

T19N

T18N

S-10

T18N
R3E
S40E

POA
POA



MICROFILMED

SEP 24 1992



T19N

T18N

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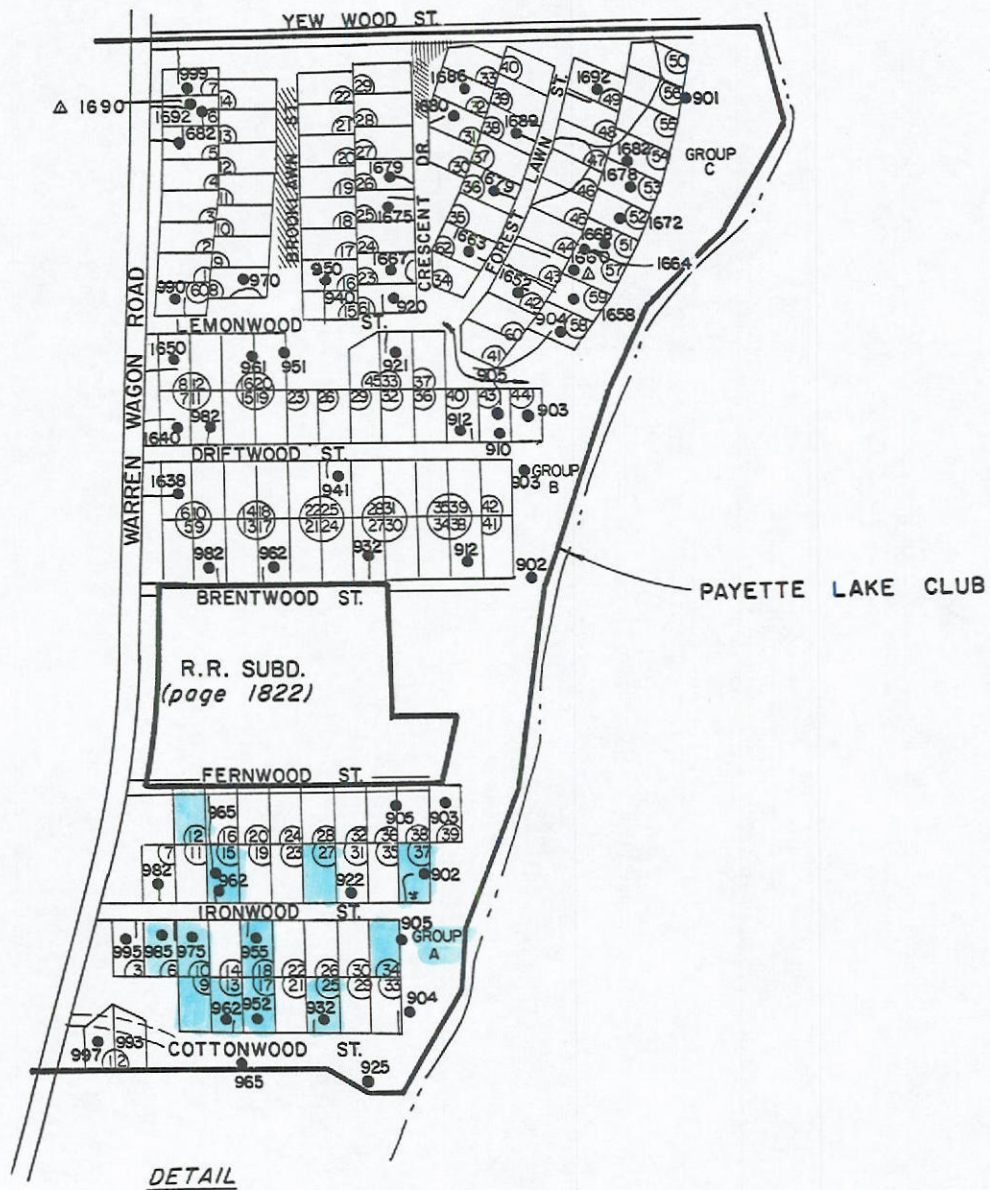
T18N
B3E
see 5

MICROFILMED

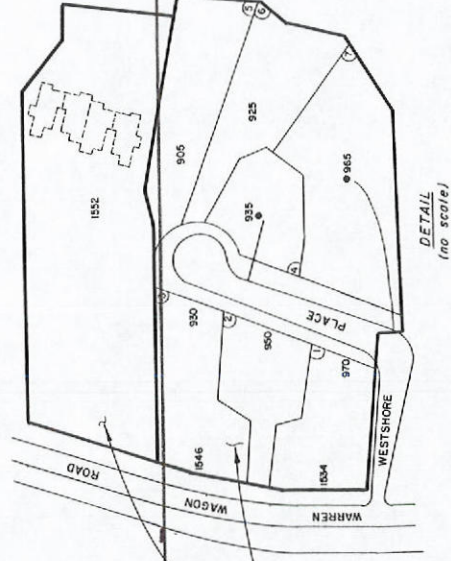
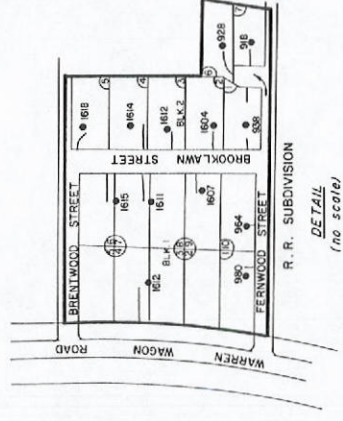
SEP 24 1992

Township N°18 North, Range N°3 East of





32	33
5	4



DETAIL
(no scale)

4	9
5	8

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Con

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River

**NOTICE OF CLAIM
TO A
WATER RIGHT**

DRAINAGE BASIN

<u>65-11259</u>	<u>Map No.</u>	<u>Reading No.</u>
<u>L.D. No.</u>	<u>Fees Paid</u>	
\$		

Notice is hereby given that _____ Payette Lake Club Group A Waterusers Chairman Dean Oestrich
1321 Linden St. Caldwell ID 83605
(Name of Claimant)

—

(Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Big Payette Lake tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right channel:

Quantity	Use	Period of Use	From	To
5	CONCRETE S.C.	1986	1-1	12-31
	(CITY, STATE, A.P.)	(COMMENCE, TERMINATION, DATE, etc.)	(DAY, MONTH, YEAR)	(DAY, MONTH, YEAR)

Quantity	Use (CFA, GPO, AF)	Period of Use From		To (Mo., Day) with dates indicated
		(Domestic, irrigation, stock, etc.)	(Mo., Day)	

Quantity	Use	Period of Use From	To	Alt. Date	Alt. Date
	(C's, S's, A's)	(Concise, Irrigation, stock, etc.)			

Quantity	Uses	Period of Use From	To	(Each date included)	gross, long-term, long-term

(4) .5 ✓

(5) A) Point of Diversion: Give location of point where water is diverted from its source
Sec. 5, Twp. 18N, Rge. 3E, B.M. _____
(CFS, GFD, APT) _____ TOTAL DRAINAGE CONTAINED.

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of pipe and still radii, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the survey.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

3) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(b) Basis of claim (Check one) ☒ A) Rights based on diversion and beneficial use.

☐ 9) Right decreed by court, cite title of case.

☐ C) Rights based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

So it happens that the underprivileged, after being duly warned on earth, disappointed and taught that all warnings including heaven are two not genuine in the last of this, her, short knowledge.

Conti

1

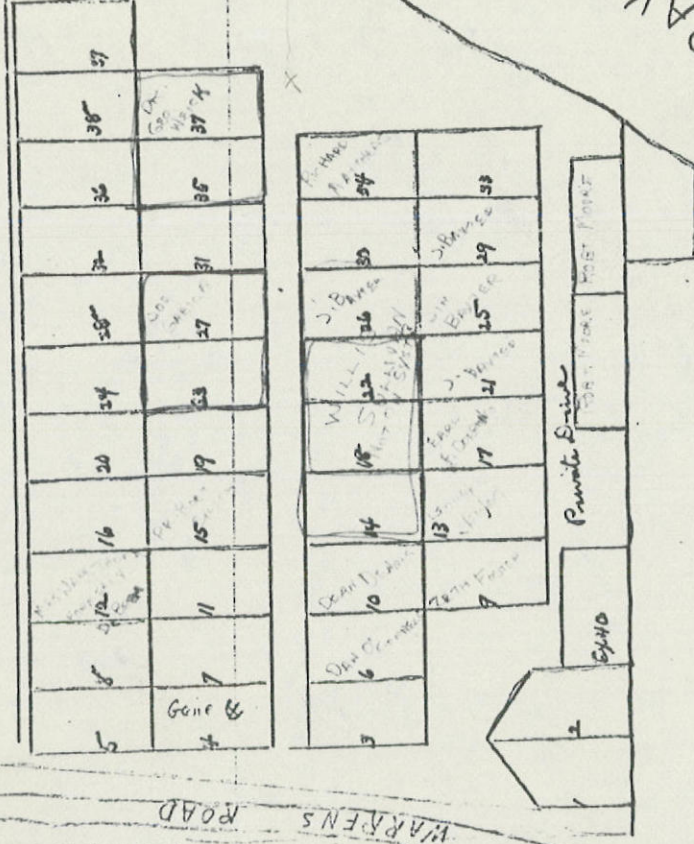
11

On the ...

1

Statement of Estimated Total Program

PAYETTE
LAKE



Lot 9 = Wm. Vennard
Lot 14 = R.B. Zachary - Mc Call, David

Lot 14 = R.B. Zachary — Mc Call, Geo. — Chicago, Ill.
1441 W 105th St

Lot 17 = Harvey W. Chaffee - 1441 W 185th St + unknown

Lot 18 = Mable Stewart — unknown

Finch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11259
Date Received: 11/01/1988
Receipt No: X999999
Received By: _____

RECEIVED

NOV 03 1988

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PAYETTE LAKE CLUB GROUP A WATERUSERS 208-634-5607
Address: C/O RICHARD MATTHEWS
BOX 531
MCCALL, ID 83638

2. Date of Priority: NOV 01, 1938

3. Source: BIG PAYETTE LAKE Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
18N	03E	5	NE	SW	SW	4	VALLEY

5. Description of diverting works:
2" LINE 2 HP. CENTRIFUGAL PUMP 100 GAL. PRESS. TANK 2" MAIN.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 14 HOUSES.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
18N	03E	5	NW	SW		DOMEST	
			SW	SW		DOMEST	

A65-11259

Page 1

Date: 11/01/88

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SEP 24 1992

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-10148,08406,08679.

14. Remarks:
SYSTEM SUPPLIES WATER TO 14 HOUSES IN PAYETTES LAKE CLUB
GROUP A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Payette Lakes Club group "A", that I have signed the foregoing
Organization
document in the space below as President of
Title
Payette Lakes Club group "A" and that the statements contained in the
Organization
foregoing document are true and correct.
Charles Matthews
Signature of Authorized Agent
Pres. Payette Lakes Club group "A"
Title and Organization

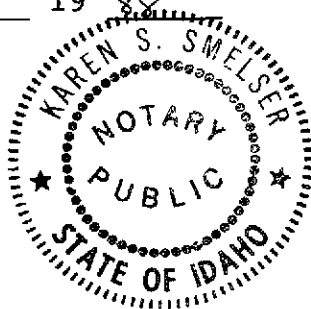
11-1-88
Date

State of Idaho)
County of VALLEY) SS.

Subscribed and sworn (or affirmed) before me this 1 day
of November 19 88

Karen S. Smelser
Notary Public

Seal



Residing at McCall, Idaho
My Commission Expires 11-26-88

C.M.D. 32

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF

Ident. Number: A65-11259
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER FEDERAL LAW

1. Name: PAYETTE LAKE CLUB GROUP A WATERUSERS
Address: C/O DEAN DENNIS
1321 LINDEN STREET
CALDWELL, ID 83605

2. Date of Priority: NOV 01, 1938

3. Source: BIG PAYETTE LAKE Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
18N	03E	5		4	VALLEY

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.500		17.00

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) 17.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
18N	03E	5		4	DOMEST	

11. Place of use in counties: VALLEY

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:

A65-11259

Page 1

Date: 10/26/88

MICROFILMED

SEP 24 1992

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

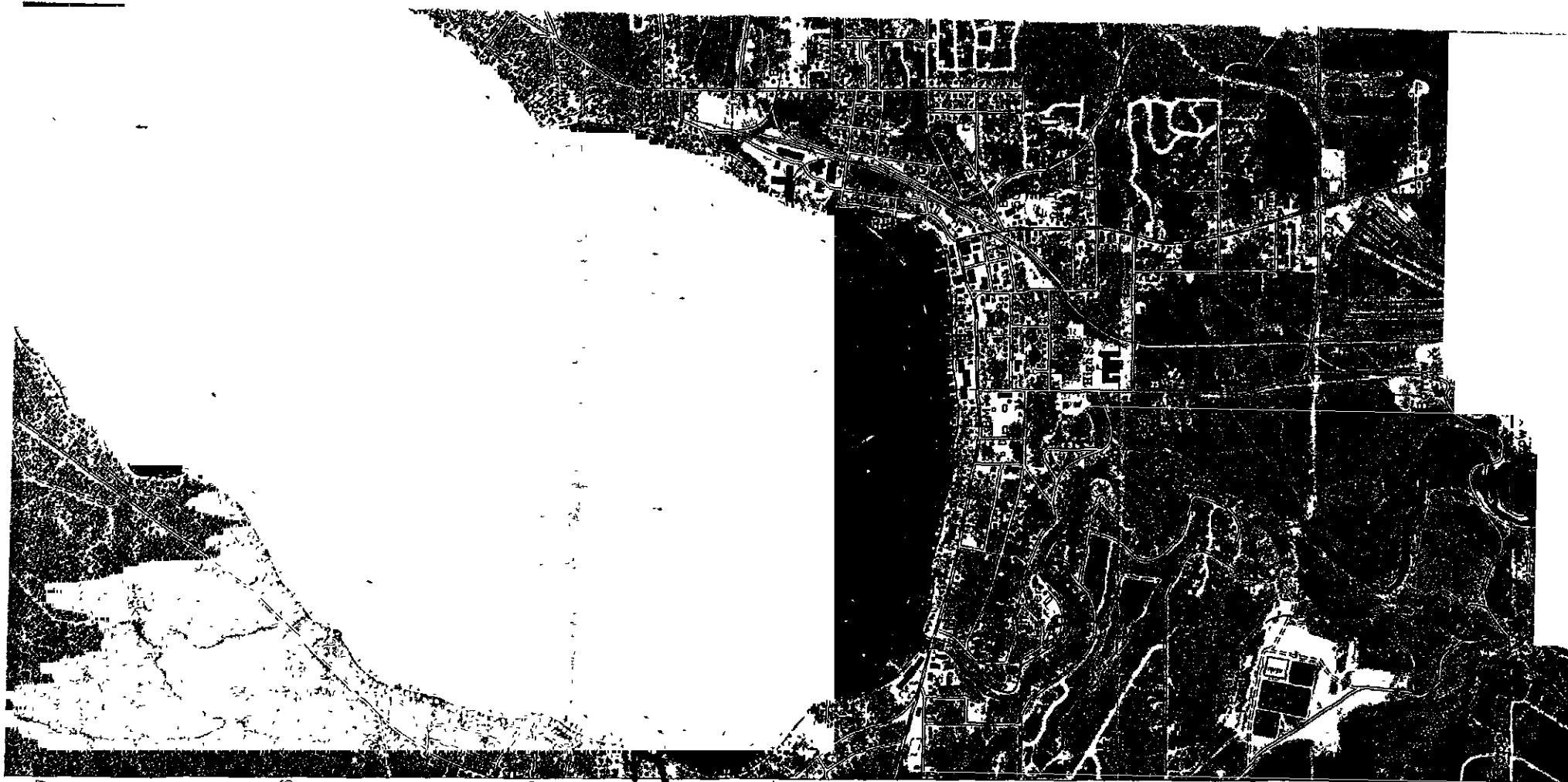
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



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55'

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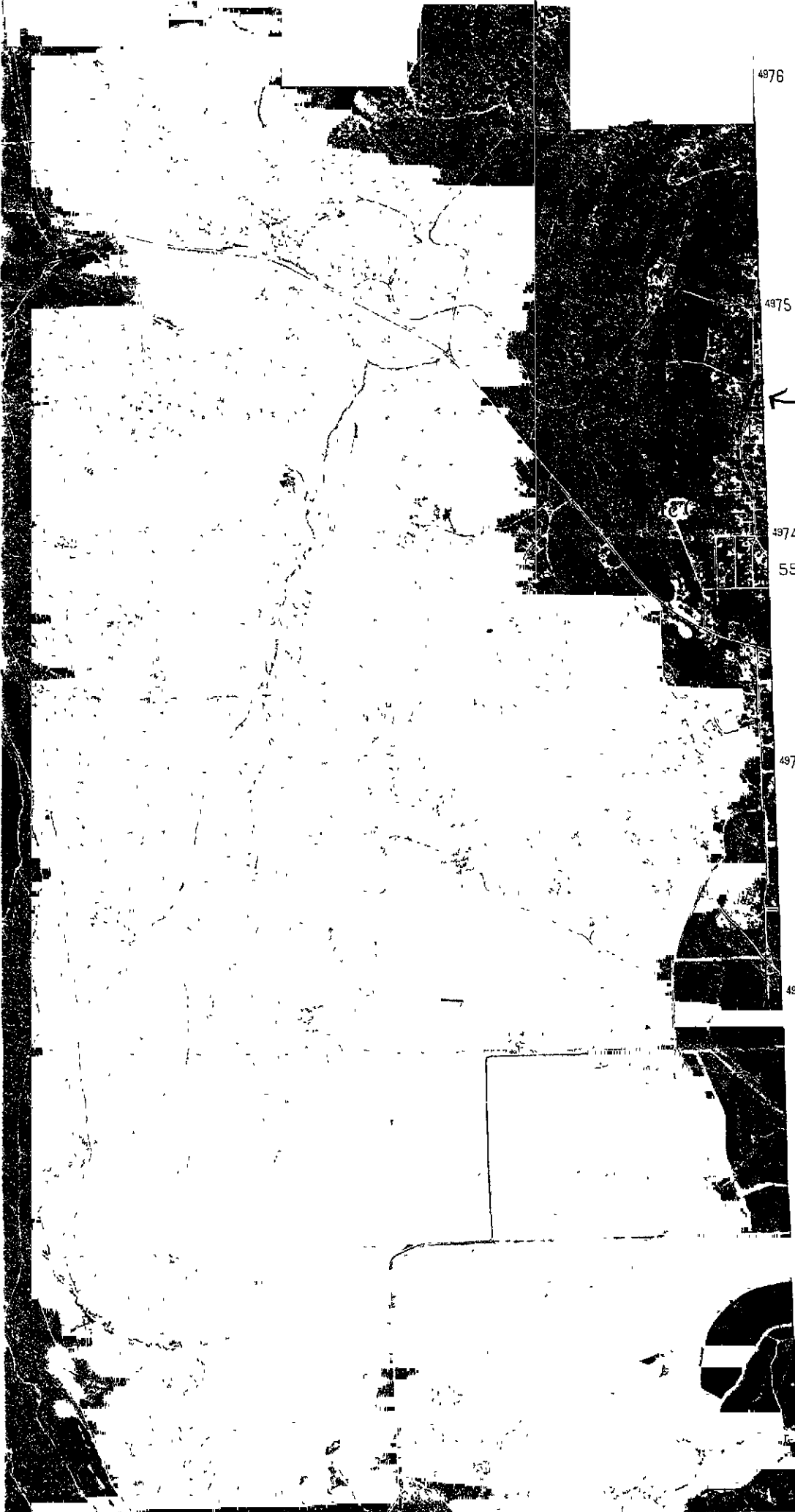
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S-10

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MICROFILMED

SEP 24 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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Water Source: BIG PAYETTE LAKE Tributary to: PAYETTE RIVER, NORTH FORK Stage: DECREED

Point(s) of Diversion: T18N R03E S05 Lot04(NESWSW) VALLEY County

Place of use Legal Description for: DOMESTIC

								NE				NW				SW				SE													
								NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
18N	03E	5	:											:											:								
			:											:					03-D	04-D					:								

POU County: VALLEY

Non-Irrigation Uses: 14 HOMES

Other Rights: 65-10148,08406,08679.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-08137	65-08406	65-08855	65-09071	65-17353	65-17601	65-17983	A65-08137	A65-08406	A65-08634
A65-08855	A65-09071	A65-11259	A65-11259C	A65-17353	A65-17601	A65-17983	R65-11259C		

Remarks: EXP PROPERTY ALSO KNOWN AS LOTS 6, 9, 10, 12, 13, 15, 17, 18, 25,
27, 34 AND 37 PAYETTE LAKE CLUB GROUP A.

Dates: Exam Made Date: Verified Date: 08/16/1999 Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/16/1999 User-ID: KWALKER Subject: COPIED FROM REMARKS
SYSTEM SUPPLIES WATER TO 14 HOUSES IN PAYETTES LAKE CLUB
GROUP A.

Audit: 08/16/99 KWALKER

WR5809NP
No. 65-11259

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 13

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAYETTE LAKE CLUB GROUP A WATERUSERS	11/01/1938	DOMESTIC	01/01 12/31	0.500 CFS	17.00 AFA
TOTAL DIVERSION:					0.500 CFS	17.00 AFA

Water Source: BIG PAYETTE LAKE
Point(s) of Diversion: T18N R03E S05 Lot 04

Tributary to:

Stage: DECREED
VALLEY County

Point of Diversion Name(s):

Name

Rate

Number

Lots Without 1/4 Description: DOMESTIC
18N 03E S1/4 04-D

SUM

Pou County:

Dates: App. Received:
Proof Due Date:
Exam Made Date:
Licensed Date:

Priority Date: 11/01/1938
Proof Made Date:
Exam Sent to S.O.:

Misc: Water District Number: 65

Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

see original PRBA
claim - lots located
in this area also.

decreed $\frac{17}{1.2} = 14$ homes? claimed 14 homes
decreed 17 AFA $\div 1.2 = 14$

all covered
under original
decreed right

Lot 13 = Biggs A65-11259A
Lot 9 = Foster A65-11259B
Lot 10 = Dennis/Cox A65-11259C
Lot 6 = O'Connell A65-11259D

KW
8/16/99

Group A.
Payette Lakes Club

- 14
- Lot 16. Dan O'Connell
 - ✓ 9. Zeth Foster (vacant)
 - 210. E. Dennis
 - 12. Beam — 65-08679 - not claimed
 - 113. Leonard D. Biggs
 - ✓ 115. Dr. Smith
 - ✓ 117. Bud Doering
 - ✓ 118. Willis Sullivan = 14, 18, 22
 - ✓ 125. James Baxter
 - ✓ 127. Joe Gabica
 - ✓ 134. Rich Mathews
 - ✓ 37. Dr. Weich.
 - Wade Thomas
 - ✓ Robert Moore

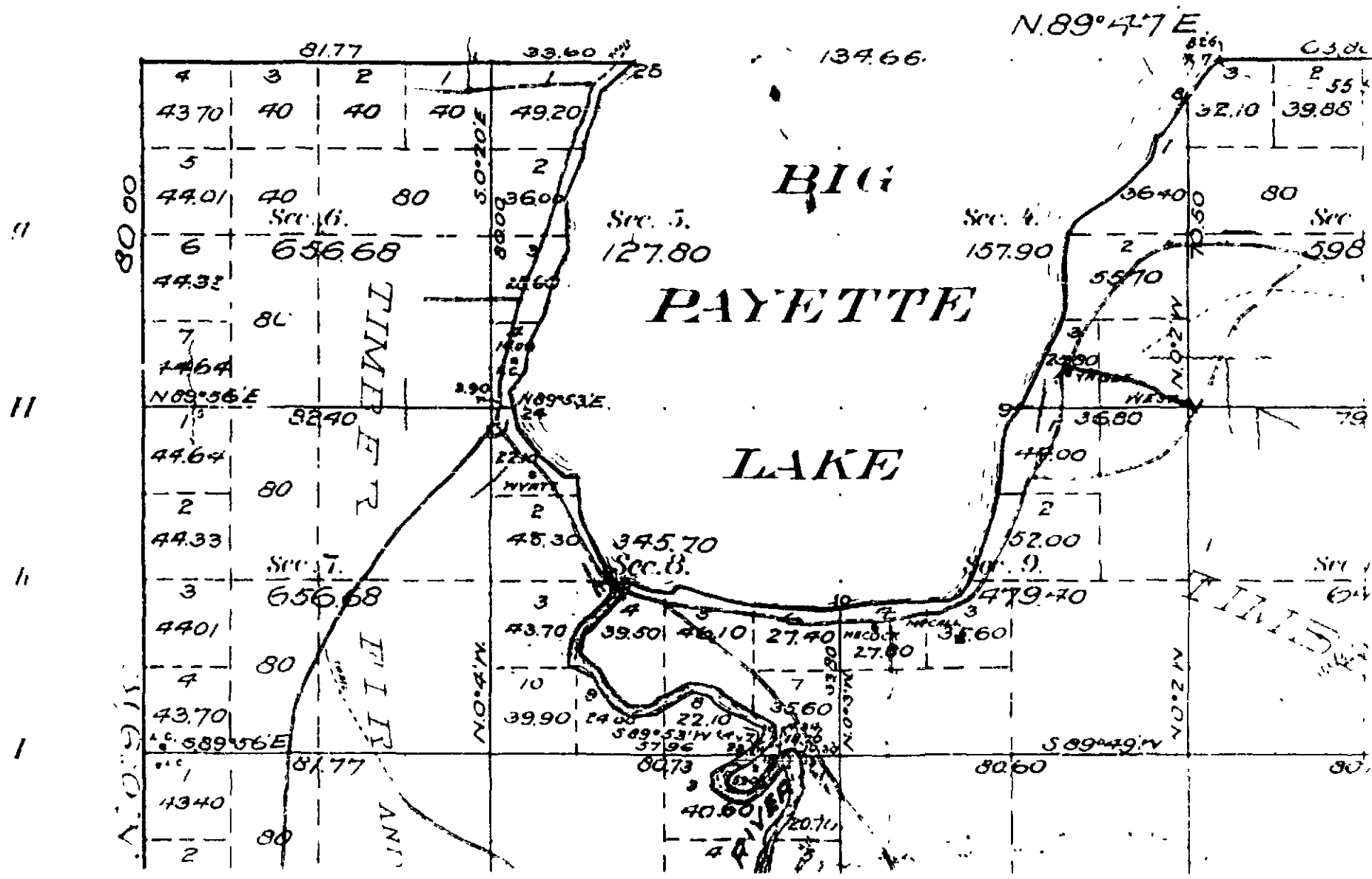
Lot 2, Half Moon Cove Subd.

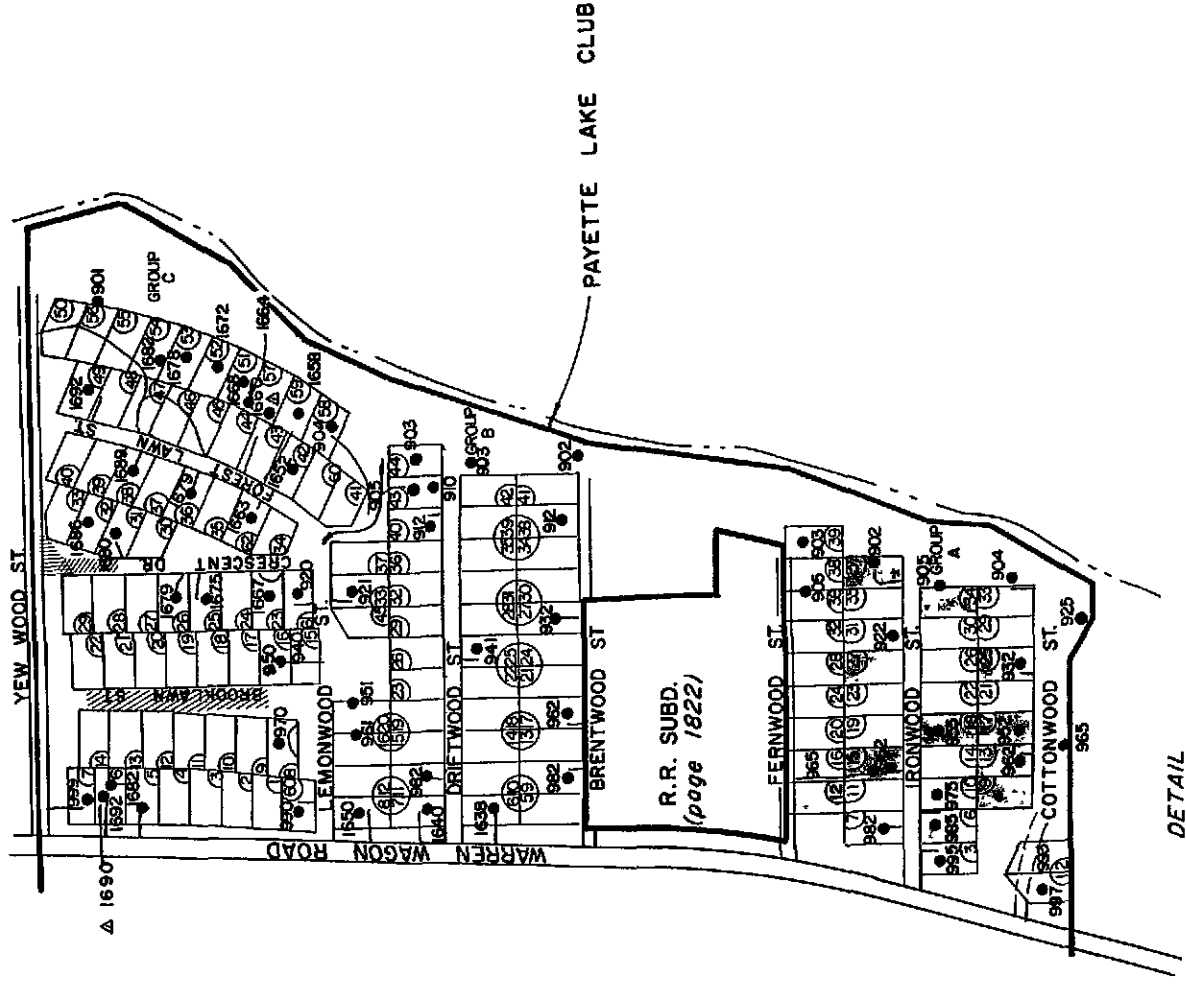
gw Biggs → 65-10148 = Shelves

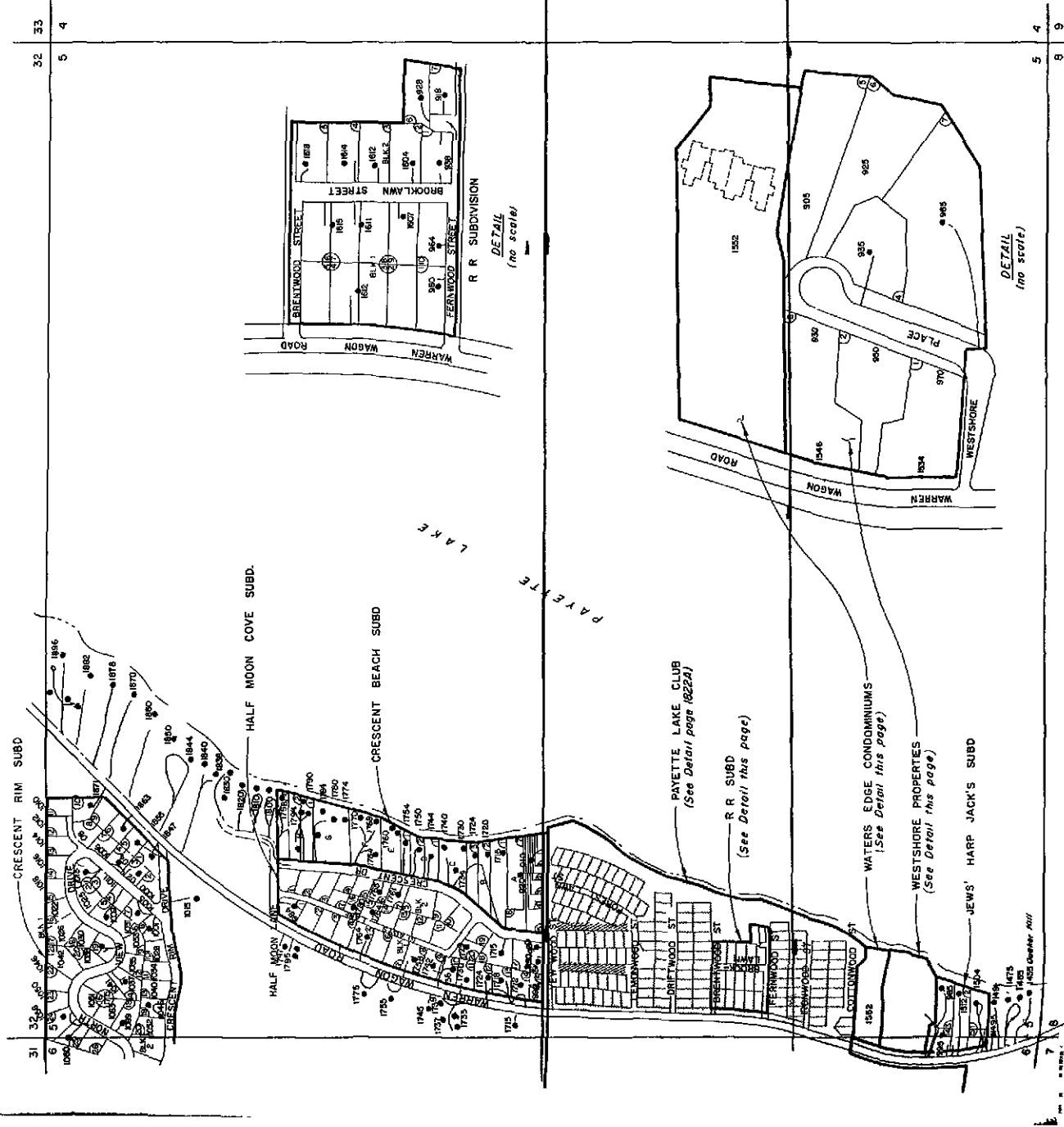
Smith - 08406 = "
S 1/2 Lots 11, 15 + 19, Group A

65-08679 - no claim
Beam

<i>G</i>	<i>F</i>	<i>I</i>	<i>e</i>	<i>E</i>	<i>d</i>	<i>D</i>	<i>c</i>
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IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Cam

IN THE MATTER OF THE GENERAL REVENUE
DIVISION OF REVENUE TO THE USE OF
Pavette River

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11259
FILED
CLERK

Notice is hereby given that Pavette Lake Club Group A Waterusers Chairman Dean Gentry
1111 1st St. Caldwell, ID 83405 Chairman of Group A

Shifting Address _____ Ship Date _____ Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of claimed, claimed or ground right)

11-1-38

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Big Pavette Lake

diverted to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 1.5 Use domestic 17 RF Period of Use From 1-1 To 12-31

(CFS, GPM, A/F)

(Domestic, Irrigation, Stock, etc.)

(CFS, GPM)

(CFS, GPM)

Quantity _____

Use _____

Period of Use From _____ To _____

(CFS, GPM, A/F)

(Domestic, Irrigation, Stock, etc.)

(CFS, GPM)

(CFS, GPM)

Quantity _____

Use _____

Period of Use From _____ To _____

(CFS, GPM, A/F)

(Domestic, Irrigation, Stock, etc.)

(CFS, GPM)

(CFS, GPM)

Quantity _____

Use _____

Period of Use From _____ To _____

(CFS, GPM, A/F)

(Domestic, Irrigation, Stock, etc.)

(CFS, GPM)

(CFS, GPM)

(4) ✓ TOTAL QUANTITY CLAIMED.

(CFS, GPM, A/F)

(5) A) Point of Diversion: (Give location of point where water is diverted from its source)
Sec. 10, Twp. 10N, Rgn. 3E, S.M.

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of pipeline, etc.)
also state and expedite to as specific as possible. Describe any change in the system and give the date of the change.

Department _____
Western Regional Office

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	S.M.	ACRES				ACRES				ACRES				ACRES				TOTAL
			1-10	11-20	21-30	31-40	1-10	11-20	21-30	31-40	1-10	11-20	21-30	31-40	1-10	11-20	21-30	31-40	
✓	✓	✓																	

Tract No. _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, the name of organization: _____

(8) Example household Pavette Lake Club Group A

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right claimed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or other authority under the provisions of the Department of Water Resources. Cite No. _____

If it is known that the undersigned, after taking due notice, is the owner of the right, state the date of the right, state the date of the right.

Signature _____

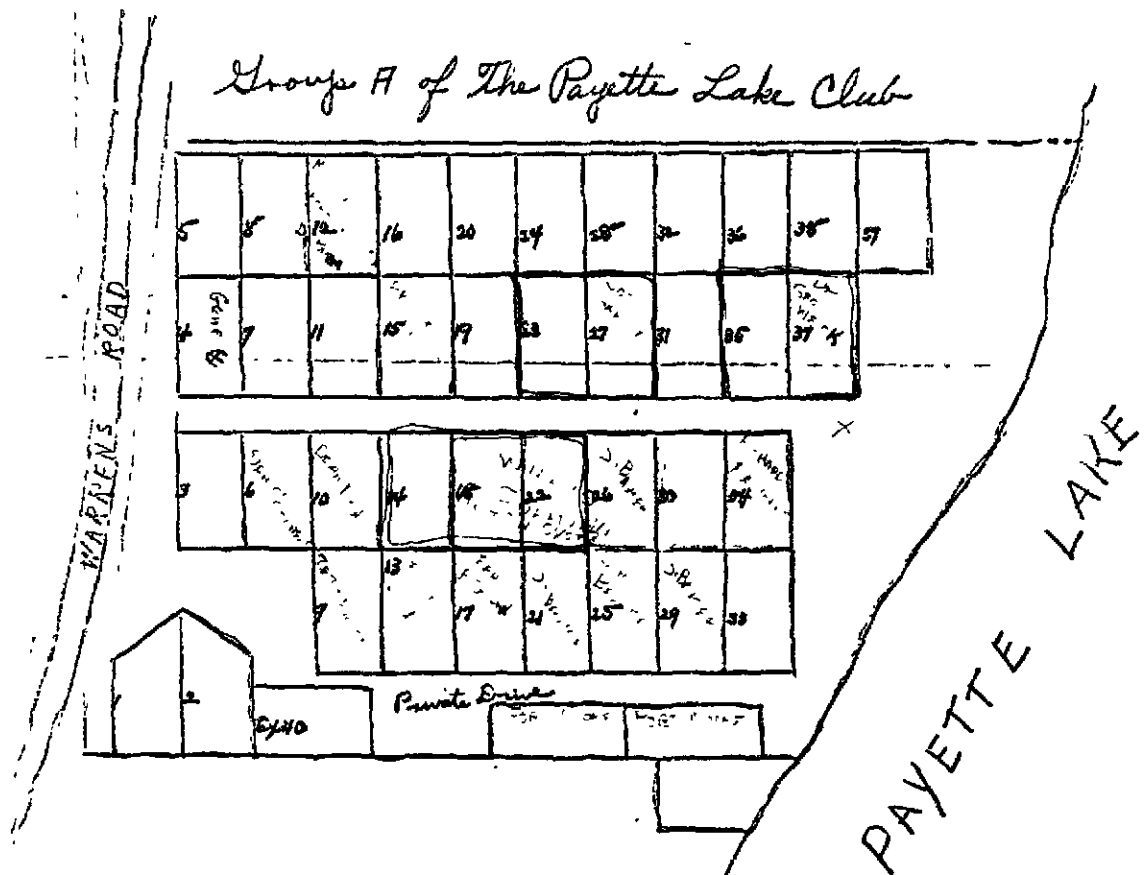
Signature _____

Signature _____

5/25/78

Met with Mr. Dean Dennis at his home in Culbuck, he
provided me with the necessary information for this
claim.

gkn



- Lot 9 = Wm. Reinhard — McCall, Idaho
 Lot 14 = R.B. Zachary — McCall, Idaho
 Lot 17 = Harvey W. Chaffee — 1441 W 105th St. — Chicago, Ill.
 Lot 18 = Mable Stewart — unknown

For m

Group A.
Payette Lakes Club

- 60T 6. Dan O'Connell
9. Zeth Foster (vacant)
10. E. Dennis
12. Beam
13. Leonard D. Biggs
15. Dr. Smith
17. Bud Doering
18. Willis Sullivan
25. James Baxter
27. Joe Gabica
34. Rich Mathews
32. Dr. Weich.

Robert T Moore

Water us rs Pawl Lakes Club Community w/t System, McCall, Idaho

Dr. Geo E. Weick *342-5580 9609*
363 Panorama Pl. Formerly Owned by John O'Brien.
Boise, Idaho

Richard Matthews,
Box 531, Formerly owned by Helen Fisher, Boise, Idaho
McCall, Idaho *15426*

Mrs. Wade A. Thomas,
McKenzie River Dr.
Blue River, Oregon 97413 Formerly Owned by

Dr. Robt Smith,
3100 Crescent Rim Dr. #306
Boise, Idaho 83704
After October 15th
11033 Topaz Dr
Sun City, Ariz 85531

Dean Dennis
1321 Linden St,
Caldwell, Idaho

Mrs. Joe McGabica
St. L.
Caldwell, Idaho

Mr. Dan O'Connell
Custom Professional Bldg
1219 Idaho St.,
Lewiston, Idaho

Mr. James B. Baxter
3811 Tamarack Dr., *343-5362*
Boise, Idaho

Dr. Zeph H. Foster
3116 Redway Road *375-4363*
Boise, Idaho

Earl F. Doering
2415 Anderson *343-7163*
Boise, Idaho

Robt W. Moore
423 Holly
Nampa, Idaho 83651

Leonard Biggs *372-7360*
7047 Hummel Dr.,
Boise, Idaho 83705

Wanda Scott