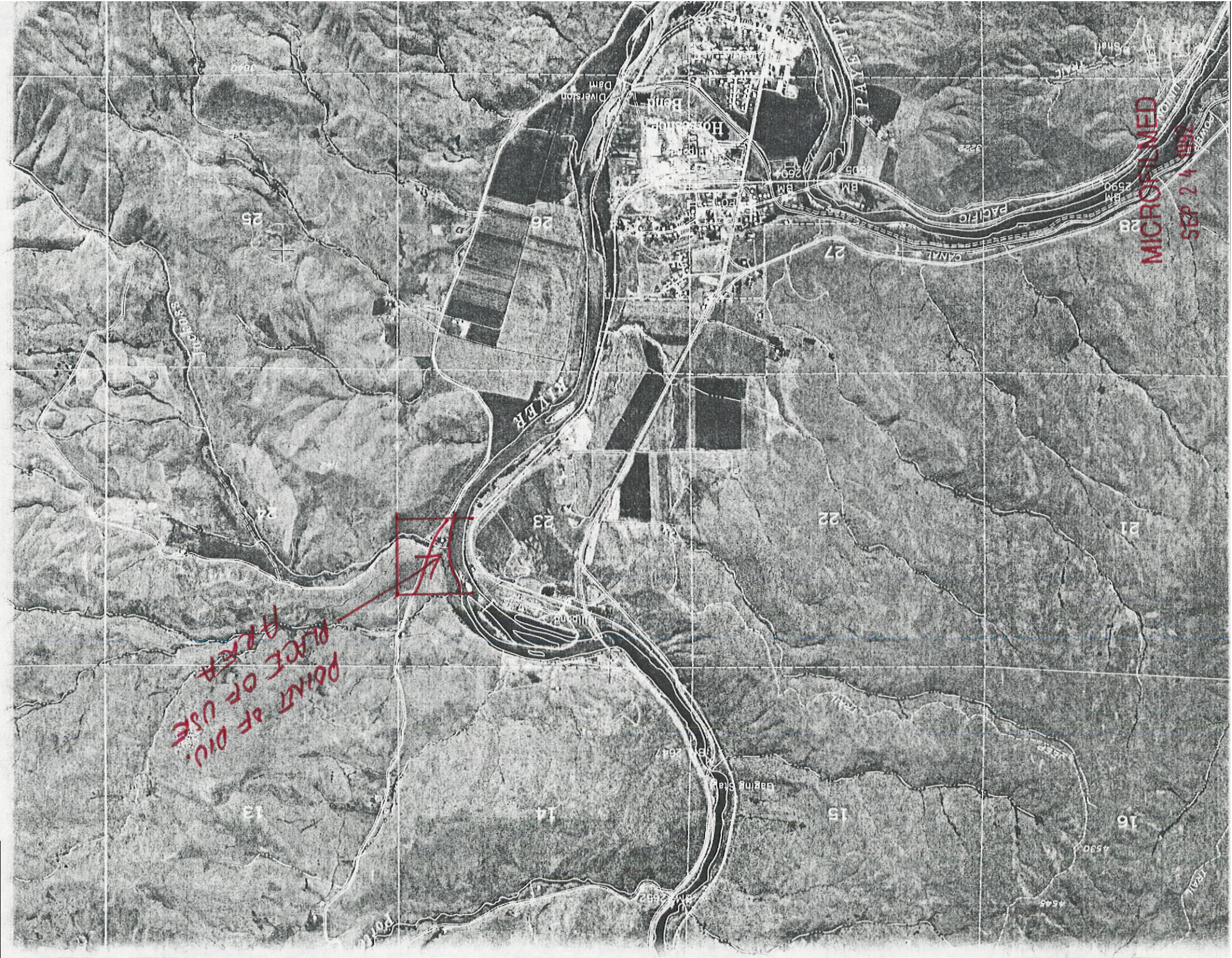




POINT OF DIV.  
AREA

MICROFILMED

SEP 24 1962



# Idaho Dept. of Water Resources

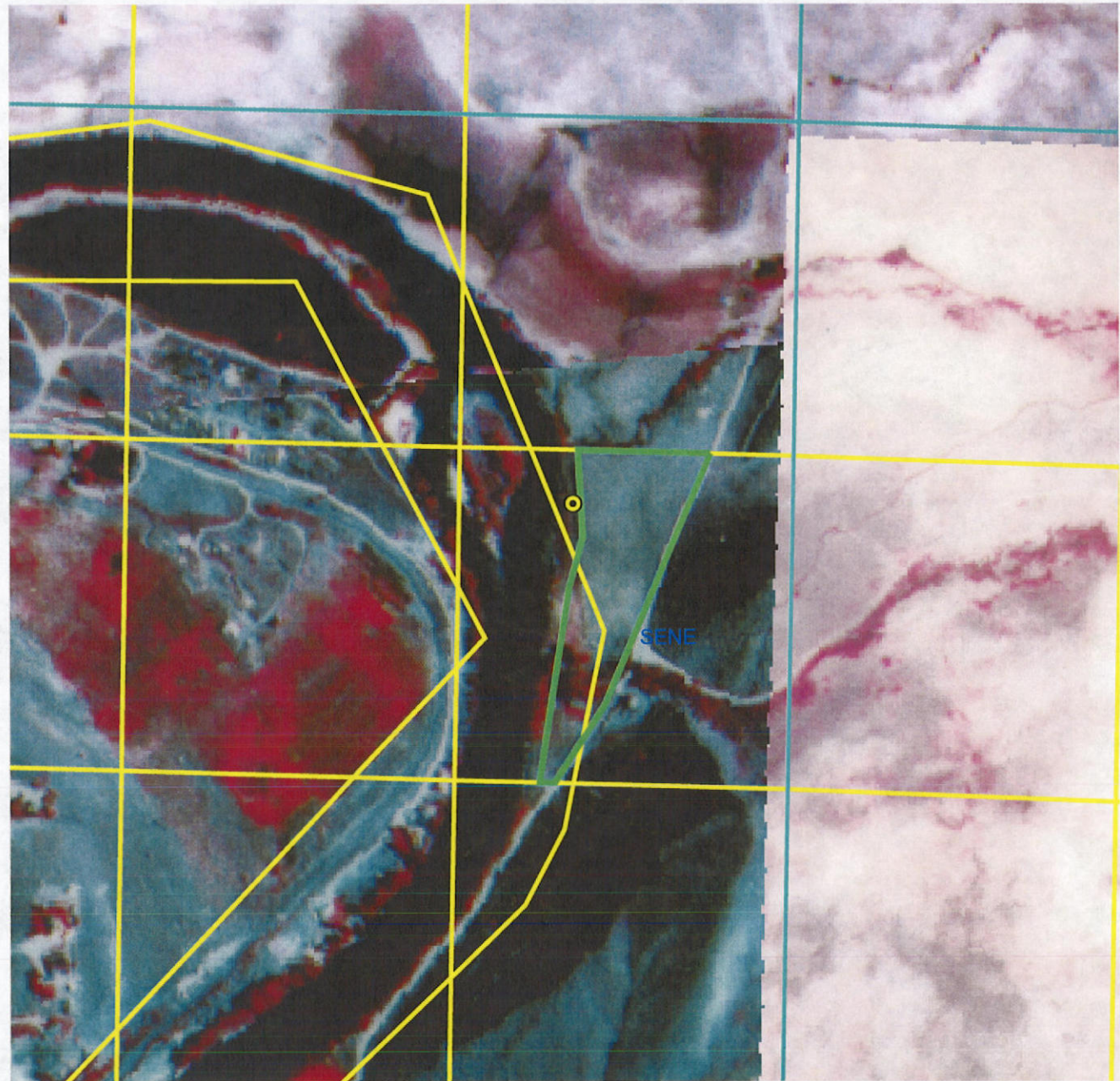
Claim No(s): 65-10853

T07N, R02E, 23

Created by: Sue Bock

Date: 7/20/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



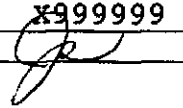
0 1000 2000 3000 Feet

1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10853  
Date Received: 3/17/1989  
Receipt No: X999999  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. THORNTON 208-793-2364  
Address: RT. 1, BOX 57  
HORSESHOE BEND, ID 83629

Name: W. JUNE THORNTON 208-793-2364  
Address: RT. 1, BOX 57  
HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 01, 1961

3. Source: PAYETTE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02E   | 23      | SE     | NE     |     | 3   | BOISE  |

5. Description of diverting works:  
PUMP IN RIVER TO SPRINKLER IRRIG.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.160  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

A65-10853

Page 1

Date: 03/17/89

MICROFILMED  
SEP 24 1992

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02E   | 23      | SE     | NE  | 3   | IRR | 8.0   |
| Section Acres |       |         |        |     |     |     | 8.0   |
| Total Acres   |       |         |        |     |     |     | 8.0   |

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CLAIM NO. A65-10854 FOR DOMESTIC WELL.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

10/15/2001

WATER RIGHT: 65-10853

NAME AND ADDRESS: JOHN H THORNTON  
274 PIONEER RD  
HORSESHOE BEND ID 83629  
  
W JUNE THORNTON  
274 PIONEER RD  
HORSESHOE BEND ID 83629

SOURCE: PAYETTE RIVER                      TRIBUTARY: SNAKE RIVER

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/01/1961

POINT OF DIVERSION:

T07N      R02E    S23      SENE   Lot 3                      Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4/01 11/01           | 0.160 CFS       |

PLACE OF USE: IRRIGATION Within BOISE County  
T07N R02E S23 Lot 3 SENE 8.0

8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: Decreed

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

|                |   |                           |
|----------------|---|---------------------------|
| In Re SRBA     | ) | SUBCASE NO. 65-10853      |
|                | ) |                           |
| Case No. 39576 | ) |                           |
|                | ) | NOTICE OF COMPLETED       |
| _____          | ) | ADMINISTRATIVE PROCEEDING |

IDWR has completed the following Administrative proceeding: **CHANGE OF ADDRESS**

---

Name and New Address of Claimant:

John H Thornton  
W June Thornton  
274 Pioneer Rd  
Horseshoe Bend ID 83629

---

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: October 15, 2001

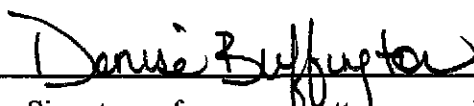


\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on October 15, 2001, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant or attorney of record:  
John H Thornton  
W June Thornton  
274 Pioneer Rd  
Horseshoe Bend ID 83629
3. One Copy to:  
Each party in the subcase or attorney of record:  
N / A
4. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
5. One Copy to:  
United States Dept of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 27, 2001

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

JOHN H THORNTON  
W JUNE THORNTON  
274 PIONEER RD  
HORSESHOE BEND ID 83629

RECEIVED

OCT 9 - 2001

Department of Water Resources

RECEIVED

OCT 10 2001

WATER RESOURCES  
WESTERN REGION

RE: Snake River Basin Adjudication (SRBA)

Water Rights #65-10853 and 65-10854

Dear Water Right Holders:

*REC. dm-  
Records Modified 10-9-01.*

Mail we sent you was returned to us by the Postal Service. The Postal Service advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list **any other water rights you have**, and return this letter by October 12, 2001. Thank you for your help.

**If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.**

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right records.

Sincerely,

*Sally Sherman*  
Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature

Telephone No.

*W. June Thornton*

*(208) 793-2364*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 65-10853  
DATE RECEIVED: 3/17/89  
RECEIPT NO: X999999  
RECEIVED BY:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: JOHN H. THORNTON  
ADDRESS: R#1, Box 57  
HORSESHOE BEND, ID 83629

NAME: W. JUNE THORNTON  
ADDRESS: HORSESHOE BEND, ID 83629

2. DATE OF PRIORITY: JUN 01, 1961

3. SOURCE: PAYETTE RIVER TRIB. TO: SNAKE RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 07N      | 02E   | 23      | SE     | NE     |     | 3   | BOISE  |

5. DESCRIPTION OF DIVERTING WORKS: PUMP IN RIVER TO SPRINKLER IRRIG.

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.160  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.160 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 07N           | 02E   | 23      | SE     | NE  | 3   | IRR | 8.0   |
| SECTION ACRES |       |         |        |     |     |     | 8.0   |
| TOTAL ACRES   |       |         |        |     |     |     | 8.0   |

11. PLACE OF USE IN COUNTIES: BOISE, BOISE

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED

CASE NUMBER:

COURT :

DECREE DATE: 1/21/1986

STATE OF IDAHO

DECREE PLAINTIFF

A & C CORP., ET AL.

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 2

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): John H. Thornton DATE: 3/17/89  
W. June Thornton DATE: 3/17/89

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF ADA ) SS.

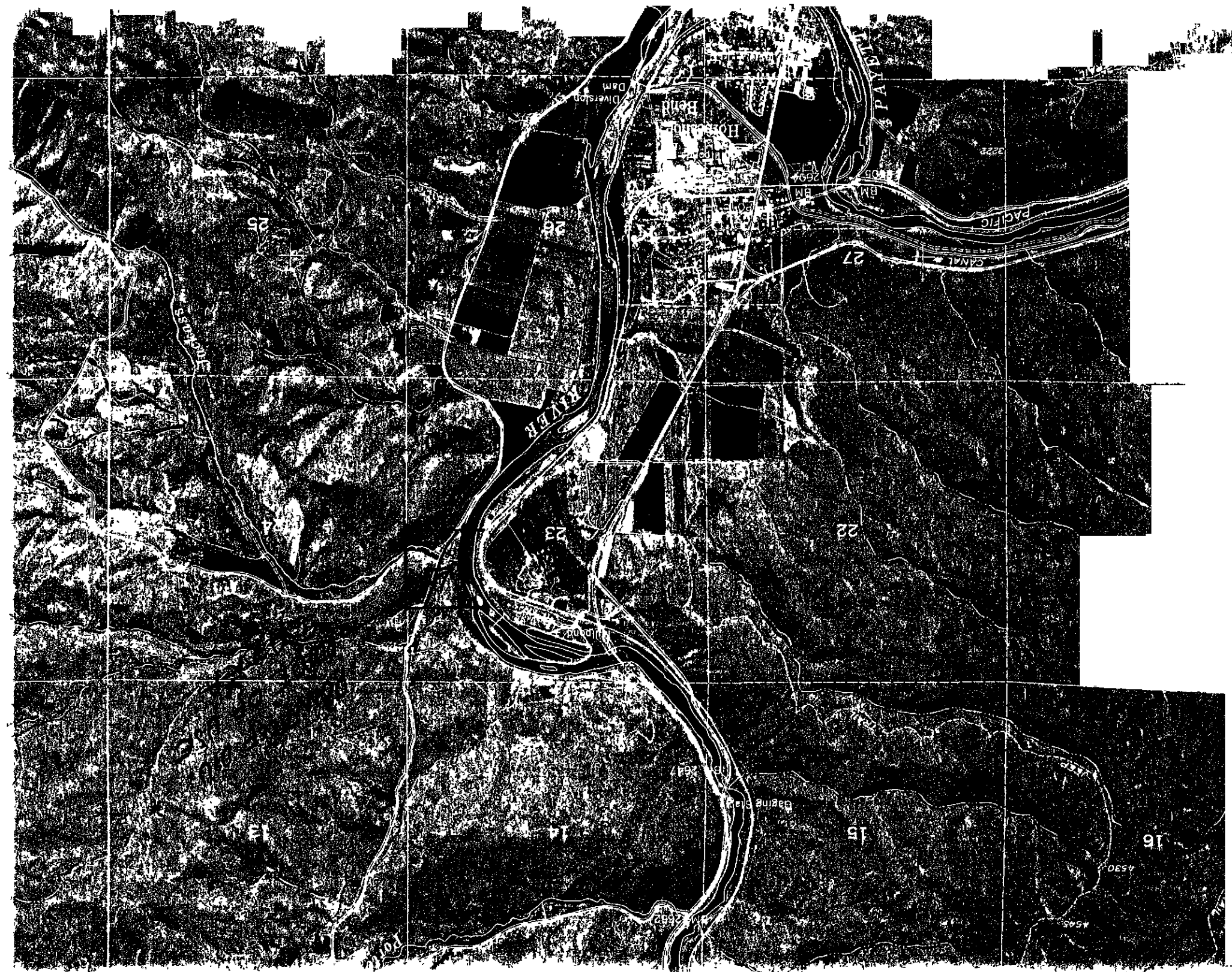
SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 17th DAY  
OF March 19 89

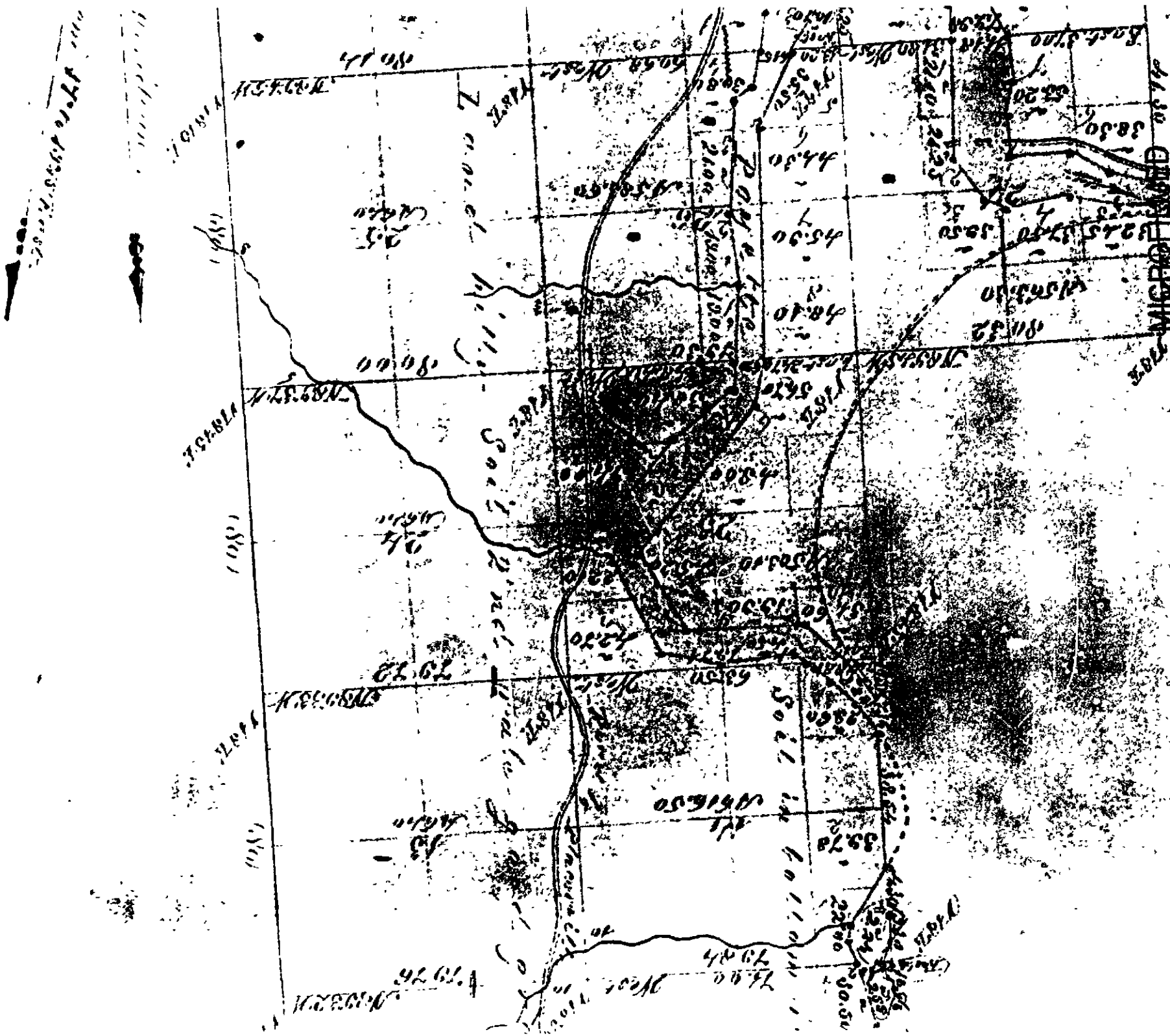
Jan Shute  
NOTARY PUBLIC

SEAL

RESIDING AT Meridian ID

MY COMMISSION EXPIRES 9-14-94





SEP 24 1992



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

October 16, 2001

JOHN H THORNTON  
W JUNE THORNTON  
274 PIONEER RD  
HORSESHOE BEND ID 83629

RE: Water Right No. 65-10853

Dear Property Owners:

Enclosed is a copy of the above referenced water right, which reflects your change in address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

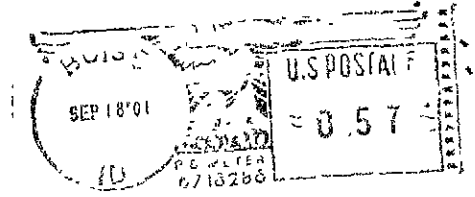
Sincerely,

Denise Buffington  
Office Specialist I  
Adjudication Section  
Western Region

DB: db

Enclosures

ADDRESS SERVICE  
REQUESTED



65-10853 New  
65-10854- WR

IDAHO DEPARTMENT OF WATER RESOURCES  
1301 North Orchard St  
PO Box 83720  
Boise, ID 83720-0098  
(208) 327-7900

TO: SENDER  
JOHN A THORNTON  
- Refused  
JUNE THORNTON  
RT 1 BOX 57  
HORSESHOE BEND ID 83629

FORWARDING ORDER HAS  
EXPIRED. **RETURN TO SENDER.**  
NEW ADDRESS FURNISHED BY THE  
POSTAL SERVICE.

274 Pioneer  
HSB Id 831

RECEIVED  
SEP 24 2001

Department of Water Resources



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

May 4, 2001

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Dear Basin 65 water user:

This letter is to inform you that you may be eligible to file a stockwater claim with the Idaho Department of Water Resources (IDWR) in connection with the Snake River Basin Adjudication (SRBA). IDWR is sending this letter to water users in Basin 65 who might have relied upon the non-irrigation season stockwater provision in the Payette Adjudication. This provision states:

"When stockwater is not a specifically mentioned use for a right that includes irrigation, a reasonable flow is implied and included for the watering of livestock during the non-irrigation season."

In another basin, the Idaho Supreme Court struck down general provisions that contained similar language. The non-irrigation season stockwater language quoted above was not included in the General Provisions for Basin 65 because of the Idaho Supreme Court's ruling.

IDWR recognizes that in reliance on the non-irrigation season stockwater language in the Payette Adjudication, water users might not have filed stockwater claims in the SRBA to cover the non-irrigation season period. Individuals who historically watered livestock during the non-irrigation season without a separate stockwater claim might desire to file a new stockwater claim with IDWR.

To be eligible for a new non-irrigation season stockwater claim:

1. You must have actually and historically watered livestock during the non-irrigation season without a separate stockwater right.
2. You must have filed a surface water irrigation claim in both the Payette Adjudication and the SRBA.
3. You must not have filed a stockwater claim with the surface water irrigation claim.

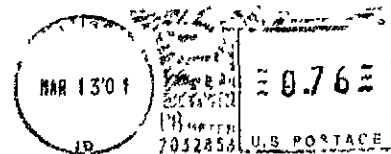
If you meet these three requirements, you may file a Notice of Claim form for stockwater with IDWR. **To have a timely filing you must file this claim with IDWR by May 25, 2001.** IDWR will waive filing fees for these stockwater claims if filed before this deadline. Failure to file your claim in a timely manner may prevent you from claiming it in the future. Notice of Claim forms are available on IDWR's website at [www.idwr.state.id.us/info/water/srba/forms.htm](http://www.idwr.state.id.us/info/water/srba/forms.htm) or from any IDWR office. Claimants can call IDWR, Western Region at (208) 334-2190 to make an appointment if they need assistance filling out a Notice of Claim form.

Sincerely,

David R. Tuthill, Jr., P.E.  
Adjudication Bureau Chief

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2705 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



65-10853

Sent again  
3-16-01

RECEIVED

MAR 15 2001

WATER RESOURCES  
WESTERN REGION

JOHN H THORNTON

W JUNE THORNTON  
OT 4 BOX 57

STREET AND/OR NUMBER HAS BEEN  
CHANGED BY LOCAL AUTHORITIES  
ONE YEAR TIME LIMIT HAS EXPIRED  
**RETURN TO SENDER**

Boise City Assessor →

2774 Pioneer Rd



Horseshoe Bend 83629

793-2364

11/15/2000

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10853

NAME AND ADDRESS: JOHN H THORNTON  
W JUNE THORNTON  
RT 1 BOX 57  
HORSESHOE BEND, ID 83629

SOURCE: PAYETTE RIVER TRIBUTARY: SNAKE RIVER

QUANTITY: 0.16 CFS

PRIORITY DATE: 06/01/1961

POINT OF DIVERSION: T07N R02E S23 LOT 3 SENE Within BOISE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 4-01 11-01           | 0.16 CFS        |

PLACE OF USE:

IRRIGATION Within BOISE County  
T07N R02E S23 LOT 3 SENE 8  
8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:45:20  
06/10/00  
1374

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A65-10853

| OWNER<br>CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME & ADDRESS  | PRIORITY<br>DATE           | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|------------|-----------------------|-------------------|---------------------|----|----|----|----|----|----|----|----|----|-----|-----|--|----|--|--|--|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|---|--|-----|-----|----|---|--|--|--|--|--|--|--|--|--|--|--|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | JOHN H THORNTON | 06/01/1961                 | IRRIGATION | 04-01 11-01           | 0.160 CFS         |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | W JUNE THORNTON |                            |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| TOTAL DIVERSION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                            |            |                       | 0.160 CFS         |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| Water Source: PAYETTE RIVER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 | Tributary to: SNAKE RIVER  |            | Stage: DECREED        |                   |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| Point(s) of Diversion:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | T07N R02E S23 Lot03( SENE) |            |                       | BOISE County      |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| Place of use Legal Description for: IRRIGATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                            |            |                       |                   |                     |    |    |    |    |    |    |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| <table border="0"> <tr> <td colspan="4">NE</td> <td colspan="4">NW</td> <td colspan="4">SW</td> <td colspan="4">SE</td> <td></td> </tr> <tr> <td>T</td><td>R</td><td>S</td><td>:</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>Lt</td><td>Ac</td><td>Lt</td><td>Ac</td> <td>:</td> <td></td> </tr> <tr> <td>07N</td><td>02E</td><td>23</td><td>:</td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td></td><td></td><td></td><td></td> <td>:</td> <td>SUM</td> </tr> <tr> <td colspan="16"></td> <td>8.0</td> </tr> <tr> <td colspan="16">TOTAL ACRES</td> <td>8.0</td> </tr> </table> |                 |                            |            |                       |                   |                     | NE |    |    |    | NW |    |    |    | SW |     |     |  | SE |  |  |  |  | T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  | 07N | 02E | 23 | : |  |  |  |  |  |  |  |  |  |  |  |  | : | SUM |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8.0 | TOTAL ACRES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8.0 |
| NE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                            |            | NW                    |                   |                     |    | SW |    |    |    | SE |    |    |    |     |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | R               | S                          | :          | Lt                    | Ac                | Lt                  | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| 07N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 02E             | 23                         | :          |                       |                   |                     |    |    |    |    |    |    |    |    |    | :   | SUM |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                            |            |                       |                   |                     |    |    |    |    |    |    |    |    |    | 8.0 |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |
| TOTAL ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                            |            |                       |                   |                     |    |    |    |    |    |    |    |    |    | 8.0 |     |  |    |  |  |  |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |   |  |     |     |    |   |  |  |  |  |  |  |  |  |  |  |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |     |

POU County: BOISE

Non-Irrigation Uses: NONE

Other Rights: CLAIM NO. A65-10854 FOR DOMESTIC WELL.

|        |                           |                        |                       |
|--------|---------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date:           | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number: 65 | Field Inspection Flag: |                       |
|        |                           | Presumption Flag:      |                       |

C18

WR5809NP  
No. 65-10853

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT

DATE: 06/10/00  
PAGE: 84

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| P                | JOHN H. THORNTON<br>RT. 1, BOX 57<br>HORSESHOE BEND ID 83629<br>(208) 793-2364 | 06/01/1961       | IRRIGATION | 04/01 11/01           | 0.160 CFS         |                     |
| TOTAL DIVERSION: |                                                                                |                  |            |                       | 0.160 CFS         |                     |
| C                | JOHN H. THORNTON                                                               |                  |            |                       |                   |                     |
| C                | W. JUNE THORNTON<br>HORSESHOE BEND ID 83629                                    |                  |            |                       |                   |                     |

Water Source: PAYETTE RIVER

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T07N R02E S23 Lot 03( SENE)

BOISE County

Place of use Legal Description for: IRRIGATION

|             |        | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |
|-------------|--------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| T           | R S    | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
|             |        | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |
| 07N         | 02E 23 |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 8.0 |
| TOTAL ACRES |        |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 8.0 |

Pou County: BOISE

|        |                 |                    |            |
|--------|-----------------|--------------------|------------|
| Dates: | App. Received:  | Priority Date:     | 06/01/1961 |
|        | Proof Due Date: | Proof Made Date:   |            |
|        | Exam Made Date: | Exam Sent to S.O.: |            |
|        | Licensed Date:  |                    |            |

|       |                           |                 |  |
|-------|---------------------------|-----------------|--|
| Misc: | Water District Number: 65 | Field Exam Fee: |  |
|-------|---------------------------|-----------------|--|

# Idaho Dept. of Water Resources



Claim No(s): 65-10853

T07N, R02E, 23

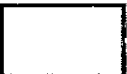
Created by: Sue Bock

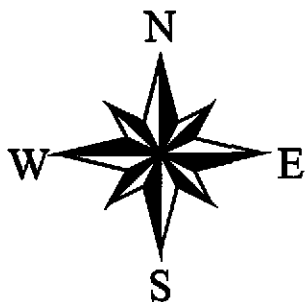
Date: 7/20/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0 1000 2000 3000 Feet

A horizontal scale bar with four segments, corresponding to the 0, 1000, 2000, and 3000 feet markings.

1987 NAPP Photo