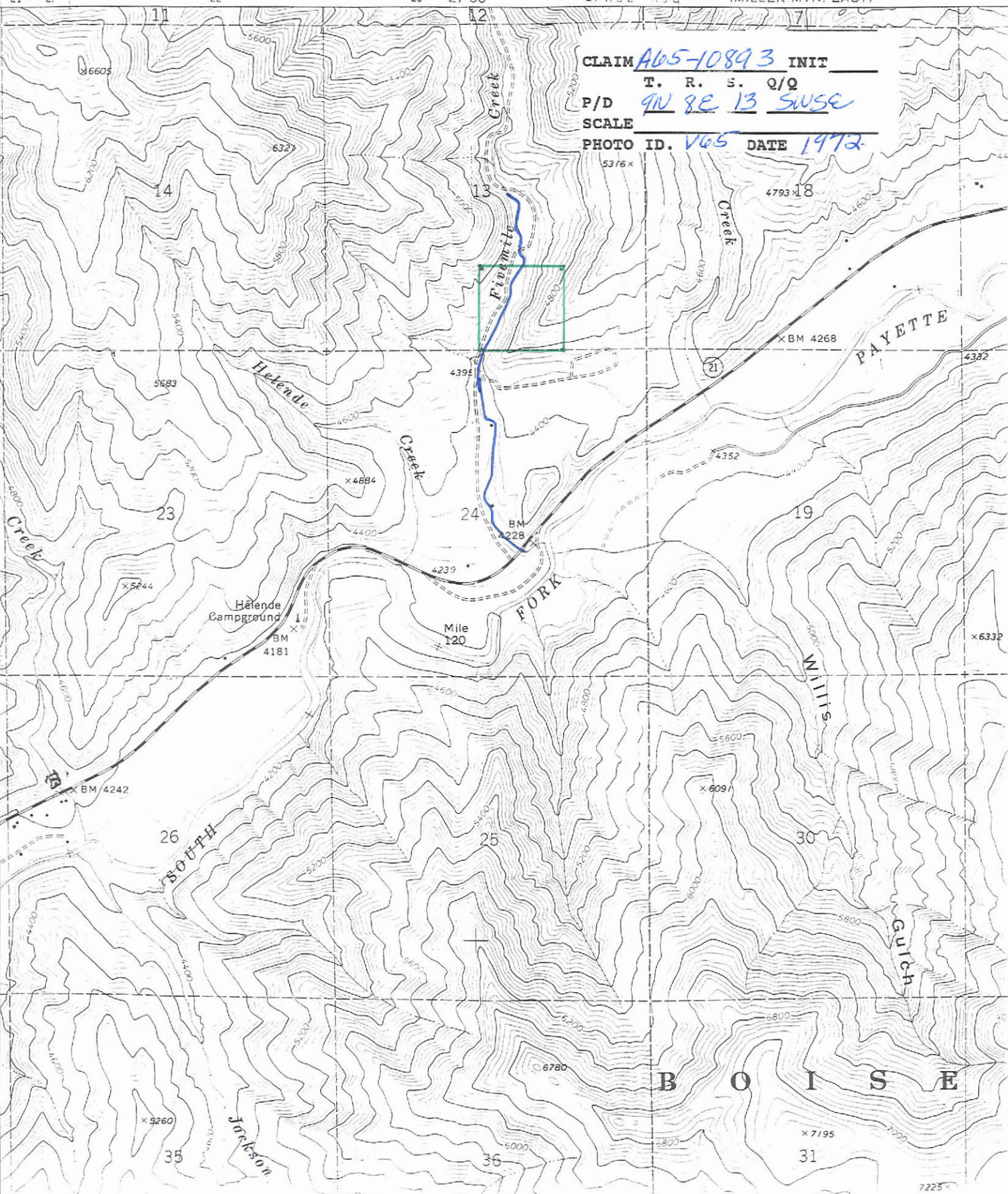


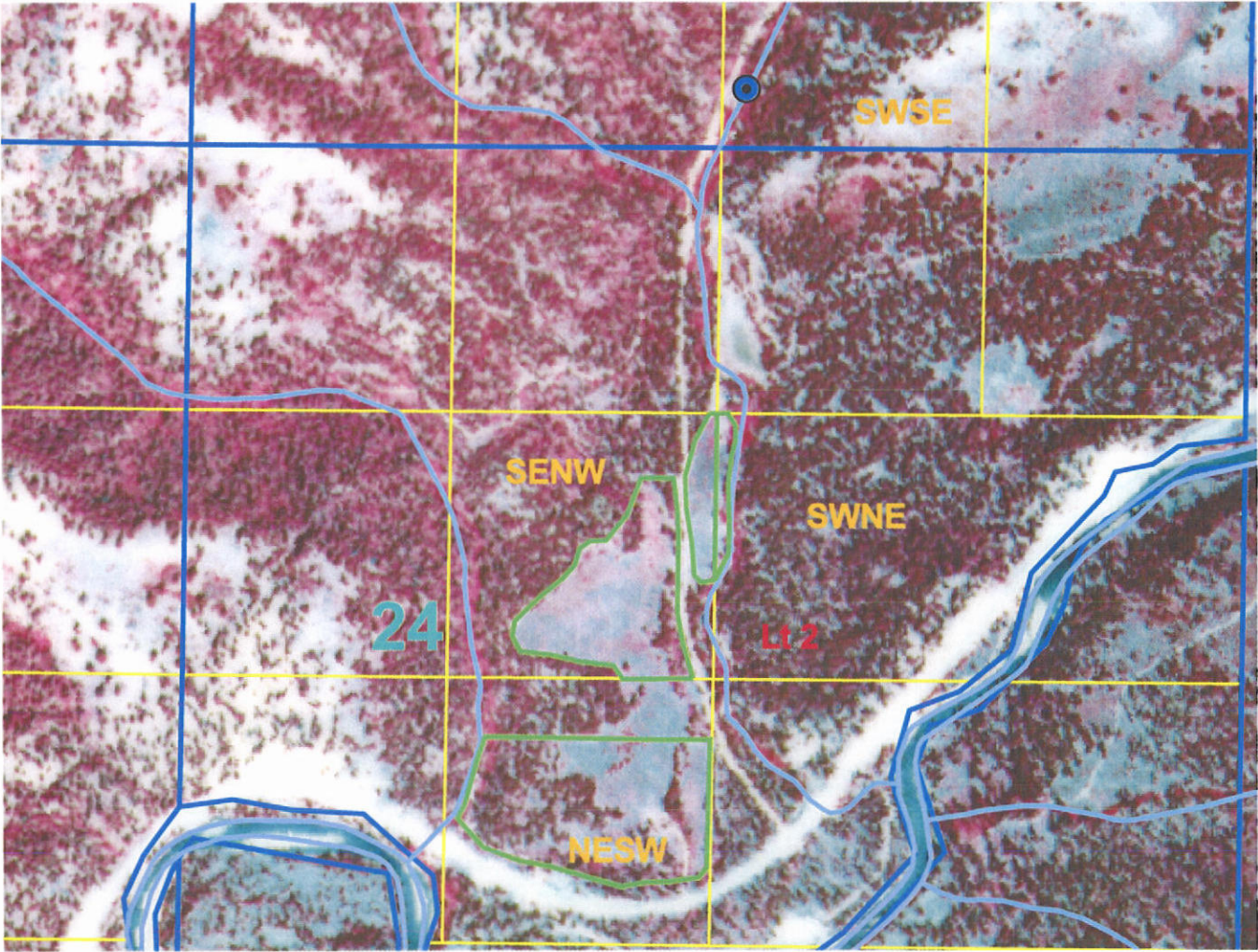
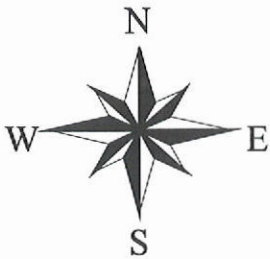
4a

2972 III NW
(MILLER MTN. EAST)



6b

IDAHO DEPARTMENT OF WATER RESOURCES
T09N, R08E, S24



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-10893

OWNER(S): JORDAN

Prepared by Mel Schulte

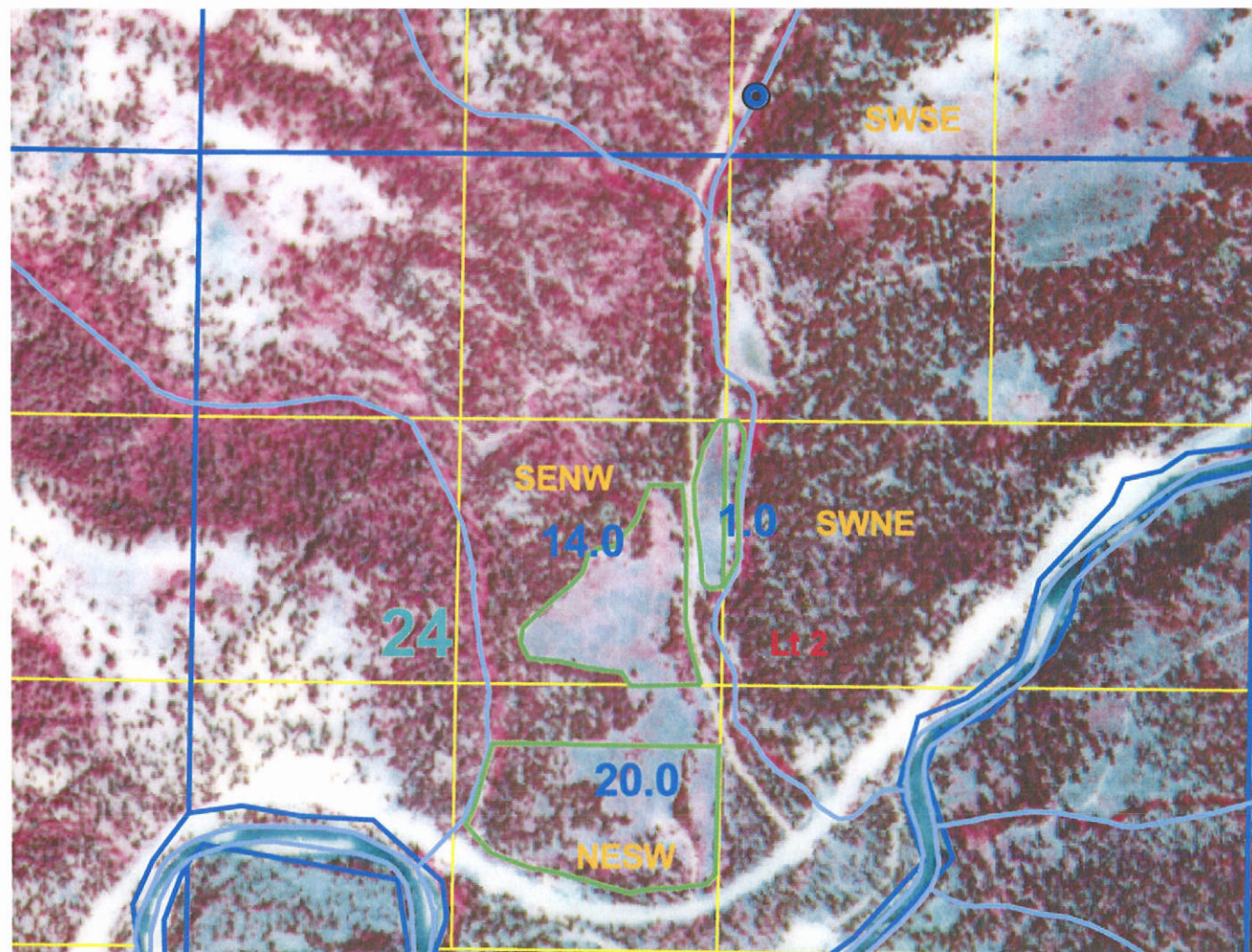
DATE: DECEMBER 3, 1999



6c

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R08E, S24



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 65-10893

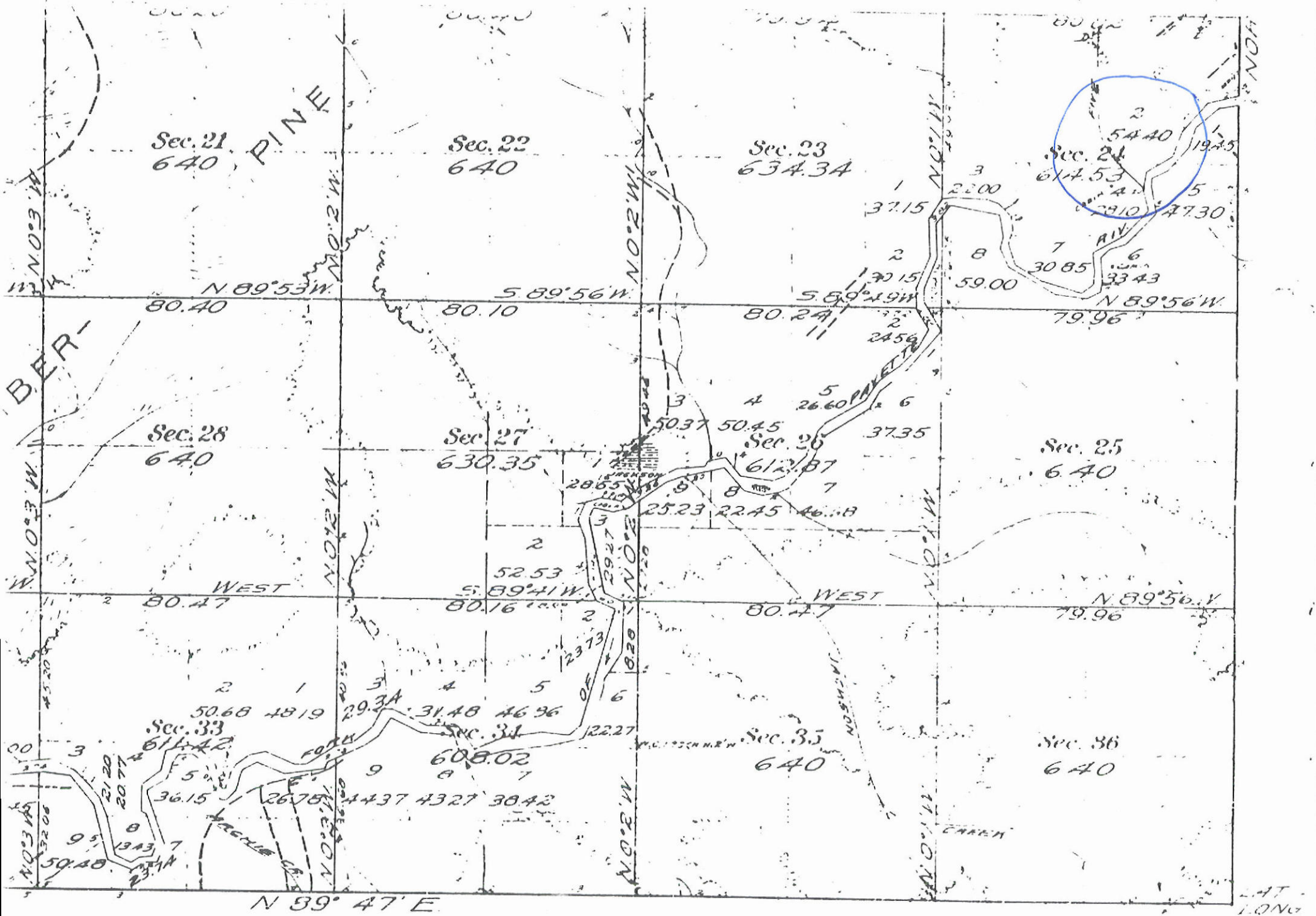
OWNER(S): JORDAN

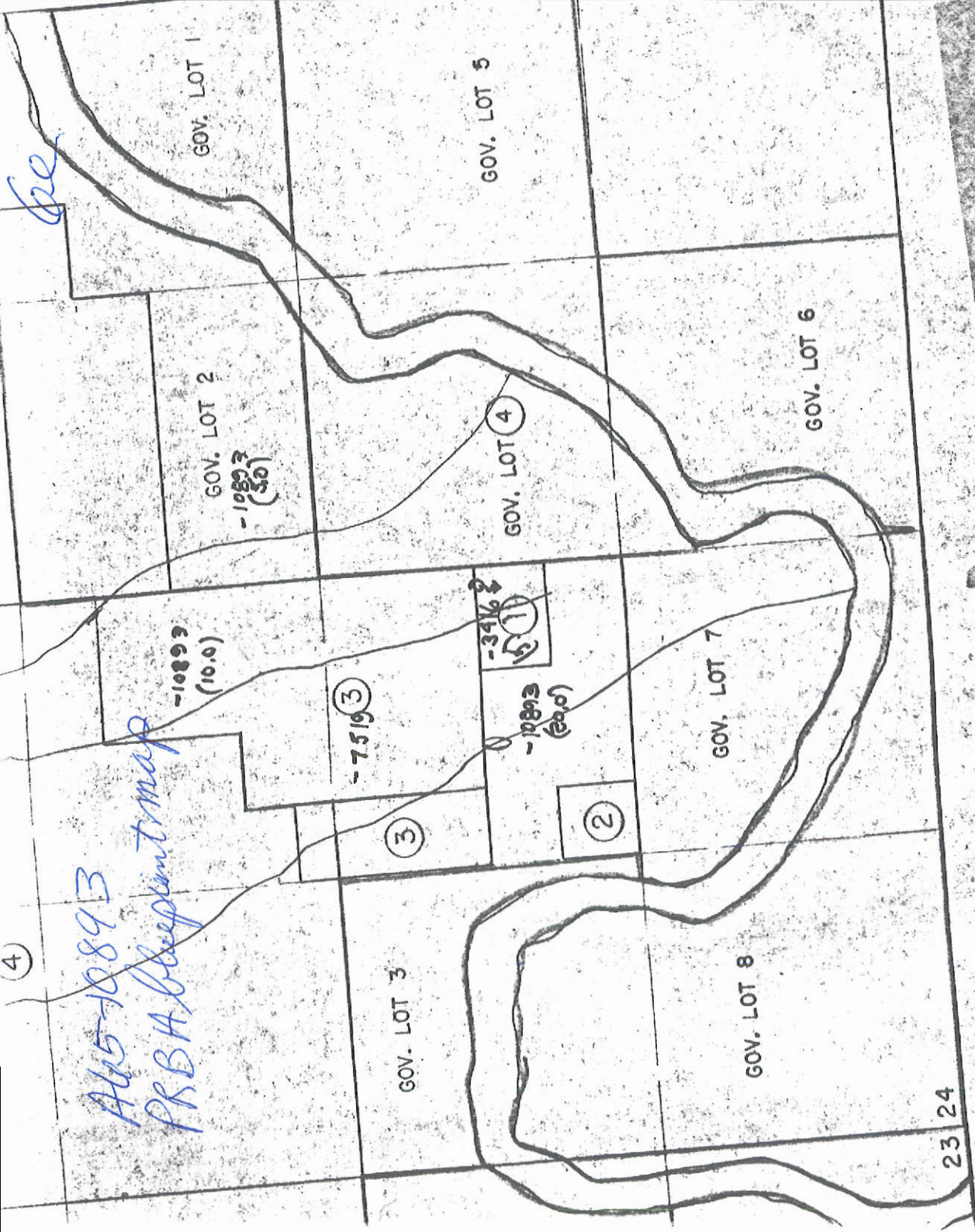
Prepared by Mel Schulte

DATE: DECEMBER 3, 1999



6d





T 9N, R 8E Map D

65-7519

B₀, SE

NOTICE OF CLAIM TO A WATER RIGHT

65-10893 ✓
I.D. No. _____ Map No. _____
RECEIVED
Filed _____ Receipt No. _____

SEP 26 1977

(Mailing Address)

(Zip Code _____)

- 917

- tributary to

- right claimed:
To Oct. 15

105.07 F Quantity
4 " S.K.
Quantity

105.9 AFA Quantit

(CFS, GPD, AF)

✓

(CES, GPD, AF)

(CFS, GPD, AF)

(CFS, GPD, AFI)

- Sec

- B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). G

- sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

-

- irrigation, place an "X" in appropriate box to show location.

[illegible]

Total no. of acres _____

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

707E: Include here the type and number of stock watered.

- you are claiming water as a member of an organization, list name of organization.

- Remarks

- ☐ B) Right decreed by court, cite title of case.

- ☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Individual

(Date)

Claimant)

(Signature of Spouse)

SS.

Seal

(Signature of Authorized Agent)

a notary public, personally appeared _____

partnership or _____) executed the same.

Notary Public residing at

at 3/17/78 

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10893
Date Received: 4/11/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN JORDAN 208-376-4652
Address: 4565 GOLDENROD
MERIDIAN, ID 83642

Name: MO JORDAN 208-376-4652
Address: 4565 GOLDENROD
MERIDIAN, ID 83642

2. Date of Priority: NOV 08, 1917

3. Source: FIVEMILE CREEK Trib. to: PAYETTE RIVER, SOUTH FORK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	08E	13	SW	SE			BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	0.700		
STOCKWATER	01/01	12/31	0.020		0.40

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) 0.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	08E	24	SW	NE	2	IRR	5.0
			SE	NW		IRR	10.0
			NE	SW		IRR	20.0
						Section Acres	35.0
						Total Acres	35.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED
Case Number: 3667
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) M O JORDAN
HELEN H JORDAN

Mailing Address 4565 GOLDENROD
(include Zip Code) MERIDIAN ID 83642

Phone Number (208) 376-4652

MICROFILMED
SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10893

DATE RECEIVED: 4-11-89

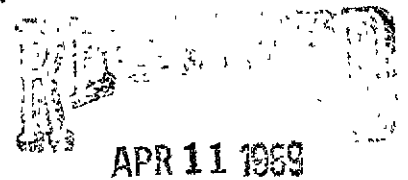
RECEIPT NO: X99999

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: MO JORDAN
ADDRESS: 4565 GOLDENROD
MERIDIAN, ID

83642



APR 11 1989

NAME: HELEN JORDAN
ADDRESS: 4565 GOLDENROD
MERIDIAN, ID

83642

Department of Water Resources

2. DATE OF PRIORITY: NOV 08, 1917

3. SOURCE: FIVEMILE CREEK

TRIB. TO: PAYETTE RIVER, SOUTH FORK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
09N	08E	13	SW	SE			BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/15	10/15	0.700		
STOCKWATER	01/01	12/31	0.020		0.40

7. TOTAL QUANTITY APPROPRIATED IS:
0.720 C.F.S. (AND/OR)

0.40 A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
09N	08E	24	SW	NE	2	IRR	5.0
			SE	NW		IRR	10.0
			NE	SW		IRR	20.0
						SECTION ACRES	35.0
						TOTAL ACRES	35.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

1-6. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S):

M. O. Jordan DATE: 4-3-89
John L. Jordan DATE: 4-3-89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

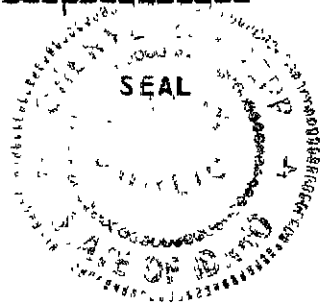
SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 3rd DAY

OF April 19 89

Cheryl R. Lopp
NOTARY PUBLIC

RESIDING AT Boise Idaho

MY COMMISSION EXPIRES July 2, 1991



1/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Jordan

CLAIM IDENT. NO.

465-10893

DATE RECEIVED

4-11-89

CK #

AMOUNT \$ exempt

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be receipted and data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by:

Rat

Date: 4-18-89

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval:

☒ (Yes) ☐ (No)

Receipt Prepared by:

NA

Date:

Claim data entered by:

Date:

Sent to claimant by:

Date:

Checked by:

Date:

Comments: Payette Decreed X999. date \$ add phone

MICROFILMED

SEP 24 1992

copy sent Rat

AJ0749NP
No. R65-10893

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/06/99
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C HELEN JORDAN    11/08/1917    IRRIGATION    04-15 10-15    0.700 CFS
C MO JORDAN        STOCKWATER    01-01 12-31    0.020 CFS      0.40 AFA
  4565 GOLDENROD
  MERIDIAN ID 83642
  (208) 376-4652
                                TOTAL DIVERSION:    0.720 CFS      0.40 AFA
=====
```

Water Source: FIVEMILE CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S13

SWSE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	08E	24	:			02-01	:					14	:	20	:					:	35.0
																				TOTAL ACRES	35.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Audit: 12/06/99 MSCHULTE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:51:38
12/03/99
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-10893

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN JORDAN	11/08/1917	IRRIGATION	04-15 10-15	0.700 CFS	
C	MO JORDAN		STOCKWATER	01-01 12-31	0.020 CFS	0.40 AFA
TOTAL DIVERSION:					0.720 CFS	0.40 AFA

Water Source: FIVEMILE CREEK

Tributary to: PAYETTE RIVER, SOUTH FORK

Stage: DECREED

Point(s) of Diversion:

T09N R08E S13

SWSE

BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
09N	08E	24	:																	:	
			:			02-05														:	35.0
																				TOTAL ACRES	35.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: BOISE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:51:20
12/03/99

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A65-10893

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MS An office 12-6-99	N		MS 12-6-99	MS 12-6-99	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS				N				

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1972 map</u> IDWR ID NO. <u>11a5</u>	Y(☒) N() <u>4a</u>
☒ MAP <u>GIS maps</u>	DATE OF PHOTO <u>1987 12-3-99</u> IDWR ID NO. _____	Y(☒) N() <u>6b & 6c</u>
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☒) N() <u>6d</u>
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <u>GIS Table</u>	DATE <u>12-8-99</u>	Y(☒) N() <u>6a</u>
☒ OTHER <u>PRBA map</u>	DATE _____	Y(☒) N() <u>6e</u>
☒ OTHER <u>POL review report</u>	DATE <u>12-3-99</u>	Y(☒) N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Page from decree</u>	DATE <u>3-2-99</u>	<u>1</u>	_____
☒ OTHER <u>PRBA claim</u>	DATE _____	<u>1</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:51:20
12/03/99

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A65-10893

LAST: JORDAN
ADDRESS: 4565 GOLDENROD
CITY: MERIDIAN
PHONE NUMBER: 208-376-4652

FIRST: HELEN
STATE: ID ZIP: 83642

OWNER CODE: C

LAST: JORDAN
ADDRESS: 4565 GOLDENROD
CITY: MERIDIAN
PHONE NUMBER: 208-376-4652

FIRST: MO
STATE: ID ZIP: 83642

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In office exam 12-6-99

A. AJ CLAIM: # A65-10893 PRIORITY DATE: 11-08-1917 STAGE: D

B. WR RECORD: # 65-10893 PRIORITY DATE: 11-08-1917 STAGE: D

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: Recommended as decreed in the PRBA

RECOMMENDED PRIORITY DATE:

11-08-1917
REVIEWED BY Meel Schulte

DATE 12-6-99

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A65-10893	09N	08E	13		SW	SE			BOISE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: FIVEMILE CREEK

TRIB: PAYETTE RIVER, SOUTH FORK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
65-10893	09N	08E	13		SW	SE			BOISE		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: FIVEMILE CREEK

TRIB: PAYETTE RIVER, SOUTH FORK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: *Recommended as decreed in the PRBA. The source was verified on USGS topo map V65.*

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()									
TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME
09N	08E	13		SW	SE			BOISE	
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—

SOURCE: FIVEMILE CREEK TRIB: PAYETTE RIVER, SOUTH FORK

REVIEWED BY: *Meekshulte* DATE: *12-6-99*

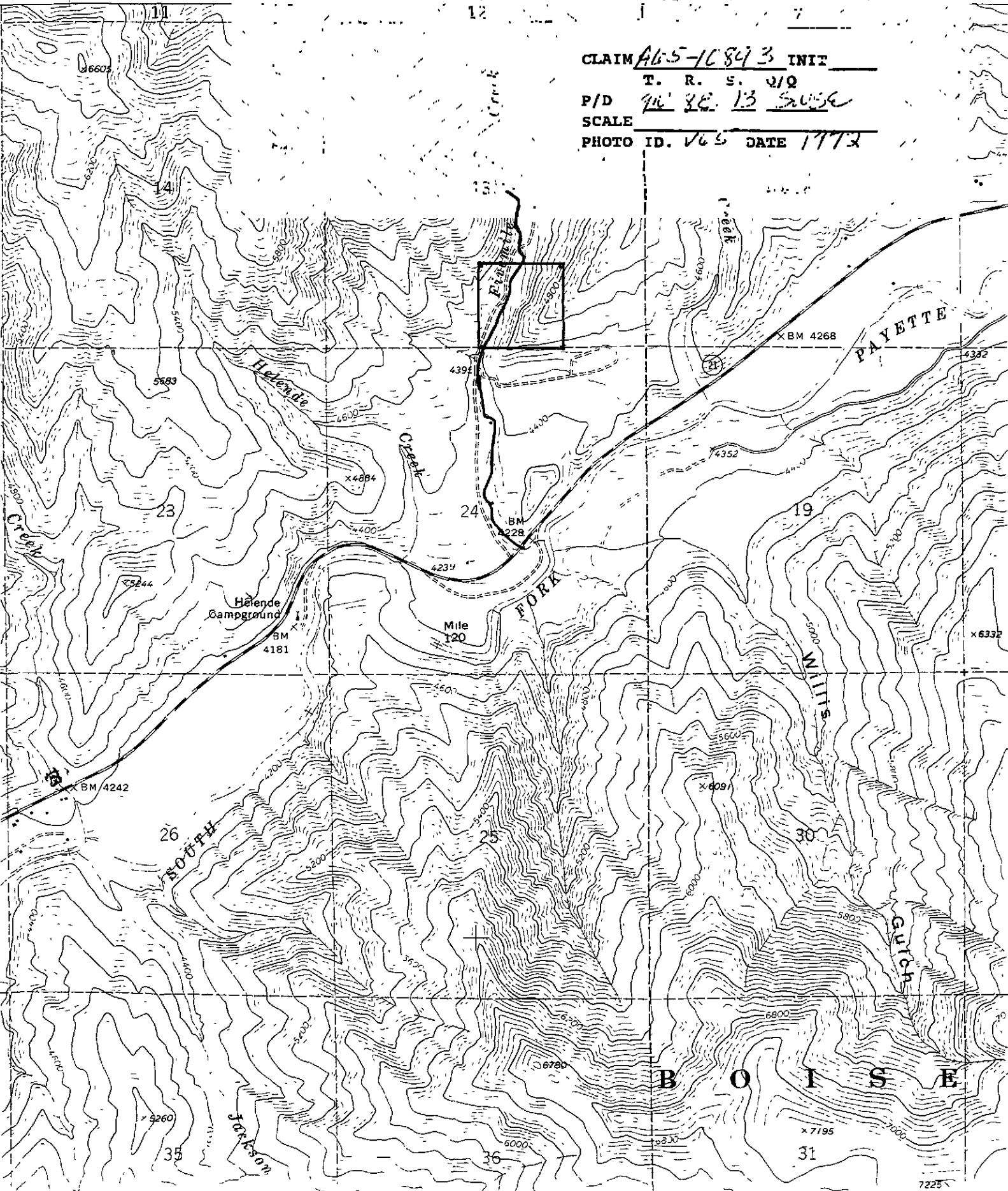
SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

UNITED STATES
THE INTERIOR
SURVEY

4a

621 000m E 622 623 27'30" 12 624 R 8 E P 9 E 2972 III NW (MILLER MTN EAST)

CLAIM 465-16843 INIT
T. R. S. Q/Q
P/D 76 3E 13 5056
SCALE
PHOTO ID. 465 DATE 1973



A. ROOT WATER RIGHT NUMBERS: A65-10893

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
09N	08E	24	SW	NE	2	JORDAN, HELEN	A65-10893 /	5.0	65-10893 /	5.0	1
			SW	NE		JORDAN, MO	A65-10894 /		65-10894 /		
			SW	NE		US DEPT OF AGRICULTURE	65-09895 /		65-09895 /		
			SW	NE		JORDAN, MO	65-10894 /		- /		
09N	08E	24	SE	NW		JORDAN, HELEN	A65-10893 /	10.0	65-10893 /	10.0	14
09N	08E	24	NE	SW		JORDAN, HELEN	A65-10893 /	20.0	65-10893 /	20.0	20
			NE	SW		WOODALL, JON	A65-07519 /		65-07519 /		
			NE	SW		LARSEN, NOREEN L	A65-03416 /	5.0	65-03416 /	5.0	
			NE	SW		WOODALL, JON	65-07519 /		- /		
			NE	SW		FOSTER, W. E.			65-10397 /		

ADDITIONAL POU FOUND

TOTAL ACRES A65-10893 35.00 35.00

POU COUNTY: BOISE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A65-10893	FIVEMILE CREEK	JORDAN, HELEN	0.720	0.020	0.40	0.01
A65-03416	SPRING	LARSEN, NOREEN L	0.100	0.020		
	HELENDE CREEK					

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A65-10893	STOCKWATER	JORDAN, HELEN	FROM 01-01 TO 12-31	0.020 CFS	
A65-10894	DOMESTIC	JORDAN, MO	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
65-09895	DOMESTIC	US DEPT OF AGRICULTURE	FROM 01-01 TO 12-31	0.020 CFS	0.04 AF/A
65-10894	DOMESTIC	JORDAN, MO	FROM 01-01 TO 12-31	0.040 CFS	1.20 AF/A
A65-07519	DOMESTIC	WOODALL, JON	FROM 01-01 TO 12-31	0.070 CFS	2.40 AF/A
65-07519	DOMESTIC	WOODALL, JON	FROM 01-01 TO 12-31	0.070 CFS	2.40 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

6a

WESTERN REGION

OWNER (S):

Jordan

CLAIM NUMBERS:

A65-10893

AGENT: MEL SCHULTE

DATE 12-3-99

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE				
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
	9N	8E	24			1					14	20								35
																				35

POLYGON CREATED ON 330

POLYGON # () () () () UPDATED BY MTS 12-27-99

ATTRIBUTES OF B65-POU.SHP (1542) (1543) () () ()

ATTRIBUTES OF B65-POD.SHP (1546) () () () ()

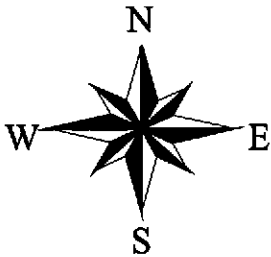
☒ B65-DBFOU.DBF UPDATED BY MTS

☒ B65-DBPOD.DBF UPDATED BY MTS

NOTES:

6b

IDAHO DEPARTMENT OF WATER RESOURCES
T09N, R08E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 65-10893

OWNER(S): JORDAN

Prepared by Mel Schulte

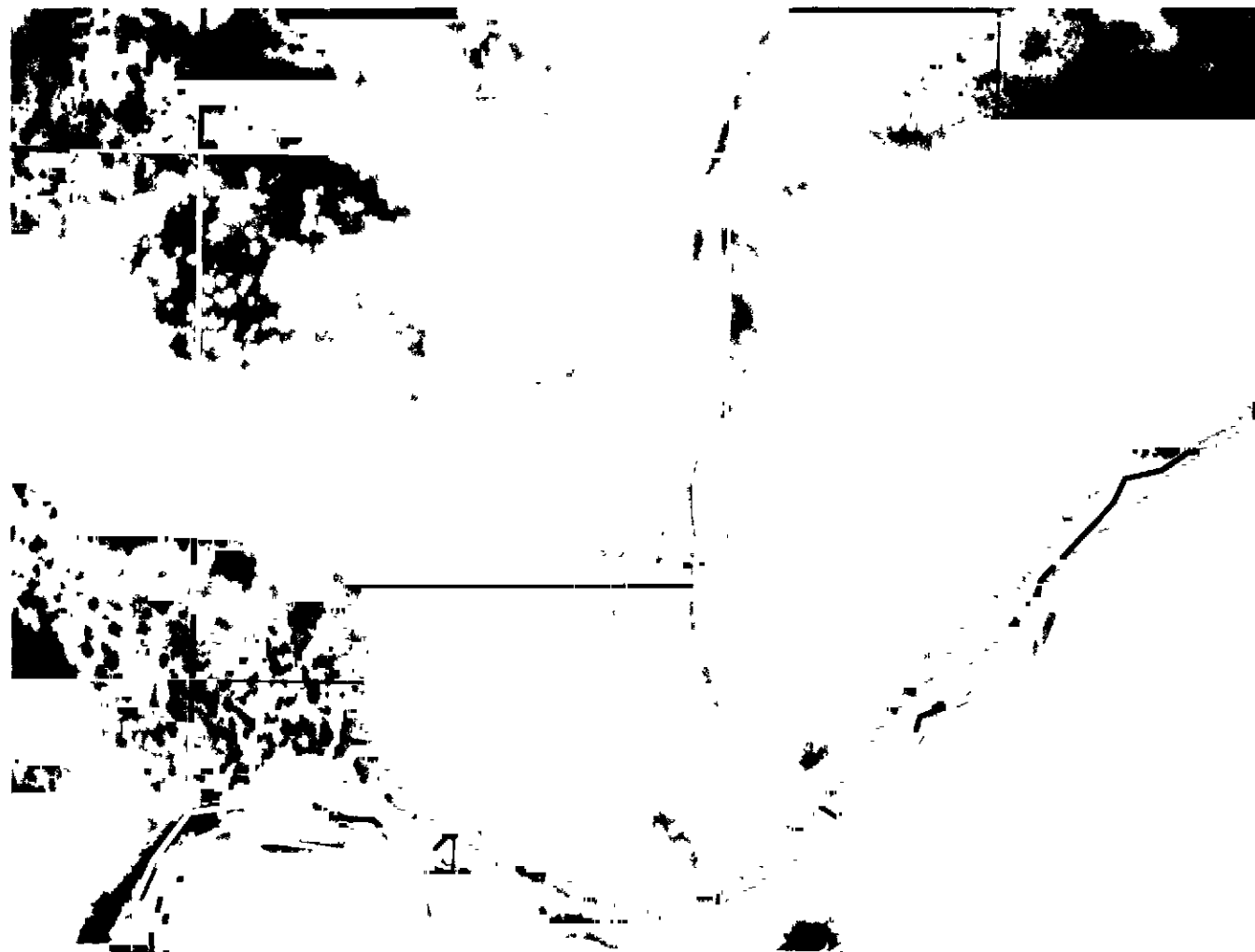
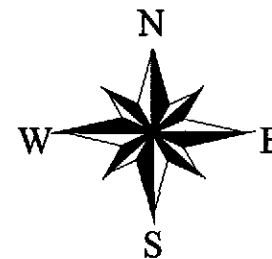
DATE: DECEMBER 3, 1999



6c

IDAHO DEPARTMENT OF WATER RESOURCES

T09N, R08E, S24



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

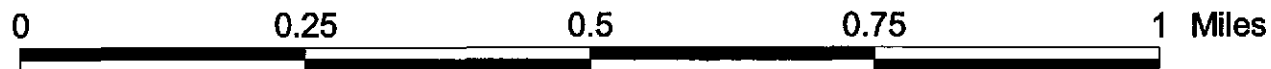
6 SECTION NUMBERS

CLAIM(S): 65-10893

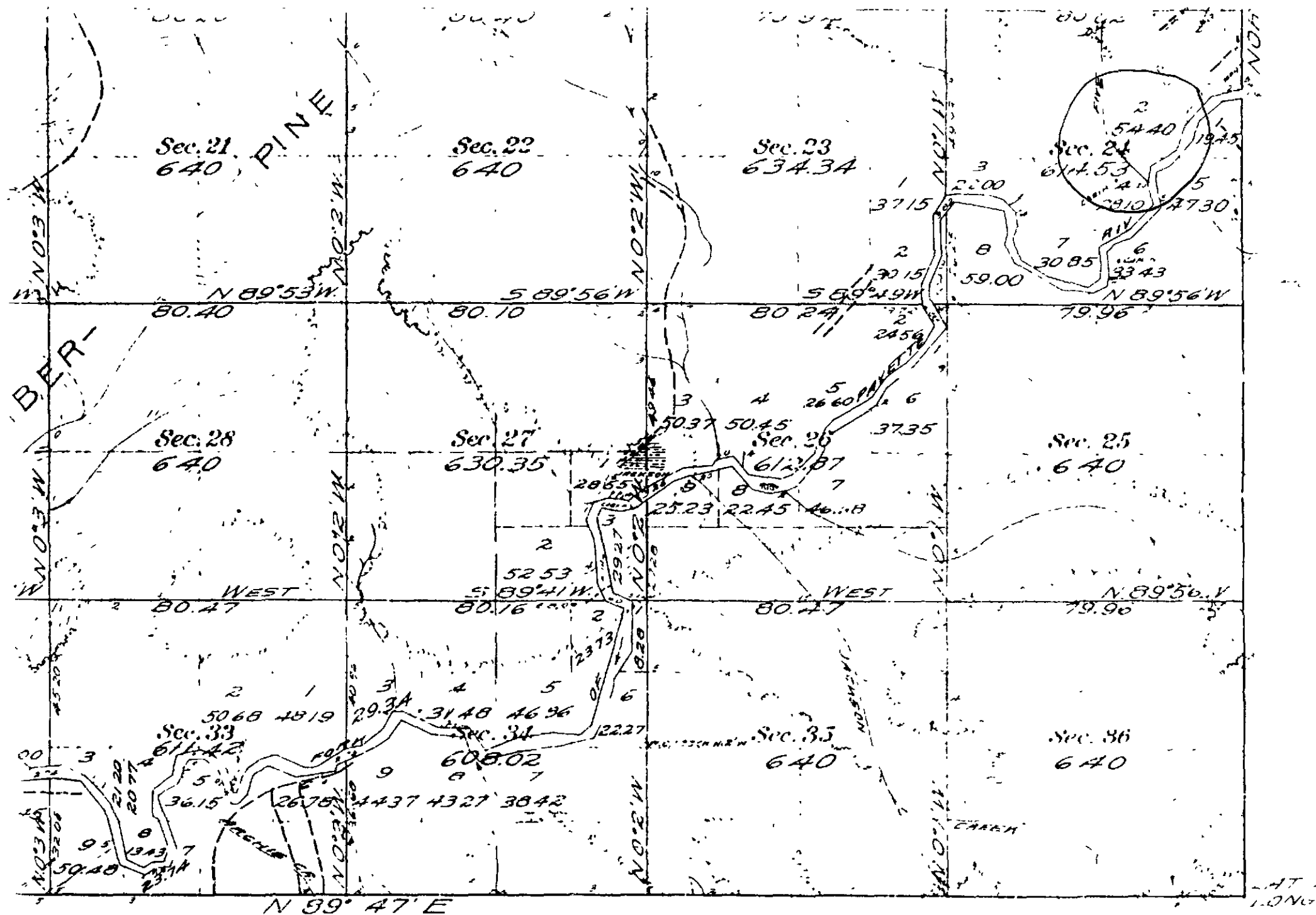
OWNER(S): JORDAN

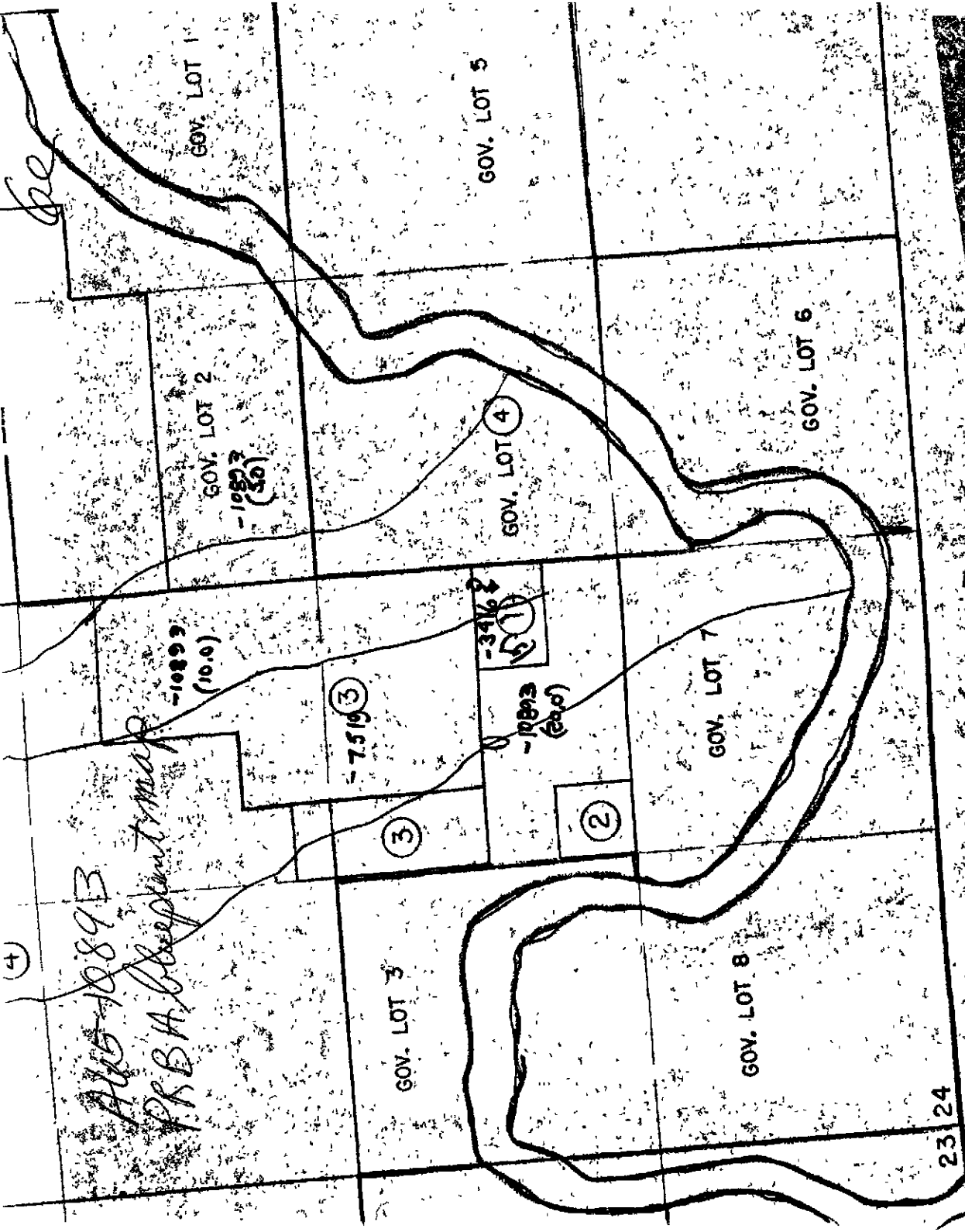
Prepared by Mel Schulte

DATE: DECEMBER 3, 1999



9N, 8E 6d





T 9N, R 8E Map D

65-7519

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

^{GIS}
() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER PRBA map

NOTES: Based on our GIS mapping technology it appears an error was made in the number of acres described for two of the POU's for this right. The SWNE contains about 1 acre rather than 5 and the SENW has 14 acres rather than 10. There is no change in the total number of acres just a shifting of 4 acres to the West. This recommendation reflects this change and will rely on the notice of error filing to confirm or disagree with the recommended changes.

RECOMMENDATIONS:

TOTAL ACRES: 35 N/A()

REVIEWED BY: Mel Schulte DATE: 12-6-99

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A65-10893	IRRIGATION	FROM 04-15 TO 10-15	0.700 CFS	
A65-10893	STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.720 CFS	0.40 AF/A

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
65-10893	IRRIGATION	FROM 04-15 TO 10-15	0.700 CFS	
65-10893	STOCKWATER	FROM 01-01 TO 12-31	0.020 CFS	0.40 AF/A
	TOTAL DIVERSION RATE/VOLUME		0.720 CFS	0.40 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: *Recommended as decreed in the PRBA.*

AJ CLAIM TOTAL DIVERSION RATE: 0.720 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.720 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 35 x 0.02 CFS/ACRE = 70 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 0.40 AF/A Stockwater

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 11
DIVERSION AMOUNT REVIEW SHEET CONTINUED

11
CLAIM NUMBER: A65-10893

NOTES:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION STOCKWATER	04-15	10-15	DATABASE 0.700	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER <i>NA</i>
	01-01	12-31	0.020		0.40		0.0	
TOTAL FOR THIS RIGHT			0.720		0.40		0.0	<i>NA</i>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *Michael Schutte* DATE: *12-6-99*

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 65-10893

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.720

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A65-10893	0.720	-		65-10893	0.720
TOTAL CFS		0.720				0.720

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: Mel Schulte DATE: 12-6-99
NAME OF FIELD EXAMINER: _____ TITLE: _____

AJ5815NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT

DATE: 12/03/99

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A65-10893

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A65-10893

B. POU LISTING

No overlaps

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
09N	08E	24	SW	NE	2	JORDAN, HELEN	A65-10893 /01/ 5.0	65-10893 /01/ 5.0	
09N	08E	24	SE	NW		JORDAN, HELEN	A65-10893 /01/10.0	65-10893 /01/10.0	
09N	08E	24	NE	SW		JORDAN, HELEN	A65-10893 /01/20.0	65-10893 /01/20.0	
			NE	SW		LARSEN, NOREEN L	A65-03416 /01/ 5.0	65-03416 /01/ 5.0	<i>- different parcel</i>
TOTAL ACRES						A65-10893	35.00	35.00	

POU COUNTY: BOISE

465-10893

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 136

INDICATES TOTAL

SOURCE: FIVEMILE CREEK

TRIBUTARY TO: SOUTH FORK, PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10893	JORDAN, MO E JORDAN, HELEN 4565 GULDENROD, MERIDIAN, IDAHO 83642	11/ 8/1917	IRRIGATION	4/15 10/15	--- AFA .70 CFS	SWSE S13 T 9N R 8E	SENW(10) NESW(20) LGT 2(5) S24 T 9N R 8E *35*	BENEFICIAL USE
			STOCKWATER	1/ 1 12/31	.40 AFA .02 CFS *---*AFA *.72*CFS		SAME AS OTHER USE	
65-9895	U. S. DEPT. OF AGRI. FOREST SERVICE, FEDERAL BLDG., 324 25TH STREET, OGDEN, UTAH 84401 REMARKS: FIVEMILE SUMMER HOME.	6/ 1/1957	DOMESTIC	1/ 1 12/31	.40 AFA .02 CFS	SE S24 T 9N R 8E	SWNE S24 T 9N R 8E	BENEFICIAL USE

INDICATES TOTAL

SOURCE: FLAT CREEK

TRIBUTARY TO: GOLD FORK CREEK

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-2817	L & M INVESTMENTS C/O HOWARD MYLANDER, ROUTE 1, STAR, IDAHO 83669 REMARKS: THIS PERMIT RIGHT IS NOT DECREED BY THE PRESENT ADJUDICATION PROCEDURE, AND IS INCLUDED FOR INFORMATION PURPOSES ONLY. NORMAL STATUTORY PROCEDURES MUST BE COMPLETED FOR LICENSING.	12/ 6/1965	IRRIGATION	4/15 10/15	--- AFA 4.00 CFS	NWNE S 9 T15N R 4E	NWNW(10) SWNW(15) S 3 T15N R 4E NENE(25) SENE(30) NESE(30) SWSE(40) SESE(20) S 4 T15N R 4E NWNE(30) S 9 T15N R 4E *200*	PERMIT
			DOMESTIC	1/ 1 12/31	120.00 AFA 2.00 CFS *---*AFA *4.00*CFS		SAME AS OTHER USE	

Form No. 42-1409

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____ Bose

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF _____

**NOTICE OF CLAIM
TO A
WATER RIGHT**

15-10803 ✓
I.D. No. Map No.
RECEIVED
Received No.

Notice is hereby given that No. 17101 on Jordan (Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. of Water Resources

Western Regional Office

Western Regional Office

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right)

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

- | Quantity | Use | Period of Use From | To |
|----------------|-------------------------------------|--------------------|------------|
| (CFS, GPD, AF) | (Domestic, irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| 2000 | | | |

- Period of Use From 1-1-68 To 12-31-68 (Both dates inclusive)

- | Quantity | Use | Period of Use From | |
|----------------|-------------------------------------|------------------------|------------|
| (CFS, GPD, AF) | (Domestic, Irrigation, stock, etc.) | (Mo., Day) | (Mo., Day) |
| | | (Both dates inclusive) | |

- Quantity 4 Use AFR Period of Use From To
(Mo. Day) (Mo. Day)

- (CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day) (Both dates inclusive)

- Quantity _____ Use _____ Period of Use From _____ to _____
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

- (A) TOTAL QUANTITY CLAIMED.

- (4) (CFS, GPD, AF) TO THE QUANTITY CAPTURED

Additional Points:

- b) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. _____

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]**Total no. of acres**

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE. Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

- (8) Remarks

- (9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use. ✓
☐ B) Right decreed by court, cite title of case. _____
☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge, *Individual*

Individual

(Signature of Claimant)

[Date]

Organization

(Signature of Spouse)

State of

Organization

County of _____

Send

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____ before me
a notary public, personally appeared _____

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or) executed the same,

My commission expires _____

Notary Public residing at

3/17/78 