

T7N, R20E, Sec 26 & 27

9.

PA

Diversion
Dam

Procter & Gamble

22

100

23

33

1973

495

595

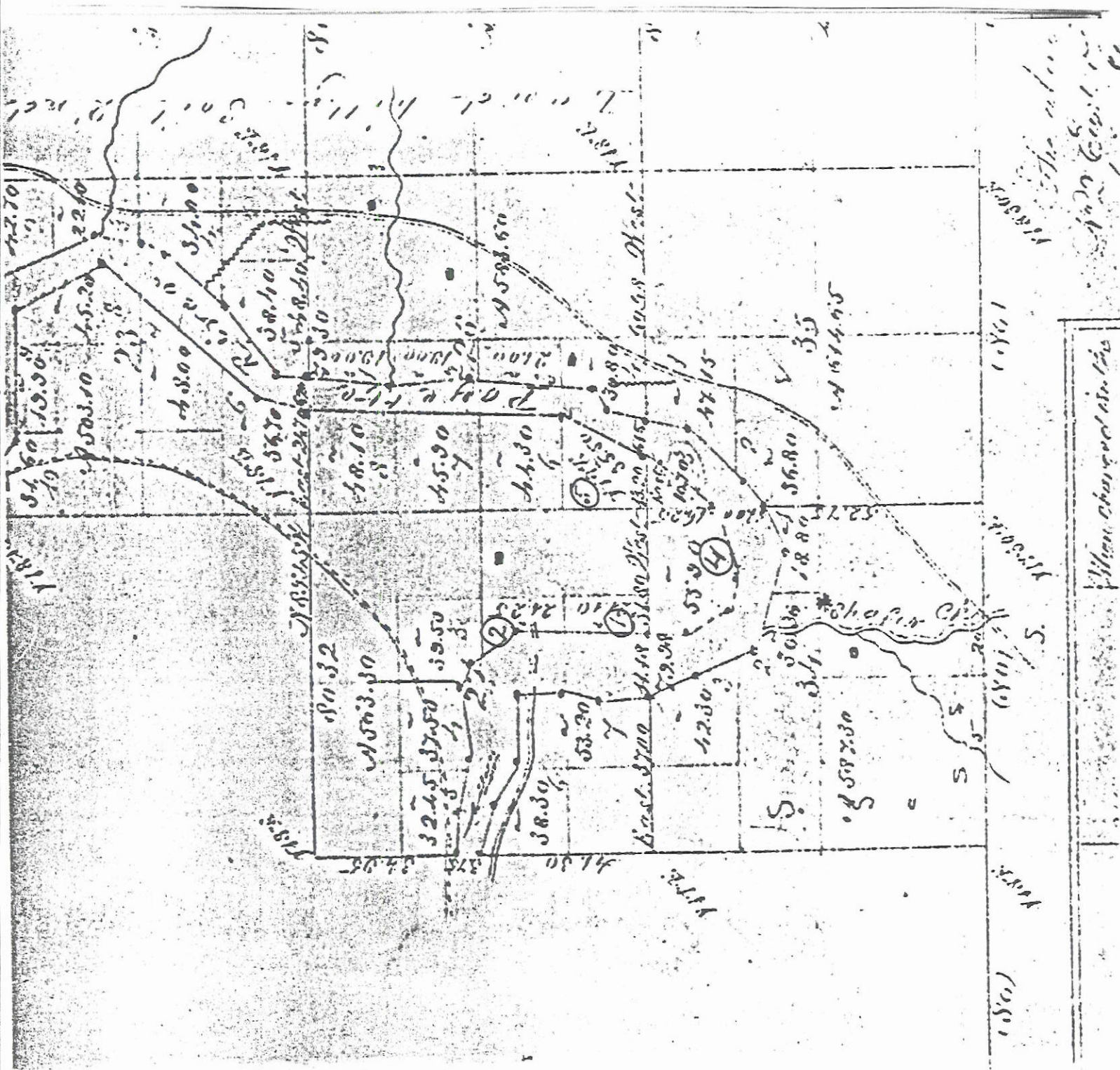
337

MICROFILMED

SEP 24 1992

SCALE 1-24,000

POOR ORIGINAL



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A65-10886**
Date Received: 12/18/1989
Receipt No: C013568
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: HORSESHOE BEND SCHOOL DIST. #73 208-793-2225
Address: P.O. BOX 116 SCHOOL DRIVE
HORSESHOE BEND ID 83629

2. Date of Priority: JUN 1, 1920

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	26		SW	SW	5	BOISE
		27		SW	SE	1	BOISE
		34		NW	NE	4	BOISE

5. Description of diverting works:
PUMP IN STREAM WITH 6"MAINLINE SPRINKLING SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		135.00

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) 135.00 A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	27	NW	SE	2	IRR	4.0
			SW	SE	1	IRR	23.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	27	SE	SE		IRR	3.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A65-07635 & A65-12051

14. Remarks:

SEE PHOTO DHU-1EE-54 OF 1964 FOR THIS SYSTEM
CLAIM AMENDED PER TRANSFER NO. 4331 APPROVED 05/27/1994.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 65.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4331 SHALL NOT EXCEED 0.82 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 184.5 AF.
SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN
LOT 1, SWSE, S27 AND LOT 4, NWNE, S34, T07N, R02E.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4331 IN FILE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs

Decree Defendant

10/10/2001

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**Water Rights: 65-7635, 65-10886
& 65-12051**

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

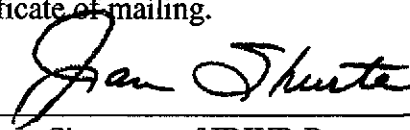
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
 - ☐ Point of diversion ☐ Place of use
 - ☐ Period of use ☐ Nature of use
 - ☐ Split of water right ☐ Change in ownership
 - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 11, 2001



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 11, 2001, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

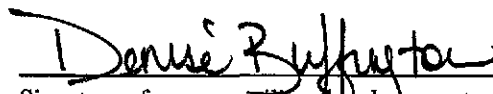
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Horseshoe Bend School Dist 73
398 School Dr
Horseshoe Bend ID 83629

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

65-7635, 12051, 10886

Previous Mailing Address:

PO Box 1116

New Mailing Address:

398 School Dr.

Horseshoe Bend, 836029

Telephone Number:

(208) 793-2225

Signature of Claimant(s):

Timothy K. K.

Please return this completed form to:

**Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400**

**Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348**

**Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037**

**Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177**

65-10820	10-30-1998	FARBER INVESTMENT CO	PD ISSUED
65-10821A	11-03-2000	MARTIN, BOB G	PD ISSUED
65-10821B	11-03-2000	MARTIN, REVA J	PD ISSUED
65-10823	10-30-1998	DAY, PATRICK O	PD ISSUED
65-10827	10-30-1998	NEWELL, MAXINE M	PD ISSUED
65-10830	10-30-1998	FRYE, JACK D	PD UNDELIVERED
65-10831		WEBSTER, IVA E	UNOBJECTED TO W/R
65-10832		WEBSTER, IVA E	UNOBJECTED TO W/R
65-10833		WEBSTER, IVA E	UNOBJECTED TO W/R
65-10834		STONE, EDWIN	UNOBJECTED TO W/R
65-10836	10-30-1998	SALSKOV, KARL R	PD ISSUED
65-10837	10-30-1998	NEARY, M RICHARD	PD UNDELIVERED
65-10838	10-30-1998	CHURCH, THELMA	PD ISSUED
65-10839	3-05-1999	AHERN, ROBERT L	PD ISSUED
65-10840A	11-03-2000	COOK, DONALD G	PD ISSUED
65-10840B	11-03-2000	WARD, JEAN E	PD ISSUED
65-10841	10-30-1998	HARTWIG, BETTY	PD ISSUED
65-10844	11-03-2000	KALBLINGER, H LLOYD	PD ISSUED
65-10845	11-03-2000	KALBLINGER, H LLOYD	PD ISSUED
65-10846		WEILMUNSTER, DON K	DECREED DISALLOWED
65-10846A	11-03-2000	WOOD, COY	PD ISSUED
65-10847		WEILMUNSTER, DON K	DECREED DISALLOWED
65-10847A	11-03-2000	KALBLINGER, H LLOYD	PD ISSUED
65-10848	11-03-2000	KALBLINGER, H LLOYD	PD ISSUED
65-10849		WEILMUNSTER, DON K	DECREED DISALLOWED
65-10849A	11-03-2000	KALBLINGER, H LLOYD	PD ISSUED
65-10851		BRANCH, JAY A	UNOBJECTED TO W/R
65-10852		BRANCH, CINDY	UNOBJECTED TO W/R
65-10853		THORNTON, W JUNE	UNOBJECTED TO W/R
65-10854	10-30-1998	THORNTON, JOHN H	PD ISSUED
65-10855	10-30-1998	CHRISTIANSON, BON	PD ISSUED
65-10856	11-03-2000	PETERSON, JUDITH E WALLACE	PD ISSUED
65-10857	10-30-1998	HEROLD, GORDON L	PD ISSUED
65-10858		HEROLD, BETH ANN	UNOBJECTED TO W/R
65-10859	10-30-1998	DALTON, J BLANCHE	PD ISSUED
65-10860	10-30-1998	DALTON, J BLANCHE	PD ISSUED
65-10861	11-03-2000	CASEY, CAROL A	PD ISSUED
65-10863	10-30-1998	BROWN, CARL F	PD ISSUED
65-10864	11-03-2000	BROWN, G RICHARD	PD ISSUED
65-10865	11-03-2000	BROWN, G RICHARD	PD UNDELIVERED
65-10865A		PETERSON, JUDITH WALLACE	DECREED DISALLOWED
65-10865B		BROWN, BARBARA J	DECREED DISALLOWED
65-10866	10-30-1998	BRENNAN, JAMES E	PD UNDELIVERED
65-10868	10-30-1998	GABRIEL, GAIL A	PD UNDELIVERED
65-10869	10-30-1998	BUSCHINE, JAMES	PD ISSUED
65-10870	10-30-1998	RODES, JIM	PD ISSUED
65-10872	10-30-1998	SECRETARY OF VETERANS AFFA	PD UNDELIVERED
65-10873	10-30-1998	MC KEAN, GLADYS O	PD ISSUED
65-10874	10-30-1998	FOSTER, JAMES O	PD ISSUED
65-10875	10-30-1998	TWILEGAR, LYLE	PD ISSUED
65-10876	10-30-1998	HAWKINS, CHARLES W	PD ISSUED
65-10877	10-30-1998	HAWKINS, CHARLES W	PD ISSUED
65-10878	10-30-1998	METZER, KENNETH	PD ISSUED
65-10880	10-30-1998	NORWOOD, MARY LOU	PD ISSUED
65-10883A	3-12-1999	ST JEOR, FRANCIS E	PD ISSUED
65-10883B	3-05-1999	HUELSKAMP, CAROL D	PD ISSUED
65-10884A	3-05-1999	ST JEOR, FRANCIS E	PD UNDELIVERED
65-10884B	3-05-1999	COLLINS, ROBERT J	PD ISSUED
65-10885	11-03-2000	ALLEY, STERLING	PD ISSUED
65-10886		HORSESHOE BEND SCHOOL DIST 73	UNOBJECTED TO W/R

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

✓ Carter
✓ Roxanne
M Western AJ

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

RECEIVED

AUG 11 1994

This is to certify that: SCHOOL DISTRICT NO 73
PO BOX 116
HORSESHOE BEND ID 83629

WATER RIGHT
WESTERN RECORD

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 65-07635 :			
IRRIGATION	03/15 to 11/15	0.22 CFS	49.5 AF
Priority: 11/06/1976			
Right No. 65-10886 :			
IRRIGATION	03/15 to 11/15	0.60 CFS	135.0 AF
Priority: 06/01/1920			
TOTAL:		0.82 CFS	184.5 AF

SOURCE

TRIBUTARY OF

PAYETTE RIVER

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 26, Township 07N, Range 02E
Lot 1(SWSE), Sec. 27, Township 07N, Range 02E
Lot 4(NWNE), Sec. 34, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

Right No. 65-07635 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 1(SWSE)	6		6
		34	Lot 4(NWNE)	5		5
Total number of acres irrigated:						11

Right No. 65-10886 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 2(NWSE)	4	Lot 1(SWSE) 23 SESE 3	30
Total number of acres irrigated:						30

TOTAL ACRES: 41

MICROFILMED

OCT 21 1996

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

CONDITIONS/REMARKS:

- * 1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- 132 2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
- T07 3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T12 6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af.
- * 8. Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

Dated this 27th day of May, 1994.

[Signature]
Chief, Water Alloc. Bureau

MICROFILMED
OCT 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10886
Date Received: 12/18/1989
Receipt No: C013568
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HORSESHOE BEND SCHOOL DIST. #73 208-793-2225
Address: P.O. BOX 116 SCHOOL DRIVE
HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 01, 1920

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SE	SW	SW	5	BOISE

5. Description of diverting works:
PUMP IN STREAM WITH 6"MAINLINE SPRINKLING SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 75.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	NW	SE	2	IRR	4.0
			SW	SE	1	IRR	23.0
			SE	SE		IRR	3.0

A65-10886

Page 1

Date: 08/23/90

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10886

Date Received:

Receipt No: _____

Received By: _____

RECEIVED

NOV 8 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

1. Name: HORSESHOE BEND SCHOOL DIST. #73
Address: P.O. BOX 116 SCHOOL DRIVE
HORSESHOE BEND, ID 83629

208-793-2225

2. Date of Priority: JUN 01, 1920

3. Source: PAYETTE RIVER

Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	26	SE	SW	SW	5	BOISE

5. Description of diverting works:

PUMP IN STREAM WITH 6" MAINLINE SPRINKLING SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. Total Quantity Appropriated is:

0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

75.0 Acre Feet Per Annum.

9. Non-irrigation uses:

N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	27	NW	SE	2	IRR	4.0
			SW	SE	1	IRR	23.0
			SE	SE		IRR	3.0

Section Acres 30.0

A65-10886

Page

1

Date: 10/23/89

MICROFILMED
SEP 24 1992

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 A65-07635 & A65-12051

14. Remarks:
 SEE PHOTO DHU-1EE-54 OF 1964 FOR THIS SYSTEM

15. Basis of Claim: DECREED
 Case Number:
 Court :
 Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ~~xx~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Clerk-Treasurer of
Horseshoe Bend School District #73, that I have signed the foregoing
Organization
document in the space below as Clerk-Treasurer of
Horseshoe Bend School District #73 and that the statements contained in the
Organization
foregoing document are true and correct.

Sandra L. Chevarier
Signature of Authorized Agent
Clerk-Treasurer
Horseshoe Bend School District #73
Title and Organization

November _____, 1989
Date

State of Idaho)
County of Boise) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of November 19 89

Sandra Seibel
Notary Public

Seal

Residing at Horseshoe Bend, Idaho

My Commission Expires 2/10/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Horseshoe Bend School District #73

Mailing Address P.O. Box 116
(include Zip Code)

Horseshoe Bend, Id 83629

Phone Number (208) 793 - 2225

MICROFILMED

SEP 24 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10886
DATE RECEIVED: 12-18-87
RECEIPT NO: 9013568
RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
JUN 13 1989

1. NAME: HORSESHOE BEND SCHOOL DIST. #73
ADDRESS: P.O. BOX 116
HORSESHOE BEND, ID 83629

Department of Water Resources

2. DATE OF PRIORITY: JUN 01, 1920

3. SOURCE: PAYETTE RIVER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
07N	02E	26		5	BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	04/01	11/01	0.600		

7. TOTAL QUANTITY APPROPRIATED IS:
0.600 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
07N	02E	27	NW	2	IRR	4.0
			SW	1	IRR	23.0
			SE		IRR	3.0
SECTION ACRES						30.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 30.0

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS DECREE DEFENDANT

MICROFILMED

SEP 24 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: June 9, 1989

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Clerk-Treasurer OF

Horseshoe Bend School District #73, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS Clerk-Treasurer OF

Horseshoe Bend School District #73 AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

Sandra Scherer
SIGNATURE OF AUTHORIZED AGENT

Clerk-Treasurer; Horseshoe Bend School Dist.
TITLE AND ORGANIZATION

June 9, 1989
DATE

STATE OF IDAHO)
COUNTY OF Boise) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 12 DAY
OF June 19 89

Sandra Scherel
NOTARY PUBLIC

SEAL

RESIDING AT Horseshoe Bend, Idaho
MY COMMISSION EXPIRES 2/10/92

11N, R02E, SEC 6820



SCALE 1:24,000

MAR 02, 1979

PROPOSED FINDING OF WATER RIGHTS - PAYETTE RIVER DRAINAGE

PAGE 289

INDICATES TOTAL

SOURCE: PAYETTE RIVER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION PCINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-10886 #73 BOX 116, HORSESHOE BEND, IDAHO 83629	HORSESHOE BEND SCHOOL DISTRICT	6/ 1/1920	IRRIGATION	4/ 1 11/ 1	--- AFA .60 CFS	LGT 5 S26 T 7N R 2E	SESE(3) LOT 2(4) LOT 1(23) S27 T 7N R 2E *30*	BENEFICIAL USE
65-2288	U. S. DEPT. OF INTERIOR BUREAU OF RECLAMATION, BOX 043, 550 WEST FORT STREET, BOISE, IDAHO 83724	5/14/1921	POWER	1/ 1 12/31	--- AFA 1300.00 CFS	LOT 1 S22 T 7N R 1W	LOT1 S22 T 7N R 1W	LICENSE
65-2295	ST. GERMAIN, JACK L. & ST. GERMAIN, GERTRUDE M. P. O. BOX 86, EMMETT, IDAHO 83617	5/ 6/1922	IRRIGATION	3/15 11/15	--- AFA .04 CFS	LOT13 S 6 T 6N R 1W	LOT13(2) S 6 T 6N R 1W *2*	LICENSE
65-2307	MCGREGOR LAND & LIVESTOCK COMPANY BOX 5124, BOISE, IDAHO 83701	11/28/1922	IRRIGATION	3/15 11/15	--- AFA .60 CFS	SWNE S25 T 7N R 1W	SWNE(16) SENE(14) S25 T 7N R 1W *30*	LICENSE
65-2327	FOWLER, GERALD R. BOX 33, EMMETT, IDAHO 83617	2/10/1925	IRRIGATION	3/15 11/15	--- AFA .62 CFS	LOT 3 S27 T 7N R 1W	SWNW(9) LGT 3(22) S27 T 7N R 1W *31*	LICENSE
65-6037	FOILES, CHARLES ED STAR ROUTE, PAYETTE, IDAHO 83661	4/ 1/1925	IRRIGATION	3/15 11/15	--- AFA .72 CFS	LOT 2 S14 T 8N R 5W	NWNE(18) SWNE(18) S14 T 8N R 5W *36*	BENEFICIAL USE
65-4298	MUGENSEN, MARK & MUGENSEN, HAZEL STAR ROUTE, PAYETTE, IDAHO 83661 REMARKS: SOURCE OUTSIDE PAYETTE RIVER DRAINAGE BASIN.	4/ 1/1925	IRRIGATION	3/15 11/15	--- AFA 1.38 CFS	LOT 4 S14 T 8N R 5W	NENW(32) LCT 4(37) S14 T 8N R 5W *65*	BENEFICIAL USE
65-9481	U. S. DEPT. OF INTERIOR BUREAU OF RECLAMATION, ATTN: 424 BOX 043, 550 WEST FORT STREET, BOISE, IDAHO 83724	4/ 1/1926	POWER	1/ 1 12/31	216867.00 AFA 300.00 CFS	LOT 1 S22 T 7N R 1W	LCT1 S22 T 7N R 1W	BENEFICIAL USE
65-10077	LETHA IRRIGATION & WATER COMPANY, INC. C/O NELDA PLATZ, ROUTE 2, NEW PLYMOUTH, IDAHO 83655 REMARKS: POINT OF DIVERSION NENW, SEC. 35, T7N, R3W. POINT OF REDIVERSION NESE, SEC. 27, T7N, R3W. IRRIGATED BY PULLEY-CONCRETE DITCH.	4/ 1/1927	IRRIGATION	3/15 11/15	--- AFA 1.44 CFS	NENW S35 T 7N R 3W	NESE(4) LCT 1(39) S27 T 7N R 3W LGT 5(29) S26 T 7N R 3W *72*	BENEFICIAL USE

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SEP 24 1992

Source: *Journal of the American Statistical Association*, 1997, 92, 1037-1046.

~~SEP 24 1992~~

7/23/1988

SRBA CLAIMS RECEIVING CHECKLIST #2

05-10886

CLAIMANT'S NAME

Horseshoe Bend School District

CLAIM IDENT. NO.

65 07635

DATE RECEIVED

CK #

AMOUNT \$

YES

NO

Required Info?

Is the name and address complete with zip code? ☒ YES ☐ NO *

Is a priority date entered? ☒ YES ☐ NO *

Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO *

See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO *

(a) Is a source entered? ☒ YES ☐ NO *

(b) Is a tributary to entered? (if required) ☒ YES ☐ NO N/A *

Is the legal description of the p.d. sufficient? ☒ YES ☐ NO *

Is there a description of the diverting works? ☒ YES ☐ NO *

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO *

Is the period of use included? ☒ YES ☐ NO *

Is a quantity claimed for each use? ☒ YES ☐ NO *

Is a total quantity claimed entered? ☒ YES ☐ NO *

If required is a consumptive use entered? ☒ YES ☐ NO N/A *

Is the consumptive use correct? ☒ YES ☐ NO N/A *

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO *

0. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO *

1. Is (are) the county(ies) entered? ☒ YES ☐ NO *

2. Is the ownership of p.u. checked? ☒ YES ☐ NO *

3. Are other water rights listed or "none" indicated? ☒ YES ☐ NO *

4. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO N/A *

5. Is the basis of the claim indicated? ☒ YES ☐ NO *

6. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO N/A *

7. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *

8. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *

9. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *

10. Is the fee enclosed correct? ☒ YES ☐ NO Exempt ☒ YES ☐ NO *late fee*

11. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO N/A *

12. Should this claim be receipted and data entered? ☒ YES ☐ NO *

Claim checked by:

Bruce A. Sch

Date:

6/13/89

Claim must be returned to claimant:

☒ (Yes) ☐ (No)

Claimant must be sent a copy of amended claim for approval:

☒ (Yes) ☐ (No)

Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: late

7/24 - ckd Ext. Rqsts - couldn't find one

clerk

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 11, 2001

HORSESHOE BEND SCHOOL DIST 73
398 SCHOOL DR
HORSESHOE BEND ID 83629

RE: Water Right No. 65-7635, 65-10886 & 65-12051

Dear Property Owner(s):

Enclosed is a copy of the above referenced water right, which reflects your change in address for the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 4, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim

- 1 You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right
- 2 You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA
- 3 You must not have filed a stockwater claim with the surface water irrigation claim

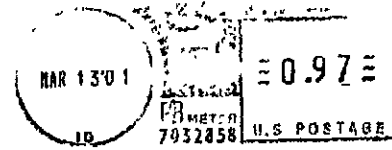
If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at www.idwr.state.id.us/info/water/srba/forms.htm or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.
Adjudication Bureau Chief

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



65-07635
-10886
-12051

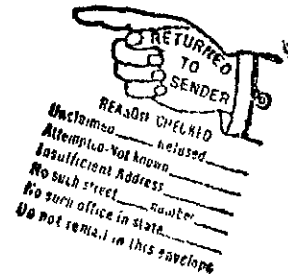
Sent again 3/15/01

HORSESHOE BEND SCHOOL DIST 73
PO BOX 116

FORWARDING ORDER EXPIRED
PLEASE NOTIFY YOUR
CORRESPONDENCE AND PUBLISHERS
OF YOUR CORRECT MAILING ADDRESS

116 School Dr.

Horseshoe Bend 83629-8099



RECEIVED
MAR 15 2001
WATER RESOURCES
WESTERN REGION

01/03/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10886

NAME AND ADDRESS: HORSESHOE BEND SCHOOL DIST 73
PO BOX 116
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.6 CFS
135 AFY

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T07N R02E S26 LOT 5 SWSW Within BOISE County
T07N R02E S27 LOT 1 SWSE Within BOISE County
T07N R02E S34 LOT 4 NWNE Within BOISE County

POINT OF DIVERSION IS ON LINE DIVIDING T07N, R02E, S27, AND
S34.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.60 CFS 135.00 AFY

PLACE OF USE:

<u>IRRIGATION Within BOISE County</u>			
T07N R02E S27	LOT 2	NWSE	4
T07N R02E S27		SESE	3
T07N R02E S27	LOT 1	SWSE	23

30 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

11/12/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10886

NAME AND ADDRESS: HORSESHOE BEND SCHOOL DIST #73
PO BOX 116 SCHOOL DRIVE
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.6 CFS
135 AFY

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T07N R02E S26 LOT 5 SWSW Within BOISE County
T07N R02E S27 LOT 1 SWSE Within BOISE County
T07N R02E S34 LOT 4 NWNE Within BOISE County

POINT OF DIVERSION IS ON LINE DIVIDING T07N, R02E, S27, AND
S34.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03-15 11-15	0.60 CFS 135.0 AFY

PLACE OF USE:

<u>IRRIGATION Within BOISE County</u>			
T07N R02E S27	LOT 2	NWSE	4
T07N R02E S27		SESE	3
30 ACRES TOTAL			
T07N R02E S27	LOT 1	SWSE	23

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

00:46:31
06/10/00
1409

CLAIM NUMBER: A65-10886

Water Source: PAYETTE RIVER	Tributary to: SNAKE RIVER	Stage: DECREED
Point(s) of Diversion:	T07N R02E S26 Lot05(SWSW)	BOISE County
	S27 Lot01(SWSE)	BOISE County
	S34 Lot04(NWNW)	BOISE County

						NE				NW				SW				SE				
T	R	S	NENE	NWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SESE	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM	
07N	02E	27	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	30.0	
																			02-04 01-23 03	30.0		
																			TOTAL ACRES	30.0		

Other Rights: A65-07635 & A65-12051

R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

016 - See remarks for additional conditions of approval.

Remarks: GEN SEE PHOTO DHU-1EE-54 OF 1964 FOR THIS SYSTEM
CLAIM AMENDED PER TRANSFER NO. 4331 APPROVED 05/27/1994.
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE

POD
POY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:46:31
06/10/00
1410

PAGE: 20
PROFILE REPORT CONTINUED

CLAIM NUMBER: A65-10886

Remarks: WATERMASTER OF STATE WATER DISTRICT NO. 65.
THE TOTAL INSTANTANEOUS DIVERSION OF WATER FROM ALL POINTS OF
DIVERSION UNDER TRANSFER NO. 4331 SHALL NOT EXCEED 0.82 CFS, NOR
A TOTAL COMBINED ANNUAL VOLUME OF 184.5 AF.
SINGLE POINT OF DIVERSION IS LOCATED ON OR NEAR THE LINE BETWEEN
LOT 1, SWSE, S27 AND LOT 4, NWNE, S34, T07N, R02E.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 4331 IN FILE.

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number: 65	Field Inspection Flag:	Presumption Flag:

WR5809NP
No. 65-10886

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 86

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NO 73 PO BOX 116 HORSESHOE BEND ID 83629 (208) 793-2225	06/01/1920	IRRIGATION	03/15 11/15	0.600 CFS	135.00 AFA
TOTAL DIVERSION:					0.600 CFS	135.00 AFA

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:	T07N R02E S26 Lot 05(SWSW)	BOISE County
	S27 Lot 01(SWSE)	BOISE County
	S34 Lot 04(NWNE)	BOISE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
07N	02E	27	:																	:	30.0
																			TOTAL ACRES		30.0

Pou County: BOISE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af.
Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

Dates:	App. Received:	Priority Date:	06/01/1920
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

WR5809NP
No. 65-10886

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 87

=====

Misc: Water District Number: 65 Field Exam Fee:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regina Adair

TRANSFER OF WATER RIGHT

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

This is to certify that: SCHOOL DISTRICT NO 73
PO BOX 116
HORSESHOE BEND ID 83629

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 65-07635 :			
IRRIGATION	03/15 to 11/15	0.22 CFS	49.5 AF
Priority: 11/06/1976			
Right No. 65-10886 :			
IRRIGATION	03/15 to 11/15	0.60 CFS	135.0 AF
Priority: 06/01/1920			
	TOTAL:	0.82 CFS	184.5 AF

SOURCE

TRIBUTARY OF

PAYETTE RIVER

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: Lot 5(SWSW), Sec. 26, Township 07N, Range 02E
Lot 1(SWSE), Sec. 27, Township 07N, Range 02E
Lot 4(NWNE), Sec. 34, Township 07N, Range 02E
BOISE County

PLACE OF USE: IRRIGATION

Right No. 65-07635 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 1(SWSE)	6		6
		34	Lot 4(NWNE)	5		5
			Total number of acres irrigated:			11

Right No. 65-10886 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07N	02E	27	Lot 2(NWSE)	4	Lot 1(SWSE) 23 SESE 3	30
			Total number of acres irrigated:			30

TOTAL ACRES: 41

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OCT 21 1996

TRANSFER NO. 4331
WATER RIGHT NO(S). 65-07635/65-10886

CONDITIONS/REMARKS:

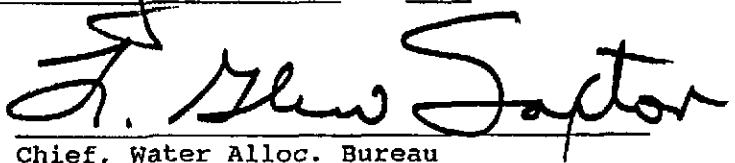
1. Use of water under this water right will be regulated by the watermaster of State Water District No. 65.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. The total instantaneous diversion of water from all points of diversion under Transfer No. 4331 shall not exceed 0.82 cfs, nor a total combined annual volume of 184.5 af.
8. Single point of diversion is located on or near the line between Lot 1, SWSE, S27 and Lot 4, NWNE, S34, T07N, R02E.

Dated this 27th day of

May

, 19

94


Chief, Water Alloc. Bureau

MICROFILMED

OCT 21 1996

Total acres _____

PART 1

6. General Information.

a. Description of diversion system

15 horsepower suction pump.

N/A

Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change - New P/O only.

d. Remarks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 65-10886 Decreed to School Dist # 73
 in case of Idaho vs A & C Corp.
 dated 1/21/86 in county of
- b. License No. issued by the Idaho Department of Water Resources.
- SRBA c. Claim No. A65-10886 on file with the Idaho Department of Water Resources.
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Payette River tributary to Snake River

4. Date or priority 6/1/1920

5. Water is used for the following purpose:

amount .6 for IRR purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or acre-feet per annum

7. Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec.	Twp	Rge.	County	Local name for diversion
5				26	7N	2E	BOISE	DECREED AS L.S. ; Q&Q is FWSW per plat - 92 4/1/94

8. Lands irrigated or place of use.

Twp.	Rge.	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	2E	27														4	23	3	30
																L.2	L.1		

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Total acres 30

9. Describe any other water rights used for the same purpose as described above 65-7035 (Same P/D)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use.

Twp.	Rge.	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. Decreed to
 in case of vs
 dated in county of
- b. License No. 65-07635 issued by the Idaho Department of Water Resources.
- IRBA* c. Claim No. A65-07635 on file with the Idaho Department of Water Resources
- d. Transfer No. which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

N/A ☐ Tax Notice ☐ Warranty Deed ☐ Other

3. Source of water Payette River tributary to Snake River

4. Date or priority 11/6/76

5. Water is used for the following purpose:

amount .22 for IRR purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

6. Total amount of water under right .22 cubic feet per second and/or 38.50 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
5		SW	SW	26	7N	2E	BOISE	

8. Lands irrigated or place of use:

correction SWSG 4/1/94

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7N	2E	27															<u>6</u> <u>6.1</u>		6
		34			5														5
					6.4														

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Total acres 11

9. Describe any other water rights used for the same purpose as described above 63-10886 (Same P/O)

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

- 1 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	¼	¼	¼	Sec	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use

Twp	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

- 1 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)
 amount for purposes from to
 (cfs/ac-ft)

2. Point(s) of Diversion

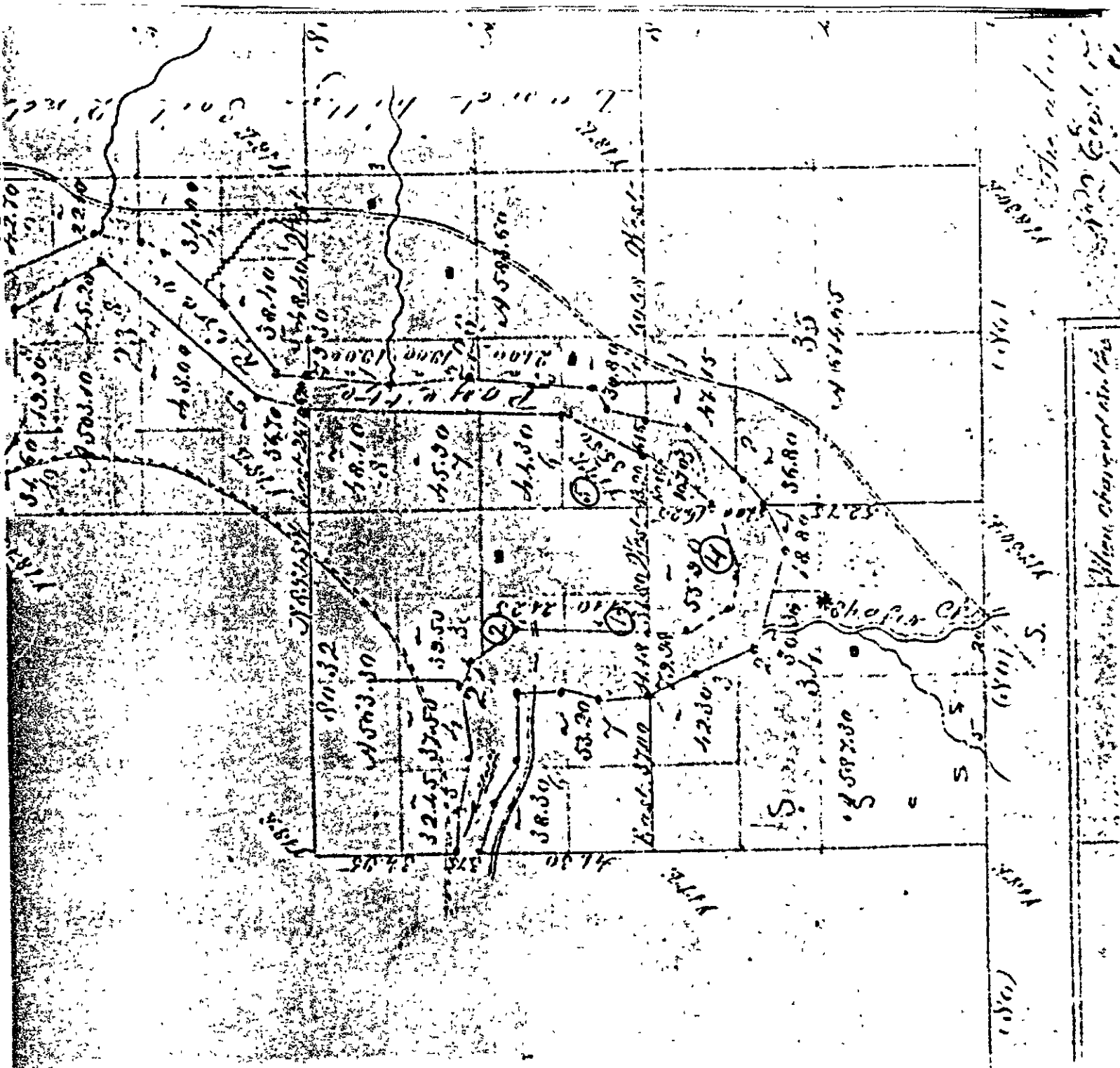
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres

POOR ORIGINAL



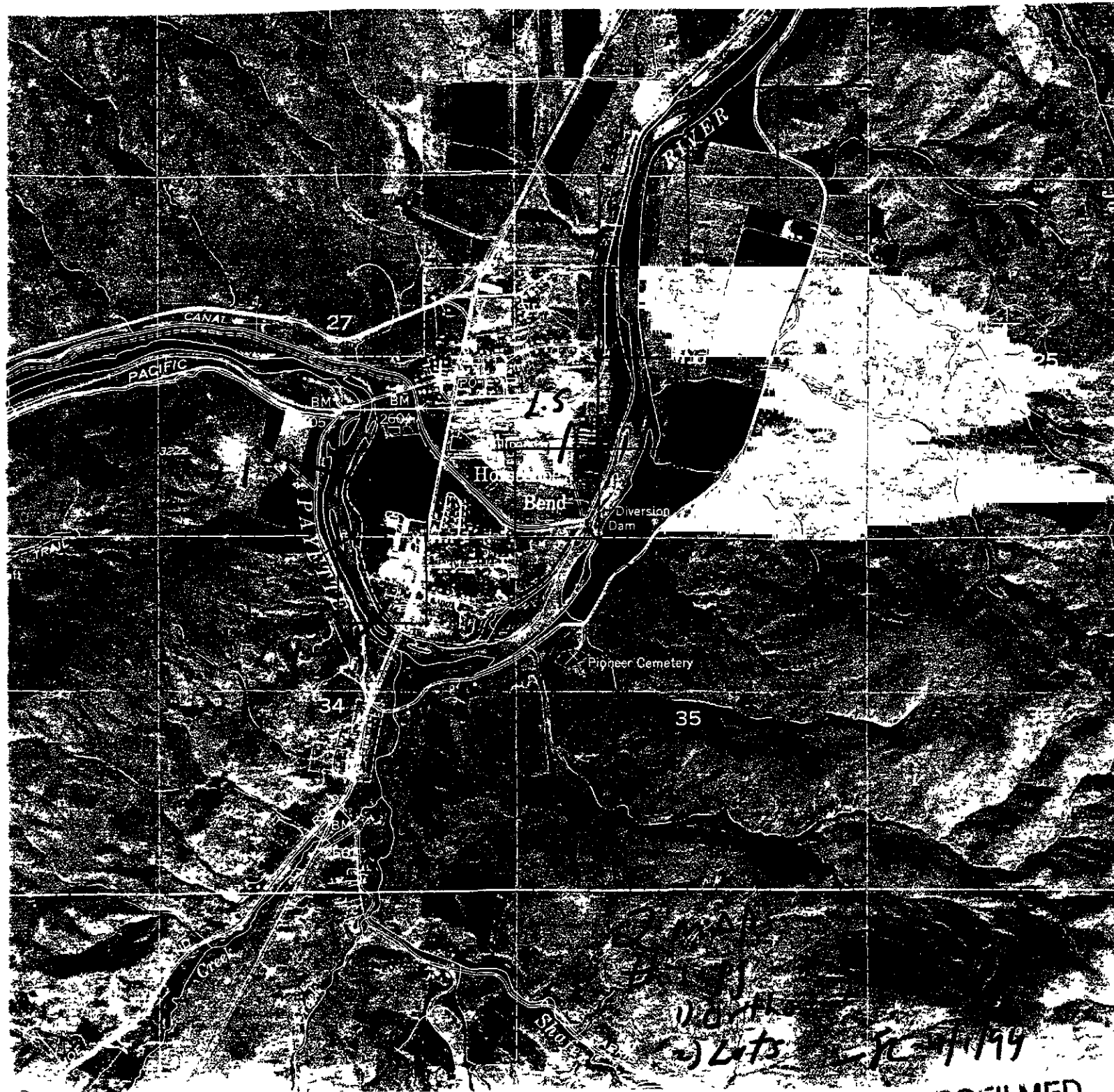
SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

OCT 21 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
OCT 21 1996

PART 3

B. CHANGES IN NATURE OF USE

N/A

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

X Evelyn A. Cairns, Supt. Dist #73
(Signature of Applicant)

Subscribed and sworn to before me this 30 day of March, 19 94.

[Signature]
(Notary Public)

My commission expires 2/10/98

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and attachments

Received by RL Date 4/1/94 Protest filed by

* Prelim check by RL Fee 50-

Received by RL Date 4/1/94 # W017322

Published in Copies of protest forwarded by

Pub. dates Hearing held by Date

Watermaster recommendation requested on Recommended for ☐ approval ☐ denial

 rec'd. by

Copy of transfer sent to lien holder

* Reviewed upon receipt in order to
 fax advertisement to "IDAHO WORLD"
 for publication in 1st week of April,
 at instant Dave O'Day.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 16, 1990

Sandra Echevarria
c/o Horseshoe Bend School Dist. #73
P.O. Box 116
Horseshoe Bend, ID 83629

RE: Snake River Basin Adjudication (SRBA)
Boise County - #A65-07635, #A65-10886 &
#A65-12051

Dear Mrs. Echevarria:

Per our telephone conversations last week, we located the receipt (#C013568) for the \$150.00 received on December 19, 1989. I have attached a copy for your records.

Due to a typo, I did not match the receipt with your claims for the previous letter. Therefore, my letter of July 11, 1990, is inaccurate as far as the total fees due.

The following is the revised breakdown for the amount due. Horseshoe Bend School District #73 has a credit of \$150.00.

#A65-07635 & #A65-10886: \$50.00 late fee for each = \$100.00
less \$150 credit = \$50.00 credit.

Water right application #A65-12051 was filed after the October 31, 1977 cutoff date for the Payette Adjudication, the fees are as follows:

Claim Fee	\$ 50.00
Variable Fee of \$1.00/acre (3 Acres)	3.00
\$100/cfs (.02 cfs)	2.00
Late Fee	50.00
	<u>\$ 105.00</u>
Credit	<u>50.00</u>
Fees Due	\$ 55.00
	=====

We will suspend processing of Claim #A65-12051 until September 1, 1990, to give your Board a chance to meet and submit the remaining balance.

MICROFILMED

SEP 24 1992



MUSTANGS

Horseshoe Bend School District No. 73

SCHOOL DRIVE
P.O. BOX 116
HORSESHOE BEND, IDAHO 83629
793-2225

ROBERT KESLER, Superintendent
SANDRA ECHEVARRIA, Clerk

December 15, 1989

REC'D
DEC 18 1989

Department of Water Resources

Receipt #0013568
\$150 [Signature]

David B. Shaw
Department of Water Resources
1301 N. Orchard Street
Boise, Id 83706

Dear Mr. Shaw:

Enclosed is our check in the amount of \$150 for payment of the fees in connection with the late filing of claims A65-07635, A65-10886 and A65-12051.

If there is anything further you need in the filing of these claims, please let us know. Thank you.

Sincerely,

Sandra Echevarria
Sandra Echevarria
Clerk

se

MICROFILMED

SEP 24 1992

Date Received

RECEIVED
NOV 8 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code

SCHOOL DISTRICT NUMBER 73 (208) 793-2225
Name of Claimant Phone Number
P.O. Box 116, SCHOOL DRIVE HORSESHOE BEND ID 83629
Mailing Address City State Zip
BOISE 05/19/1989
County(s) where place of use is located Date claim originally due
A65-07635, A65-10886, & A65-12051
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline.

We were under the impression that our water rights were protected under the Payette River Adjudication. It came to light that we should file a claim in the Snake River Adjudication but would not owe fees. By the time we had a clear understanding of how to handle the filing of the claims, the deadline had passed. It was not intended to file late. A third claim has come to light, which was not discussed in the earlier filing.

Claimant requests an extension to December 15 (or whatever is reasonable) 19 89

Signature Date of request
11-7-89, 19

Clerk-Treasurer
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons:

Proper notice with special notice to Payette Decree right holders was mailed on 2/3/89 to this address,

and if granted the filing deadline is extended to 19

Signed this 27 day of November, 19 89

Director or his designated agent

Mail to Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW MICROFILMED

SEP 24 1992



MUSTANGS

Horseshoe Bend School District No. 73

SCHOOL DRIVE
P.O. BOX 116
HORSESHOE BEND, IDAHO 83629
793-2225

ROBERT KESLER, Superintendent
SANDRA ECHEVARRIA, Clerk

August 22, 1989

RECEIVED
AUG 23 1989

Department of Water Resources

Mr. John D. Carlson
Department of Water Resources
Statehouse Mail
Boise, Id 83720

Re: Snake River Basin Adjudication SRBA
Claims #65-10886/#65-07635 - Boise County

Dear Mr. Carlson:

In December 1986 we filed a claim on our water permit. I am enclosing a letter from Kay Walker regarding that claim dated June 1987. At that time we paid \$100 for filing a permit and the examiner came the next spring.

During the time the Snake River Basin claims were to have been filed, we were told in conversation here and on the telephone with your office that we probably did not have to file a claim, since our permits would have been taken care of in the Payette River Adjudication, which came about prior to the Snake River Basin Adjudication. However, after some discussion and checking, we were advised to go ahead and file a claim after all. Thus, resulting in passing the deadline.

There has been very much confusion on our water permits and which adjudication is which. What did we pay \$100 for in 1987? No one could ever tell us that. But we were assured we would not have any more fees.

It looks like we have three permits according to your records. Could you please help me figure this out?

Sincerely,

Sandra Echevarria
Clerk

se
encl

MICROFILMED

SEP 24 1992



MUSTANGS

Horseshoe Bend School District No. 73

SCHOOL DRIVE
P.O. BOX 116
HORSESHOE BEND, IDAHO 83629
793-2225

ROBERT KESLER, Superintendent
SANDRA ECHEVARRIA, Clerk

November 7, 1989

RECEIVED
NOV 8 1989

Mr. Forrest Luthy
Department of Water Resources
1310 N. Orchard Street
Boise, Id 83720

Department of Water Resources

Dear Mr. Luthy:

Enclosed are the Notices of Claim on the three water rights in question at the Horseshoe Bend school, along with the request for an extension of time to file a claim.

It's unfortunate the other forms did not reach the proper office, but I appreciate your help in getting this matter completed. If you need any further information, please call me.

Should the extension be denied, we will merely forward the fees again and hope they end up on the right desk this time. Again, thank you for your help.

Sincerely,

Sandra Echevarria
Clerk-Treasurer

se
encl

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 10, 1989

Horseshoe Bend School District #73
P. O. Box 116
Horseshoe Bend, Idaho 83629

Re: Snake River Basin Adjudication SRBA
Claims #65-10886/#65-07635 - Boise County

Dear Claimant:

Your Notice of Claim forms referenced above have been received, but postmarked after the filing deadline for Boise County. This May 19, 1989, deadline was noted on the Commencement Notice you received. The statutes governing the adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claims. Idaho Code §42-1409(8) sets these fees at \$50.00 each or 15% whichever is greater. The late fees applicable to your claims would be \$100.00. If you feel you have a compelling reason for not complying with this deadline you may request an extension of time and waiver of the fees. I have enclosed a form for your possible use in this matter.

We will suspend for 30 days the processing of your claims until the late fees are paid or waived. The claims will be returned unless an extension is filed or late fees are paid as set forth above.

Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Water Rights Supervisor

JDC:HHT::mcc:mcc

Enclosures:

Request for Extension

MICROFILMED

SEP 24 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 30, 1987

RECEIVED
AUG 23 1989

RE: Water Rights for Horseshoe Bend School District No. 73

Department of Water Resources

Sandra Echevarria
Horseshoe Bend School District No. 73
P.O. Box 116
Horseshoe Bend, ID 83629

Dear Ms. Echevarria:

Pursuant to our telephone conversation this morning, enclosed you will find copies of the water rights held by the school district. I am enclosing copies of Decreed Right No. 65-10886 and Licensed Right No. 65-12051. I have also copied and included Permit No. 65-7635 for your records. Once the field examination has been conducted on this permit we will be able to prepare a water right license for this permit.

We are sorry if the error regarding the "missing" license examination fee has caused you any inconvenience; it's a good thing that you brought this matter to our attention.

If we can be of any further assistance to you, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the printed name and title.

KAY WALKER
Technical Records Specialist

KW:k
Enclosures

MICROFILMED

SEP 24 1992