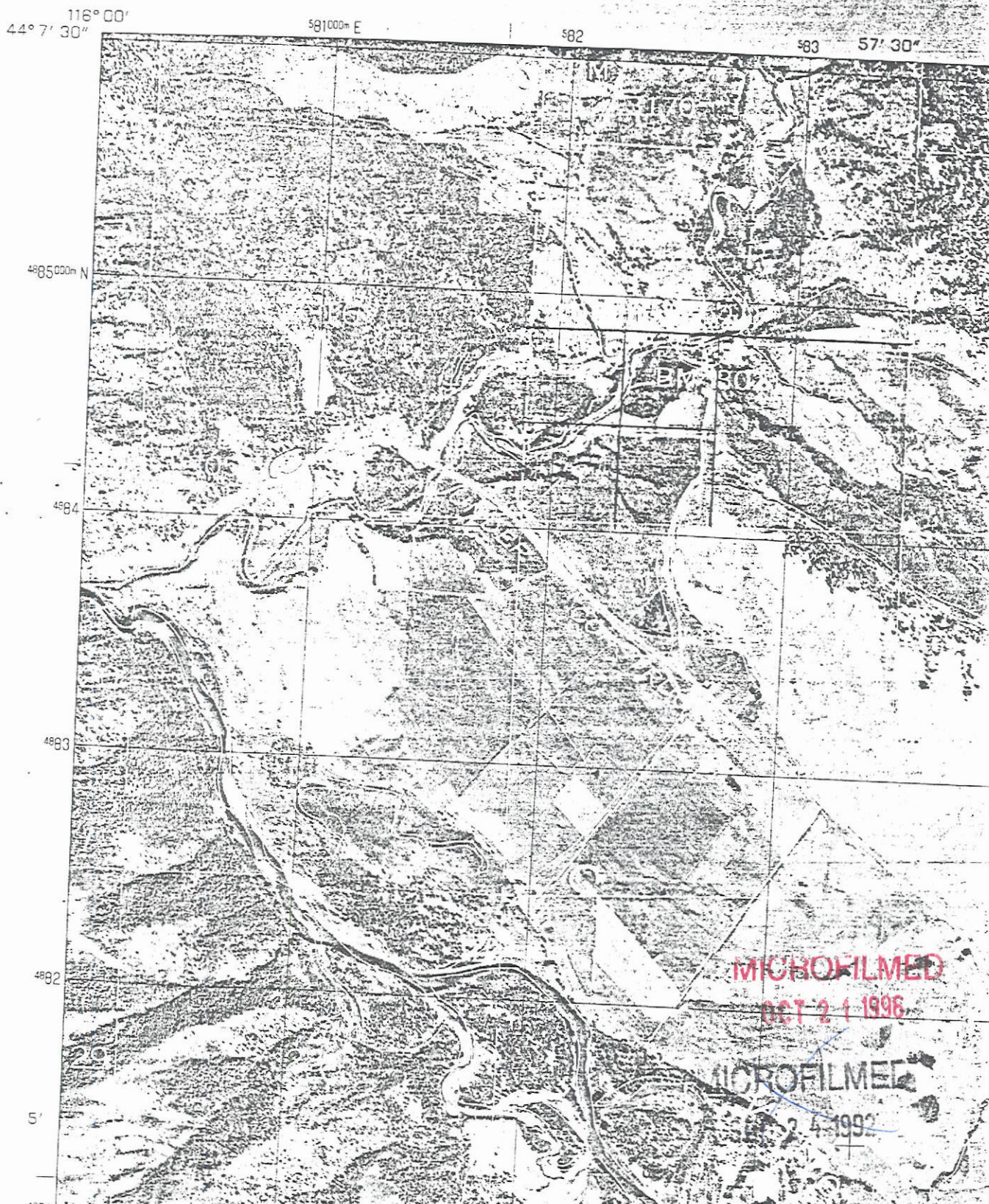


State of Idaho
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10910A**
Date Received: 5/17/1989
Receipt No: X999999
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PAMELA M ELLER 208-462-3813
Address: HC 76 BOX 2155
GARDEN VALLEY ID 83622

2. Date of Priority: JUN 1, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	15	NW	SW			BOISE

5. Description of diverting works:
60' DEEP, PIPED TO HOME, SUM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	04E	15	NW	SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10910
Date Received: 5/17/1989
Receipt No: X999999
Received By: Reh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELEANOR G. FORD
Address: 1902 HENRY STREET, APT. C 94704
BERKELEY, CA
OR
Name: PAMELA M. ELLER 208-462-3813
Address: HC 76 BOX 2155
GARDEN VALLEY, ID 83622

2. Date of Priority: JUN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	04E	15	NW	SW			BOISE

5. Description of diverting works:
60' DEEP, PIPED TO BOTH HOMES, SUM. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		2.40

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) 2.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOMES

A65-10910

Page 1

Date: 05/17/89

~~RECEIVED~~
MICROFILMED
OCT 21 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	15	NW SW		DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Amela M. Ella Date: 5-17-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of MAY 19 89

R. D. Davenport
Notary Public

Seal

Residing at Not known
My Commission Expires residing at Boise Idaho

POOR ORIGINAL

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

BE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATERS FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 34276

IDENT. NUMBER: 85-10812
DATE RECEIVED: 5-19-89
RECEIPT NO: X99499
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

NAME: ELEANOR G. FORD
ADDRESS: ~~1908 ELM STREET, APT. 6~~ 1228 KAMU AV. 2470K6
BERNELEY, CA 94706
JUN 30 1989

2. DATE OF PRIORITY: JUN 01, 1948

Location: TWIN FALLS, IDAHO

3. SOURCE: SPRINGWATER TRIS. TO:

4. POINT OF DIVERSION:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 OF 1/4 LOT COUNTY
09N 04E 15 NW SW BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE FROM TO C.F.S. CORD A.F.A.
DOMESTIC 01/01 12/31 0.030 0.43

7. TOTAL QUANTITY APPROPRIATED IS:
0.060 C.F.S. (AND/OR) 2.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS: ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP RANGE SECTION 1/4 OF 1/4 LOT USE ACRES
09N 04E 15 NW SW DOMEST

11. PLACE OF USE IN COUNTRY: ACRES, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

85-10812

PAGE

1

DATE: 02/04/89

1525

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OCT 21 1996

POOR ORIGINAL

1. WORKS:

1. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT:
DECREE DATE: 1/21/1988

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

13. SIGNATURE(S)

(4.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER FISH ADJUDICATION." (5.) ☒ I/WE DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Edmond G. Ford DATE: 5-18-89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

64-10910

PAGE

1

DATE: 03/04/89

1826

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OCT 21 1996

State of California)
County of Alameda)

POOR ORIGINAL

RECORDED AND INDEXED (FOR RECORDS) BEFORE M. T. S. Bth Jay
Maf 10 89
GARY L. HALLMAN
NOTARY PUBLIC

SEAL

RESIDING AT Albany Calif
MY COMMISSION EXPIRES 9-2-1992.

MICROFILMED

OCT 21 1996

State of Idaho
DEPARTMENT OF WATER RESOURCES

POOR ORIGINAL

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



CLAIMANT'S NAME TCR2D

CLAIM IDENT. NO. *AGS-10910*

DATE RECEIVED 5/19

CK # X999999

AMOUNT \$

YES

NO

Required
Info?

- | 1. | Is the name and address complete with zip code? | YES | NO | Initials |
|-----|---|--------|----|----------|
| 2. | Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | * |
| 3. | (a) Is a source entered? | | | * |
| | (b) Is a tributary to entered? (if required) | N/A | | |
| 4. | Is the legal description of the p.d. sufficient? | | | * |
| 5. | Is there a description of the diverting works? | | | |
| 6. | Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | | | * |
| | Is the period of use included? | | | |
| | Is a quantity claimed for each use? | | | * |
| 7. | Is a total quantity claimed entered? | | | |
| 8. | If required is a consumptive use entered? | N/A | | |
| | Is the consumptive use correct? | N/A | | |
| 9. | Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | | * |
| 10. | Is (are) the place(s) of use and purpose(s) indicated? | | | * |
| 11. | Is (are) the county(ies) entered? | | | |
| 12. | Is the ownership of p.u. checked? | | | |
| 13. | Are other water rights listed or "none" indicated? | | | |
| 14. | If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | | |
| 15. | Is the basis of the claim indicated? | | | |
| 16. | If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | | |
| 17. | Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | | | * |
| 18. | Has the claim been signed, sealed, and dated by a notary? | | | * |
| 19. | Was this claim filed on time, or was an extension granted? | | | * |
| 20. | Is the fee enclosed correct? | Exempt | | * |
| 21. | If this claim is based on an existing water right, has the identification number been entered? | N/A | | |
| 22. | Should this claim be data entered? | | | |

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

Comments:

Change in Address

MICROFILMED

~~OCT 21 1996~~

AJ5809NP
No. R65-10910A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/28/00
PAGE: 86

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAMELA M ELLER HC 76 BOX 2155 GARDEN VALLEY ID 83622 (208) 462-3813	06/01/1948	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S15

NWSW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
09N	04E	15	:													:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
- NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
- ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
- DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
- ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/26/99 JSHURTE 12/09/99 SVANHOFF

AJ5809NP
No. R65-10910A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/13/00
PAGE: 82

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAMELA M ELLER HC 76 BOX 2155 GARDEN VALLEY ID 83622 (208) 462-3813	06/01/1948	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion:

T09N R04E S15

NWSW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
09N	04E	15	:					:					:					:					:

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
 - NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

Audit: 03/26/99 JSHURTE 12/09/99 SVANHOFF

AJ0749NP
No. R65-10910A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/09/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PAMELA M ELLER HC 76 BOX 2155 GARDEN VALLEY ID 83622 (208) 462-3813	06/01/1948	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T09N R04E S15 NWSW

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
09N	04E	15	:				:				:				:			
			:				:				:				:			

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C18 - THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE, SECTION 42-1412(6) IDAHO CODE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

INDICATES TOTAL

SOURCE: GROUNDWATER

SIS FOR RIGHT	RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
BENEFICIAL	65-10910	FORD, ELEANOR G. 1902 HENRY STREET, APT. C, BERKELEY, CALIFORNIA 94704	6/ 1/1948	DOMESTIC	1/ 1 12/31	2.40 AFA .08 CFS	NWSW S15 T 9N R 4E	NWSW S15 T 9N R 4E	BENEFICIAL USE
	65-8018	FULTON, HUGH L. BOX 83, RIGGINS, IDAHO 83549	6/ 1/1948	DOMESTIC STOCKWATER	1/ 1 12/31 1/ 1 12/31	1.20 AFA .04 CFS .70 AFA .02 CFS *1.90*AFA *.06*CFS	SWNE S15 T16N R 3E	SWNE S15 T16N R 3E SAME AS OTHER USE	BENEFICIAL USE
BENEFICIAL	65-9243	HARRIMAN, WILLIAM E. 1412 NORTH 3RD STREET, PAYETTE, IDAHO 83661 REMARKS: LOT 2, BLOCK 6, RIVERSIDE ADDITION.	6/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S28 T 9N R 5W	SWNE S28 T 9N R 5W	BENEFICIAL USE
BENEFICIAL	65-6826	KANGAS, RUTH M. BOX 35, DONNELLY, IDAHO 83615 REMARKS: LOTS 13 & 14, BLOCK 5, DONNELLY TOWNSHIP SITE.	6/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S10 T16N R 3E	SWSE S10 T16N R 3E	BENEFICIAL USE
BENEFICIAL	65-9837	MEUSER, GERALDINE E. & MEUSER, MICHAEL L. & MEUSER, LEROY E. 2875 BERNICE DRIVE, BURLEY, IDAHO 83318 REMARKS: LOT 3, WILSON'S EAST PRONG-HARRIS COVE SUBDIVISION.	6/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 3 S35 T19N R 3E	LOT3 S35 T19N R 3E	BENEFICIAL USE
BENEFICIAL	65-9320	MOSS, CECIL I. & MOSS, TRENTON H. 761 SOUTH 12TH STREET, PAYETTE, IDAHO 83661 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHTS OF LOWER PAYETTE DITCH CO. SHALL PROVIDE NO MORE THAN .02 CFS/ACRE.	6/ 1/1948	IRRIGATION	3/15 11/15	— AFA .04 CFS	SENW S 3 T 8N R 5W	SENW(2) S 3 T 8N R 5W *2*	BENEFICIAL USE
BENEFICIAL	65-9319	MOSS, TRENTON H. & MOSS, CECIL I. 761 SOUTH 12TH STREET, PAYETTE, IDAHO 83661	6/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S 3 T 8N R 5W	SENW S 3 T 8N R 5W	BENEFICIAL USE
BENEFICIAL	65-6902	OLSON, KIRK R. ROUTE 1, BOX 63, PAYETTE, IDAHO 83661 REMARKS: BLOCK 60, RIVERSIDE PLAT.	6/ 1/1948	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SENW S28 T 9N R 5W	SENW S28 T 9N R 5W	BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 21, 1996

Re: Original Notice of Claim to a Water Right No. A65-10910

Renumbered to Notice of Claim to a Water Right No. A65-10910A

PAMELA M ELLER
HC 76 BOX 2155
GARDEN VALLEY ID 83622

Dear Ms. Eller:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

MICROFILMED

OCT 21 1996

FROM

Jde H-T

DATE 7-28-89

TO Ron Hoverton

SUBJECT 2 claims on A65-10910

while doing data entry on numerous Payette
 decreed adj claims, I encountered this
 claim. You also data entered a claim ^{w/ minor #}
 (2 days before this was received) It looks
 like you added a name, but I'm
 unclear exactly because I don't have
 original ^{original} in your files. Please check ~~files~~ ^{files}

MICROFILMED

SEP 24 1992

SIGNATURE

I made changes; but then I changed it back so
 you could check the files to determine what is
 going on.

sorry to drop it on you —
 Jde

MICROFILMED

OCT 21 1996