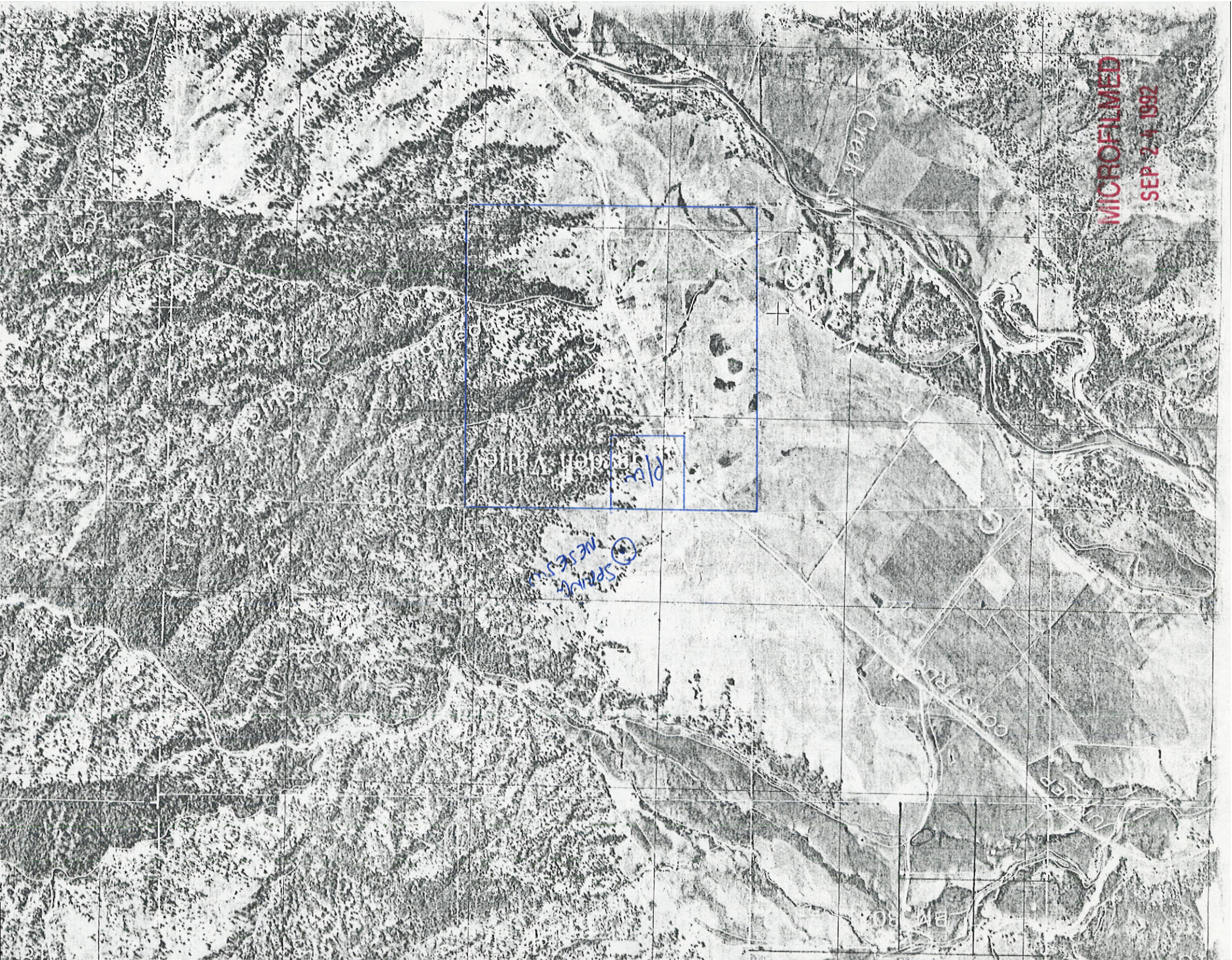




MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11025
Date Received: 12/08/1989
Receipt No: X999999
Received By: Roh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES M. MILLS 208-845-2903
Address: HC 85, BOX 141-A-2
BRUNEAU, ID 83604-0000

OR
Name: ROLLA E. BRIGGS 208-462-3212
Address: HC 76, BOX 2403
GARDEN VALLEY, ID 83622

2. Date of Priority: APR 01, 1935

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
09N	04E	23	NE		SE		SW		BOISE

5. Description of diverting works:
PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.020		2.40
COMMERCIAL	01/01	12/31	0.030		1.30

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) 3.70 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOMES, C/STORE, 4 CABINS, 4 TRAILER SPACES.

A65-11025

Page 1

Date: 12/08/89

MICROFILMED
SEP 24 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	26	NE	NW	DOMEST	
			NE	NW	COMMER	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A65-12031A & B

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHT 65-12031A & B SHALL PROVIDE
NO MORE THAN 3.7 AFA.
COMM. USE IS C/STORE, 4 TRAILER SPACES, 1 STORE & 4 CABINS
DOMESTIC IS THE 3 HOMES

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

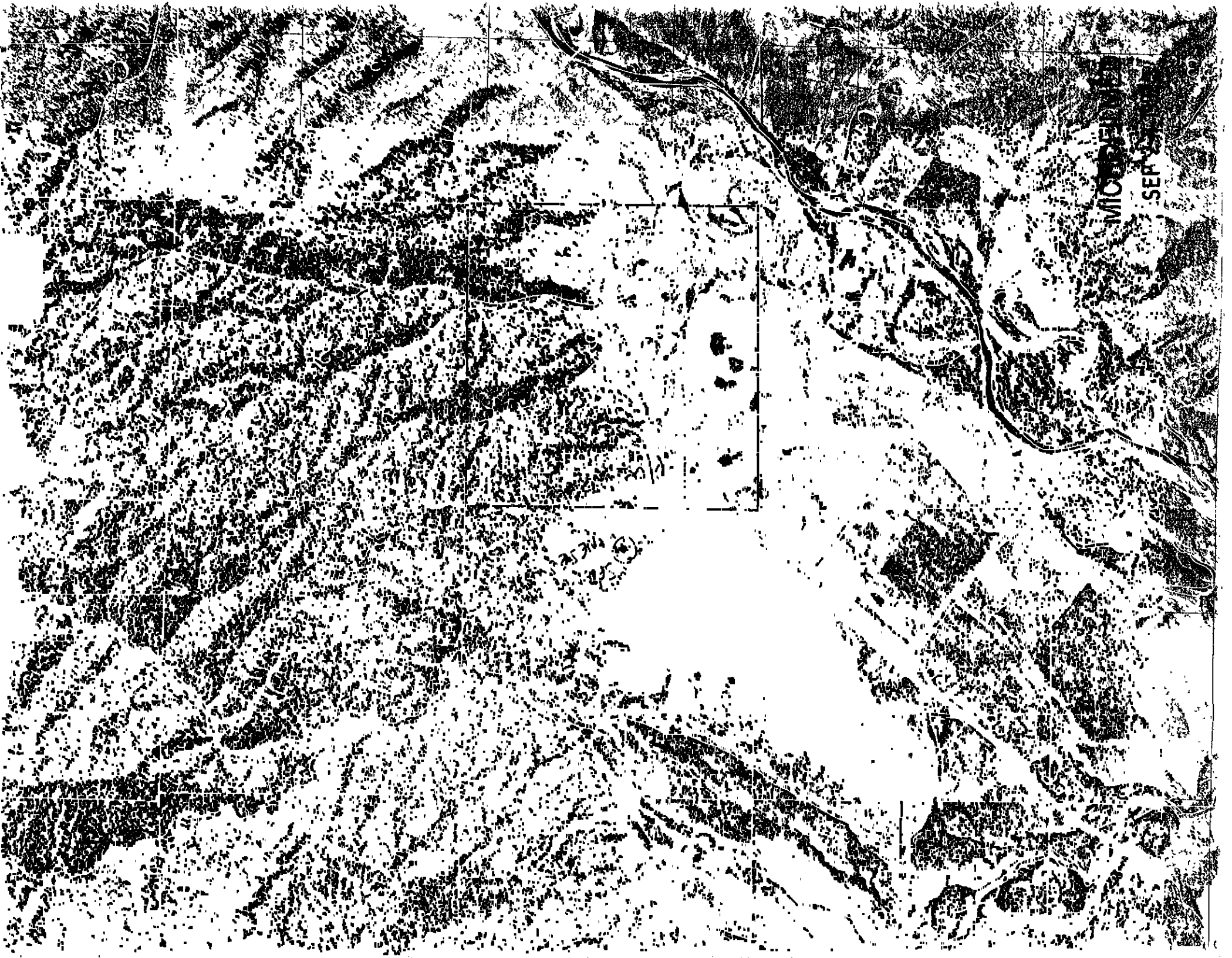
Signature of Claimant(s): Amos M. Miller Date: 12-8-89
Rolla E. Briggs Date: 12-8-89

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Dec. 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
County of Boise, Idaho
My Commission Expires December 8, 1994



MICROFILMED
SEP 20 1981

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Gem

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
Payette River
DRAINAGE BASIN.

**NOTICE OF CLAIM
TO A
WATER RIGHT**

65-11025
I.D. No. 65-11025 Map No. 100
\$ 100.00 Fee Paid 100.00 Receipt No. 100
OCT 13 1977

Notice is hereby given that James M. Mills
(Name of Claimant)

Garden Valley, ID 83622
(Mailing Address) (Zip Code)

Telephone No. 962-3020
Department of Water Resources
Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) Apr 1 1935
- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) Spring tributary to Snake
- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
- | Quantity | Use | Period of Use From | To |
|-------------------------------------|--|---------------------------------|---------------------------------|
| <u>.11</u>
(CFS, GPD, AF) | <u>Domestic</u>
(Domestic, irrigation, stock, etc.) | <u>1/1</u>
(Mo., Day) | <u>12/31</u>
(Mo., Day) |
| <u>.113</u>
(CFS, GPD, AF) | <u>Commercial</u>
(Domestic, irrigation, stock, etc.) | <u>1/1</u>
(Mo., Day) | <u>12/31</u>
(Mo., Day) |
| <u> </u>
(CFS, GPD, AF) | <u> </u>
(Domestic, irrigation, stock, etc.) | <u> </u>
(Mo., Day) | <u> </u>
(Mo., Day) |
| <u> </u>
(CFS, GPD, AF) | <u> </u>
(Domestic, irrigation, stock, etc.) | <u> </u>
(Mo., Day) | <u> </u>
(Mo., Day) |
- (4) .05 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)
- (5) A) Point of Diversion: Give location of point where water is diverted from its source NW 1/4 SE
Sec. 23, Twp. 5N, Rge. 1E, B.M., Boiler County
Additional Points:
- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Collection box and pipeline
- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>101</u>	<u>4E</u>	<u>121</u>					<u>1</u>												

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Domestic for houses & store, & calves, & some permanent
NOTE: Include here the type and number of stock watered: horses & calves

- (7) If you are claiming water as a member of an organization, list name of organization:
- (8) Remarks This right was combined with 65-15031 - shall provide no more than 3.7 AFA
- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.
☐ B) Right decreed by court, cite title of case.
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

State of Idaho
County of Ada ss. Organization
Seal

On this 14th day of October, in the year 1977 before me
a notary public, personally appeared James M. Mills
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same.

My commission expires

Notary Public residing at

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

James M. Mills () 8452903
Name of Claimant Phone Number
H.C. 85 Box 141-A-2 BRONIDA, Idaho 83604
Mailing Address City State Zip
Boise May 19 - 1989
County(s) where place of use is located Date claim originally due
H6512031B, H6511025, H6510383
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline

The CLAIMS above have been worked
on at Western during the filing of
The Boise County adj. Jan & Ron have
worked to complete these claims on this
date.

Claimant requests an extension to 1-8, 19 90
James M. Mills 12-8, 19 89
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [] denied for the following reasons

and if granted the filing deadline is extended to _____, 19 _____

Signed this _____ day of _____, 19 _____

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N Orchard St.
Boise, ID 83706

MICROFILMED
SEP 24 1992

Date Received

RECEIVED

DEC 12 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

Gate fees paid
denied
Name of Claimant JAMES M. MILLS () 8452903 Phone Number
Mailing Address H.C. 85 Box 141-A-2 BRUNEY, Idaho 83604 City State Zip
County(s) where place of use is located BOISE Date claim originally due MAY 19 - 1989
Identify water right(s) for which extension is requested F6512031B, F6511025, F6510383

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

THE CLAIMS ABOVE HAVE BEEN WORKED ON AT WESTERN DURING THE FILING OF THE BOISE COUNTY A.D.J. JAMES AND RON HAVE WORKED TO COMPLETE THESE CLAIMS ON THIS DATE.

Claimant requests an extension to 1-8, 19 90
Signature James M. Mills Date of request 12-8, 19 89

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby ☐ granted ☒ denied for the following reasons

and if granted the filing deadline is extended to _____, 19 _____

Signed this 25 day of December, 19 89

RECEIVED

Director or his designated agent

MICROFILMED

Mail to Idaho Department of Water Resources
1301 N Orchard St
Boise, ID 83706

DEC 27 1989

DAVID B. SHAW

SEP 24 1992

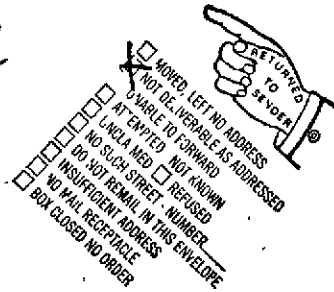
Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



2/9/00 - sent out 3
out again
James M Mills
address OK
@ HC 85 Box 141-A-2
Bruneau, ID
83604
me
65-10383
-11025



RECEIVED
FEB 08 2000
WATER RESOURCES
WESTERN REGION

scott
R65-12031B
JAMES M MILLS
HC 85 BOX 141-A-2
GARDEN VALLEY ID 83622

Rolla Briggs
PO Box 530
Garden Valley

AJ0749NP
No. R65-11025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M MILLS HC 85 BOX 141-A-2 BRUNEAU ID 836040000 (208) 845-2903	04/01/1935	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.030 CFS 0.020 CFS	1.30 AFA 2.40 AFA
TOTAL DIVERSION:					0.050 CFS	3.70 AFA

C ROLLA E BRIGGS
HC 76 BOX 2403
GARDEN VALLEY ID 83622
(208) 462-3212

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

NESESW

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
				C																

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
				D																

POU County: BOISE

Other Rights: A65-12031A & B

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3.7 AF.
COMBINED RIGHT NOS.: 65-12031A, 65-12031B.

USE DOMESTIC USE IS FOR 3 HOMES
COMMERCIAL USE IS FOR STORE, 4 CABINS, AND 4 TRAILER SPACES.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R65-11025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/25/00
PAGE: 2

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Audit: 01/25/00 SBOCK

AJ5809NP
No. R65-11025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 156

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M MILLS HC 85 BOX 141-A-2 BRUNEAU ID 836040000 (208) 845-2903	04/01/1935	COMMERCIAL DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.02 CFS	1.30 AFA 2.40 AFA
TOTAL DIVERSION:					0.05 CFS	3.70 AFA

C ROLLA E BRIGGS
HC 76 BOX 2403
GARDEN VALLEY ID 83622
(208) 462-3212

Water Source: SPRING

Tributary to: SINKS

Stage: DECREED

Point(s) of Diversion:

T09N R04E S23

NESESW

BOISE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:																	:
			:																	:

POU County: BOISE

Non-Irrigation Uses: D/3 HOMES, C/STORE, 4 CABINS, 4 TRAILER SPACES.

Other Rights: A65-12031A & B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A65-11025 A65-11403 R65-11403

Other Water Rights Listing Overlapping Place(s) of Use:
A65-12560

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-12031A & B SHALL PROVIDE
NO MORE THAN 3.7 AFA.
COMM. USE IS C/STORE, 4 TRAILER SPACES, 1 STORE & 4 CABINS
DOMESTIC IS THE 3 HOMES

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

QNT 248
65-12031

N10
N12

AJ5809NP
No. R65-11025

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/27/99
PAGE: 157

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Audit: 03/26/99 JSHURTE

WR5809NP
No. 65-11025

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/99
PAGE: 95

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES M. MILLS BRUNEAU ID 836040000	04/01/1935	COMMERCIAL DOMESTIC	01/01 12/31 01/01 12/31	0.030 CFS 0.020 CFS	1.30 AFA 2.40 AFA
TOTAL DIVERSION:					0.050 CFS	3.70 AFA

Water Source: SPRING Tributary to: SINKS Stage: DECREED
Point(s) of Diversion: T09N R04E S23 SESW BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	26	:								D									:

Place of use location for COMMERCIAL is the same location as described for: DOMESTIC

Pou County: BOISE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-12031 SHALL PROVIDE NO
MORE THAN 3.7 AFA.

Dates:	App. Received:	Priority Date:	04/01/1935
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/10/86 04/30/88 CONVERT

NOV 25 1985

Tr. 9:40 AM

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR GEM COUNTY, *W. Jackson*, Deputy

IN THE MATTER OF THE GENERAL)
DETERMINATION OF THE RIGHT TO) Civil No. 3667
THE USE OF SURFACE AND GROUND-)
WATER OF THE PAYETTE RIVER) ORDER CORRECTING
DRAINAGE.) CLERICAL ERRORS

The motion of the Director of the Department of Water Resources having come on for hearing on the 25th day of November, 1985, and the court having considered the motion,

IT IS HEREBY ORDERED that the report of the director, entitled PROPOSED FINDINGS OF WATER RIGHTS IN THE PAYETTE RIVER DRAINAGE BASIN, be amended in conformance with Exhibit A, attached hereto and incorporated herein by reference.

DATED this 25th day of November, 1985.

W. R. Doolittle
DISTRICT JUDGE

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
INDICATES TOTAL		SOURCE: SPRING			TRIBUTARY TO: SINKS			
65-11025 Vol. II Pg. 429	MILLS, JAMES M. GARDEN VALLEY, IDAHO 83622 BRUNEAU, IDAHO 83604 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-12031 SHALL PROVIDE NO MORE THAN 3.7 AFA. OTHER USES: D/3 HOMES, C/STORE, 5 CABINS, 6 TRAILER SPACES.	4/ 1/1935 DOMESTIC		1/ 1 12/31	2.40 AFA .02 CFS 1.30 AFA .03 CFS *3.70*AFA *.05*CFS	NWSE-S23 SESW S23 T 9N R 4E	NENW S26 T 9N R 4E SAME AS OTHER USE	BENEFICIAL USE
INDICATES TOTAL		SOURCE: GROUNDWATER						
65-5974 Vol. III Pg. 397	NAU, WALTER E. & NAU, JESSIE ROUTE #1 FRUITLAND, IDAHO 83619	4/ 1/1955 DOMESTIC		1/ 1 12/31	1.20 AFA .04 CFS	LOT44 7 (SENE)S24 T 8N R 5W	LOT447(SENE) S24 T 8N R 5W	BENEFICIAL USE
INDICATES TOTAL		SOURCE: PAYETTE RIVER						
65-0403A Vol. II Pg. 263	NOBLE DITCH COMPANY, LTD. C/O KENT GIST FRUITLAND, IDAHO 83619 REMARKS: PLACE OF USE WITHIN LANDS OF NOBLE DITCH CO. SEE RIGHT 65-0403X.	6/ 1/1893 IRRIGATION		3/15 11/15	--- AFA 156.44 CFS	SWNW S 1 T 6N R 3W	*6380* *8380*	BENEFICIAL USE
INDICATES TOTAL		SOURCE: SPRING			TRIBUTARY TO: NORTH FORK, COONS CREEK			
65-0328 Vol. II Pg. 399	PRATT, KENNETH SWEET, IDAHO 83670 OTHER USES: S/50 RANGE.	4/ 1/1969 DOMESTIC		1/ 1 12/31	1.20 AFA .02 CFS .70 AFA .02 CFS *1.90*AFA *.02*CFS	NWNE S23 T 8N R 1E	NENE SWNE S23 T 8N R 1E SAME AS OTHER USE	BENEFICIAL USE
INDICATES TOTAL		SOURCE: UNNAMED STREAM			TRIBUTARY TO: NORTH FORK, COONS CREEK			
65-0329 Vol. II Pg. 578	PRATT, KENNETH SWEET, IDAHO 83670 OTHER USES: S/100 RANGE.	10/ 1/1963 STOCKWATER		1/ 1 12/31	1.40 AFA --- CFS	SWSW-S43 SESE S14 T 8N R 1E	SWSW SESE S4314 T 8N R 1E	BENEFICIAL USE

Acres?