

T08N R04W
S34

Idaho Department of Water Resources

Claim: 65-11244
Prepared by:
RON HOWERTON
Modified 4-26-01

 Place of use

 POD

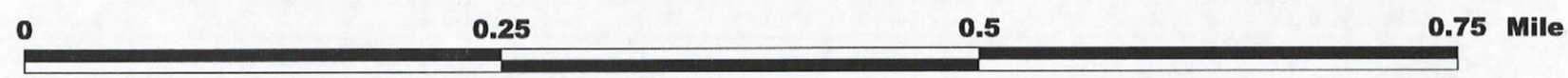
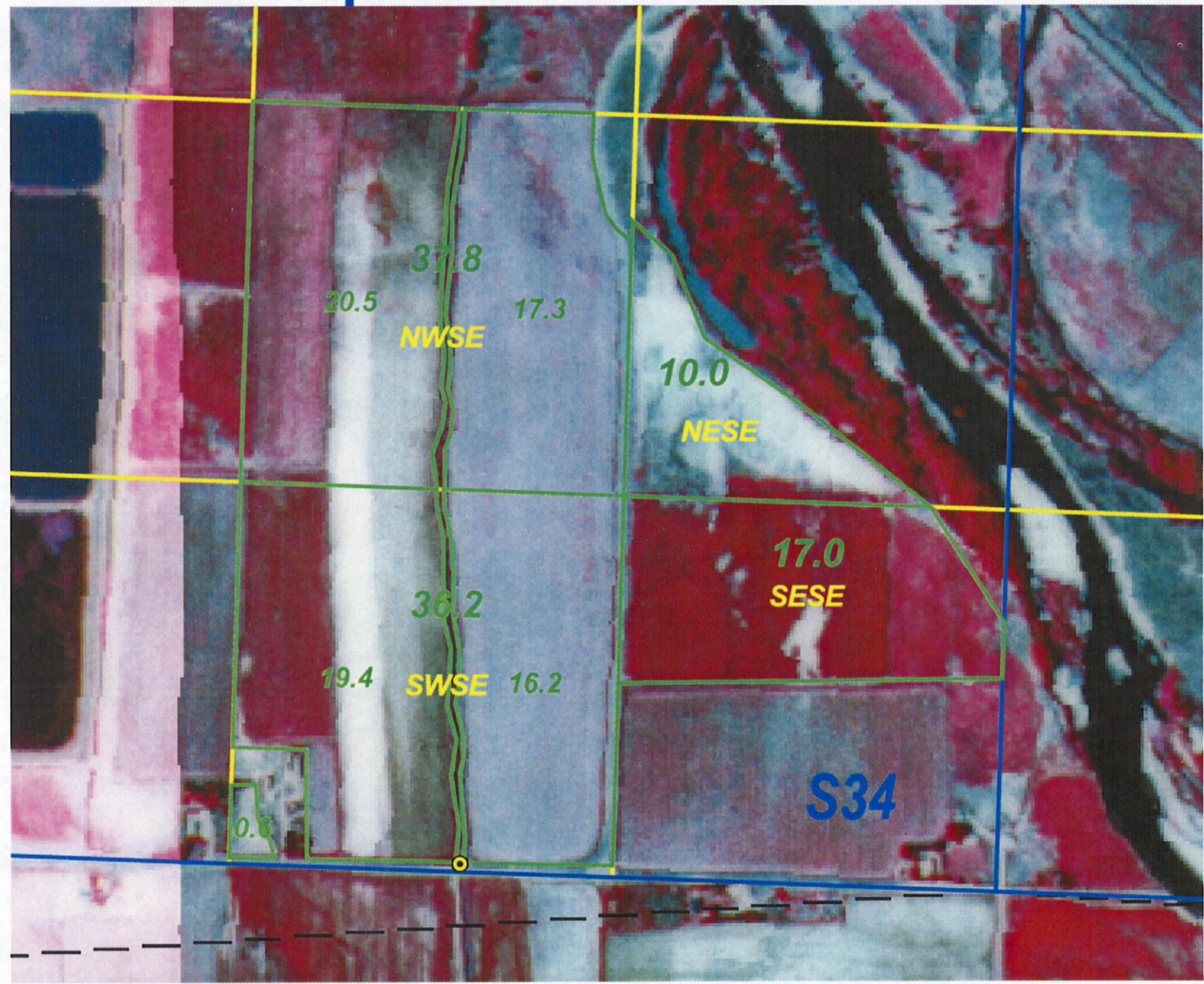
 SECTION

 1/4 1/4

101.0 Acres



1987 NAPP

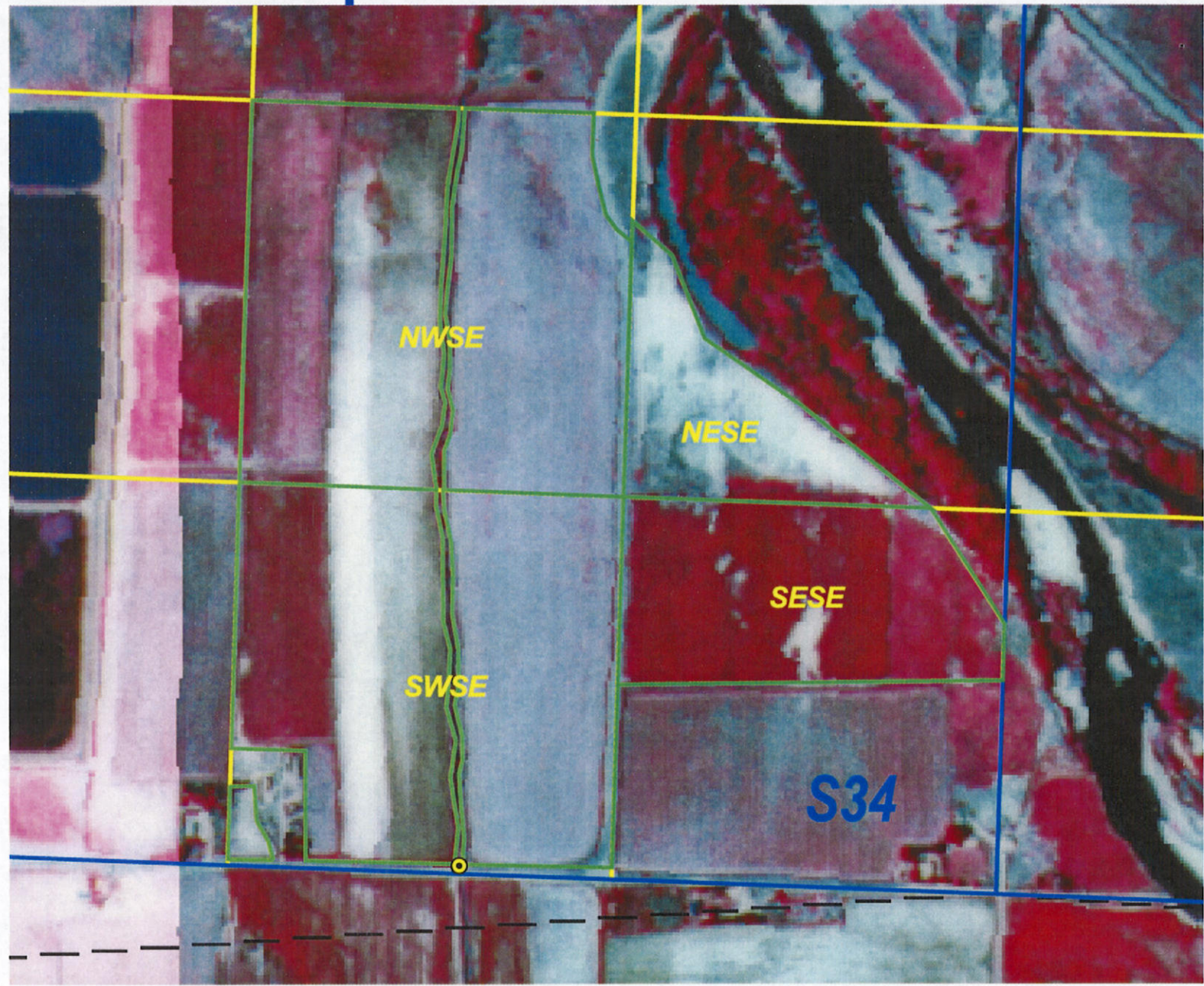


T08N R04W
S34

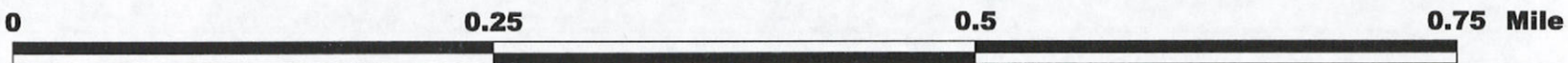
Idaho Department of Water Resources

Claim: 65-11244
Prepared by:
RON HOWERTON
Modified 4-26-01

-  Place of use
-  POD
-  SECTION
-  1/4 1/4



1987 NAPP



Idaho Department of Water Resources

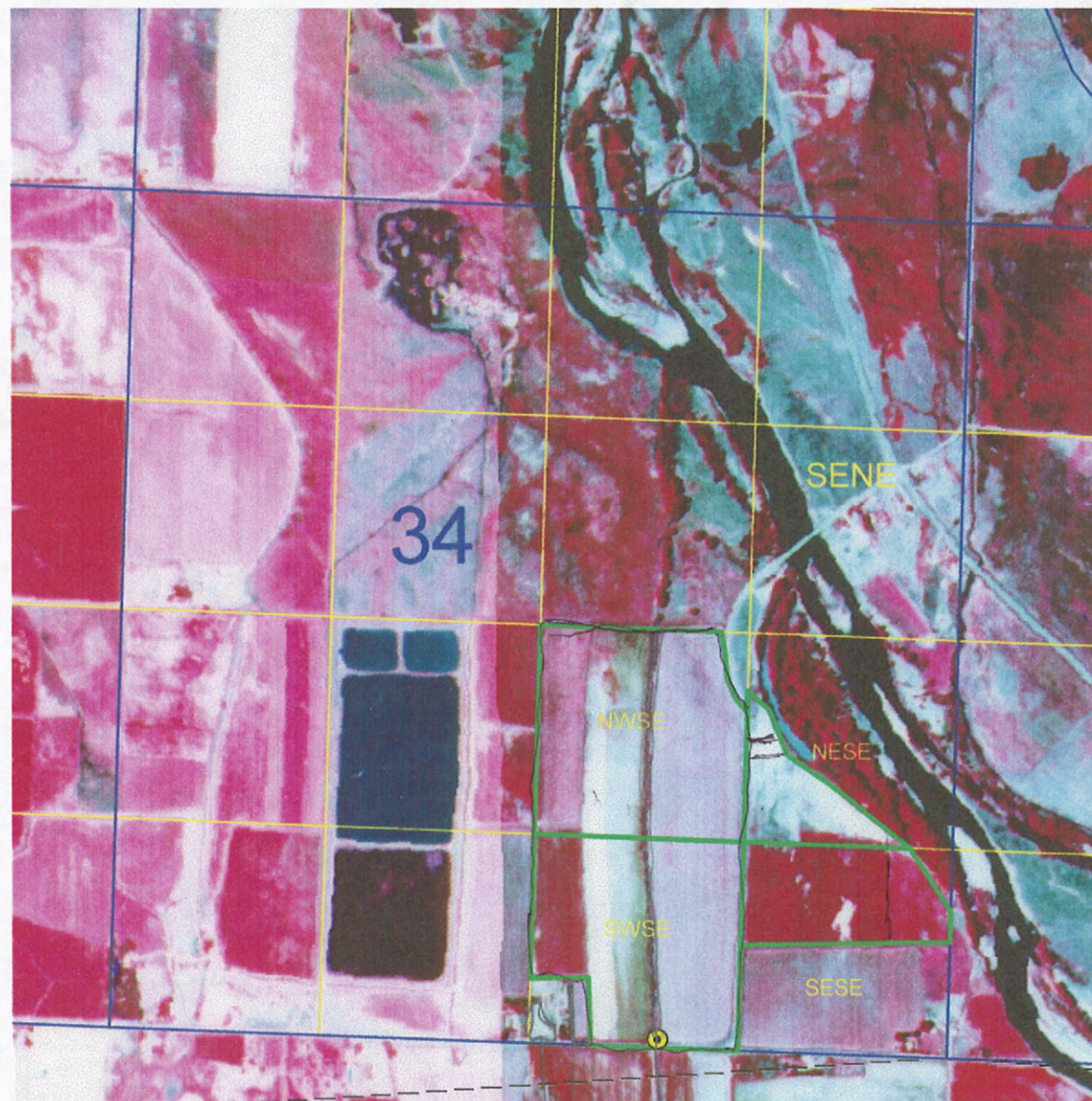
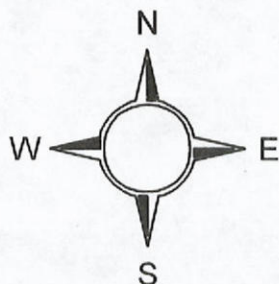
Claim Number: 65-11244

Legal: T08N, R04W, S34

Reviewed By:

Ron Howerton
Sr Water Agent

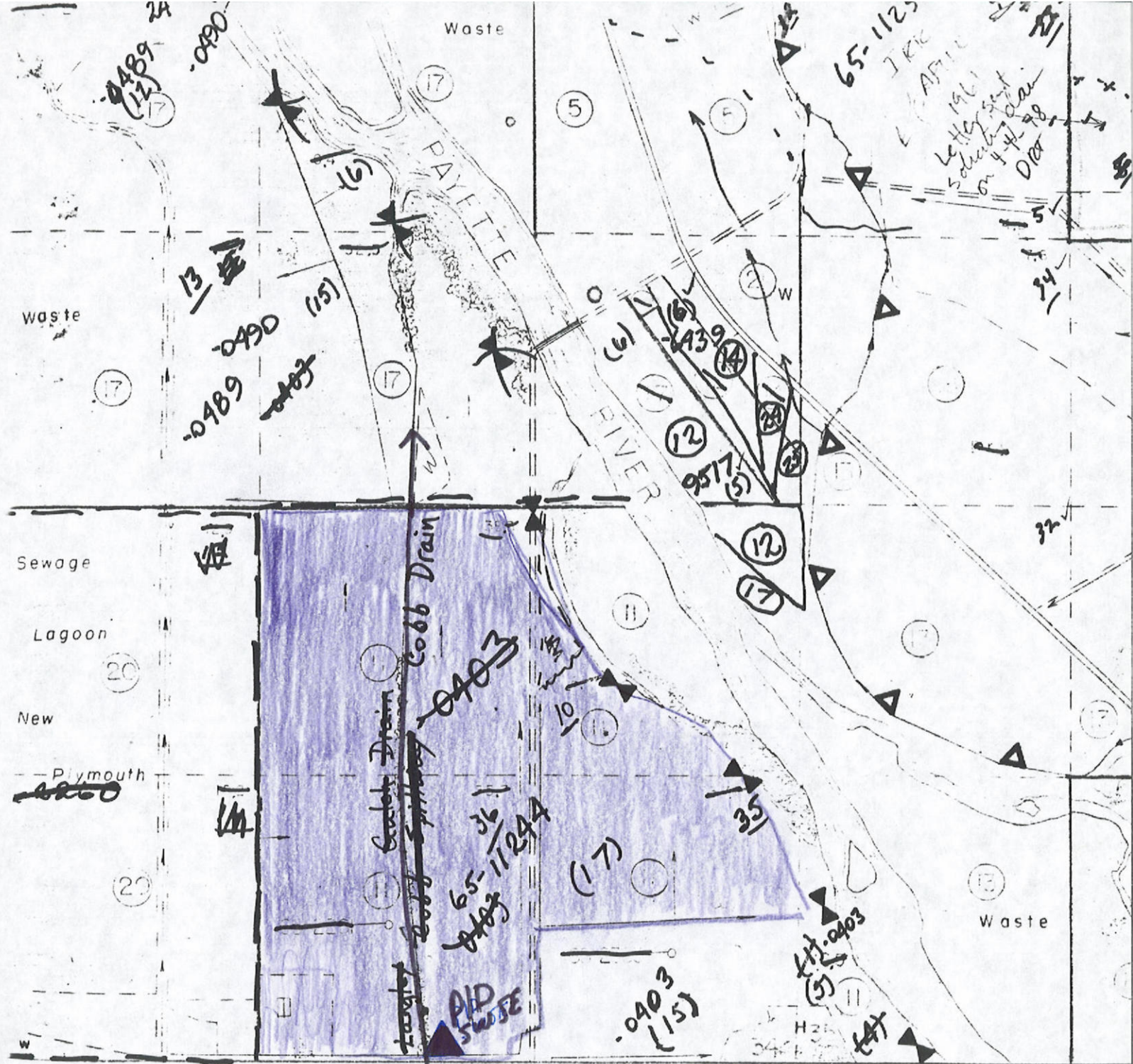
-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 1 Miles

Take out land occupied by drain ditch
This should be included as irrigated land



MAP "E" PRBA
T8N R4W
S34

- 1 Barker, Clifford (Barker & S)
- 2 Pence, Thomas F. & Barbara
- 3 Pells, Thomas J. & Ethel (Dow)
- 4 Wookey, Paul & Dolores
- 5 Johnson, Virgil & Anita
- 6 Johnson, Charles W.
- 7 Henderson, Roy J. Charles S
- 8 Mathews, Ira Neill & Anne Ada
- 9 Rohlfing, Harold L.
- 10 Lachrone, Walker F. & Geneta I
- 11 Knight, Ray M. & Carrie
- 12 Sabbert, Robert F. & Geneta I
- 13 Nesbitt, Clarence S. & Leta I
- 14 York, Lawrence & Thelma
- 15 Schrader, Robert

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT

OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Payette

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF

NOTICE OF CLAIM TO A WATER RIGHT

65-11244

I.D. No.

Map No.

3

Fee Paid

Receipt No.

Notice is hereby given that Ray M &/or Carrie E. Knight

(Name of Claimant)

Rt. 2 New Plymouth, IO 33655

(Mailing Address)

(Zip Code)

Telephone No. 33 MAR 9 1978

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, *Department of Water Resources*
April 29, 1985 *South Western Regional Office*

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) drainage
 5 system affiliated with Farmer's tributary to Irrigation Cooperative trib. to River to

486-2 (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1 cfs 216 Use irrigation Period of Use From 3-15 To 11-15
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, Irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
1.02	stockwater	1	1

Quantity	Use	Period of Use From	To
(CFS, GPD, AF)	(Domestic, Irrigation, stock, etc.)	(Mo., Day)	(Mo., Day)
		(Both dates inclusive)	

Quantity 216 Use (CFS, GPD, AF) Period of Use From 2-22-68 To 2-22-68
 486¹ 216 (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
 455^{2a} 216 216 CFS (Both dates inclusive)
 TOTAL QUANTITY CLAIMED.

TOTAL QUANTITY CLAIMED.

- (5) A) Point of Diversion: Give location of point where water is diverted from its source SW 1/4 SE 1/4
Sec. 1 Twp. 34 Rge. 4 B.M. _____ County _____

Additional Points:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

headgate in Cobb spillway drain ditch with gravity dist. ditches to lands irrigated

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres 100 ~~100.0~~ 100 101

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:**

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks this lot was combined w/ 65-0403 shell, provide no
more than .02 gsp/acre more than AFA/acre. WEVD

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

1 March 1978
(Date)

(Signature of Spouse)

State of Ill. Organization Illinois

Organization

County of San Diego

(Signature of Authorized Agent)

On this 14th day of March is the year 1978 before me

a notary public personally appeared Ray M. Knecht

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and that he/she/it is the person or one of the persons who executed the same.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 65-11244
Date Received: 4/13/90
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

JONATHAN E SKINNER
5000 NW 1ST AVE
NEW PLYMOUTH ID USA 83655

Phone: (208)278-3789

2. Date of Priority: 04/29/1915

3. Source: COBB DRAIN Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
08N	04W	34	SW SE	PAYETTE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	2.02	
STOCKWATER	1/01	12/31	0.02	0.7

7. Total Quantity Appropriated is:
2.02 C.F.S. and/or 0.7 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	04W	34	NE	SE	IRRIGATION	10
			NW	SE	IRRIGATION	38
			SW	SE	IRRIGATION	36
			SE	SE	IRRIGATION	17
Section Acres						101
Total Acres						101

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 5/25/94
Address change per claimant request. DB 5/10/2001

15. Basis of Claim: Decreed

05/10/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-11244

NAME AND ADDRESS: JONATHAN E SKINNER
5000 NW 1ST AVE
NEW PLYMOUTH, ID 83655

SOURCE: COBB DRAIN TRIBUTARY: PAYETTE RIVER

QUANTITY: 2.02 CFS
0.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR
STOCKWATER USE SHALL NOT EXCEED 13,000 GALLONS PER
DAY.

PRIORITY DATE: 04/29/1915

POINT OF DIVERSION: T08N R04W S34 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3-15 11-15	2.02 CFS
STOCKWATER	1-01 12-31	0.02 CFS
		0.70 AFY

PLACE OF USE:

IRRIGATION Within PAYETTE County

T08N R04W S34	NESE	10	T08N R04W S34	NWSE	37.8
T08N R04W S34	SWSE	36.2	T08N R04W S34	SESE	17

STOCKWATER Within PAYETTE County

T08N R04W S34	NESE	T08N R04W S34	NWSE
T08N R04W S34	SWSE	T08N R04W S34	SESE

101 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 50 RANGE CATTLE.

5-2-01

- CALLED 278-3789 LGFT
MESSAGE ON PHONE to
CALL ME BACK...
- REF: ADDRESS PROBLEM
MAIL CAME BACK FROM
CHANGES MADE THROUGH
NOTICE OF FRICTION

rdh

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

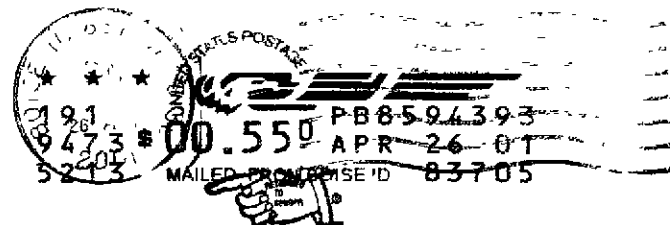
RETURN SERVICE REQUESTED

RECEIVED
APR 30 2001
WATER RESOURCES
WESTERN REGION

RESENT 52-01

JONATHAN E SKINNER
5835 ADAMS RD
NEW [REDACTED]

5000 NW 1ST AVE
NEW PLYMOUTH, ID
83655



- ☐ Not Deliverable As Addressed
Unable To Forward
- ☒ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted-Not Known
- ☐ No Such Street ☐ Number
- ☐ Vacant ☐ Illegible
- ☐ No Mail Receipts
- ☐ Box Closed-No Order
- ☐ Returned For Better Address
- ☐ Postage Due _____

83705/5082



04/26/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-11244

NAME AND ADDRESS: JONATHAN E SKINNER
5835 ADAMS RD
NEW PLYMOUTH, ID 83655

SOURCE: COBB DRAIN TRIBUTARY: PAYETTE RIVER

QUANTITY: 2.02 CFS
0.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 04/29/1915

POINT OF DIVERSION: T08N R04W S34 SWSE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	3-15 11-15	2.02 CFS
STOCKWATER	1-01 12-31	0.02 CFS
		0.70 AFY

PLACE OF USE:

<u>IRRIGATION Within PAYETTE County</u>					
T08N R04W S34	NESE	10	T08N R04W S34	NWSE	37.8
T08N R04W S34	SWSE	36.2	T08N R04W S34	SESE	17
<u>STOCKWATER Within PAYETTE County</u>					
T08N R04W S34	NESE		T08N R04W S34	NWSE	
T08N R04W S34	SWSE		T08N R04W S34	SESE	

101 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STOCKWATER, 50 RANGE CATTLE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

4/26/01

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JONATHAN E SKINNER
5835 ADAMS RD
NEW PLYMOUTH ID 83655

RE: Notice of error reply to right No.: 65-11244

Dear Jonathan,

I am responding to your Notice of Error.

I have modified the layout to include irrigated acres in the SWSWSE and subtracted out the area occupied by the drain ditch per your request.

This change shuffled the acre totals a little different in the NWSE and SWSE tracts and that minor adjustment still is consistent with our original Preliminary recommendation for 101 acres of irrigation.

I have enclosed a modified layout with a new modified recommendation dated 4-26-01 showing the acre modifications within the above listed tracts.

Please replace your prior Preliminary Recommendation with this new one.

If you have any questions regarding this letter and/or any other part of the recommendation please don't hesitate to call me.

Sincerely,

Ron Howerton
Senior Water Right Agent
Western Region 334-2190
Adjudication Bureau

Enclosures

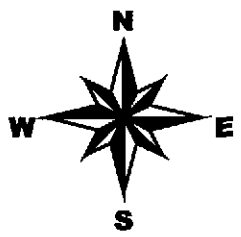
T08N R04W
S34

Idaho Department of Water Resources

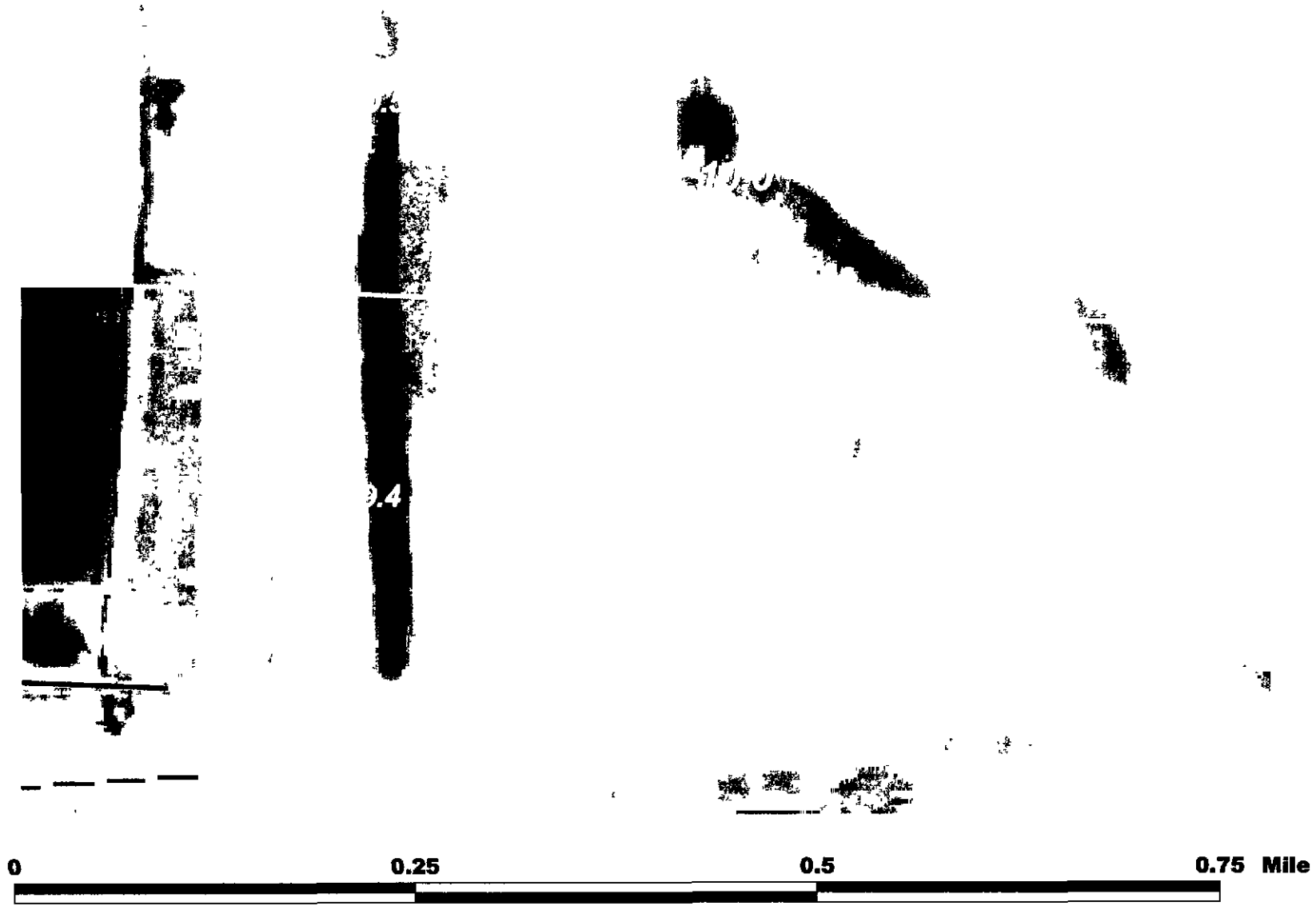
Claim: 65-11244
Prepared by:
RON HOWERTON
Modified 4-26-01

-  Place of use
-  POD
-  SECTION
-  1/4 1/4

101.0 Acres



1987 NAPP

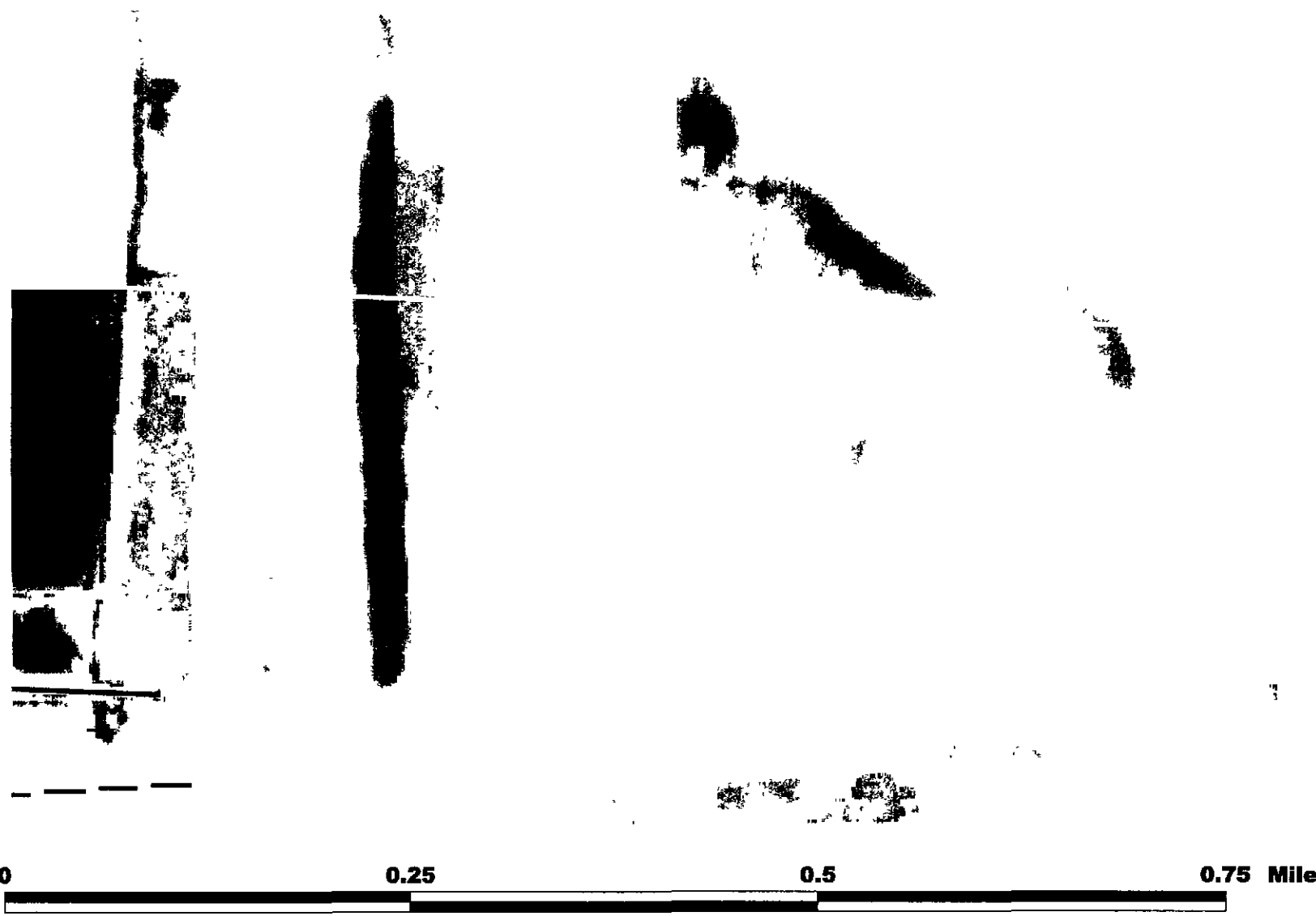
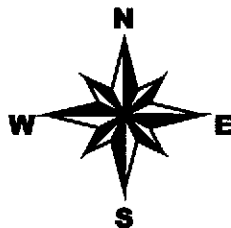


T08N R04W
S34

Idaho Department of Water Resources

Claim: 65-11244
Prepared by:
RON HOWERTON
Modified 4-26-01

-  Place of use
-  POD
-  SECTION
-  1/4 1/4



1987 NAPP

DATE: 09/17/99
PAGE: 71

205
208

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: April 13, 2001

Water right number: 65-11244

JONATHAN E SKINNER

5835 ADAMS RD

NEW PLYMOUTH ID 83655

Telephone Number: (208)278-3789

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*1919 priority date.
SW SWSE 1/4 Sec 34 - ~~was~~ 4 acres in corner was not included. Has about 1 1/2 acres irrigated around old homestead.*

2. Describe the changes you wish to make in the proposed recommendation: *Same source
Would like to add as rest of farm.*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 4/7/01

SIGNATURE: *Jonathan Skinner*

Please print your name: Jonathan Skinner

IDWR Regional Office, 2735 Airport Way, Boise, ID 83705, (208) 334-2190

Idaho Department of Water Resources

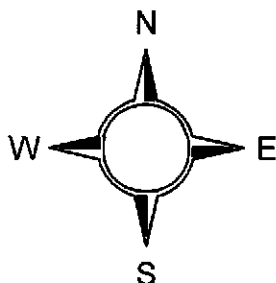
Claim Number: 65-11244

Legal: T08N, R04W, S34

Reviewed By:

Ben Horvath
Sr. Water Agent

- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines



1987 Napp Photo

0 0.25 0.5 0.75 1 Miles

*Take out land occupied
by drain ditch
This should be included
as irrigated land*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 25, 1994

Re: Notices of Claim to a Water Right Nos. A65-09363, A65-11244

Jonathan E. Skinner
5835 Adams Rd.
New Plymouth, ID 83655

Mr. Skinner:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:1

MICROFILMED

AUG 04 1994

RECEIVED

MAY 08 2001

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS OF NOTICE OF CLAIM

- [] Water Right Number(s): 65-11244

- [] Claimant Name(s): JONATHAN E SKINNER

- [] Old Mailing Address: 5835 ADAMS RD
NEW PLYMOUTH ID 83655

- [] New Mailing Address: 5000 NW 1ST AVE
NEW PLYMOUTH ID 83655

- Telephone Number: (208) 278-3789
- [] Signature of Claimant(s): *Jonathan Skinner*
Date: 5/2/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-11244**
Date Received: 4/13/1990
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JONATHAN E SKINNER 208-278-3789
Address: 5835 ADAMS RD
NEW PLYMOUTH ID 83655

2. Date of Priority: APR 29, 1915

3. Source: COBB DRAIN Trib. to: PAYETTE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	34		SW	SE		PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		
STOCKWATER	01/01	12/31	0.020		0.70

7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 0.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 04 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	34	NE	SE		IRR	10.0
			NW	SE		IRR	38.0
			SW	SE		IRR	36.0
			SE	SE		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	101.0
					Total Acres	101.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 5/25/94.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

MICROFILMED

AUG 04 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 18 1994
Department of Water Resources

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 08N Range 04W
Section 34, 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 18 1994

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

WATER RESOURCES
WESTERN REGION

☐ Water Right Number(s)
Assigned by IDWR:

A65-11244 Civil Case # 39576
A65-09363 - See attached sheet

☐ Name and Address of Former
Owner/Claimant(s)(Seller):

Ray + Carrie Knight
4986 NW 1st Ave

☐ New Owner/Claimant
(Purchaser):

New Plymouth ID 83655
Jonathan E. Skinner

☐ New Mailing Address:

5835 Adams Rd
New Plymouth ID
83655

☐ New Telephone Number:

(208) 278-3289

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s):

Jonathan E. Skinner Date 5/15/94
[Signature] Date _____

☐ Signature of Former
Owner/Claimant(s):

Raym Knight Date 5/16/94
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-25-94 By: JAL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 5-25-94 By: JAL

Claim Numbers of Split, if any:

MICROFILMED

AUG 04 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11244
Date Received: 4/13/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAY M. KNIGHT
Address: 4986 NW 1ST AVE.
NEW PLYMOUTH, ID 83655

Name: CARRIE E. KNIGHT
Address: 4986 NW 1ST AVE.
NEW PLYMOUTH, ID 83655
2. Date of Priority: APR 29, 1915
3. Source: COBB DRAIN Trib. to: PAYETTE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	04W	34	SW	SE			PAYETTE
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.020		
STOCKWATER	01/01	12/31	0.020		0.70
7. Total Quantity Appropriated is:
2.020 C.F.S. (and/or) 0.70 A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	04W	34	NE	SE		IRR	10.0
			NW	SE		IRR	38.0
			SW	SE		IRR	36.0
			SE	SE		IRR	17.0
Section Acres							101.0
Total Acres							101.0

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A65-11244*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) _____

Mailing Address
(including zip code) *4986 NW 1st Ave*
New Plymouth, Id
83655

Phone Number () _____

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-11244

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: RAY M. KNIGHT
ADDRESS: ROUTE 2
NEW PLYMOUTH, ID

83655

RECEIVED
APR 13 1990

NAME: CARRIE E. KNIGHT
ADDRESS: ROUTE 2
NEW PLYMOUTH, ID

83655

Department of Water Resources

2. DATE OF PRIORITY: APR 29, 1915

3. SOURCE: COBB DRAIN

TRIB. TO: PAYETTE RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
08N	04W	34	SW	SE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.020		
STOCKWATER	01/01	12/31	0.020		0.70

7. TOTAL QUANTITY APPROPRIATED IS:

2.020 C.F.S. (AND/OR)

0.70 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
08N	04W	34	NE		SE		IRR	10.0
			NW		SE		IRR	38.0
			SW		SE		IRR	36.0
			SE		SE		IRR	17.0
SECTION ACRES								101.0
TOTAL ACRES								101.0

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Ray M Knight DATE: 3-28-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Payette) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY
OF March 19 90

SEAL

Cathy M. Myers
NOTARY PUBLIC
RESIDING AT New Plymouth
MY COMMISSION EXPIRES 4-22-91
DATE: 01/23/90

26/1990

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Ray & Carrie Knight

CLAIM IDENT. NO.

A65-11244

DATE RECEIVED

4/13/90

CHECK #

AMOUNT \$

X999999

Required

- | | YES | NO | Info? |
|--|-----|----|--------------------|
| Is the name and address complete with zip code? | X | | * |
| Is a priority date entered? | X | | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | X | | * |
| (a) Is a source entered? | X | | * |
| (b) Is a tributary to entered? (if required) N/A | X | | * |
| Is the legal description of the p.d. sufficient? | X | | * |
| Is there a description of the diverting works? | | X | |
| Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | X | | * |
| Is the period of use included? | X | | |
| Is a quantity claimed for each use? | X | | |
| 7. Is a total quantity claimed entered? | X | | |
| 8. If required is a consumptive use entered? N/A | X | | |
| Is the consumptive use correct? N/A | X | | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | | | X * Payette decree |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | X | | |
| 11. Is (are) the county(ies) entered? | X | | |
| 12. Is the ownership of p.u. checked? | X | | |
| 13. Are other water rights listed or "none" indicated? (see Item No. 17 for checking other water rights) | X | | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A | X | | |
| 15. Is the basis of the claim indicated? | X | | |
| 16. If the basis of claim is shown as license, permit or decree is the existing water right number listed? (If yes, compare claim with the existing water right and either attach a proof report or state in comments that existing right was compared to claim) N/A | X | | |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. on the claim? (If yes, describe these rights in "Comments") NOTE: If the claim is for domestic/stockwater this check is not as necessary unless it is indicated there is an existing right N/A | X | | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A | X | | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | X | | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | X | | * |
| 21. Was this claim filed on time, or was an extension granted? | X | | * |
| 22. Is the fee enclosed correct? Exempt | X | | * |

MICROFILMED

SEP 24 1992

YES NO

23. Should this claim be receipted and data entered?

Claim checked by: WA

Date: 12-18-90

Claim must be returned to claimant:

(Yes) X (No)

Claimant must be notified of modifications:

(Yes) X (No)

Receipt Prepared by:

N/A

Date:

Claim data entered by:

WA

Date: 12-18-90

Checked by:

Date:

Sent to claimant by:

WA

Date:

Comments: