

**T17N R03E
S28**

Idaho Department of Water Resources

Claims: 65-11321
Owner : SCHELIN
Prepared by:
RON HOWERTON
Date: 15 OCT 99

- POD/POU
SECTION LINES
1/4 1/4 Lines

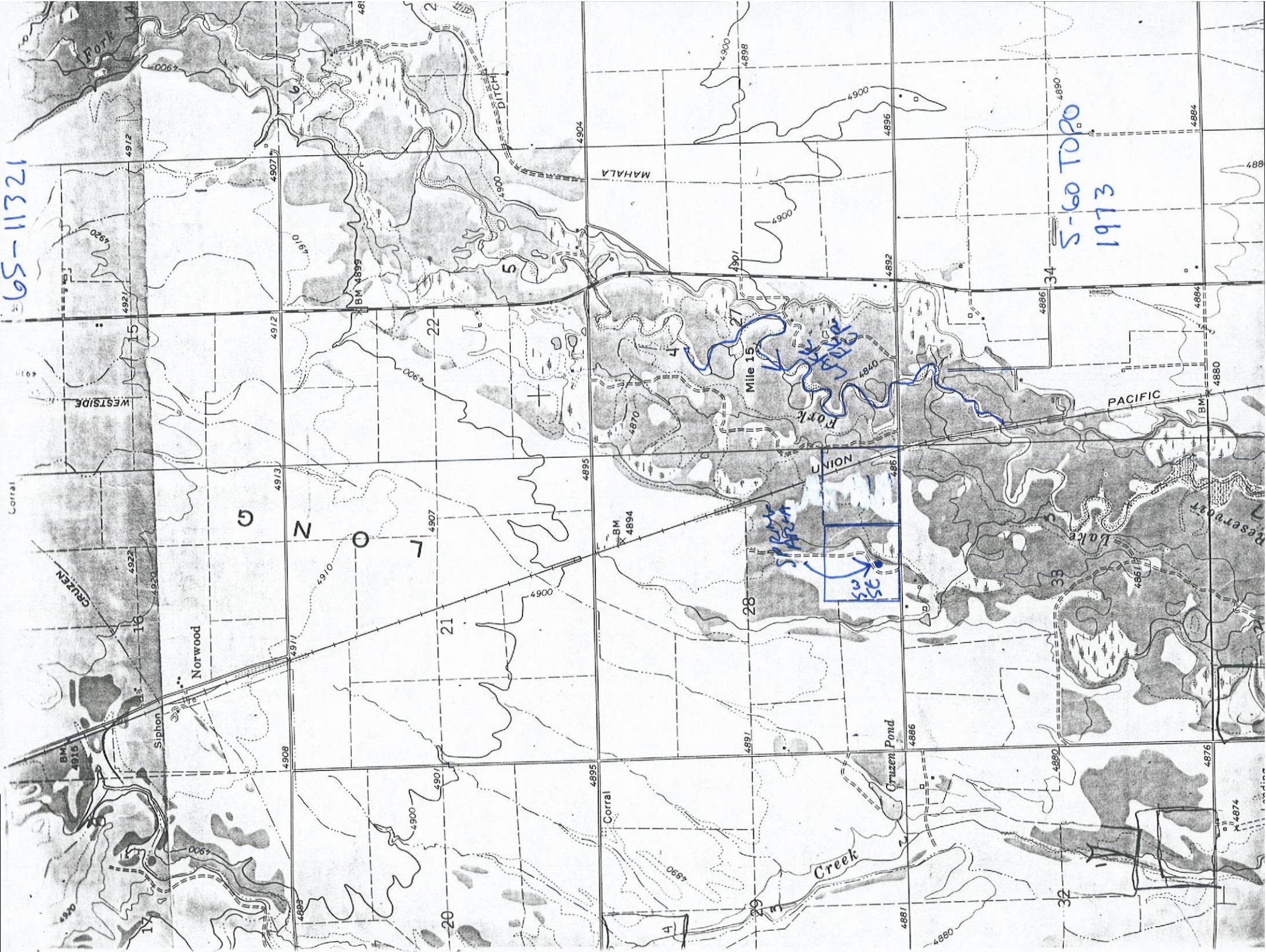


1987 NAPP



0 0.1 0.2 0.3 0.4 0.5 Miles

65-11321



IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11321

I.D. No.

Map No.

S

Fee Paid

Receipt No.

DRAINAGE BASIN

Notice is hereby given that Lester D. &/or Hazel V. Scheline

(Name of Claimant)

Box 416, Garden Valley, ID 83622

(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/01/1906

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Springs tributary to unnamed stream Trick Lake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .02 Use domestic 1.2 1/2 Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .02 TOTAL QUANTITY CLAIMED.

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE % SE %
Sec. 28 Twp. 17N Rge. 3E B.M., _____ County _____
Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
17N	3E	28																X	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of this, her, their knowledge.

11/16/78
(Date)

Individual Lester D. Scheline
(Signature of Claimant)

Organization _____
(Signature of Spouse)

State of Idaho Organization _____

County of Blaine Seal _____

(Signature of Authorized Agent)

On this 11th day of November, in the year 1978 before me
a notary public, personally appeared Lester D. Scheline
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation,
partnership or _____) executed the same.

My commission expires Definite

Notary Public residing at Blaine, Idaho

9KN

11/16/78

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11321
Date Received: 11/04/1988
Receipt No: M001840
Received By: ER

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LESTER D. SCHELINE 208-462-3856
Address: BOX 416
GARDEN VALLEY, ID 83622

AND/OR

Name: HAZEL V. SCHELINE 208-462-3856
Address: BOX 416
GARDEN VALLEY, ID 83622

2. Date of Priority: JUL 01, 1906

3. Source: SPRING Trib. to: LAKE FORK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	03E	28	SE	SE			VALLEY

5. Description of diverting works:
SPRING BOX AND DITCH, PUMP FROM DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD W/LAWN AND GARDEN IRRIG.

A65-11321

Page 1

Date: 11/23/88

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	03E	28	SE	SE		DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT INTERPRETED HIS SPRING AS BEING GROUNDWATER WHEN THE NOTICE OF CLAIM IN THE PAYETTE RIVER BASIN ADJUDICATION WAS FILED THIS AGENT CHANGED THIS RIGHT TO REFLECT THE SOURCE AS A SPRING, NOT GROUNDWATER. A \$25.00 FEE WAS ASSESSED. ELR

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-11321
DATE RECEIVED: 11/09/88
RECEIPT NO: M601840
RECEIVED BY: *Em*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: LESTER D. SCHELINE
ADDRESS: BOX 410
GARDEN VALLEY, ID 83622

462-3856

NAME: HAZEL V. SCHELINE
ADDRESS: BOX 410
GARDEN VALLEY, ID 83622

2. DATE OF PRIORITY: JUL 01, 1906

3. SOURCE: ~~GROUNDWATER~~ *Spring* TRIB. TO: *Lake Fork Crk*

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
17N	03E	29	SE	SE			VALLEY

5. DESCRIPTION OF DIVERTING WORKS:
Spring box & ditch, pump from ditch

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USE:
D/I household w/ lawn & garden irrig.

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	03E	23	SE	SE		DOMEST	

11. PLACE OF USE IN COUNTIES: VALLEY, VALLEY

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

None

14. REMARKS: *claimant interpreted ground water as being a spring. This agent changed this right to reflect spring; not ground water. Fee of 25⁰⁰ assessed for this change.*

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Lester B Scheline DATE: Nov 4-88

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 7 DAY

OF Nov 19 88

Elda J. Fouch
NOTARY PUBLIC

RESIDING AT Boise

MY COMMISSION EXPIRES 07/03/1999
DATE: 09/30/88

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 20, 2004

LESTER D SCHELIN
C/O RAGAN
680 HYACINTH ST
INDEPENDENCE OR 97351-9555

Dear Mr. Scheline:

Thank you for signing and returning the Standard Form 5 for Stipulated Elements of a Water Right. We have noted on this form that you have indicated that Hazel Scheline is now deceased. If you wish to remove her name from the water rights, we will need to have the enclosed **Notice of Change in Water Right Ownership** completed and returned to us. There is not a fee required for this change at this time.

In addition, it has been noted by the Post Office that there is also a change in address. If you do not choose to remove Hazel's name from the water rights, then you could simply complete the enclosed **address change** form, and we will change your address accordingly.

If you have any questions, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

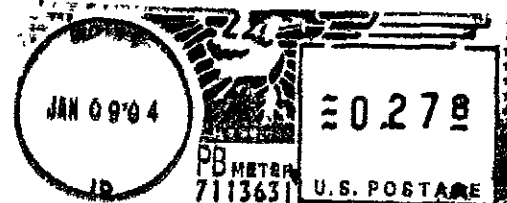
Lori Harris
Technical Records Specialist
Adjudication Section
Western Region

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

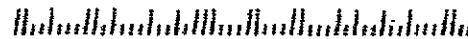
PRESORTED
FIRST CLASS



LESTER & HAZEL SCHELINE
PO BOX 416
GARDEN VALLEY ID 83622

SCHE416 836222215 1803 18 01/12/04
RETURN TO SENDER
SCHELINE % RAGAN
680 HYACINTH ST
INDEPENDENCE OR 97351-9555
RETURN TO SENDER

KAACTH583728/0098



RECEIVED

JAN 14 2004

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Subcase Nos.: 65-11321

STANDARD FORM 5

STIPULATED ELEMENTS OF A
WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described as recommended in the director's report with the following additional language added to the "*Other Provisions Necessary for Administration*":

Basin 65 General Provisions No. 3, the Separate Streams General Provision, does not apply to appropriations of water after October 18, 1977.

This water right shall be administered as being from a separate source pursuant to Basin 65 General Provision No. 3. If the holder of this right seeks to change the right pursuant to Idaho Code § 42-222 or successor statute, nothing in this general provision shall preclude any other person or entity from demonstrating that such change in use would cause injury to its water right or from receiving any relief provided by law in the event of injury.

<u>Lester D Scheline</u>	<u>1-03-04</u>	<u>Deceased</u>	<u>1-03-04</u>
Claimant	Date	Claimant	Date
Lester & Hazel Scheline			

David W. Gehlert 7/22/02
Objector, David W. Gehlert, Atty. Date

U.S. Department of Justice, Environment and Natural Resources Div.

AJ0749NP
No. R65-11321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER D SCHELINE	07/01/1906	DOMESTIC	01-01 12-31	0.040 CFS	
C	HAZEL V SCHELINE					
	PO BOX 416					
	GARDEN VALLEY ID 83622					
	(208) 462-3856					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: SPRING

Tributary to: LAKE FORK CREEK

Stage: DECREED

Point(s) of Diversion:

T17N R03E S28

SWSE

VALLEY County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
17N	03E	28	:																	:
			:																	:

POU County: VALLEY

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS.

Remarks: EXP RP 17N03E287220 A

Dates: Exam Made Date: Verified Date: 10/15/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 03/11/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
CLAIMANT INTERPRETED HIS SPRING AS BEING GROUNDWATER WHEN THE
NOTICE OF CLAIM IN THE PAYETTE RIVER BASIN ADJUDICATION WAS FILED

AJ0749NP
No. R65-11321

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/15/99
PAGE: 2

=====

Comments: Date: 03/11/1997 User-ID: CORR3 Subject: COPIED FROM REMARKS
THIS AGENT CHANGED THIS RIGHT TO REFLECT THE SOURCE AS A SPRING,
NOT GROUNDWATER. A \$25.00 FEE WAS ASSESSED. ELR

Date: 09/25/1999 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 10/15/1999 User-ID: RHOWERTO Subject: CORRECTED P/D & POU
DURING NOTICE OF ERROR, CLAIMANT CONCEDED THAT THE POINT OF
DIVERSION & PLACE OF USE WAS DECREED IN THE WRONG 1/4 1/4 OF THE
PRBA.
CORRECTED ON MAP PER CLAIMANT 10/13/99, DURING PUBLIC MEETING IN
CASCADE.

Audit: 10/15/99 RHOWERTO



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

October 14, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Lester D. Scheline
Hazel V. Scheline
PO Box 416
Garden Valley, ID 83622

RE: SRBA CLAIM: 65-11321

Dear Lester and Hazel,

I am responding to your NOTICE OF ERROR received at our public meeting in Cascade 10/13/99.

I have changed the location of the point of diversion and place of use legal descriptions that were incorrectly decreed in the Payette River Basin Adjudication, as we discussed at the meeting.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ron Howerton', is written over a horizontal line.

RON HOWERTON
Senior Water Resource Agent
Adjudication Bureau
(208) 334-2190

Enclosures:

New map
Profile report with corrections

CLAIM NO. 65 - 11321

**IDWR SUPPLEMENTAL CLAIM VERIFICATION REPORT
FOR DOCUMENTING CHANGES TO CVR**

1. ☒ NAME - No change
☐ NEW OWNER: _____
(SUPPORTING DOCUMENTATION REQUIRED - ATTACH COPY)
☒ ADDRESS - No change
☐ NEW ADDRESS: _____

2. ☒ SOURCE - No change
☐ CHANGE - New source and/or tributary is: _____

3. ☒ QUANTITY - No change
☐ CHANGE - New amounts: _____ CFS and/or _____ AFY

4. ☒ PRIORITY DATE - No change
☐ CHANGE - Priority date to: _____
(EVIDENCE OF PRIORITY REQUIRED - ATTACH COPY)

5. ☐ POINT OF DIVERSION - No Change
☒ CHANGE - New point of diversion is: T 17N, R 3E, S 28, _____ 1/4, SW 1/4, SE 1/4
T _____, R _____, S _____, _____ 1/4, _____ 1/4, _____ 1/4
(LOCATION OF POD(S) SHOULD BE SHOWN ON MAP)

6. ☒ PURPOSE AND PERIOD OF USE - No change
☐ CHANGE New purpose of use _____ New period of use _____ New amount(s) _____
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af
_____ from _____ to _____ cfs _____ af

7. ☐ PLACE OF USE - No change
☒ CHANGE New place(s) of use: (LOCATION(S) AND ACRES SHOULD ALSO BE SHOWN ON MAP)

T	R	S	N E				N W				S W				S E				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>17N</u>	<u>3E</u>	<u>28</u>															<u>D</u>		

REMARKS CLAIMANT POINTED OUT "REAL" LOCATION
OF P/D & POW AT PUBLIC MEETING, CASCADE ID.

CONDITIONS _____

Reviewer RCh Date 10/13/99

September 29, 1999

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 29, 1999

Water right number: 65-11321

LESTER D SCHELINE
HAZEL V SCHELINE
PO BOX 416
GARDEN VALLEY ID 83622

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

SPRING & Down USE IS IN
S28, SUSE, ERROR IN ORIGINAL PRBA DECREE

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

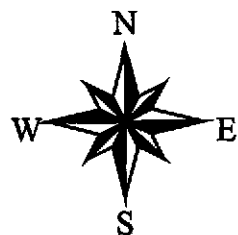
DATE: Oct 13 - 99 SIGNATURE: Lester D Scheline
Please print your name: _____

**T17N R03E
S28**

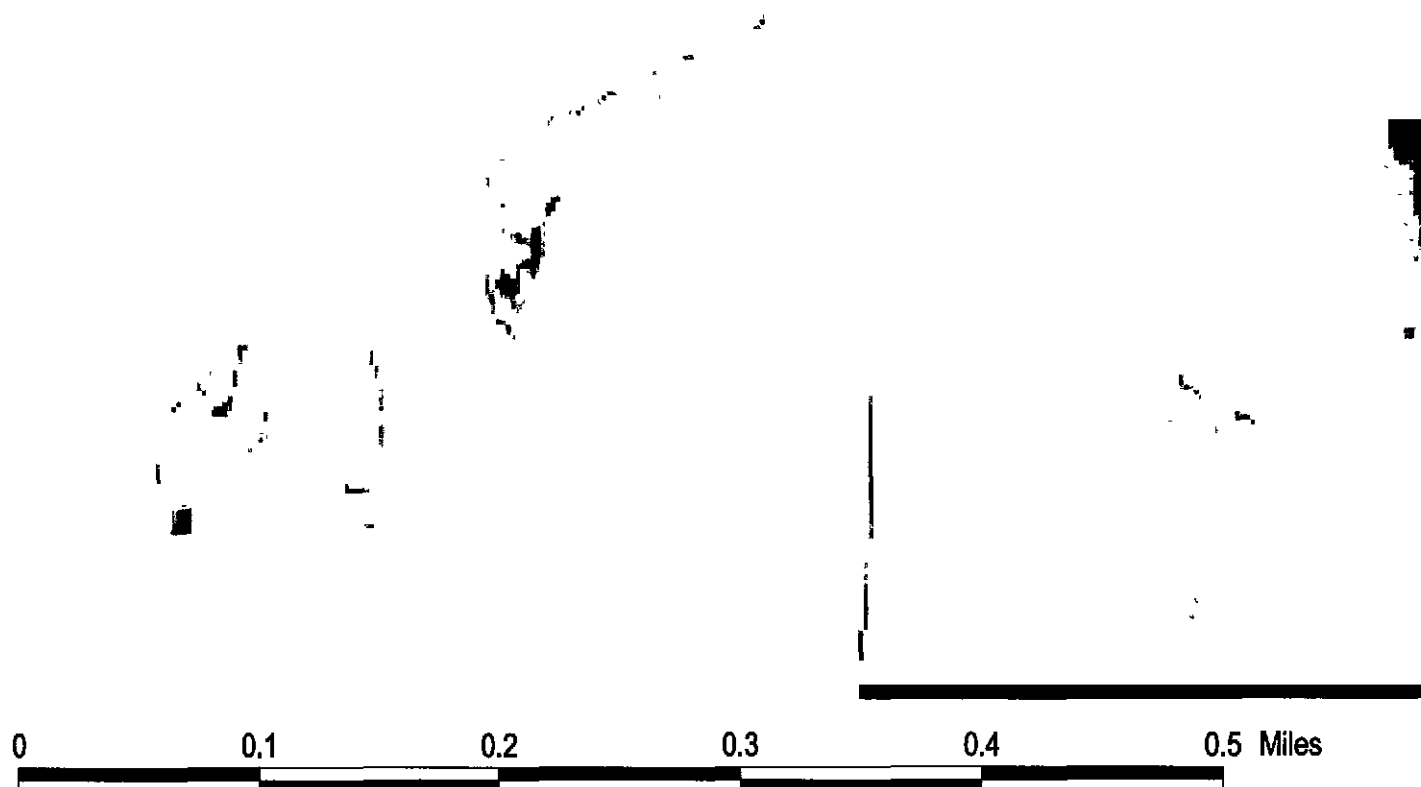
Idaho Department of Water Resources

Claims: 65-11321
Owner : SCHELIN
Prepared by:
RON HOWERTON
Date: 15 OCT 99

● POD/POU
SECTION LINES
1/4 1/4 Lines



1987 NAPP



DATE: 06/15/99
PAGE: 1

Audit: 06/15/99 RHOVERTO

WR5809NP
No. 65-11321

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/05/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER D. SCHELIN	07/01/1906	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	HAZEL V. SCHELIN					
	BOX 416					
	GARDEN VALLEY ID 83622					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T17N R03E S28

SESE

VALLEY County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
17N	03E	28	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: VALLEY

Dates:	App. Received:	Priority Date:	07/01/1906
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
NEW OWNER: _____
☐ No Change ADDRESS
NEW ADDRESS: _____
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.)
3. ☒ No Change - SOURCE
Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 SW 1/4 SE 1/4
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS
☐ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump _____ Pump Ser. # _____ Pumping water level _____
Well depth _____ Motor Ser. # _____ Static water level _____
Casing size _____ Method of irr. _____
6. ☒ No Change - WATER USES
Different uses, (list uses found).
Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE: (If changed, list below.)

Use	Twp.	Rge.	Sec.	1/4,	1/4,
				SW	SE

Remarks: (Comments pertinent to field examination)

N11, N13 (CONDITIONS)

• ORIGINAL PRBA CLAIM HAD SPRING AS SOURCE
DECREED WRONG AS GW BUT CLAIMED SPRING
SOURCE ALSO ON SRBA.

• USED 1994 TAX INFO ON NAPP - OWNERSHIP OK.

• NOTICE OF ERROR CHANGED PID & POW SEE CUR
COMMENTS

ATTACHMENTS:

Attached to This Form.	Attachments are in Permit File.
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PHOTOS (optional)	☒ NAPP 1987	☐
MAP	☒ SGO TOPO	☐
SYSTEM DIAGRAM	☐ 1923	☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: IN-OFFICE 6/15/99

FIELD EXAMINER:

Signature

Don Howerton
Sr. Water Agent

[illegible]

5-60 TOP
1973

Corral

RUZEN

~~WESTSIDE~~

Siphon

Norwood

5

N

①

7

21

20

22

WITCH

Corral

~~BM~~

MAHALA

Mile 15

Creek



UNION

~~PACIFIC~~

4874

4876

4880

4884

4884

- 488

IN THE DISTRICT COURT OF THE
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF

JUDICIAL DISTRICT

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11321	Map No.
I.D. No.	Receipt No.
Fee Paid	

DRAINAGE BASIN

Notice is hereby given that Lester D. & Hazel V. Schelline

Box 416, Garden Valley, ID 83622

(Name of Claimant)

Telephone No.

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 7/01/1906
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Springs tributary to unnamed stream
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | | | |
|---------------------|-------------------------------------|--|
| Quantity <u>.02</u> | Use <u>domestic</u> | Period of Use From <u>Jan. 1</u> To <u>Dec. 31</u> |
| (CFS, GPD, A/F) | (Domestic, irrigation, stock, etc.) | (Mo., Day) (Mo., Day) |
| | | (Both dates inclusive) |
- Quantity Use Period of Use From To
- (CFS, GPD, A/F) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, A/F) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- Quantity Use Period of Use From To
- (CFS, GPD, A/F) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
- (Both dates inclusive)
- (4) .02 TOTAL QUANTITY CLAIMED.
- (CFS, GPD, A/F)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source SE % SE %
Sec. 28 Twp. 17N Rge. 3E B.M. County
- Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NEX				NWK				SWK				SEK				TOTAL
			NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	NEX	NWK	SWK	SEK	
17N	3E	28																X	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case,

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of this, her, their knowledge.

11/6/78
(Date)

Individual Lester D. Schelline
(Signature of Claimant)

Organization
(Signature of Spouse)

State of Organization

County of Seat

(Signature of Authorized Agent)

On this 11th day of November in the year 1978 before me
a notary public, personally appeared Lester D. Schelline
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation,
partnership or executed the same.

My commission expires 9/30/79

Notary Public residing at

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83622

STATE- ID ZIP- 83622

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - -
LAKE FORK CREEK

STREAM INDEX (BLANK IF NO INDEX CODE)

43 - DOMESTIC	01/01	12/31	0.040	1.20
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17N 03E 28 SE SE 43 DOMESTIC (85) VALLEY

+ - - OTHER RIGHTS FOR SAME USE - NONE

CLAIMANT INTERPRETED HIS SPRING AS BEING GROUNDWATER WHEN THE NOTICE OF CLAIM IN THE PAYETTE RIVER BASIN ADJUDICATION WAS FILED. THIS AGENT CHANGED THIS RIGHT TO REFLECT THE SOURCE AS A SPRING, NOT GROUNDWATER. A \$25.00 FEE WAS ASSESSED. ELR

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

WATER RIGHT NUMBER - A65-11321

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO

+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.

+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 11/23/88 ROUSH 10/10/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 11/04/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001840	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

RP17N03E287220 A

DATA ENTRY

ENTERED

CHECKED

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JUL 21 1992

CERTIFIED
JAN 28 1993
WATER EXAMINER