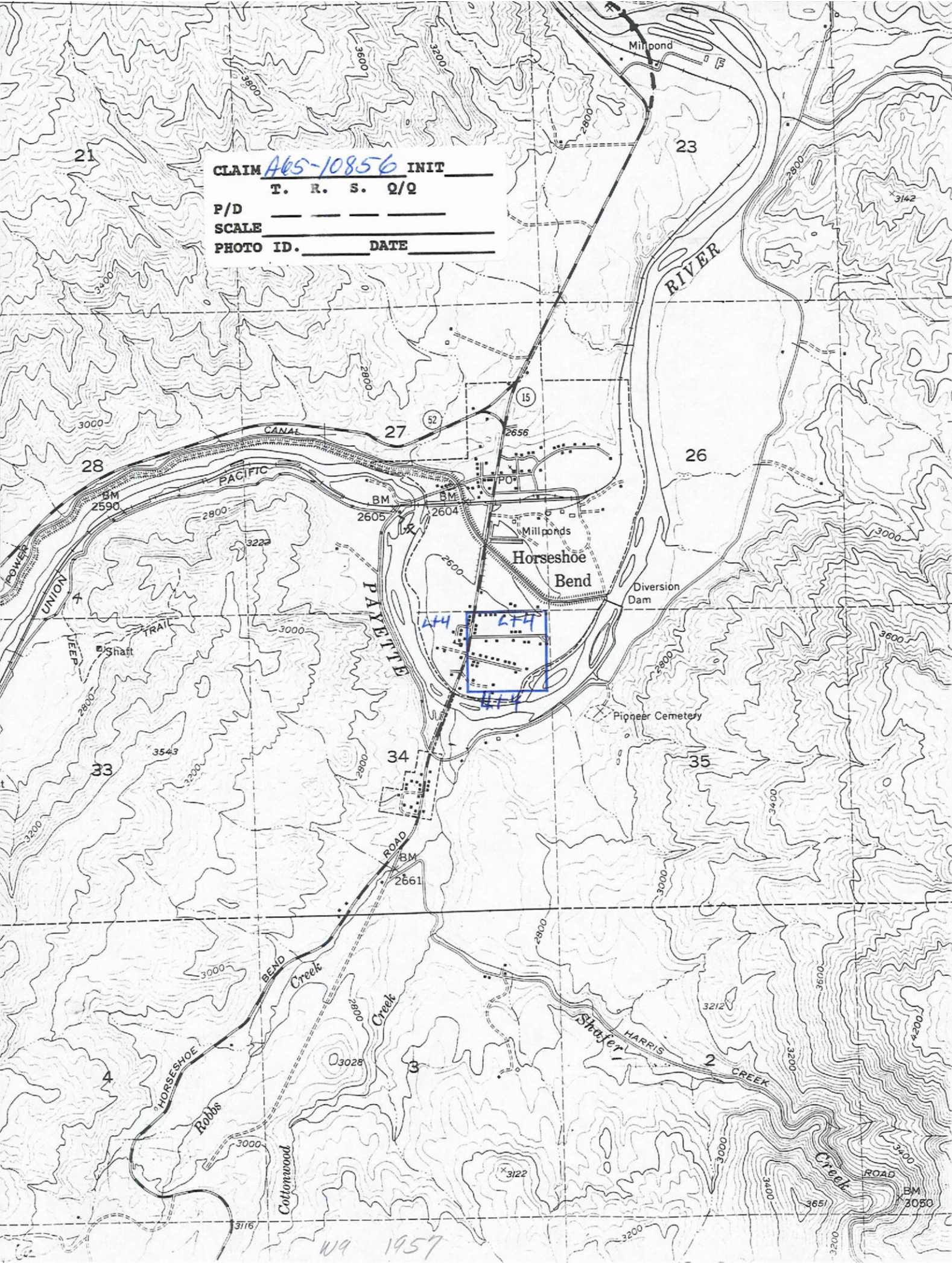


CLAIM A65-10856 INIT
T. R. S. Q/Q

P/D

SCALE

PHOTO ID. DATE



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10856
Date Received: 5/16/1989
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JUDITH E. WALLACE-PETERSON 208-365-5336
Address: PO BOX 181
HORSESHOE BEND ID 83629

2. Date of Priority: JUN 1, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
07N	02E	34		4	BOISE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	02E	34		4	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

A & C CORP., ET AL.

vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10856

DATE RECEIVED: 5-16-89

RECEIPT NO: X99999

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~LESTER WALLACE~~
ADDRESS: ~~BOX 181~~
~~HORSESHOE BEND, ID~~ 83629

NAME: JUDITH E. WALLACE - *Peterson*
ADDRESS: BOX 181
HORSESHOE BEND, ID 83629

2. DATE OF PRIORITY: JUN 01, 1965

3. SOURCE: GROUNDWATER TRIB. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
07N	02E	34		4	BOISE

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. TOTAL QUANTITY APPROPRIATED IS:

0.040 C.F.S. (AND/OR) 1.20 A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
07N	02E	34		4	DOMEST	

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? (YES)

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO
DECREE PLAINTIFF

A & C CORP., ET AL.
VS
DECREE DEFENDANT

MICROFILMED

AUG 04 1994

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, (I) WE ACKNOWLEDGE THAT (I) WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Judith Wallace-Peterson DATE: 5-16-89

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Boise) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 16 DAY
OF May 19 89

SEAL

Sandra Seibel
NOTARY PUBLIC

RESIDING AT Horseshoe Bend

MY COMMISSION EXPIRES 2/10/92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Judith Wallace-Peterson

Mailing Address
(include Zip Code) Box 181

Horse Shoe Bend

Idaho - 83629

Phone Number (208) 365-5336

MICROFILMED

AUG 04 1994

1/23/1988

SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Wallace-Peterson

CLAIM IDENT. NO. AGS-10865

DATE RECEIVED 5/18/89 CK # exempt

AMOUNT \$

YES ☒ NO ☐ Required Info? *

1. Is the name and address complete with zip code? ☒ ☐ *
2. Is a priority date entered? ☐ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ ☐ *
3. (a) Is a source entered? ☐ ☐ *
- (b) Is a tributary to entered? (if required) ☐ ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ ☐ *
5. Is there a description of the diverting works? ☐ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ ☐ *
- Is the period of use included? ☐ ☐ *
- Is a quantity claimed for each use? ☐ ☐ *
7. Is a total quantity claimed entered? ☐ ☐ *
8. If required is a consumptive use entered? ☐ ☐ N/A ☐ *
- Is the consumptive use correct? ☐ ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ *
11. Is (are) the county(ies) entered? ☐ ☐ *
12. Is the ownership of p.u. checked? ☐ ☐ *
13. Are other water rights listed or "none" indicated? ☐ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☐ ☐ Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ ☐ N/A ☒ *
22. Should this claim be receipted and data entered? ☒ ☐ *

Claim checked by: NOT

Date: 7-10-89

Claim must be returned to claimant: ☐ (Yes) ☒ (No)

Claimant must be sent a copy of amended claim for approval: ☒ (Yes) ☐ (No)

Receipt Prepared by: SA

Claim data entered by: SA

Sent to claimant by: SA

Date: 7/3/89

Date: 7/3/89

Date: 7/3/89

Checked by:

Date:

Comments:

MICROFILMED

AUG 04 1994

~~392-4415~~ —

~~RP H00000340119A~~



1118 River
Ave

~~387 July 55~~

RP H 00000340094A

AJ0749NP
No. R65-10856

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JUDITH E. WALLACE-PETERSON PO BOX 181 HORSESHOE BEND ID 83629 (208) 365-5336	06/01/1965	DOMESTIC	01-01 12-31	0.040 CFS	1.20 AFA
TOTAL DIVERSION:					0.040 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02E S34 Lot04(NENE)

BOISE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
				NENE				NWNE				SWNE				SENE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
				07N				02E				34				04-D			

POU County: BOISE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPH 00000340094A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 65

Field Inspection Flag:

Presumption Flag:

Comments: Date: 10/22/1999 User-ID: MSCHULTE Subject: SEE A65-10865A
SEE A65-10865A FOR ADDITIONAL INFORMATION THAT RELATES TO THIS
RECOMMENDATION.

Audit: 10/22/99 MSCHULTE

WR5809NP
No. 65-10856

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/21/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LESTER WALLACE	06/01/1965	DOMESTIC	01/01 12/31	0.040 CFS	1.20 AFA
C	JUDITH E. WALLACE					
	BOX 181			TOTAL DIVERSION:	0.040 CFS	1.20 AFA
	HORSESHOE BEND ID 83629					

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T07N R02E S34 Lot 04()

BOISE County

Lots Without 1/4 1/4 Description: DOMESTIC
07N 02E 34 04-D

Pou County:

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

65-01152 65-01154 65-10744 65-10833 65-10873 65-10940 65-10966 65-11024 65-11325

Dates:	App. Received:	Priority Date:	06/01/1965
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		

Misc: Water District Number: 65 Field Exam Fee:

Audit: 04/02/86 04/30/88 CONVERT

21

CLAIM ABS-10856 INIT

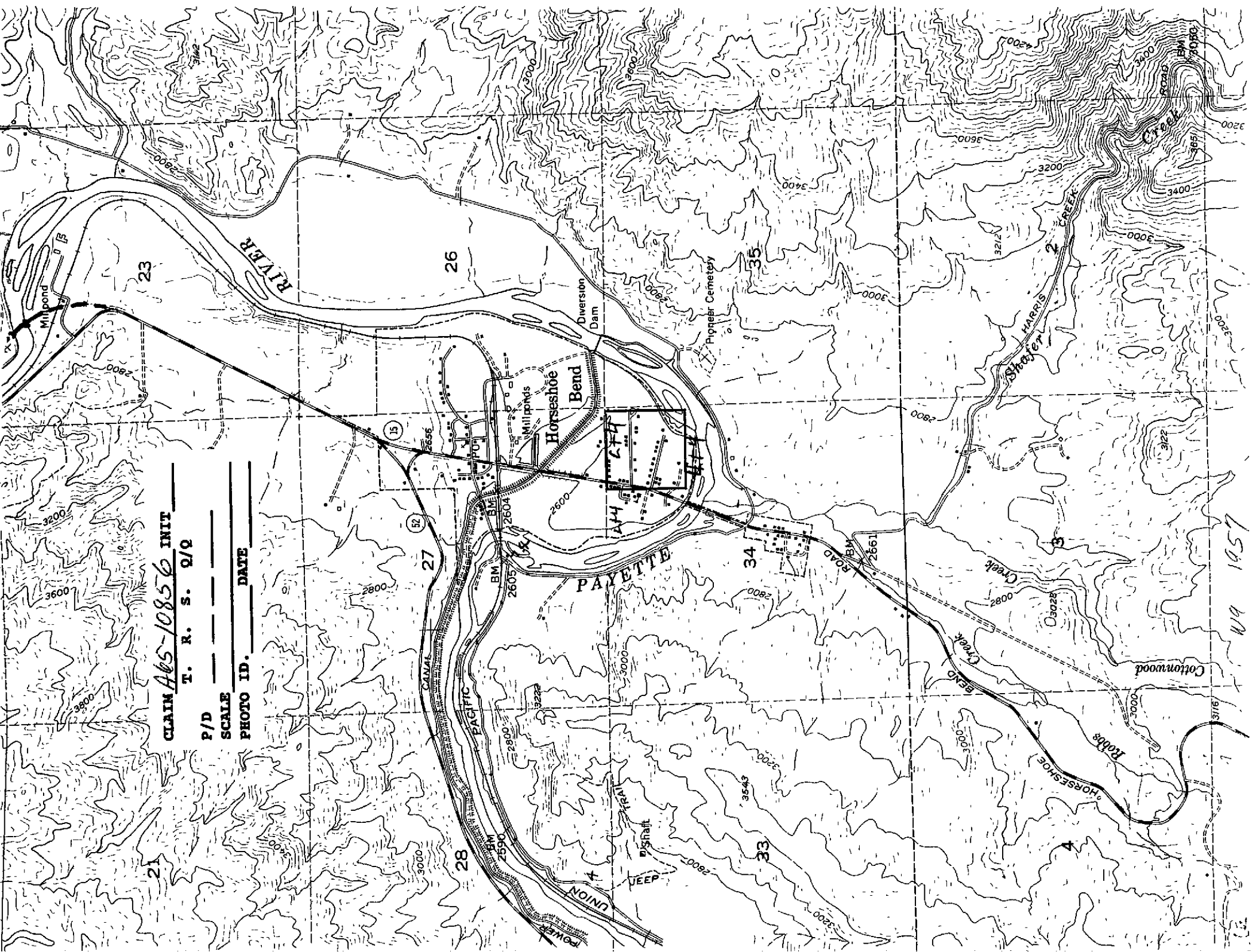
T. R. S. Q/Q

P/D

SCALE

PHOTO ID.

DATE



W9 1957

IN THE DISTRICT COURT OF THE Third JUDICIAL DISTRICT Boise
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF Ada

IN THE MATTER OF THE GENERAL DETER-
MINATION OF RIGHTS TO THE USE OF —
Payson
DRAINAGE BASIN.

NOTICE OF CLAIM
TO A
WATER RIGHT

65-10356	
I.D. No.	Map No.
\$	
Fee Paid	Receipt No.

RECEIVED
SEP 15 1977

Notice is hereby given that Lester &/or Judith E. Wallace
(Name of Claimant)

222 E. 1st St. Payson, ID 83441
(Mailing Address) (Zip Code)

Telephone No. SEP 15 1977

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use, or priority date of decreed, license, or permit right) June 1 1965
Department of Water Resources
Western Regional Office

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water) groundwater-well
tributary to

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 100 GPD Use Domestic Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 100 GPD Use Domestic Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 100 GPD Use Domestic Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

Quantity 100 GPD Use Domestic Period of Use From 1/1 To 12/31
(CFS, GPD, AF) (Domestic, irrigation, stock, etc.) (Mo., Day) (Mo., Day)
(Both dates inclusive)

(4) 100 GPD TOTAL QUANTITY CLAIMED.
(CFS, GPD, AF)

(5) A) Point of Diversion: Give location of point where water is diverted from its source LOT 4 % 1/4 %
Sec. 7N, Twp. 7N, Rge. 2E, B.M., County

Additional Points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities, be as specific as possible. Describe any changes in the system and give the date of the change.
100 GPD well on Lot 4, 1/4 Sec. 7N, 2E, 7N, 1/4

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total no. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks

(9) Basis of claim (Check one) ☐ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case

☐ C) Right based on application, permit, license, or previous statutory claim filed with the Idaho Department of Water Resources. Give No

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge

Individual

(Signature of Claimant)

(Date)

(Signature of Spouse)

State of

Organization

Organization

County of

ss.

Seal

(Signature of Authorized Agent)

On this 15 day of September, 1977, in the year 1977 before me

a notary public, personally appeared

known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that (he, she, they, corporation, partnership or

INDICATES TOTAL

SOURCE: GROUNDWATER

RIGHT NUMBER	NAME AND ADDRESS	PRIORITY DATE	USE	USE PERIOD FROM TO	MAX AMOUNT MAX RATE	DIVERSION POINT	PLACE OF USE AND ACREAGE	BASIS FOR RIGHT
*65-10856	WALLACE, LESTER & WALLACE, JUDITH E. BOX 181, HORSESHOE BEND, IDAHO 83629	6/ 1/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	LOT 4 S34 T 7N R 2E	LCT4 S34 T 7N R 2E	BENEFICIAL USE
65-11067	WITHERS, SCOTTIE L. & WITHERS, IVA V. 1046 RAILROAD LANE, PAYETTE, IDAHO 83661 REMARKS: BLOCK 1, IRETON 1ST SUBDIVISION.	6/ 1/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S27 T 9N R 5W	SWSW S27 T 9N R 5W	BENEFICIAL USE
65-6764	WOJNOWSKI, GARY A. & WOJNOWSKI, JOAN P.O. BOX 96, NEW PLYMOUTH, IDAHO 83655 REMARKS: LOT 6, HARVEYS SUBDIVISION.	6/ 1/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWNE S 9 T 7N R 4W	SWNE S 9 T 7N R 4W	BENEFICIAL USE
65-8755	KLEINT, DONALD B. & KLEINT, VENITA S. BOX 624, DONNELLY, IDAHO 83615 REMARKS: LOT 29, LAUGHING BILLS SUBDIVISION.	6/ 3/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NWNE S21 T16N R 3E	NWNE S21 T16N R 3E	BENEFICIAL USE
65-6557	YOUNG, AUTUMN M. & FETTER, BEVERLY F. 1106 NORTH 6TH STREET, PAYETTE, IDAHO 83661	6/ 8/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESE S28 T 9N R 5W	NESE S28 T 9N R 5W	BENEFICIAL USE
65-1780	HOPE, ERVIN J. MILL ROAD, MOUNTED ROUTE, EMMETT, IDAHO 83617	6/10/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NESW S 7 T 6N R 1W	NESW S 7 T 6N R 1W	BENEFICIAL USE
65-1677	HOWELL, U. A. & HOWELL, JENNIE J. & MC REYNOLDS, GARY P.O. BOX 32, EMMETT, IDAHO 83617	6/11/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENE S34 T 7N R 2E	NENE S34 T 7N R 2E	BENEFICIAL USE
65-0807	BENGE, PORTER 620 EAST LOCUST, EMMETT, IDAHO 83617	6/15/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	SWSW S 5 T 6N R 1W	SWSW S 5 T 6N R 1W	BENEFICIAL USE
65-1221	DEE CORPORATION C/O E. F. GLOVER, 2692 EASTSHORE DRIVE, RENO, NEVADA 89502	6/17/1965	DOMESTIC	1/ 1 12/31	1.20 AFA .04 CFS	NENW S 6 T 6N R 1W	NENW S 6 T 6N R 1W	BENEFICIAL USE