

Schulte, Mel

From: Smith, Danni
Sent: Monday, March 26, 2001 9:16 AM
To: Schulte, Mel
Cc: Larsen, Dick
Subject: 65-11017a & b



65-11017a.doc



A65-11017B.doc

Mel, sorry but this is confusing to me. I am attaching Word copies of the claims. I can't tell who owns part A (Watsons or Bonifiglio) so thought you could e-mail the Bonifiglio's and make much more sense of this than I can so early on a Monday morning. When you reply, please copy to Dick Larson. Thanks muchly. Good luck and good morning.

-----Original Message-----

From: Larsen, Dick
Sent: Monday, March 26, 2001 7:42 AM
To: 'Joseph Bonfiglio'; Smith, Danni
Cc: Tuthill, Dave
Subject: RE: Your questions About Water Right Paperwork

Dear Ms. Bonfiglio:

Thank you for your email regarding the paperwork you received. It sounds as if it is dealing with the Snake River Basin Adjudication process through which Idaho has been going since the late 1980s and which involved more than 150,000 claims for water rights..

I will forward your question on the the SRBA section. They can check the details and will respond directly to you.

Sincerely,

Dick Larsen
Public Information Officer
Idaho Department of Water Resources
(208) 327-7933 - dlarsen@idwr.state.id.us
Web Site - www.idwr.state.id.us

Jbbons@milwpc.com

-----Original Message-----

From: Joseph Bonfiglio [<mailto:jbbons@milwpc.com>]
Sent: Saturday, March 24, 2001 12:12 PM
To: dlarsen@idwr.state.id.us
Subject:

- Reply sent 3-26-01

Paper work regarding the Snake River Basin was mailed to John J. Bonfiglio, at 3338 N. 84th St. Milwaukee, Wi. 53222 and Bonnie Bonfiglio, Rec. Right #No. 65-110 17A, when was this water right claimed? Since there was a John J. Bonfiglio, grandfather now deceased and a John J. Bonfiglio, grandson we are wondering if this involved either one of them or is a case of mistaken identity. Please give us some more information on the date of the claim and what it involves, thank you .

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____
PAYETTE RIVER
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-11017	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that James A. &/or Bonnie Watson
(Name of Claimant)

Route 2, New Plymouth, ID 83655
(Mailing Address)

(Zip Code)

Telephone No. _____

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:
(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)
June 1, 1940

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)
groundwater
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity .02 Use domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)

(4) .02 TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NE 1/4
Sec. 20, Twp. N, Rge. 2W, B.M., Payette County

B) Describe method of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
drilled well 100 ft. Artesian.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11	3W	20				X													

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
domestic - one house

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ☒ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

October 17, 1977
(Date)

James A. Watson
(Signature of Claimant)

State of Idaho Organization _____

(Signature of Spouse)

County of Ada ss. Seal _____

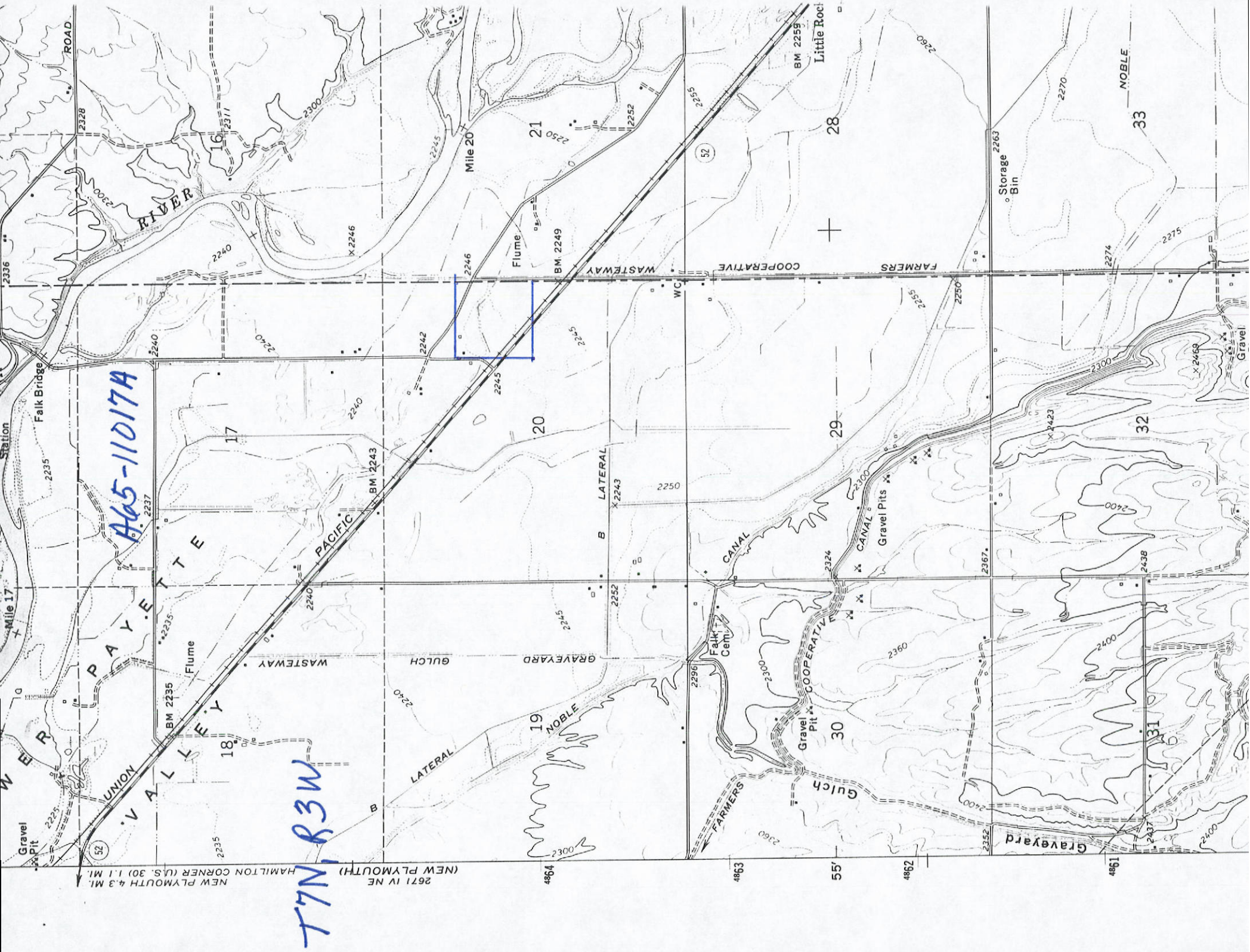
bp **KEYPUNCHED**
(Signature of Authorized Agent) 11-1-77

On this 17th day of October, in the year 1977 before me

a notary public, personally appeared _____, known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires _____ Notary Public residing at Boise, Idaho

11/1/77



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-11017A
Date Received: 4/24/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES A WATSON
Address: ROUTE 2
NEW PLYMOUTH ID 83655
OR
Name: BONNIE WATSON
Address: ROUTE 2
NEW PLYMOUTH ID 83655

2. Date of Priority: JUN 1, 1940

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	03W	20	SE	NE			PAYETTE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICHAEL ALMED

10. Place of Use:

AUG 04 1994

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	03W	20	SE	NE		DOMEST	

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED

AUG 04 1994

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

AUG 04 1994

ADJUDICATION MEMORANDUM

CLAIM NO.: AL5-11017A¹ AL5-11017B SUBJECT: Number Change

EMPLOYEE: L. Harris DATE: 6-7-94

These claims have been renumbered due to
duplicate filings.

NOT RECORDED

AUG 04 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-11017

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JAMES A. WATSON
ADDRESS: ROUTE 2
NEW PLYMOUTH, ID 83655

NAME: BONNIE WATSON
ADDRESS: ROUTE 2
NEW PLYMOUTH, ID 83655

RECEIVED
APR 24 1990

Department of Water Resources

2. DATE OF PRIORITY: JUN 01, 1940

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
07N	03W	20	SE	NE			PAYETTE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:
0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

MICROFILMED
AUG 04 1994

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
07N	03W	20	SE	NE		DOMEST	

11. PLACE OF USE IN COUNTIES: PAYETTE, PAYETTE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James A. Watson DATE: 4-12-90
Bonnie Watson DATE: 4-12-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Gem) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12th DAY

OF April 19 90

[Signature]
NOTARY PUBLIC

SEAL

RESIDING AT Emmett

MY COMMISSION EXPIRES 4-15-94

65-11016

PAGE

3

DATE: 01/23/90

7175

MICROFILMED

AUG 04 1994

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

*to several
choices*

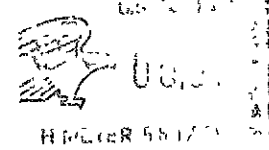
65-11017A

NAME AND ADDRESS:

BONNIE WATSON
JAMES A WATSON
RT 2
NEW PLYMOUTH, ID



NO MAIL
RECEPTACLE



RECEIVED
JUL 30 2002
WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 65-11017A

NAME AND ADDRESS BONNIE WATSON
JAMES A WATSON
RT 2
NEW PLYMOUTH, ID 83655

SOURCE: GROUND WATER

QUANTITY 0.04 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T07N R03W S20 SENE Within Payette County

PURPOSE AND PERIOD OF USE.	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.04 CFS
			1 20 AFY

PLACE OF USE Domestic Within Payette County
T07N R03W S20 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

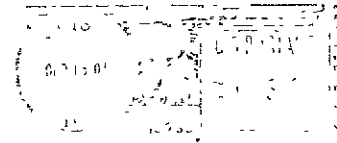
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

Dept. of Water Resources
Adjudication Bureau
P. O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



RECEIVED

SEP 21 2001

Department of Water Resources



65-11017A

BONNIE WATSON

JAMES A WATSON
RT 2
NEW PLYMOUTH ID 83655





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 10, 2001

RE: Water Rights in Reporting Area 15, Basin 65
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in Basin 65 for the Payette River drainage basin. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note that you have 120 days in which to review your water rights or those of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Emmett, Payette, Weiser, Idaho City, and Cascade, and at all the Idaho Department of Water Resources offices (see addresses in enclosures).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed the first part of next year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-11017A

NAME AND ADDRESS: BONNIE WATSON
RT 2
NEW PLYMOUTH ID 83655

JAMES A WATSON
RT 2
NEW PLYMOUTH ID 83655

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.040 CFS
1.20 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF
DIVERSION

T07N R03W S20 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0 040 CFS 1.20 AFY

PLACE OF USE: DOMESTIC Within PAYETTE County
T07N R03W S20 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed
PARCEL 315-3-13 OR 315-3-14.

Schulte, Mel

From: Smith, Danni
Sent: Monday, March 26, 2001 9:16 AM
To: Schulte, Mel
Cc: Larsen, Dick
Subject: 65-11017a & b



65-11017a.doc



A65-11017B.doc

Mel, sorry but this is confusing to me. I am attaching Word copies of the claims I can't tell who owns part A (Watsons or Bonifiglio) so thought you could e-mail the Bonifiglio's and make much more sense of this than I can so early on a Monday morning. When you reply, please copy to Dick Larson Thanks muchly. Good luck and good morning

-----Original Message-----

From: Larsen, Dick
Sent: Monday, March 26, 2001 7:42 AM
To: Joseph Bonfiglio; Smith, Danni
Cc: Tuthill, Dave
Subject: RE: Your questions About Water Right Paperwork

Dear Ms. Bonfiglio:

Thank you for your email regarding the paperwork you received. It sounds as if it is dealing with the Snake River Basin Adjudication process through which Idaho has been going since the late 1980s and which involved more than 150,000 claims for water rights..

I will forward your question on the the SRBA section. They can check the details and will respond directly to you.

Sincerely,

Dick Larsen
Public Information Officer
Idaho Department of Water Resources
(208) 327-7933 - dlarsen@idwr.state.id.us
Web Site - www.idwr.state.id.us

Jbbons@milwpc.com

-----Original Message-----

From: Joseph Bonfiglio [<mailto:jbbons@milwpc.com>]
Sent: Saturday, March 24, 2001 12:12 PM
To: dlarsen@idwr.state.id.us
Subject:

- R. J. B. + 3-26-01

Paper work regarding the Snake River Basin was mailed to John J Bonfiglio, at 3338 N. 84th St. Milwaukee, WI. 53222 and Bonnie Bonfiglio, Rec. Right #No. 65-110 17A, when was this water right claimed? Since there was a John J. Bonfiglio, grandfather now deceased and a John J. Bonfiglio, grandson we are wondering if this involved either one of them or is a case of mistaken identity. Please give us some more information on the date of the claim and what it involves, thank you .

02/02/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-11017A

NAME AND ADDRESS: BONNIE WATSON
JAMES A WATSON
ROUTE 2
NEW PLYMOUTH, ID 83655

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS
1.2 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1940

POINT OF DIVERSION: T07N R03W S20 SENE Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS
		1.20 AFY

PLACE OF USE:

DOMESTIC Within PAYETTE County
T07N R03W S20 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

PARCEL 315-3-13 OR 315-3-14

AJ0749NP
No. R65-11017A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/20/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BONNIE WATSON	06/01/1940	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
C	JAMES A WATSON					
	ROUTE 2					
	NEW PLYMOUTH ID 83655			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S20 SENE

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
07N	03W	20	:																	:
			:																	:

POU County: PAYETTE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL 315-3-13 OR 315-3-14.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 01/20/00 MSCHULTE

IN THE DISTRICT COURT OF THE JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF P.

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER

NOTICE OF CLAIM
TO A
WATER RIGHT

65-11017	
I.D. No.	Map No.
Fee Paid	Receipt No.

Notice is hereby given that James A. P. or Bonnie Watson

(Name of Claimant)

Route 2, New Plymouth, ID 83555

(Mailing Address)

(Zip Code)

Telephone No.

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

June 1, 1940

Department of Water Resources

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater

tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity .02 Use domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AFI) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) .02 TOTAL QUANTITY CLAIMED.

(CFS, GPD, AFI)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 NF 1/4

Sec. 24, Twp. 31, Rge. 21, B.M., Payette County

Additional Points:

B) Describe method of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

well 100 ft. Artesian

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
	10	1				X													

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

(Signature of Claimant)

(Date)

Organization

(Signature of Spouse)

State of

Organization

County of

Seal

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me

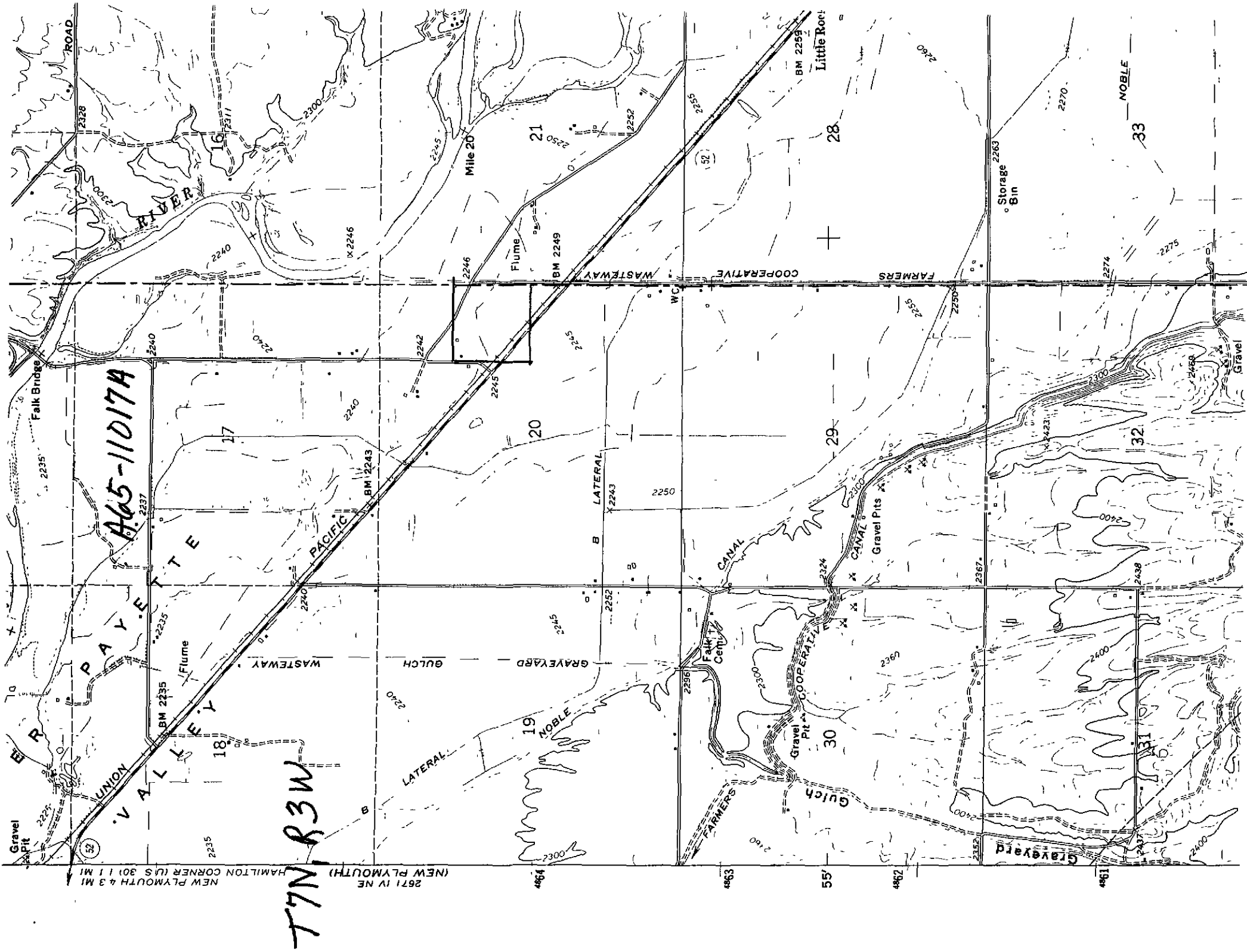
a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or _____) executed the same.

My commission expires

Notary Public residing at

R 11/1/77



* INDICATES TOTAL *

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-8846	PHELPS, IVAN D. ROUTE 1, BOX 73, MC CALL, IDAHO 83638	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNW S25 T17N R 3E	NWNW S25 T17N R 3E	BENEFICIAL USE
65-8659	PLATT, CHARLES F. & PLATT, REBECCA M. 4121 HILL ROAD, BOISE, IDAHO 83703 REMARKS: LOTS 30 & 31, GROUP C, PAYETTE LAKES CLUB.	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S 5 T18N R 3E	LOT3 S 5 T18N R 3E	BENEFICIAL USE
65-11383	REEVE, LEO & REEVE, LEONA ROUTE 1, S.W. 2ND AVE., FRUITLAND, IDAHO 83619	6/ 1/1940	STOCKWATER	1/ 1 12/31	1.40 AFA .04 CFS	NESW S10 T 7N R 5W	SAME AS OTHER USE	BENEFICIAL USE
			DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS *2.60*AFA *.04*CFS		NESW S10 T 7N R 5W	
65-11384	REEVE, LEO & REEVE, LEONA ROUTE 1, S.W. 2ND AVENUE., FRUITLAND, IDAHO 83619	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWSW S10 T 7N R 5W	NWSW S10 T 7N R 5W	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	1.40 AFA .04 CFS *2.60*AFA *.04*CFS		SAME AS OTHER USE	
65-8273	SACKERMAN, JACK BOX 892, MC CALL, IDAHO 83638	6/ 1/1940	DOMESTIC	1/ 1 12/31	2.40 AFA .08 CFS	SENE S 2 T17N R 3E	SENE S 2 T17N R 3E	BENEFICIAL USE
65-9836	SHAW, M. B. 999 NORTH CURTIS ROAD, SUITE 407, BOISE, IDAHO 83704	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNW S35 T19N R 3E	SWNW S35 T19N R 3E	BENEFICIAL USE
65-10427	STATE OF IDAHO & J. R. SIMPLOT COMPANY, LESSEE DEPARTMENT OF LANDS, STATEHOUSE, BOISE, IDAHO 83720 REMARKS: LOT 155, PAYETTE LAKES COTTAGE SITES.	6/ 1/1940	DOMESTIC	1/ 1 12/31	3.60 AFA .08 CFS	LOT 4 S28 T19N R 3E	LOT4 S28 T19N R 3E	BENEFICIAL USE
65-11016	WATSON, JAMES A. & WATSON, BONNIE ROUTE 2, NEW PLYMOUTH, IDAHO 83655	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S20 T 7N R 3W	NENE S20 T 7N R 3W	BENEFICIAL USE
65-11017	WATSON, JAMES A. & WATSON, BONNIE ROUTE 2, NEW PLYMOUTH, IDAHO 83655	6/ 1/1940	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENE S20 T 7N R 3W	SENE S20 T 7N R 3W	BENEFICIAL USE

WR5809NP
No. 65-11017

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/10/97
PAGE: 47

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES A. WATSON	06/01/1940	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	BONNIE WATSON					
TOTAL DIVERSION: 0.040 CFS 1.20 AFA						

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R03W S20 SENE

PAYETTE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
07N	03W	20	:																

Pou County: PAYETTE

Other Water Rights Listing Overlapping Place(s) of use:
65-00071X 65-00081

Dates: App. Received: Priority Date: 06/01/1940
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Parcel 3-14

verify ownership

Verified by MC Date: 1-6-98

Verification Source: computer

1-20-2000

Per Cnty Assessor's office

A65-11017 = Bonfiglio
all A & B
A65-11017A = Watson
entire right
A65-11017B = Bonfiglio
entire right

AUG 04 1994

X
Xm

RECEIVED
JUN 24 1994
WATER RESOURCES
WESTERN REGION

JAMES A WATSON
BONNIE WATSON
ROUTE 2
NEW PLYMOUTH ID 83655

ADDITIONAL TIME FOR FORWARDING HAS
EXPIRED

~~11/24/2011~~



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 21, 1994

Re: Notice of a Claim to a Water Right No. A65-11017A

James A. Watson
Bonnie Watson
Route 2
New Plymouth, ID 83655

Mr. & Mrs. Watson:

During normal review and filing of the Notice of Claim to a Water Right listed above, we found that two claims have been filed on the same existing water right.

In order to show both claims having been filed for the same existing water right, we have re-numbered your claim with either an A or a B suffix indicated after the original water right number. Enclosed is a computer generated copy of your claim showing this new suffix. Also enclosed is a copy of the other claim filed for this existing water right.

Prior to submitting these claims to the Court for decree, the Department will research and require proof of ownership to determine the present owner of the place of use shown on the existing water right for which these claims were filed. We will contact you at that time for this evidence, however, if the ownership can be clarified at this time, please feel free to contact this office either in writing or by phone.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office

Enclosures

MICHAEL J. LIND

AUG 04 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 12, 1990

Mr. James Watson
6747 Hwy 52
New Plymouth, ID 83655

RE: Snake River Basin Adjudication - Payette County
Water Right #A65-04343, #A65-11017, and #A65-11016

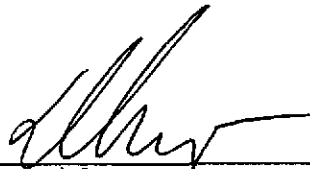
Dear Mr. Watson:

This letter is regarding a Request for Extension of time to file the above referenced Notice of Claims to a Water Right in Payette County. The deadline for filing of claims was April 18, 1990. This letter is granting an extension of time for filing of Notice of Claims to a Water Right based upon information provided by telephone on May 9, 1990 and John Westra on December 11, 1990.

The extension is granted until April 24, 1990, which is the date the Notice of Claims were received in our office. Please keep this extension of time with your legal documents regarding these claims.

This extension is granted under the authority of §42-1409 (10), Idaho Code.

Signed this 12th day of December, 1990.



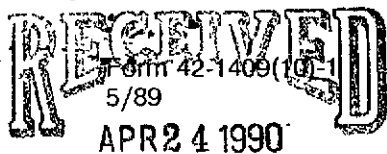
David B. Shaw
Adjudication Bureau Chief

DBS;dms

cc: IDWR Western Region
John Westra, Western Region

NOT RECORDED

AUG 04 1994



Date Received _____

Department of Water Resources

State of Idaho
Department of Water Resources
**REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)**

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

James + Bonnie Watson (208) 278-5467
Name of Claimant Phone Number
6747 Hwy 52 New Plymouth Idaho 83655
Mailing Address City State Zip
Payette 4-18-90
County(s) where place of use is located Date claim originally due
65-04343 65-11017 65-11016
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

address has changed since previous filing, mailing
not received in a timely manner.
we have spent a lot of time out of the area hauling horses.

Claimant requests an extension to 4-23, 19 90
Bonnie Watson 4-18, 19 90
Signature Date of request

Title _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☐ granted] [☒ denied] for the following reasons:

A proper commencement notice with the deadline
was mailed to the correct address.

and if granted the filing deadline is extended to _____, 19 _____
Signed this 28 day of March, 19 90

DAVID B. SHAW
Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St
Boise, ID 83706

DAVID B. SHAW

RECEIVED

AUG 04 1994