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In File

AJ0749NP
No. R65-10865

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 1

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=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C BARBARA J. BROWN    05/01/1970    DOMESTIC      01-01 12-31    0.040 CFS
C G. RICHARD BROWN
  1810 SOUTHSIDE BLVD.
  NAMPA ID 83686
  (208) 466-6677
TOTAL DIVERSION:    0.040 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R04E S10 SESE

BOISE County

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SW      SE      :      NW      SW      SE
      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
-----
OBN 04E 10 :      :      :      :      :      :      :      :      :      :      :      :      :

```

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Other Rights: 65-10864

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: QNT THIS RIGHT WHEN COMBINED WITH RIGHT NO. 65-10864 SHALL PROVIDE
NO MORE THAN 1.2 AFA FOR DOMESTIC USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/22/1999 User-ID: MSCHULTE Subject: EXPLANATION FOR THIS RECOMMENDATION
DECREED RIGHT 65-10865 WAS SPLIT INTO "A" & "B" CLAIMS BY MISTAKE
IN THE SRBA. THE "A" SPLIT WILL BE RECOMMENDED AS 65-10856 AND

AJ0749NP
No. R65-10865

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 2

=====

Comments: Date: 10/22/1999 User-ID: MSCHULTE Subject: EXPLANATION FOR THIS RECOMMENDATION
THE "B" SPLIT IS RECOMMENDED AS THE BASE RIGHT 65-10865. THE
COMBINATION OF THESE TWO RECOMMENDATIONS WILL CORRECT THE ERRORS.

Audit: 10/22/99 MSCHULTE

WR5809NP
No. 65-10865

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G. RICHARD BROWN	05/01/1970	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	BARBARA J. BROWN ROUTE 3 NANPA ID 83651			TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R04E S10

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:
08N	04E	10	:					:					:					:					:

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
65-00492 65-02617 65-07994 65-10864 65-10923 65-10924 65-10925 65-11001

Other Water Rights Listing Overlapping Place(s) of use:
65-02617 65-10864 65-10925

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-10864 SHALL PROVIDE NO
MORE THAN 1.2 AFA.

Dates: App. Received: Priority Date: 05/01/1970
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:13:36
03/25/99

PAGE: 1
GENERAL INFORMATION

17
CLAIM NUMBER: A65-10865B

LAST: BROWN
ADDRESS: 1810 SOUTHSIDE BLVD
CITY: NAMPA
PHONE NUMBER: 208-466-6677

FIRST: BARBARA J
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: BROWN
ADDRESS: 1810 SOUTHSIDE BLVD
CITY: NAMPA
PHONE NUMBER: 208-466-6677

FIRST: G RICHARD
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Decreed right 65-10865 was split into an "A" & "B" by mistake in the SRBA. The "A" split will be recommended as 65-10856 and this claim will be recommended as the base right 65-10865. These two recommendations will correct the inadvertent splits of 65-10865.

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
65-4959	IRBY, GERALD L. & IRBY, JOAN 400 SOUTH 16TH STREET, PAYETTE, IDAHO 83661	4/15/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESW S34 T 9N R 5W	SESW S34 T 9N R 5W	BENEFICIAL USE
65-11118	PATTERSON, KEN & PATTERSON, WENDY BOX 362, MC CALL, IDAHO 83638 REMARKS: LOT 11, RIO VISTA #4.	4/15/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S17 T10N R 3E	LOT4 S17 T10N R 3E	BENEFICIAL USE
65-7130	YARNO, FRANK 708 NORTH WASHINGTON, EMMETT, IDAHO 83617	4/24/1970	IRRIGATION	3/15 11/15	--- AFA .04 CFS	LOT12 S 6 T 6N R 1W	LCT12(1) S 6 T 6N R 1W *1+	LICENSE
65-1870	BISHOP, RUSSELL & BISHOP, RUBY LEE ROUTE 1, EMMETT, IDAHO 83617	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSE S 3 T 6N R 3W	SWSE S 3 T 6N R 3W	BENEFICIAL USE
65-10865	BROWN, G. RICHARD & BROWN, BARBARA J. ROUTE 3, NAPP, IDAHO 83651 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-10864 SHALL PROVIDE NO MORE THAN 1.2 AFA.	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SESE S10 T 8N R 4E	SESE S10 T 8N R 4E	BENEFICIAL USE
65-4904	HACHTEL, GARY R. & HACHTEL, LINDA SUE ROUTE 1, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOT 5, HARVEY SUBDIVISION.	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S 9 T 7N R 4W	SWNE S 9 T 7N R 4W	BENEFICIAL USE
65-4691	IVEY, DAVID E. 335 WEST PARK AVENUE, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOT 1, BLOCK 12, NEW PLYMOUTH ORIGINAL.	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S 4 T 7N R 4W	NESE S 4 T 7N R 4W	BENEFICIAL USE
65-1917	JONES, LAWRENCE W. & JONES, MOZELL M. AUXILIARY MOUNTED ROUTE, EMMETT, IDAHO 83617 REMARKS: THIS RIGHT WHEN COMBINED WITH RIGHT 65-1918 SHALL PROVIDE NO MORE THAN .04 CFS NOR 1.2 AFA.	5/ 1/1970	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S12 T 6N R 2W	NESE S12 T 6N R 2W	BENEFICIAL USE

IN THE DISTRICT COURT OF THE _____ JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF _____

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF
PAYETTE RIVER

DRAINAGE BASIN

NOTICE OF CLAIM
TO A
WATER RIGHT

65-12355	Boice Co
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

Notice is hereby given that RICHARD SPRING and PARRISH J. SPRING husband and wife
Route 3 (Name of Claimant)

Idaho 89687 (Mailing Address) Telephone No. _____ (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or priority date of decreed, licensed or permit right) May 1, 1970

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water) groundwater
tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:
Quantity 1.2 AFA Use domestic Period of Use From Jan. 1 To Dec. 31
(CFS, GPD, AF) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity _____ Use _____ Period of Use From _____ To _____
(CFS, GPD, AF) (Domestic, Irrigation, Stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 22 AFA TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE 1/4 SE 1/4
Sec. 10, Twp. N, Rge. 4E, B.M. Boice County _____

Additional Points: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
well and pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total no. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks This right is split from 65-10864. Signature necessary DPT 3-10-77

(9) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use. 1.2 AFA
☐ B) Right decreed by court, cite title of case. _____

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No. _____

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of this, her, their knowledge.

Individual

(Date)

State of _____ Organization _____

County of _____ Seal _____

Organization

(Signature of Spouse)

(Signature of Authorized Agent)

On this _____ day of _____, in the year _____, before me
a notary public, personally appeared _____
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they, corporation,
partnership or _____ executed the same.

My commission expires _____

Notary Public residing at _____

CSA 8/10/78 DPT

WR0749NP
No. 65-10865

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	G. RICHARD BROWN	05/01/1970	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	BARBARA J. BROWN					
	ROUTE 3					
	NAMPA ID 83651					
				TOTAL DIVERSION:	0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T08N R04E S10

SESE

BOISE County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:
08N	04E	10	:				:				:				:				:				:							:	

Pou County: BOISE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-00492 65-02617 65-07994 65-10864 65-10923 65-10924 65-10925 65-11001

Other Water Rights Listing Overlapping Place(s) of use:

65-02617 65-10864 65-10925

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-10864 SHALL PROVIDE NO
MORE THAN 1.2 AFA.

Dates:	App. Received:	Priority Date:	05/01/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

Water Right Number - R65-10865

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALLACE-PETERSON

JUDITH

1 - BOX 181

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-365-5336

*** O - ORIGINAL OWNER ***
BROWN

G. RICHARD

1 - 1810 SOUTHSIDE BLVD.

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-6677

BROWN

BARBARA J.

1 - 1810 SOUTHSIDE BLVD.

2 -

3 -

City- NAMPA

State- ID Zip- 83686

Phone - 208-466-6677

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/01/1970 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE SEE REMARKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08N 04E 10 SE SE (15) BOISE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 04E 10 SE SE 43 DOMESTIC (15) BOISE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/1 HOUSEHOLD

MICROFILMED
AUG 04 1994

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	- 3667
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

UNCLASSIFIED
AUG 04 1994

Water Right Number - A65-10865

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
WALLACE-PETERSON

JUDITH

1 - BOX 181

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-365-5336

*** O - ORIGINAL OWNER ***
BROWN

G. RICHARD

1 - 1810 SOUTHSIDE BLVD.

2 -

3 -

City- Nampa

State- ID Zip- 83686

Phone - 208-466-6677

BROWN

BARBARA J.

1 - 1810 SOUTHSIDE BLVD.

2 -

3 -

City- Nampa

State- ID Zip- 83686

Phone - 208-466-6677

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/01/1970 14 WESTERN Z - SEE REMARKS

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER
NUMBER CHANGE SEE REMARKS

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08N 04E 10 SE SE (15) BOISE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08N 04E 10 SE SE 43 DOMESTIC (15) BOISE

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/1 HOUSEHOLD

MICROFILMED
AUG 04 1994

Prefix Translation: ADJUDICATION CLAIM

+ - - Other Rights for Same Use - 65-10864

	Remarks
	SEE NOS. A65-10865A & A65-10865B.

```
+-----+----- Old Water Right Numbers -----+
```

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

[illegible]

+ - - Audit Fields - - +
06/07/94 HARRIS

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	- 3667
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
AUG 04 1994

AGS-10856 - Wallace/Peterson filed 5-16-89.

AGS-10865 - Brown filed 4-7-89.

split by memo 1-9

→ -10865A - Wallace/Peterson - by split 6-7-94
"R" recommended as 10856.

→ -10865B - Brown - by split 6-7-94
"R" recommended as 10865