

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

T13N R03E

WATER RIGHT(S): 65-11280

OWNER(S): CAROL MACGREGOR

PREPARED BY SCOTT VAN HOFF

20 AUGUST 1999

● POINT OF DIVERSION

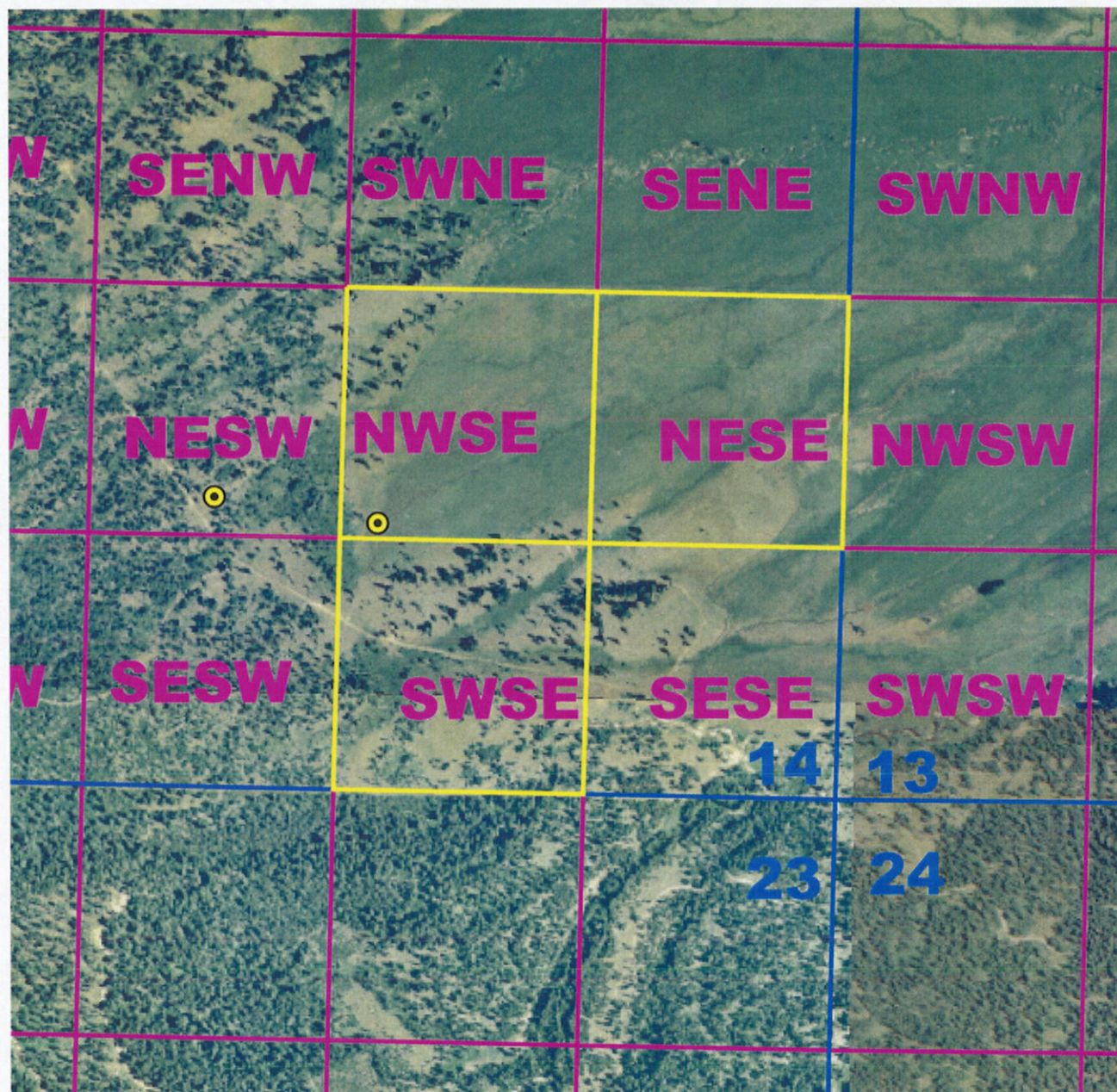
□ PLACE OF USE

□ SECTION LINES

□ QUARTER SECTION LINES



NAPP 1987



0 0.25 0.5 0.75 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11280
Date Received: 11/14/1988
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: EASTERN WESTERN CORP
Address: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
PORTLAND OR 97208-3228
503-239-1978
2. Date of Priority: JUN 1, 1902
3. Source: MOORES CREEK, SOUTH FORK Trib. to: MOORES CREEK
ANDY CREEK MOORES CREEK, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	14		NE	SW		VALLEY
				NW	SE		VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.060		
7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 106.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	14	NE	SE		IRR	24.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	14	NW	SE	IRR	27.0
			SW	SE	IRR	2.0
Section Acres						53.0
Total Acres						53.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PT. OF INJECTION INTO ANDY CREEK IN NESW, S14, T13N, R3E.
PT. OF REDIVERSION IN NWSE, S14, T13N, R3E.
SOURCES FOR THIS RIGHT ARE MOORES CREEK, SOUTH FORK TRIB.
MOORES CREEK; ANDY CREEK TRIB. MOORES CREEK, SOUTH FORK.
RIGHT SUBJECT TO PANCHERI/LITTLE/A.L. CATTLE INC. STIPULATION AS
ORDERED BY DISTRICT COURT ON 12-30-86 IN GEM COUNTY CIVIL NO.
3667.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 65-11280 V1

WATER RIGHT NUMBER: 65-11280 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HOFSTETTER LAW OFFICE DANA HOFSTETTER 608 W FRANKLIN ST BOISE, ID 83702 (208) 424-7800
Current Owner	CAROL LYNN MAC GREGOR 1109 WARM SPRINGS AVE BOISE, ID 83712 (208)386-9494
Original Owner	EASTERN WESTERN CORP MICHAEL E MC GINLEY PRESIDENT 1426 SE GIDEON ST PO BOX 3228 PORTLAND, OR 972083228 (503)239-1978

Priority Date 06/01/1902

Basis Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/15 to 10/15	1 060 CFS	
	<u>Total Diversion:</u>	1.060 CFS	

Location of Point(s) of DiversionPlace of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	03E	14													24.0	27.0	2.0		53.0

Total Acres: 53

Conditions of Approval

- 1 C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE SECTION 42-1412(6), IDAHO CODE.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 65-11280 V1

Comments

1. SVANHOFF 8/23/1999 CHANGE IN OWNERSHIP
Comment OWNERSHIP CHANGED 8/23/99 SVH

2 SVANHOFF 9/7/1999 COPIED FROM REMARKS
Comment: PT OF INJECTION INTO ANDY CREEK IN NESW, S14, T13N, R3E PT. OF REDIVERSION IN NWSE, S14, T13N, R3E. SOURCES FOR THIS RIGHT ARE MOORE S CREEK, SOUTH FORK TRIB MOORES CREEK; ANDY CREEK TRIB MOORES CREEK, SOUTH FORK RIGHT SUBJECT TO PANCHER/LITTLE/A L CATTLE INC STIPULATION AS ORDERED BY DISTRICT COURT ON 12-30-86 IN GEM COUNTY CIVIL NO 3667. ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98 (DB)

3. AJU10-JS 9/25/1999 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 65-11280, 65, 1979, 65-1972, 65-1973
Adjudication Claim No(s): A: 65-11280, 1979, 1972 and 1973
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Eastern Western Corporation,
then ~~Thomas~~ Tom Nicholson
4. New Owner/Claimant(s): Carol Lynn MacGregor
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 1109 Warm Springs Avenue
City, State and ZIP Code: Boise, ID 83742
New Telephone Number: (208) 386-9494
5. Date you acquired the property: Jan. 12, 1998
6. If you have ~~acquired only a portion~~ of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. I rent pasture, this year having
Number of acres you irrigate _____ Number and type of stock _____
I bought all.
Diversion rate in CFS _____ Number of homes 1 Other uses hot springs
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Carol Lynn MacGregor
(a married woman dealing with her separate property)
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

EXHIBIT A

Legal Description of the Property

Township 13 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 13, S1/2NE 1/4 lying south of the county road, SW1/4.-N1/2SE1/4, SW1/4SE1/4, SE1/4SE1/4 lying west of the county road. Section 14, S1/2

Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho:

Section 18, Government Lots 2 and 3, SE1/4NW1/4, NE1/4. Reserving therefrom a parcel of land in the NE corner of the SE1/4NW1/4 of said section 18 as deeded to the Oregon Shortline Railroad Company, in Book 9 of Deeds at page 189 as Instrument No. 19165.

ASSIGNMENT AGREEMENT
FOR REPLACEMENT PROPERTY
1031-1829

RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGION

THIS ASSIGNMENT is made and entered into on January 12, 1998 by and between, CAROL LYNN MACGREGOR (hereinafter referred to as "Assignor") PIONEER 1031 COMPANY, an Idaho corporation (hereinafter "Assignee") and TOM NICHOLSON (hereinafter "Consenting Party").

RECITALS:

WHEREAS, Assignor and Consenting Party have entered into that certain Sale Contract/Purchase Agreement dated January 12, 1998 (hereinafter "Purchase Agreement"), a copy of which is attached as Exhibit "A," wherein Consenting Party agreed to transfer that certain real property described as:

Township 13 North, Range 3 East, Boise Meridian, Valley County, Idaho:

Section 13, S $\frac{1}{2}$ NE $\frac{1}{4}$ lying south of the county road, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying West of the county road. Section 14, S $\frac{1}{2}$

Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho:

Section 18, Governments Lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$. Reserving therefrom a parcel of land in the NE corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 18 as deeded to the Oregon Shoreline Railroad Company, in Book 9 of Deeds at Page 189 as Instrument No. 19165.

and commonly known as Hot Springs Ranch, Valley County, Idaho (hereinafter "Replacement Property") to Assignor; and

WHEREAS, Assignor desires to effect a tax-deferred exchange in accordance with Section 1031 of the Internal Revenue Code, and the Treasury regulations promulgated thereunder; and

WHEREAS, Assignor wishes to be relieved of the obligations to so acquire the Replacement Property under the Purchase Agreement and substitute Assignee in place of Assignor under the Purchase Agreement to allow Assignee to complete the transfer of the Replacement Property as part of an integrated, interdependent transaction between Assignor and Assignee.



NOW, THEREFORE, the parties mutually agree as follows:

1. Assignor hereby assigns to Assignee all of their rights, title and interest in and all of the obligations under the Purchase Agreement and Consenting Party does hereby consent to such Assignment, acknowledging, however that such consent does not relieve Assignor from any and all of the obligations under the Purchase Agreement. Assignee hereby assumes all of such rights, title and interest in, and the obligations under, the Purchase Agreement. The Purchase Agreement is hereby assigned in accordance with the terms hereof.

2. Assignee's obligation to close escrow and assume the obligations of Assignor under the Purchase Agreement is conditioned upon the satisfaction of the following conditions, prior to close of escrow for the transfer of the Replacement Property to Assignee:

A. Review and approval by Assignee of the Buyer's Escrow Instructions and any other documents related to the transaction.

B. The execution of all escrow closing documents by the Assignor and Consenting Party prior to the conveyance of the Replacement Property pursuant to the provisions of an Exchange Agreement between Assignee and Assignor.

3. Notwithstanding the foregoing, in the event the escrow for the transfer of the Replacement Property to Assignee from Consenting Party does not close on or before the date set for close of escrow in the Purchase Agreement, unless such date is extended by written agreement of the parties hereto, this Assignment Agreement shall be null and void and the Purchase Agreement shall be reinstated in full force and effect between Assignor and Consenting Party without any further obligation or liability on the part of Assignee.

4. This Agreement may be executed in counterparts and shall be of the same force and effect as if one document had been signed by all parties.



IN WITNESS WHEREOF, the parties hereto have set their hands.

ASSIGNEE:

PIONEER 1031 COMPANY, AN IDAHO CORPORATION

BY: Robert E. Onnen
ROBERT E. ONNEN, SENIOR VICE PRESIDENT

DATE 1/12/98

ASSIGNOR(S):

Carol Lynn MacGregor
CAROL LYNN MACGREGOR

DATE 1-16-98

CONSENTING PARTY(S):

Tom Nicholson
TOM NICHOLSON

DATE 1-16-98



RECEIVED

SEP 03 1998

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Eastern Western Corporation.
then ~~Thomas~~ Tom Nicholson
4. New Owner/Claimant(s) Carol Lynn MacGregor
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1104 Warm Springs Avenue
City, State and ZIP Code Boise, ID 83742
New Telephone Number (208) 386-9494
5. Date you acquired the property Jan. 12, 1998
6. If you have ~~acquired only~~ a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. I rent pasture, this year having
Number of acres you irrigate _____ Number and type of stock _____
I bought all.
Diversion rate in CFS _____ Number of homes 1 Other uses hot springs
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Carol Lynn MacGregor
(a married woman dealing with her separate property)
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
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FOR REPLACEMENT PROPERTY
1031-1829

RECEIVED

SEP 03 1998

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WESTERN REGION

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Township 13 North, Range 4 East, Boise Meridian, Valley County, Idaho:

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and commonly known as Hot Springs Ranch, Valley County, Idaho (hereinafter "Replacement Property") to Assignor; and

WHEREAS, Assignor desires to effect a tax-deferred exchange in accordance with Section 1031 of the Internal Revenue Code, and the Treasury regulations promulgated thereunder; and

WHEREAS, Assignor wishes to be relieved of the obligations to so acquire the Replacement Property under the Purchase Agreement and substitute Assignee in place of Assignor under the Purchase Agreement to allow Assignee to complete the transfer of the Replacement Property as part of an integrated, interdependent transaction between Assignor and Assignee.



NOW, THEREFORE, the parties mutually agree as follows:

1. Assignor hereby assigns to Assignee all of their rights, title and interest in and all of the obligations under the Purchase Agreement and Consenting Party does hereby consent to such Assignment, acknowledging, however that such consent does not relieve Assignor from any and all of the obligations under the Purchase Agreement. Assignee hereby assumes all of such rights, title and interest in, and the obligations under, the Purchase Agreement. The Purchase Agreement is hereby assigned in accordance with the terms hereof.

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B. The execution of all escrow closing documents by the Assignor and Consenting Party prior to the conveyance of the Replacement Property pursuant to the provisions of an Exchange Agreement between Assignee and Assignor.

3. Notwithstanding the foregoing, in the event the escrow for the transfer of the Replacement Property to Assignee from Consenting Party does not close on or before the date set for close of escrow in the Purchase Agreement, unless such date is extended by written agreement of the parties hereto, this Assignment Agreement shall be null and void and the Purchase Agreement shall be reinstated in full force and effect between Assignor and Consenting Party without any further obligation or liability on the part of Assignee.

4. This Agreement may be executed in counterparts and shall be of the same force and effect as if one document had been signed by all parties.



IN WITNESS WHEREOF, the parties hereto have set their hands.

ASSIGNEE:

PIONEER 1031 COMPANY, AN IDAHO CORPORATION

BY: Robert E. Onnen
ROBERT E. ONNEN, SENIOR VICE PRESIDENT

DATE 1/12/98

ASSIGNOR(S):

Carol Lynn MacGregor
CAROL LYNN MACGREGOR

DATE 1-16-98

CONSENTING PARTY(S):

Tom Nicholson
TOM NICHOLSON

DATE 1-16-98





465-11280

October 8, 1998

RECEIVED

OCT 13 1998

WATER RESOURCES
WESTERN REGION

Denise Buffington
Idaho Department of Water Resources
Western Regional Office
2735 Airport Way
Boise, Idaho 83705-5082

Re: Eastern Western Corporation

Dear Ms. Buffington:

I am writing to inform you of Eastern Western Corporation's change in its street address. The new street address for Eastern Western Corporation is 1426 S.E. Gideon Street, Portland, Oregon 97202. The mailing address for Eastern Western Corporation remains unchanged (P.O. Box 3228, Portland, Oregon 97208-3228).

Please update the Idaho Department of Water Resources' records for all water rights held by Eastern Western Corporation to reflect the changed street address.

Thank you for your assistance with this matter. Please contact me if you have any questions or need additional information.

Sincerely,

EASTERN WESTERN CORPORATION

A handwritten signature in cursive script, appearing to read 'Michael E. McGinley'.

Michael E McGinley
President

Dana L. Hofstetter
Murray D. Feldman
HOLLAND & HART
Suite 1400, West One Plaza
Post Office Box 2527
Boise, Idaho 83701
Telephone: (208) 342-5000

COPY
1992 JAN -9 AM 10:02
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED *[Signature]*

Attorneys for Northwest Pipeline Corporation,
Eastern Western Corporation and other parties

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re the General Adjudication
of Rights to the Use of Water
from the Snake River Basin
Water System

Case No. 39576

NOTICE OF APPEARANCE

The State of Idaho, ex rel.
R. Keith Higginson in his
official capacity as Director
of the Idaho Department of
Water Resources,

Document No.
92-01-020

Petitioner,

vs.

The United States; the State
of Idaho; and all Claimants to
the use of water from the Snake
River Basin Water System

DESCRIPTIVE SUMMARY

This is the Notice of Appearance of Dana L. Hofstetter and
Murray D. Feldman of the law firm of Holland & Hart as attorneys
for Northwest Pipeline Corporation, Eastern Western Corporation
and other parties pursuant to the Court's December 17, 1991, SRBA

NOTICE OF APPEARANCE ~ 1

MICROFILMED
AUG 04 1994

Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

NOTICE OF APPEARANCE

Dana L. Hofstetter and Murray D. Feldman of the law firm of
Holland & Hart hereby enter their appearance as attorneys for
Northwest Pipeline Corporation, Eastern Western Corporation and
other parties pursuant to the Court's December 17, 1991, SRBA
Administrative Order: SRBA Mailing Address, Telephone and Fax
Numbers and Notices of Appearance.

DATED this 8 day of January, 1992.

HOLLAND & HART

By



Dana L. Hofstetter, for the firm
Attorneys for Northwest Pipeline
Corporation, Eastern Western
Corporation and other parties

NOTICE OF APPEARANCE - 2

MICROFILMED

4561 4 0 91A

CERTIFICATE OF SERVICE

I hereby certify that on this 8 day of January, 1992, I caused to be served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Larry Echohawk
Attorney General
State of Idaho
Statehouse Mail, Room 210
Boise, ID 83720

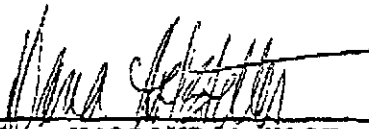
☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

Peter G. Monson
Trial Attorney
United States Department
of Justice
Land and Natural Resources
Division
Indian Resources Section
P.O. Box 44378
Washington, DC 20026-4378

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)

David B. Shaw (6 copies)
Chief
Adjudication Bureau
Idaho Department of Water
Resources
1301 North Orchard
Statehouse Mail
Boise, ID 83720

☒ U.S. Mail
☐ Hand Delivered
☐ Overnight Mail
☐ Telecopy (Fax)



for HOLLAND & HART

17187

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11280
Date Received: 9/23/1988
Receipt No: X 999999
Received By: SLK-H 11-15-88

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EASTERN WESTERN CORP. 208-495-1134
Address: C/O JIM HIPWELL
3349 HILL ROAD SOUTH
MELBA, ID 83641
2. Date of Priority: JUN 01, 1902
3. Source: MOORES CREEK, SOUTH FORK Trib. to: MOORES CREEK
ANDY CREEK MOORES CREEK, SOUTH FORK
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13N	03E	14	NE	SW			VALLEY
			NW	SE			VALLEY
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.060		
7. Total Quantity Appropriated is:
1.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 106.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
13N	03E	14	NE	SE		IRR	24.0

A65-11280

Page 1

Date: 10/14/88

MICROFILMED
SEP 24 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
13N	03E	14	NW	SE	IRR	27.0
			SW	SE	IRR	2.0
					Section Acres	53.0
					Total Acres	53.0

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PT. OF INJECTION INTO ANDY CREEK IN NESW, S14, T13N, R3E.
PT. OF REDIVERSION IN NWSE, S14, T13N, R3E.
SOURCES FOR THIS RIGHT ARE MOORES CREEK, SOUTH FORK TRIB.
MOORES CREEK; ANDY CREEK TRIB. MOORES CREEK, SOUTH FORK.
RIGHT SUBJECT TO PANCHERI/LITTLE/A.L. CATTLE INC. STIPULATION AS
ORDERED BY DISTRICT COURT ON 12-30-86 IN GEM COUNTY CIVIL NO.
3667.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am agent Title _____ of
Eastern Western Corp. Organization, that I have signed the foregoing
document in the space below as agent Title _____ of
Eastern Western Corp. Organization and that the statements contained in the
foregoing document are true and correct.

James B. Hyslop
Signature of Authorized Agent

Manager
Title and Organization

Nov 15, 1988
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15th day
of November 19 88

Dena Billups
Notary Public

Seal

Residing at Dena Billups, Notary Public
Residing at Caldwell, Idaho
My Commission Expires March 21, 1994

AJ0749NP
No. R65-11280

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROL LYNN MAC GREGOR 1109 WARM SPRINGS AVE BOISE ID 83712 (208) 386-9494	06/01/1902	IRRIGATION	04-15 10-15	1.060 CFS	
TOTAL DIVERSION:					1.060 CFS	

Water Source: MOORES CREEK, SOUTH FORK
ANDY CREEK

Tributary to: MOORES CREEK
MOORES CREEK, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:	T13N R03E S14	NESW /	VALLEY County
Point(s) of Injection:	T13N R03E S14	NESW	VALLEY County
Point(s) of Re-diversion:	T13N R03E S14	NWSE	VALLEY County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
13N	03E	14	:																	:			
																			24	27	02	:	53.0
																			TOTAL ACRES		:	53.0	

POU County: VALLEY

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

WESTERN REGION

OWNER (S): Carol Mac Gregor

CLAIM NUMBERS: 65-11280

AGENT: Scott Van Hoff

DATE 8-23-99

RIGHT NO					NE				NW				SW				SE			
	TSP	RNG	SEC		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
65 11280	13N	3E	14														24	27	2	53
P.O.D.	TOWNSHIP				RANGE				SEC.				SOURCE							

13N 3E 14 NESWANSE ANDY CREEK
SOUTH FORK MOON CREEK

POLYGON CREATED ON 327

POLYGON # () () () () UPDATED BY sdvh

ATTRIBUTES OF B65-POU.SHP (268) (266) (267) () ()

ATTRIBUTES OF B65-POD.SHP (249) (250) (251) () ()

✓ B65-DBPOU.DBF UPDATED BY sdvh

✓ B65-DBPOD.DBF UPDATED BY sdvh

NOTES:

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

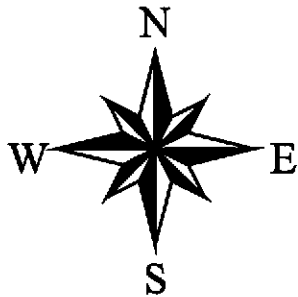
T13N R03E

WATER RIGHT(S): 65-11280

OWNER(S): CAROL MACGREGOR

PREPARED BY SCOTT VAN HOFF
20 AUGUST 1999

- POINT OF DIVERSION
- PLACE OF USE
- SECTION LINES
- QUARTER SECTION LINES



NAPP 1987



MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 221

INDICATES TOTAL

SOURCE: MOORES CREEK

TRIBUTARY TO: OLSON CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-3419	LESLIE, WILLIAM JOHN 2404 NORTH 21ST, BOISE, IDAHO 83702	4/ 1/1894	IRRIGATION	4/15 10/15	--- AFA 2.50 CFS	SWNE S14 T13N R 3E SESE S11 T13N R 3E	SESE(39) S11 T13N R 3E SWSW(12) S12 T13N R 3E NNNW(30) S13 T13N R 3E NENE(40) S14 T13N R 3E *121*	BENEFICIAL USE
65-3420	LESLIE, WILLIAM JOHN 2404 NORTH 21ST, BOISE, IDAHO 83702	4/ 1/1894	IRRIGATION	4/15 10/15	--- AFA 2.28 CFS	SWNE S14 T13N R 3E NNNW S13 T13N R 3E NENE S14 T13N R 3E	SWNW(39) SEAW(9) S13 T13N R 3E SWNE(28) SENE(30) S14 T13N R 3E *114*	BENEFICIAL USE
65-3406	MCCREGOR LAND AND LIVESTOCK CO., INC. BOX 5128, BOISE, IDAHO 83705 REMARKS: SOURCES FOR THIS RIGHT ARE MOORES CREEK TRIB. TO OLSON CREEK & HOUSE CREEK TRIB. TO WILLOW CREEK.	4/ 1/1897	IRRIGATION	4/15 10/15	--- AFA 1.56 CFS	SENE S14 T13N R 3E SWNE S14 T13N R 3E NENE S14 T13N R 3E	NNNW(39) S14 T13N R 3E SWSE(39) S11 T13N R 3E *70*	BENEFICIAL USE
65-11280	A. L. CATTLE, INC. C/O MYRN H. LITTLE, ROUTE 3, BOX 151, EMPEIT, IDAHO 83617	6/ 1/1902	IRRIGATION	4/15 10/15	--- AFA 1.36 CFS	NENE S14 T13N R 3E SENE S13 T13N R 3E	NNNW(5) S13 T13N R 3E NESE(26) NNSE(27) SWSE(2) S14 T13N R 3E SENE(6) LOT 21 2) S18 T13N R 4E *68*	BENEFICIAL USE
5-6629	PANCHERI, DARWIN & PANCHERI, JEAN L. & PANCHERI, DUANE & PANCHERI, LAURA MELBA, IDAHO 83641	8/19/1929	IRRIGATION	4/15 10/15	--- AFA 3.68 CFS	SWNW S18 T13N R 4E	NENE(39) NNNE(38) SWNE(38) SENE(38) NENN(22) LOT 11 9) S18 T13N R 4E *104*	BENEFICIAL USE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:39:24
08/12/99

PAGE: 1
GENERAL INFORMATION

53
CLAIM NUMBER: A65-11280

LAST: HOLLAND & HART FIRST:
ADDRESS: DANA HOFSTETTER
PO BOX 2527
CITY: BOISE STATE: ID ZIP: 837012527
PHONE NUMBER: 208-342-5000

OWNER CODE: A

LAST: EASTERN WESTERN CORP FIRST:
ADDRESS: MICHAEL E MC GINLEY PRESIDENT
1426 SE GIDEON ST
PO BOX 3228
CITY: PORTLAND STATE: OR ZIP: 972083228
PHONE NUMBER: 503-239-1978

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN PT. OF INJECTION INTO ANDY CREEK IN NESW, S14, T13N, R3E.
PT. OF REDIVERSION IN NWSE, S14, T13N, R3E.
SOURCES FOR THIS RIGHT ARE MOORES CREEK, SOUTH FORK TRIB.
MOORES CREEK; ANDY CREEK TRIB. MOORES CREEK, SOUTH FORK.
RIGHT SUBJECT TO PANCHERI/LITTLE/A.L. CATTLE INC. STIPULATION AS
ORDERED BY DISTRICT COURT ON 12-30-86 IN GEM COUNTY CIVIL NO.
3667.
ADDRESS CHANGED PER CLAIMANT REQUEST 10/20/98. (DB)

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A65-11280 PRIORITY DATE: 06-01-1902 STAGE: D

B. WR RECORD: # 65-11280 PRIORITY DATE: 06-01-1902 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N()

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N()

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y() N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

06-01-1902

REVIEWED BY SLH

DATE 8-19-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-11280	13N	03E	14		NE	SW			VALLEY		
A65-11280	13N	03E	14		NW	SE			VALLEY		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A65-03420 R65-03420

WR RECORDS IN SAME 40 ACRE TRACT
65-03420

SOURCE: MOORES CREEK, SOUTH FORK
ANDY CREEK

TRIB: MOORES CREEK
MOORES CREEK, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-11280	13N	03E	14		NE	SW			VALLEY		
65-11280	13N	03E	14		NW	SE			VALLEY		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A65-03420 R65-03420

SOURCE: MOORES CREEK, SOUTH FORK
ANDY CREEK

TRIB: MOORES CREEK
MOORES CREEK, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

WR & AJ Differ from Decree. Per memo 10/6/93
by Don shaft claimed POD is correct.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
13N	03E	14		NE	SW			VALLEY		
13N	03E	14		NW	SE			VALLEY		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: MOORES CREEK, SOUTH FORK

TRIB: MOORES CREEK

REVIEWED BY:

SVH

DATE:

8-19-99

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A65-11280

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
13N	03E	14	NE	SE		EASTERN WESTERN CORP	A65-11280 / 24.0	65-11280 / 24.0	39.0		
			NE	SE		EASTERN WESTERN CORP	A65-01979 / 13.0	65-01979 / 13.0			24
13N	03E	14	NW	SE		EASTERN WESTERN CORP	A65-11280 / 27.0	65-11280 / 27.0	38.0		27
13N	03E	14	SW	SE		EASTERN WESTERN CORP	A65-11280 / 2.0	65-11280 / 2.0	23.0		2
			SW	SE		EASTERN WESTERN CORP	A65-01979 / 8.0	65-01979 / 8.0			

ADDITIONAL POU FOUND

TOTAL ACRES A65-11280 53.00 53.00 100.00

POU COUNTY: VALLEY

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-11280	MOORES CREEK, SOUTH FORK	EASTERN WESTERN CORP	1.060	0.020		
	ANDY CREEK					
A65-01979	BRUSH CREEK	EASTERN WESTERN CORP	6.240	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

[illegible]

IONS: _____

TOTAL ACRES: 53 N/A()

REVIEWED BY: SCH DATE: 8-23-99

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-11280 IRRIGATION	FROM 04-15 TO 10-15	1.060 CFS	
TOTAL DIVERSION RATE/VOLUME		1.060 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-11280 IRRIGATION	FROM 04-15 TO 10-15	1.060 CFS	
TOTAL DIVERSION RATE/VOLUME		1.060 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☒) Y(☐) N(☐)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

62

CLAIM NUMBER: A65-11280

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.060 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 106.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-15	10-15	DATABASE 1.060	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 106.0	EXAMINER _____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT			1.060	_____		_____	106.0	_____

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: SVH

DATE: 8-23-99

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-11280

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.060	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-11280	1.060	-		65-11280	1.060
TOTAL CFS		1.060				1.060

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:39:24
08/12/99

PAGE: 16
QUICKLOOK INFORMATION

68
CLAIM NUMBER: A65-11280

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV								
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES OF USE								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

11:41:32
08/12/99
69

CLAIM NUMBER: A65-11280

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	
		Presumption Flag:	



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 21, 1998

RE: Water Right No. 65-08949, 65-09796, 65-17568, 65-17573, 65-19596,
65-19598, and 65-19608

Eastern Western Corp
c/o Michael E Mc Ginley, President
1426 SE Gideon St
Portland OR 97208-3228

Dear Claimant:

Enclosed are copies of the above referenced water rights which reflect the change in address of the land and appurtenant water rights covered under the original filings. Also enclosed are copies of the Notices of Completed Administrative Proceedings which have been sent to the Snake River Basin Court as notification of the changes.

The address has also been changed on all other water rights in which you are the current owner, and copies of the claims and profile reports are enclosed.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 15, 1992

Dana L. Hofstetter
Holland & Hart
P.O. Box 2527
Boise, ID 83701-2527

RE: Snake River Basin Adjudication (SRBA)
Eastern Western Corp.

Dear Dana,

I have modified the addresses on the claims for your client referenced above as directed in your letter dated April 1, 1992. Enclosed are the print-screens you requested for your files.

Thank you for your patience, Dana. If you have any questions, please call me.

Sincerely,

Sally Prazee
Secretary, Adjudication Section

sf:west
Enclosures:
Eastern Western Corp. Print-Screens

MICROFILMED
SEP 24 1992

MEMORANDUM

DATE: 04/14/92
TO: DON SHARP, JAN SHURTE
FROM: SALLY FRAZEE
RE: EASTERN WESTERN CORP

(same cy to Rox too, Jan)
-Sal

TODAY I UPDATED EACH CLAIM ON FILE FOR EASTERN WESTERN CORP AS
FOLLOWS ON THE SAMPLE D.E. SCREEN:

ADDRESS: EASTERN WESTERN CORP
MICHAEL E MC GINLEY PRESIDENT
PO BOX 3228
OR 37208-3228
C

1505 SE GIDEON ST
PORTLAND
503 236-1978

OR

HOLLAND & HART
DANA HOFSTETTER
ID 83701-2527
A

PO BOX 2527
BOISE
208 342-5000

I ASKED DANA THIS MORNING WHEN SHE WAS HERE WHETHER SHE CARED IF
HER MIDDLE INITIAL WAS ON THE CLAIMS OR NOT. SHE DOESN'T CARE,
SO I DELETED IT ON THE FEW WHERE IT SHOWED TO SAVE KEYSTROKES.

SAVING KEYSTROKES WAS MY REASON FOR SHORTENING "CORPORATION" TO
"CORP".

EASTERN WESTERN CORP IS NOW ENTERED AS EASTERN WESTERN CORP
(WITHOUT THE PERIOD AFTER CORP).

BEFORE MODIFYING BASIN 63 RECORDS, I VERIFIED THERE WERE NO "R"
RECORDS VIA AJ5.

PER DANA'S REQUEST, I HAVE MAILED HER THE PRINT SCREENS FOR
EASTERN WESTERN CORP FOR HER FILES. I HAVE ATTACHED A COPY OF THE
AJQ1 EASTERN WESTERN SCREENS FOR THE WESTERN REGION OFFICE.

A65-11280

MICROFILMED

SEP 24 1992

EW
EASTERNWESTERN
CORPORATION

RECEIVED

AUG 2 1991

HOLLAND
& HART

RECEIVED

OCT 24 1991

Department of Water Resources
Western Regional Office

Jul / 30, 1991

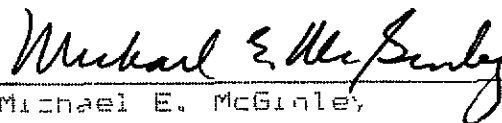
RECEIVED

OCT 11 1991

Department of Water Resources

NOTICE OF REVOCATION OF AUTHORIZATION

I, Michael E. McGinley, President of Eastern Western Corporation, have revoked Jim Hipwell's authority to file Notice of Claims to Water Rights in the Snake River Basin Adjudication on behalf of Eastern Western Corporation. Mr. Hipwell is no longer employed by Eastern Western Corporation and may no longer file Notices of Claim on its behalf. This Revocation of Authority is not intended to affect the validity of the Claims Jim Hipwell filed on behalf of Eastern Western Corporation while employed by the Corporation.



Michael E. McGinley
President

/s/

MICROFILMED

SEP 24 1992



November 15, 1988

LETTER OF AUTHORIZATION

I, Michael E. McGinley, President of Eastern Western Corporation, hereby authorize Jim Hipwell to file Notice of Claims to Water Rights in the Snake River Basin Adjudication on behalf of Eastern Western Corporation.

Michael E. McGinley
President

MEM/jo

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ben

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11280 Amended	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

A. L. CATTLE, INC.

Notice is hereby given that Myrn H. Little

(Name of Claimant)

Rt. 3, Box 151, Emmett, ID 83617

(Mailing Address)

Telephone No. _____

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-1-1902

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water): Moore's Creek tributary to Olson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity <u>1.20-1.36</u>	Use <u>Irrigation</u>	Period of Use From <u>4/15</u>	To <u>10/15</u>
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			
Quantity _____	Use _____	Period of Use From _____	To _____
(CFS, GPD, AF)	(Domestic, irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
(Both dates inclusive)			

(4) 1.20-1.36 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4
Sec. 14 Twp. 13N Rge. 3E B.M., Valley County
Additional Points: SENE Sec. 13 T 13N R 3E 1/4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headgate and diversion ditch to gravity flow system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
✓ 13N	4 E	18							1	2									✓
									2	6									
✓ 13N	3 E	13									5								5
✓ 13N	3E	14												26	27	2			55
Total no. of acres																			68

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

December 11, 1978

(Date)

State of Idaho

County of Ada

Organization

Seal

KEYPUNCHED D.H. 28-79
(Signature of Claimant)

Organization A. L. CATTLE, INC.

by _____
(Signature of Authorized Agent)

On this 11th day of December, in the year 1978 before me
a notary public, personally appeared Mrs. Myrn H. Little, President of A. L. Cattle, Inc.

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation, partnership or _____ executed the same.

My commission expires Life Notary Public residing at Boise, Idaho

2/06/79

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF Payette River
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-11280 Amended	
I.D. No.	Map No.
\$	Fee Paid
	Receipt No.

Notice is hereby given that A&L CATTLE, INC.
Myrn H. Little c/o Ms. Agnes Brailsford
498 S SUBSTATION RD. (Name of Claimant)
Rt. 3, Box 151, Emmett, ID 83617 R.O. Box 180
Hagerman, ID 83332 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-1-1902

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Moore's Creek South Fork tributary to Brush Olson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 1.20 1.36 Use irrigation A Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 1.06 1.20 Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 1.06 1.20 1.36 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE 1/4 SW 1/4
Sec. 14, Twp. 13N, Rge. 3E, B.M., Valley County

Additional Points: SENE Sec. 13 T13N R3E NWSE, S14, T13N, R3E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

Headgate and diversion ditch to gravity flow system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>13N</u>	<u>3E</u>	<u>18</u>							<u>1</u>	<u>2</u>									<u>3</u>
<u>13N</u>	<u>3E</u>	<u>13</u>																	<u>1</u>
<u>13N</u>	<u>3E</u>	<u>14</u>													<u>26</u>	<u>27</u>	<u>2</u>		<u>55</u>

Total no. of acres 68 60 53

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks Sources for this rt are Moore's Creek South Fork trib Moore's Creek; Andy Creek trib Moore's Creek, South Fork. Pt & injection in Andy Creek in NESEW,

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. S14, T13N, R3E. Pt of rediversion
☐ B) Right decreed by court, cite title of case. 1 N NWSE, S14, T13N, R3E.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date)

State of _____ Organization _____

County of _____ Seal _____
(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same. 10/6/12 12/04/86 11/19/83

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-11280 Amended	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that A&L CATTLE, INC.
Myrn H. Little (Name of Claimant)
Rt. 3, Box 151, Emmett, ID 83617 Telephone No. _____
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-1-1902

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Moore's Creek tributary to Olson Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 7.20 1.36 Use Irrigation Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

204 AFA

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 7.20 1.36 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source NE $\frac{1}{4}$ SW $\frac{1}{4}$
Sec. 14, Twp. 13N, Rge. 3E, B.M., Valley County
Additional Points: SENE Sec. 13 T 13N R 3E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Headgate and diversion ditch to gravity flow system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13N	4E	18							1	2									8
										6									5
	3E	13									5								5
	3E	14													26	27	2		55

Total no. of acres 68

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case, _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

(Date) _____

State of _____
County of _____ ss.

Organization
Seal

(Signature of Claimant)
kp 12-5-78
(Signature of Spouse)
KEYPUNCHED
(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commi: 11 '88 Notary Public residing at 12-5-78

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CEM

*called her
& made
these dis.*

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11280	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that Myrn H. Little

(Name of Claimant)

Rt. 3, Box 151, Emmett, ID 83617

(Mailing Address)

Telephone No. 365-2320

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) 6-1-1902

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Brush Creek tributary to North Fork Payette River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 240 AF 3.8 1.6 Use Irrigation Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

→ Quantity 540 AF Use 540 AF Period of Use From 4/15 To 10/15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity Use Period of Use From To
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 3.8 1.6 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF) 3617

(5) A) Point of Diversion: Give location of point where water is diverted from its source SW $\frac{1}{4}$ SE $\frac{1}{4}$
Sec. 14, Twp. 13N, Rge. 3E, B.M., Valley County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
~~3E~~	~~13~~	~~13~~													~~29~~	~~39~~	~~26~~	~~6~~	~~100~~
~~13N~~	~~3E~~	~~14~~									~~29~~	~~39~~	~~26~~	~~6~~					~~100~~
											<u>37</u>	<u>27</u>	<u>2</u>	<u>14</u>					<u>80</u>

Total no. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks SPLIT FROM No signature necessary. JKN 9-28-78
65-1979

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

State of

Organization

County of ss.

Seal

Organization

(Signature of Special Agent)

(Signature of Authorized Agent)

On this day of , in the year before me
a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

JKN 10/17/78

1 JIM JONES
2 Attorney General
3 State of Idaho
4 Statehouse, Room 210
5 Boise, Idaho 83720
6 Telephone: (208) 334-2400

7 PHILLIP J. RASSIER
8 JOSEPHINE P. BEEMAN
9 Deputy Attorneys General
10 Department of Water Resources
11 450 West State Street
12 Boise, ID 83720
13 Telephone: (208) 334-4448

14
15 IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
16 STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

17 IN THE MATTER OF THE GENERAL	)	Civil No. 3667
18 DETERMINATION OF THE RIGHT TO	)	
19 THE USE OF SURFACE AND GROUND-	)	STIPULATION AND ORDER:
20 WATER OF THE PAYETTE RIVER	)	PANCHERIS/LITTLES/
21 DRAINAGE BASIN	)	A. L. CATTLE INC.

22 The director of the Idaho Department of Water
23 Resources, Darwin Pancheri and Joan L. Pancheri, Duane Pancheri
24 and Laura Pancheri ("Pancheris" herein), the estate of Myrn H.
25 Little, and A. L. Cattle, Inc. stipulate to the following water
26 rights for the Pancheris, the estate of Myrn H. Little, and A.
27 L. Cattle, Inc. within the Brush Creek drainage which is
tributary to the North Fork of the Payette River. All of these
water rights are listed in complete detail in the attached
Exhibit A, but are listed in an abbreviated form
here.

*is a true and correct copy of
the original Stipulation and
Order filed in this cause on
the 30th day of December, 1986
at 1:43 p.m.*

*John R. Dant
District Judge*

1. Brush Creek, tributary to North Fork, Payette River

65-6628 (Pancheris): 12.56 cfs for irrigation with a priority date of 4/1/1912;

65-1979 (A. L. Cattle, Inc.): 6.24 cfs for irrigation with a priority date of 6/1/1918;

2. Moores Creek, tributary to Brush Creek

65-11250 (Pancheris): 4.86 cfs for irrigation with a priority date of 5/1/1899;

3. Andy Creek, tributary to South Fork Moores Creek, and South Fork Moores Creek, tributary to Moores Creek

65-11280 (A. L. Cattle, Inc.): 1.06 cfs for irrigation with a priority date of 6/1/1902.

With respect to right 65-11280 (in the name of A. L. Cattle, Inc.), the Pancheris and A. L. Cattle, Inc. agree as follows. Although right 65-11280 on Andy Creek is junior in priority to the Pancheri's downstream right 65-11250 on Moores Creek, it will be considered for distribution purposes to be a prior right as long as the following conditions are satisfied:

a. The use of water by A. L. Cattle, Inc., its successors and assigns under right 65-11280 will not be expanded to lands not shown to be irrigated on the attached Exhibit A. That is if the Exhibit shows a given number of acres irrigated in a quarter section, A. L. Cattle, Inc. will not increase the number of acres being irrigated in that fractional section.

b. A. L. Cattle, Inc. agrees, for and on behalf of itself, successors and assigns, not to change the method of irrigating under 65-11280 even though the method of irrigating can be changed without increasing the consumptive use, such as changing from the present method of irrigating, flood irrigation, to sprinklers.

JUL 10 1923
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone (208) 334-2400

1 c. A. L. Cattle, Inc. agrees for and on behalf of
2 itself, its successors and assigns not to change
3 either the place of use of the water or the points of
4 diversion without first obtaining the written consent
5 of the Pancheris or the Pancheris' successors and
6 assigns.

7 d. A. L. Cattle, Inc. agrees, for and on behalf of
8 itself, its successors and assigns to use the water
9 in such a manner that all water not needed for the
10 propagation of crops will either be left in the
11 natural drainage or will be returned back to Moores
12 Creek upstream from the Pancheris' point of diversion
13 as it presently exists.

14 e. The enforcement of those conditions which occur
15 after the water is diverted from the natural channel
16 will be the responsibility of the private parties,
17 except that Water Resources may also exercise its
18 authority under Title 42, Idaho Code.

19 4. Springs, tributary to Moores Creek

20 65-1972 (estate of Myrn H. Little): .04 cfs for
21 domestic purposes with a priority date of 5/1/1901;

22 65-1973 (estate of Myrn H. Little): .01 cfs for
23 domestic purposes with a priority date of 5/1/1901.

24 The Pancheris, the estate of Myrn H. Little and A. L.
25 Cattle, Inc. further agree, based upon this stipulation, to
26 withdraw the objections that each had filed affecting their
27 respective rights on Brush Creek, Moores Creek and Andy Creek.

Dated this 30th day of December, 1986.

RINGERT, CLARK, HARRINGTON,
REID, CHRISTENSON & KAUFMAN,
CHARTERED

By: W. F. Ringert 12-30-86
William F. Ringert, a member
of the firm
Attorneys for Darwin Pancheri,
Joan L. Pancheri, Duane
Pancheri, and Laura Pancheri

JIM JONES
Attorney General
State of Idaho
Statehouse, Room 210
Boise, Idaho 83720
Telephone (208) 334-2400

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Louie Gorrondo 19 December 1986
Louie Gorrondo, Attorney for
Claimant Agnes Brailsford,
Personal Representative of the
Estate of Myrn H. Little,
Deceased and for Claimant
A. L. Cattle, Inc.

JIM JONES
Attorney General

Josephine P. Beeman 26 December 1986
Josephine P. Beeman
Deputy Attorney General
Idaho Department of Water
Resources

PHILLIP J. RASSIER
JOSEPHINE P. BEEMAN
Deputy Attorneys General
Department of Water Resources
450 West State Street
Boise, ID 83720
Telephone: (208) 334-4448

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GEM

IN THE MATTER OF THE GENERAL	)	Civil No. 3667
DETERMINATION OF THE RIGHT TO	)	
THE USE OF SURFACE AND GROUNDWATER	)	ORDER
OF THE PAYETTE RIVER DRAINAGE	)	
BASIN	)	

The foregoing stipulation having come duly and regularly
before the court and good cause appearing therefore,

IT IS HEREBY ORDERED that the objections filed by the
Pancheris as to their rights 65-6622, 65-6629, 65-6628, and
65-11250 be dismissed with prejudice; further that the objections
to and protests filed against Pancheris' water rights by A. L.
Cattle, Inc. and the estate of Myrn H. Little and against the
water rights of A. L. Cattle, Inc. and the estate of Myrn H.
Little by Pancheris be dismissed with prejudice and without
attorneys fees and costs to any party.

IT IS FURTHER ORDERED that A. L. Cattle, Inc.'s water
rights 65-1979, 65-11280 and the estate of Myrn H. Little's water
rights 65-1972 and 65-1973 listed in the attached Exhibit A are
deemed admitted and conceded by the Pancheris, their heirs,

successors and assigns as true and accurate, and subject to the conditions stated on pages 2 and 3 of the Pancheris/Littles/A. L. Cattle Inc. stipulation.

IT IS FURTHER ORDERED that the Pancheris' water rights 65-6628 and 65-11250 listed in the attached Exhibit A are deemed admitted and conceded by A. L. Cattle, Inc. and the estate of Myrn H. Little and their successors and assigns as true and accurate, and subject to the conditions stated on pages 2 and 3 of the Pancheris/Littles/A. L. Cattle Inc. stipulation.

DATED this 30 day of December, 1986.

/s/
JIM R. DOOLITTLE
District Judge

PANCHERI/LITTLE/A.L. CATTLE STIPULATION
PANCHERI/LESLIE STIPULATION
EXHIBIT A - LISTING OF WATER RIGHTS

12/86

PAGE 1

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	MAXIMUM DIVERSION	STAGE
SOURCE: ANDY CREEK		TRIBUTARY: MOORES CREEK, SOUTH FORK				
65-3420	LESLIE, WILLIAM JOHN 2404 NORTH 21ST BOISE, ID 83702 OTHER RIGHTS: 65-3418 REMARKS: 2 P/D IN SWNE, S14, T13N, R3E. SOURCES ARE MOORES CREEK, NORTH FORK AND MOORES CREEK, SOUTH FORK TRIB. MOORES CREEK AND ANDY CREEK TRIB. MOORES CREEK, SOUTH FORK. PT. OF INJECTION INTO ANDY CREEK IN NESW S14 T13N R 3E. PT. OF REDIVERSION IN SWNE S14 T13N R 3E. POINT OF DIVERSION: T13N R03E S14 SWNE NESW PLACE OF USE: IRRIGATION T13N R03E S13 SWNW 36 SENW 9 S14 NENE 1 SWNE 20 SENE 38 104 ACRES TOTAL	04-01-1894	IRRIGATION	04-15 10-15	2.08 CFS	BENEFICIAL USE
65-11280	A. L. CATTLE, INC. C/O AGNES BRAILSFORD P.O. BOX 180 HAGERMAN, ID 83332 REMARKS: PT. OF INJECTION INTO ANDY CREEK IN NESW, S14, T13N, R3E. PT. OF REDIVERSION IN NWSE, S14, T13N, R3E. SOURCES FOR THIS RIGHT ARE MOORES CREEK, SOUTH FORK TRIB. MOORES CREEK AND ANDY CREEK TRIB. MOORES CREEK, SOUTH FORK. POINT OF DIVERSION: T13N R03E S14 NESW NWSE PLACE OF USE: IRRIGATION T13N R03E S14 NESE 24 NWSE 27 SWSE 2 53 ACRES TOTAL	06-01-1902	IRRIGATION	04-15 10-15	1.06 CFS	BENEFICIAL USE

01 WATER RIGHT NUMBER - 65-11230 02 OLD (C) NUMBER -

LAST NAME
03001 - A. L. CATTLE, INC.

FIRST NAME
04001 -

ORIG. OWNER
05001 - C

06 ADD LINE 1 - C/O AGNES BRAILSFOED

07 ADD LINE 2 - P.O. BOX 180

08 ADD LINE 3 -

09 CITY - HAGERMAN

10 STATE - ID

11 ZIP - 833320000

12 STAGE - D DECREE

13 STATUS -

SOURCE
14001 - MOORES CREEK, SOUTH FORK
14002 - ANDY CREEK

TRIBUTARY OF
15001 - MOORES CREEK
15002 - MOORES CREEK, SOUTH FORK

16 DIVERSION MEANS -

17 COUNTY - 85 VALLEY

18 DIVERSION CAPACITY - .000

19 TOTAL DIVERSION RATE - 1.060

20 TOTAL DIVERSION VOLUME - .00

21 WATER DISTRICT - 65

----- DIVERSION POINTS -----															
TRACT	SEC	TWN	RNG	LOT	RFLG	S T R E A M I N D E X F I E L D S									
22001 -	NESE	23001 - 14	24001 - 13N	25001 - 03E	26001 -	27001 -									
				23001 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0
22002 -	NWSE	23002 - 14	24002 - 13N	25002 - 03E	26002 -	27002 -									
				25002 -	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0	0	0.0

29 NON-IRRIGATION USE -

----- PLACE OF USE -----									
USE CODE / USE	TWN	RNG	SEC	TRACT	ACRES	LOT			
30001 - 01 IRRIGATION	31001 - 13N	32001 - 03E	33001 - 14	34001 - NESE	35001 - 24	36001 -			
30002 - 01 IRRIGATION	31002 - 13N	32002 - 03E	33002 - 14	34002 - NWSE	35002 - 27	36002 -			
30003 - 01 IRRIGATION	31003 - 13N	32003 - 03E	33003 - 14	34003 - SWSE	35003 - 02	36003 -			
							TOTAL ACRES: 53		

----- WATER USE -----					
PERIOD FROM	PERIOD TO	USE CODE / USE	DIVERSION RATE	DIVERSION VOLUME	
37001 - 0415	38001 - 1015	39001 - 01 IRRIGATION	40001 - 1.060	41001 -	0.00

42 DECREE PLAINTIFF NAME - STATE OF IDAHO

43 DECREE DEFENDANT NAME - A & C CORP., ET AL.

REMARKS
44001 - PT. OF INJECTION INTO ANDY CREEK IN NESE, S14, T13N, R3E.
44002 - PT. OF REDIVERSION IN NWSE, S14, T13N, R3E.
44003 - SOURCES FOR THIS RIGHT ARE MOORES CREEK, SOUTH FORK T21.
44004 - MOORES CREEK; ANDY CREEK T13. MOORES CREEK, SOUTH FORK.

APPROVAL CONDITIONS: 45001 -

46 OTHER RIGHTS FOR SAME USE -

D A T E S		D A T E S		F L A G S	
47	PRIORITY - 1-JUN-1902	55	LICENSE -	63	TRANSFER/AMENDED -
48	PROOF DUP -	56	APPL RECEIVED -	64	OLE/CAREY ACT -
49	PROOF MADE -	57	FIELD EXAM MADE -	65	FLAG_1 -
50	APPROVE/DENIED -	58	DECRE - 21-JAN-1986	66	FLAG_2 -
51	PROTESTED -	59	START WORK -	67	FLAG_3 -
52	HEARING -	60	ORDER SHOW CAUSE -		
53	VERIFIED -	61	DATE_1 -		
54	LAST UPDATE - 25-NOV-1986	62	DATE_2 -		

Verified
[Signature] 12/08/86

State of Idaho
Department of Water Resources

ADJUDICATION CLAIM ANALYSIS SHEET

Review by D. SHAFF

Date 10/06/83 11/24/86

Right No. 65-11280

Claimant AL CATTLE

Recommendation differs from claim: ☒ Yes ☐ No ☐ Disallow
(Document any differences)

Claim Details Verified Against:

Check (X or ☒) those searched. Circle records used for recommendation.
Include copies or memos where applicable to explain findings.

- ☐ License
- ☐ Previous Statutory Claim.
- ☐ Permits, valid or lapsed. Number(s) if different than above _____
- ☐ Decree. Name & date _____
- ☐ Conveyance Loss Calculations. See printout included.
- ☐ Title abstract. ☐ In file. Or, Name & location _____
- ☐ County records. ☐ In file. Or, Name & location _____
- ☐ Affidavits. ☐ In file.
- ☐ Posted Notices, Water Locations Notices. ☐ In file.
- ☐ Deed Records. ☐ In file. Or, Name & location _____
- ☐ Patent Records. ☐ In file. Or, Name & location _____
- _____
- ☐ Metzker Maps. Identify _____
- ☒ A.S.C.S. Records. Year & Photograph No. 7/15/61 DHZ-2BB-32
- ☐ Irrigation Company/District Records. ☐ In file. Or Name & location _____
- ☐ Historical Books. Name(s) & location _____
- _____

- ☒ Interview(s). Attach conversation memorandum.
- ☒ Other Pretrial conference conversations. ~~26 memo.~~
- ☐ _____

Field Exam Made: ☒ Yes ☐ No Date 7/22/83

☒ Adj. Report in file ☐ Beneficial Use Report in License (S.O.) File

Measurement 3405 cfs. Amount recommended 106 cfs.
Type of measuring device: PYGMY Meter No. R636
Condition _____ Date 6/28/71 Time 3:00 PM

Adjudication Photo(s) Used: Name or No. _____

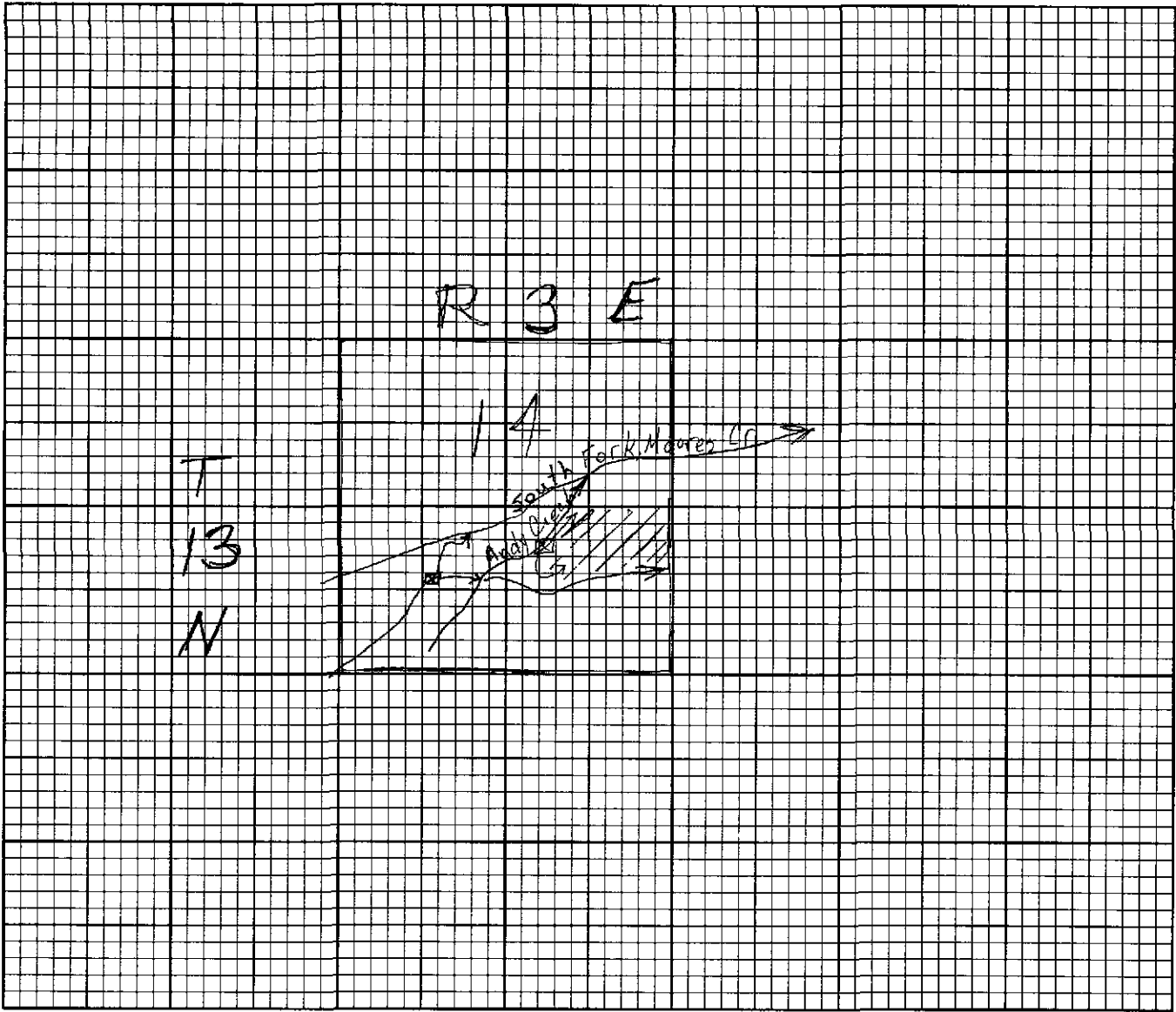
Field Photographs Taken ☐ Yes ☒ No

Memorandum in file ☒ Yes ☐ No

Remarks SOURCE ALSO KNOWN AS ANDY CREEK (SEE MAP IN 65-3419)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
13N	3E	14													24	27	2		53
Total Acres																			53

10. Other water rights on these lands None
11. Other water right diverted from same p.d. 65-3420
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature

Consultant's License Number

IDWR Director's Authorization to Conduct Beneficial Use Examination

Date

CONSULTANT SEAL

Memo

To: 65-11280
From: D. Shaft
Date: 11/24/1986
Subject: Sources

At a pre-trial conference on 11/17/1986 the names of the creeks in Moores Creek drainage were discussed.

The southerly stream is called Andy Creek which can receive water from the South Fork of Moores Creek by means of a ditch that can be regulated.

Moores Creek splits before reaching the irrigated ground into a north and south channel. Bill Testie can put a diversion dam in the ~~North~~ creek before the split to send most of the floodwater down the South Fork of Moores Creek ~~to~~ below the FDO of concern here to avoid damage to his headgates and dams in the North Fork.

MEMO

TO: File No. 65-11280
FROM: Don Shaff *DS*
DATED: 10/06/83
SUBJ: Review Analysis

The claim was field inspected minus a diversion measurement on 7/22/83. From the ranch house on the property, I discussed this claim with Sharon, the resident ranch hand's wife. She told me she and her husband did not use the ~~Moore's~~ ^{Moore's} Creek water. She said a diversion was available but had not been used. The pasture appeared in good condition as it if were irrigated or is receiving run off water from subbing in the mountains above. On 10/04/83 Andy Little contradicted Sharon's statements. He said he had placed a culvert under the road just down from the head of the ditch to carry water from the creek to these fields. In light of the contradiction a water right from ~~Moore's~~ ^{Moore's} Creek will be recommended.

The source description for the right should be amended ^{to Moore's Creek TRIB. TO BRUSH CR.} A memo in the Pancheri Objection file explains this change. This right irrigates land in essentially the N $\frac{1}{2}$, SE $\frac{1}{4}$ of Section 14. The water floods from the main ditches down to a fence appearing on the 1961 photograph and ditch from Brush Creek cutting northly across the NESE of section 14. The land claimed in section 13 and 18 is irrigated from Brush Creek. The diversion from ~~Moore's~~ ^{Moore's} Creek in the SENE $\frac{1}{4}$, Section 13 as claimed does not exist. The land surrounding this point ~~is~~ higher than ~~the~~ ^{the} ~~Moore's~~ ^{Moore's} Creek that flows ^{through} ~~by~~ it.

PANCHER 1 CONFERENCE 10/04/03 1 PM.
ATTENDING: Mrs. LITTLE (A.C. CATTLE Co.)
✓ W. THACKABERRY (Mrs. LITTLE'S CONSULTANT)
A. LITTLE

Re: 65-1979, 65-11280

65-11280

PRSENE, S. 13 No use

NESW, S. 14 Still used, put in creek for water & things

NO S. 13, S. 14 as chained

S. 18, ~~not~~ in.

65-1979

P/D's

NWSE, S. 13 Not used by Little

No div. in SWSE, S. 13

SWSE, S. 14 & NWSE, S. 23, Still used

Agree to 3 1/2 acres in Sec 13, 18, 14.

Jan. 10

Lot 2 1787

3 1793

40

40

1158

102

↓

17

3

1/2

1400

116

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

65-11280
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

(3405 6/28/71)

Date 7/22/83 Accompanied by DUANE PANCHERI Total Q measured _____

Source MOORE'S CREEK Tributary to BRUSH CREEK Supp annubar measurement sheet used? No

If source is surface water, estimate total flow of source _____

Methods of measurement _____ Meets permit requirements? _____

Measurement calculations: DITCH CAPACITY SUFFICIENT TO CARRY 1 cfs/acre
SEE '71 NOTES

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS

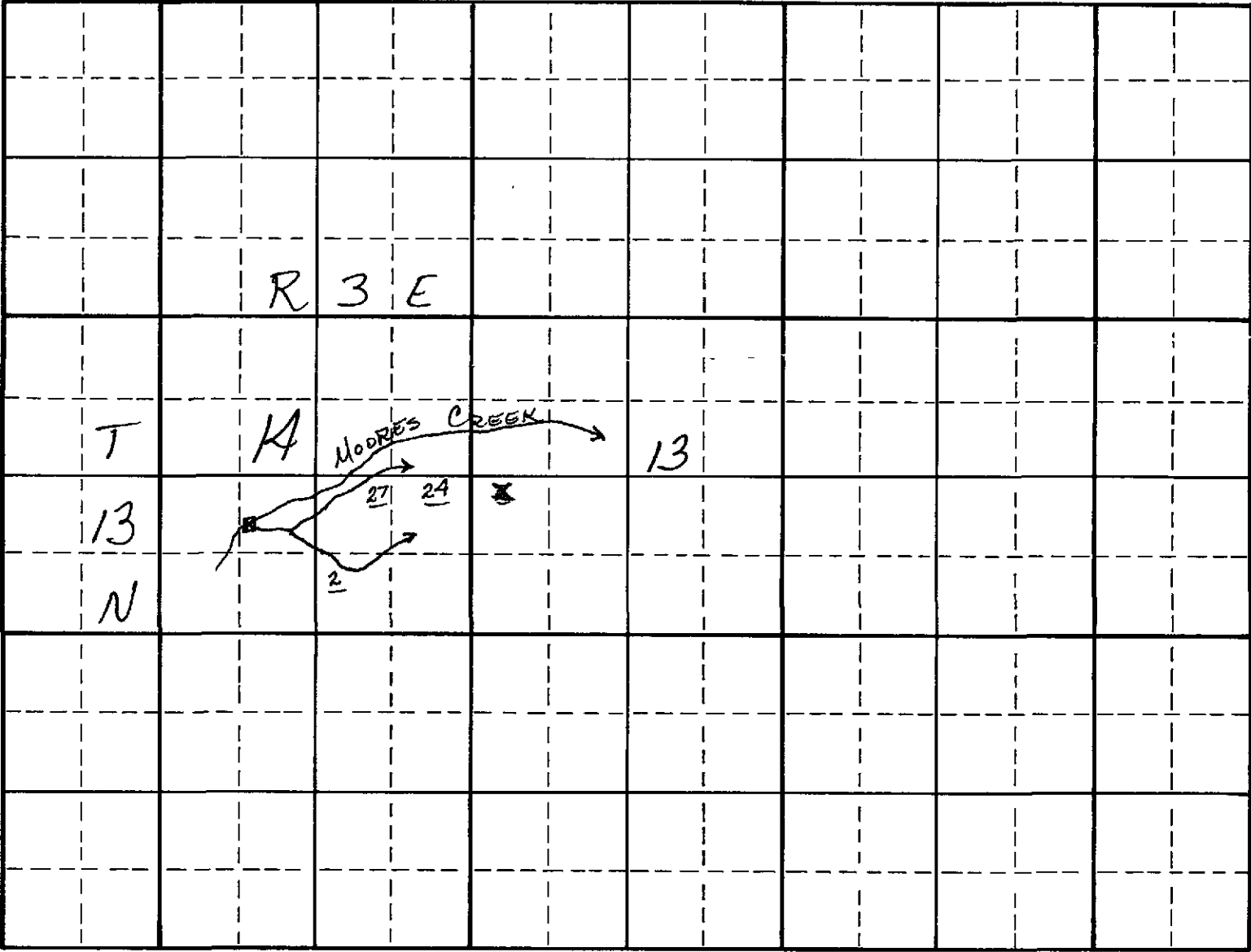
System Description A SINGLE DIVERSION DAM DIVERTS WATER INTO A GRAVITY DITCH FOR FLOOD IRRIGATION.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Q (cfs)	V (afa)	FROM	TO
<u>IRRIGATION</u>	<u>1.06</u>		<u>4/15</u>	<u>10/15</u>
Total	<u>1.06</u>			

Remarks THE IRRIGATOR'S WIFE, SHARON, SAID THEY WERE NOT USING THIS DIVERSION.
THE FIELD DID APPEAR IN GOOD CONDITION AS A RESULT OF IRRIGATION OR SUBSIDING FROM RUN-OFF IN THIS GOOD WATER YEAR.



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

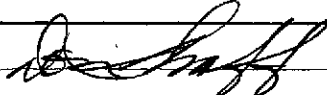
Point(s) of diversion: NESW, S. 14, T. 13N, R 3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~13N~~	~~3E~~	~~13~~										~~5~~							~~5~~
13N	3E	14													24	27	2		53

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other _____

Examiner's Signature 

Checked by _____

Approved by _____

Date 7/26/83

Date _____

Date _____

LJ-20
i-63



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Date 5 8, 1971 DISCHARGE MEASUREMENT NOTES

ANDY CROV Director NY 01

[illegible]

To. 1 of 1 Sheets. Comp. by 1 Chk by _____

JOSEPH J. THACKABERRY
LAND MANAGEMENT CONSULTANT

[208] 345-0975

December 11, 1978

528 Idaho Building
P. O. Box 1405
Boise, Idaho 83701

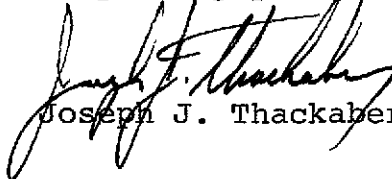
Mr. David R. Tuthill, Jr.
Payette Adjudication Supervisor
Department of Water Resources
Western Region
92 South Cole Road
Boise, Idaho 83705

Re: 65-1979 Amended
65-11280 Amended ✓

Dear Dave:

I hand you herewith the signed Notice of Claim to
a Water Right for the above for A. L. Cattle, Inc.

Very truly yours,



Joseph J. Thackaberry

JJT/bm

Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western District
Statehouse — Boise, Idaho
83720

NO SUCH ADDRESS

POST OFFICE
FIRST CLASS



MRS MYRN LITTLE
A L CATTLE INC
~~RT 3 BOX 151~~ 498 S. SUBSTATION RD.
EMMETT ID 83617

MEMO TO THE FILES

APPLICANT: *Myron H. Little*

CLAIM NO.: *65-11280*

FROM: *J. K. H.*

DATE: *9/28/78*

*Tel con with Mrs Little on her rights & she
gave me the legal of this right*

Sent ^{amended} ~~1~~ claim for this rt and 65-1979 to Joe Thackerberry

11/30/78 DMS