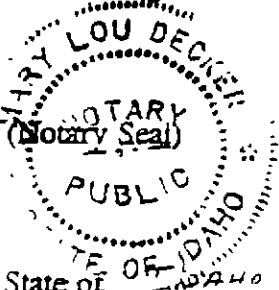
As the sole beneficiary of the Jon L. Barnes Trust dated the 31st day of May, 1997, I execute this document to reflect my acceptance of the real estate transfer referenced above.


Jon L. Barnes

Date: 12/5/96

State of IDAHO)
)ss.
County of IDA)

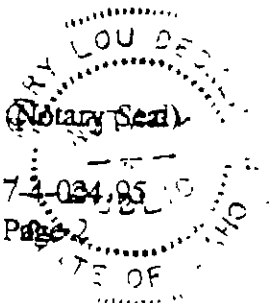
On this 5th day of December, 1996, before me, MARY LOU DECKER,
a Notary Public, personally appeared Larry B. Barnes as Trustee of the Jon L. Barnes Trust,
known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.




NOTARY PUBLIC
Residing at Burns ID
My Commission Expires: 3-04-97

State of IDAHO)
)ss.
County of IDA)

On this 5th day of December, 1996, before me, MARY LOU DECKER,
a Notary Public, personally appeared Jon L. Barnes, known or identified to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that he executed the
same.



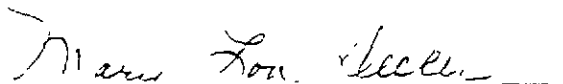

NOTARY PUBLIC
Residing at Burns ID
My Commission Expires: 3-04-97

EXHIBIT "A"

Lots 5, 6, 7, the North Half of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter; EXCEPTING the South 10 chains of said Lot 7 and ALSO EXCEPTING that portion of said Lot 7 lying East of Alder Creek; all being in Section 35, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

AND

The North Half of the East Half of the Southeast Quarter of the Southeast Quarter and the North Half of the South Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

160257
FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

160257
This Space Provided
For Recorder's Use:
James J. Adams
Dec 10 1976

QUITCLAIM DEED

For valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, Julie Barnes Johnston, as Trustee of the Julie Barnes Johnston Trust dated the 5th day of January, 1977, Grantor, does hereby convey, release, remise and forever quitclaim unto Lenora B. Barnes, Grantee, as her sole and separate property, whose current address is 5120 Sorrento Drive, Boise, Idaho 83704, all of the Grantor's interest in the following described real estate, situated in the County of Boise, State of Idaho:

See Exhibit "A" which is attached hereto and by this reference incorporated herein.

Subject to all liens, taxes, assessments, encumbrances, easements, covenants, restrictions and reservations whether or not of record, known or unknown:

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all after acquired title of the Grantor.

In witness whereof, the Grantor has executed this document on the date set forth below.

Julie Barnes Johnston

Julie Barnes Johnston, Trustee

Date: 12-10-76

State of Idaho)
)ss.
County of Blaine)

On this 2 day of Dec, 1976, before me, Jennifer C. Lawrence,
a Notary Public, personally appeared Julie Barnes Johnston, as Trustee of the Julie Barnes
Johnston Trust, known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

(Notary Seal)

Jennifer C. Lawrence
NOTARY PUBLIC

Residing at Boise

My Commission Expires: 1-1-79

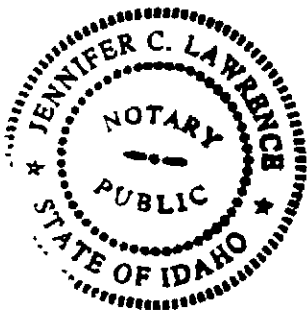


EXHIBIT "A"

Lots 5, 6, 7, the North Half of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter: EXCEPTING the South 10 chains of said Lot 7 and ALSO EXCEPTING that portion of said Lot 7 lying East of Alder Creek; all being in Section 35, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

AND

The North Half of the East Half of the Southeast Quarter of the Southeast Quarter and the North Half of the South Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

107: 163253
----- Lam, Burke

160253

FILED FOR RECORD AT REQUEST OF

This Space Provided
For Recorder's Use:-

2 Adams
Deed 1996 CK

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

QUITCLAIM DEED

For valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, **Cecily Barnes Cooper**, as Trustee of the **Cecily Barnes Cooper Trust** dated the 31st day of May, 1977, (previously known as the **Cecily Barnes Trust** dated the 31st day of May, 1977 and the **Cecily Barnes Darrow Trust** dated the 31st day of May, 1977) **Grantor**, does hereby convey, release, remise and forever quitclaim unto **Lenora B. Barnes**, **Grantee**, as her sole and separate property, whose current address is 5120 Sorrento Drive, Boise, Idaho 83704, all of the **Grantor's** interest in the following described real estate, situated in the County of Boise, State of Idaho:

See Exhibit "A" which is attached hereto and by this reference incorporated herein.

Subject to all liens, taxes, assessments, encumbrances, easements, covenants, restrictions and reservations whether or not of record, known or unknown;

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all after acquired title of the **Grantor**.

In witness whereof, the **Grantor** has executed this document on the date set forth below

Cecily Barnes Cooper
Cecily Barnes Cooper, Trustee

Date: 12/8/96

State of Idaho)
) ss.
County of Ada)

On this 5th day of October, 1976, before me, William L. Dodge,
a Notary Public, personally appeared Cecily Barnes Cooper, as Trustee of the Cecily Barnes
Cooper Trust, known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.

William L. Dodge
NOTARY PUBLIC
Residing at 1111 N. 1st St.
My Commission Expires: 1-18-77

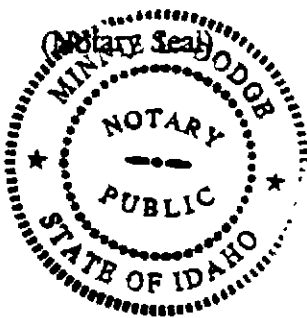


EXHIBIT "A"

Lots 5, 6, 7, the North Half of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter; EXCEPTING the South 10 chains of said Lot 7 and ALSO EXCEPTING that portion of said Lot 7 lying East of Alder Creek; all being in Section 35, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho,

AND

The North Half of the East Half of the Southeast Quarter of the Southeast Quarter and the North Half of the South Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise Meridian. Boise County, Idaho.

160053

163256
E. Am. Burke
This Space Provided
For Recorder's Use

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name LOUI GIRDNER

Address 7337 CARVER RD.

City, State, Zip MODESTO CA 95356

QUITCLAIM DEED

For valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, Lori Lou Barnes Girdner, as Trustee of the Lori Lou Barnes Girdner Trust dated the 30th day of December, 1976, Grantor, does hereby convey, release, remise and forever quitclaim unto Lenora B. Barnes, Grantee, as her sole and separate property, whose current address is 5120 Sorrento Drive, Boise, Idaho 83704, all of the Grantor's interest in the following described real estate, situated in the County of Boise, State of Idaho:

See Exhibit "A" which is attached hereto and by this reference incorporated herein.

Subject to all liens, taxes, assessments, encumbrances, easements, covenants, restrictions and reservations whether or not of record, known or unknown:

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all after acquired title of the Grantor.

In witness whereof, the Grantor has executed this document on the date set forth below

Lori Lou Barnes Girdner Date: 12-11-76
Lori Lou Barnes Girdner, Trustee

State of CALIFORNIA)
)ss.
County of STANISLAUS)

On this 11 day of DECEMBER, 1996, before me, KATHRYN HOWARD,
a Notary Public, personally appeared Lori Lou Barnes Girdner, as Trustee of the Lori Lou Barnes
Girdner Trust, known or identified to me to be the person whose name is subscribed to the within
instrument, and acknowledged to me that she executed the same.

Kathryn Howard
NOTARY PUBLIC
Residing at MODESTO CALIF
My Commission Expires: 3/27/2000

(Notary Seal)

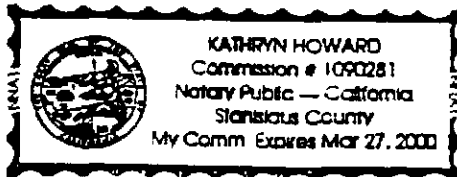


EXHIBIT "A"

Lots 5, 6, 7, the North Half of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter: EXCEPTING the South 10 chains of said Lot 7 and ALSO EXCEPTING that portion of said Lot 7 lying East of Alder Creek: all being in Section 35, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

AND

The North Half of the East Half of the Southeast Quarter of the Southeast Quarter and the North Half of the South Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name _____

Address _____

City, State, Zip _____

This Space Provided
For Recorder's Use:

Boise County Idaho ss
Request of

Time 8:51 AM

Date 1/1/97

By Frank B. Barnes
Deputy

Fee 100/1K

QUITCLAIM DEED

For valuable consideration, the receipt and legal sufficiency of which is hereby acknowledged, **Larry B. Barnes**, as Trustee of the Frank B. Barnes Trust dated the 31st of May, 1977, **Grantor** (with the concurrence of the beneficiary, Frank B. Barnes), does hereby convey, release, remise and forever quitclaim unto **Lenora B. Barnes**, as **Grantee**, as her sole and separate property, whose current address is 5120 Sorrento Drive, Boise, Idaho 83704, all of the Grantor's interest in the following described real estate, situated in the County of Boise, State of Idaho:

See Exhibit "A" which is attached hereto and by this reference incorporated herein

Subject to all liens, taxes, assessments, encumbrances, easements, covenants, restrictions and reservations whether or not of record, known or unknown:

Together, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all after acquired title of the Grantor.

In witness whereof, the Grantor has executed this document on the date set forth below.

Larry B. Barnes, Trustee

Date: _____

Acknowledgment and Concurrence.

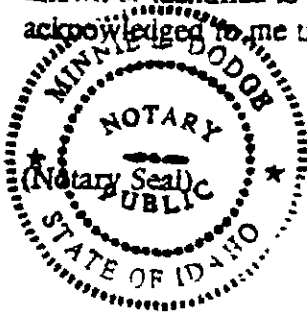
As the sole beneficiary of the Frank B. Barnes Trust dated the 31st day of May, 1997, I execute this document to reflect my acceptance of the real estate transfer referenced above.

[Signature]
Frank B. Barnes

Date: Dec 2 1996

State of Idaho)
)ss.
County of)

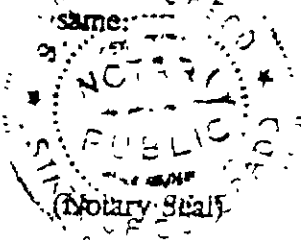
On this 2 day of December, 1996, before me, [Signature],
a Notary Public, personally appeared Larry B. Barnes as Trustee of the Frank B. Barnes Trust,
known or identified to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.



[Signature]
NOTARY PUBLIC
Residing at [Signature]
My Commission Expires: 1-1-97

State of COLORADO)
)ss.
County of ARAPAHOE)

On this 4th day of December, 1996, before me, C. L. Pacheco,
a Notary Public, personally appeared Frank B. Barnes, known or identified to me to be the person
whose name is subscribed to the within instrument, and acknowledged to me that he executed the
same.



[Signature]
NOTARY PUBLIC - C. L. Pacheco

Residing at Colorado
My Commission Expires: 1-1-97

EXHIBIT "A"

Lots 5, 6, 7, the North Half of the Southeast Quarter of the Southwest Quarter, and the Southwest Quarter of the Southwest Quarter; EXCEPTING the South 10 chains of said Lot 7 and ALSO EXCEPTING that portion of said Lot 7 lying East of Alder Creek; all being in Section 35, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho,

AND

The North Half of the East Half of the Southeast Quarter of the Southeast Quarter and the North Half of the South Half of the East Half of the Southeast Quarter of the Southeast Quarter of Section 34, Township 9 North, Range 4 East, Boise Meridian, Boise County, Idaho.

EXHIBIT - 2 -

- 3 Jon L. Barnes Trust
 Julie Barnes Johnston Trust
 Cecily Barnes Trust
 Lori Lou Girdner Trust
 Frank B. Barnes Trust

PO Box 2797
Boise, ID 83701

Attorneys for Lenora B. Barnes

Scott L. Campbell
Angela D. Schaer
ELAM & BURKE, P.A.
Key Financial Center, 10th Floor
702 West Idaho
P.O. Box 1539
Boise, Idaho 83701
Telephone: (208) 343-5454
Facsimile: (208) 384-5844

RECEIVED

MAR 22 2000

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Subcase No. 65-11324
	)	
Case No. 39576	)	NOTICE OF APPEARANCE
_____	)	

PLEASE TAKE NOTICE that Scott L. Campbell and Angela D. Schaer, of the firm of Elam & Burke, P.A., 702 West Idaho, 10th Floor, Post Office Box 1539, Boise, Idaho, 83701, hereby enters an appearance as Attorneys of Record for Lenora B. Barnes.

Respectfully submitted this 21st day of March, 2000.

ELAM & BURKE, P.A.

By Scott L. Campbell
Scott L. Campbell

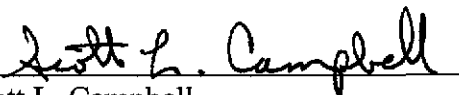
CERTIFICATE OF MAILING

I HEREBY CERTIFY that a true and correct copy of the foregoing NOTICE OF APPEARANCE was mailed on this 21st day of March, 2000, with sufficient first-class postage to each of the following:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

The United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724

Idaho Department of Water Resources
Document Depository
Post Office Box 83720
Boise, Idaho 83720-0098



Scott L. Campbell

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11324
Date Received: 3/10/1989
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JON L. BARNES, TRUST 208-345-7515
Address: P.O. BOX 2797
BOISE, ID 83701
OR
Name: JULIE BARNES JOHNSTON, TRUST 208-345-7515
Address: P.O. BOX 2797
BOISE, ID 83701
OR
Name: CECILY BARNES, TRUST 208-345-7515
Address: P.O. BOX 2797
BOISE, ID 83701
OR
Name: LORI LOU BARNES GIRDNER, TRUST 208-345-7515
Address: P.O. BOX 2797
BOISE, ID 83701
OR
Name: FRANK B. BARNES, TRUST 208-345-7515
Address: P.O. BOX 2797
BOISE, ID 83701

2. Date of Priority: SEP 03, 1966

3. Source: PAYETTE RIVER, SOUTH FORK Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
09N	04E	35	NE	SW		6	BOISE
			NW	SW		5	BOISE
			SW	SE		7	BOISE

5. Description of diverting works:
PUMP IN RIVER W/SPRINKLER IRRIGATION.

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Date: 03/10/89

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6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.200		
STOCKWATER	01/01	12/31	0.050		2.70

7. Total Quantity Appropriated is:
2.200 C.F.S. (and/or)

2.70 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
S/150 HD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	35	NE	SW	6	IRR	35.0
			NE	SW	6	STOCK	
			NW	SW	5	IRR	48.0
			NW	SW	5	STOCK	
			SW	SW		IRR	10.0
			SW	SW		STOCK	
			SE	SW		IRR	10.0
			SE	SW		STOCK	
			SW	SE	7	IRR	7.0
			SW	SE	7	STOCK	
Section Acres							110.0
Total Acres							110.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CLAIM NO. A65-08850.

14. Remarks:

THIS RIGHT WHEN COMBINED WITH RIGHT 65-8850 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE FOR IRRIGATION, NOR .05 CFS & 2.7 AFA FOR STOCKWATER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO
Decree Plaintiff
A65-11324

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vs
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A & C CORP., ET AL.
Decree Defendant
Date: 03/10/89

MICROFILMED
SEP 24 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3-18-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of March 19 89 [Signature]
Notary Public

Seal

Residing at Meridian ID
My Commission Expires 9-14-94

