

Idaho Dept. of Water Resources

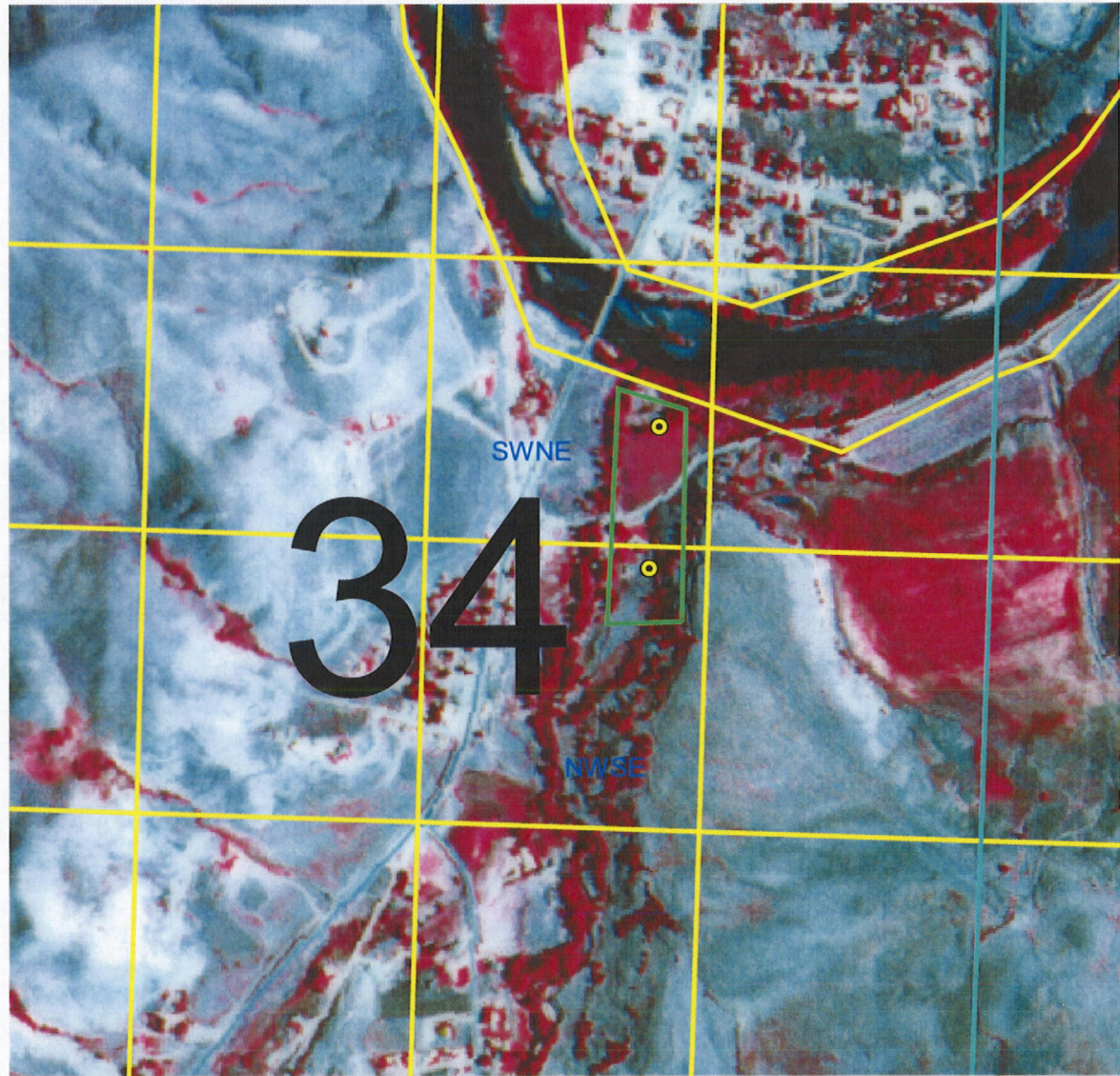
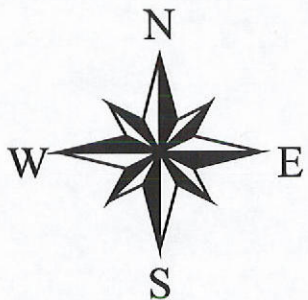
Claim No(s): 65-10832,
65-10833

T07N, R02E, S 34

Prepared by: Sue Bock

Date: 12/22/2000

-  Place of Use
-  Point of Diversion
-  Section lines
-  1/4 1/4 lines



0

0.4

1987 NAIP Photo
0.8 Miles

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10833
Date Received: 03/27/89
Receipt No: X99999
Received By: 3/27/89
DAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVA E. WEBSTER
Address: BOX 37

HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 01, 1935

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07N	02E	34	SE	SW	NE	2	BOISE

5. Description of diverting works:
SPRING BOX WITH 2 HP SUBMERSIBLE PUMP IN SCHAFFER CREEK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07N	02E	34	SW	NE	2	IRR	4.0
Section Acres							4.0

A65-10833

Page 1

Date: 03/27/89

MICROFILMED
SEP 24 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
65-10831 AND 65-10832

14. Remarks:
THIS RIGHT WHEN COMBINED WITH RIGHT 65-10832 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Iva E Webster Date: 3-27-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of March 19 89 Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

11/28/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 65-10833

NAME AND ADDRESS: IVA E WEBSTER
PO BOX 37
HORSESHOE BEND, ID 83629

SOURCE: GROUND WATER

QUANTITY: 0.08 CFS

USE OF THIS RIGHT WITH RIGHT NO. 65-10832 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.02 CFS PER ACRE AT FIELD
HEADGATE.

PRIORITY DATE: 06/01/1935

POINT OF DIVERSION: T07N R02E S34 LOT 2 SESWNE Within BOISE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	4-01 11-01	0.08 CFS

PLACE OF USE:

IRRIGATION Within BOISE County
T07N R02E S34 LOT 2 SWNE 4

4 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:44:31
06/10/00
1325

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A65-10833

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																						
C	IVA E WEBSTER ✓	06/01/1935	IRRIGATION ✓	04-01 11-01	0.080 CFS ✓	✓																																																																																																						
TOTAL DIVERSION:					0.080 CFS																																																																																																							
Water Source: GROUNDWATER ✓		Tributary to:		Stage: DECREED																																																																																																								
Point(s) of Diversion:		T07N R02E S34 Lot02(SESWE) ✓		BOISE County																																																																																																								
Place of use Legal Description for: IRRIGATION																																																																																																												
<table border="0"> <tr> <td colspan="2"></td> <td colspan="2">NE</td> <td colspan="2">NW</td> <td colspan="2">SW</td> <td colspan="2">SE</td> <td colspan="2"></td> </tr> <tr> <td colspan="2"></td> <td>NENE</td><td>NWNE</td><td>SWNE</td><td>SENE</td> <td>:</td> <td>NENW</td><td>NWNW</td><td>SWNW</td><td>SENW</td> <td>:</td> <td>NESW</td><td>NWSW</td><td>SWSW</td><td>SESW</td> <td>:</td> <td>NESE</td><td>NWSE</td><td>SWSE</td><td>SESE</td> <td>:</td> <td>SUM</td> </tr> <tr> <td>T</td><td>R S</td> <td>: Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td> <td>:</td> <td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td> <td>:</td> <td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td> <td>:</td> <td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td><td>Lt Ac</td> <td>:</td> <td></td> </tr> <tr> <td colspan="2">07N 02E 34 :</td> <td colspan="2">02-04 ✓</td> <td colspan="2"></td> <td>:</td> <td colspan="2"></td> <td colspan="2"></td> <td>:</td> <td colspan="2"></td> <td colspan="2"></td> <td>:</td> <td colspan="2"></td> <td colspan="2"></td> <td>:</td> <td>4.0</td> </tr> <tr> <td colspan="10"></td> <td colspan="10">TOTAL ACRES</td> <td>4.0</td> </tr> </table>									NE		NW		SW		SE						NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:		07N 02E 34 :		02-04 ✓				:					:					:					:	4.0											TOTAL ACRES										4.0
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										TOTAL ACRES										4.0																																																																																								

POU County: BOISE

Non-Irrigation Uses: N/A

Other Rights: 65-10831 AND 65-10832

Remarks: ~~QNT~~ THIS RIGHT WHEN COMBINED WITH RIGHT 65-10832 SHALL PROVIDE NO MORE THAN .02 CFS/ACRE. C18

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 65 Field Inspection Flag: Presumption Flag:

WR5809NP
No. 65-10833

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/10/00
PAGE: 81

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HANNAH I. HOFF HORSESHOE BEND ID 83629	06/01/1935	IRRIGATION	04/01 11/01	0.080 CFS	
TOTAL DIVERSION:					0.080 CFS	
C	HELEN H. FRYE					

Water Source: GROUNDWATER Tributary to: Stage: DECREED
Point(s) of Diversion: T07N R02E S34 Lot 02() BOISE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
07N	02E	34	:				02-04	:					:					:					:	4.0
TOTAL ACRES																							4.0	

Pou County: BOISE

Remarks: GEN THIS RIGHT WHEN COMBINED WITH RIGHT 65-10832 SHALL PROVIDE NO
MORE THAN .02 CFS/ACRE.

Dates: App. Received: Priority Date: 06/01/1935
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: 65 Field Exam Fee:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 24, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Iva Webster
PO Box 37
Horseshoe Bend, ID 83629

RE: Claim Nos. 65-10831, 65-10832, 65-10833

Dear Ms. Webster:

I am reviewing the above-mentioned claims for inclusion in the Snake River Basin Adjudication (SRBA).

Claim 65-10831 was decreed for domestic use with a 04/01/1970 priority date. The point of diversion (pod) and place of use (pou) were decreed in Section 34 the NWSE. On your claim you have listed the pod and pou in the SWNE.

Claim 65-10832 was decreed for domestic use and 4 acres of irrigation with a priority date of 04/01/1935. The pod was decreed in section 34 the NWSE as was the domestic pou and 3 acres of irrigation, 1 acre of irrigation was decreed in the SWNE. On your claim you have listed the pod in the SWNE and left the irrigated acres as decreed.

Claim 65-10833 was decreed for 4-acres of irrigation with a 06/01/1935 priority date. You have claimed this as it was decreed with a pod in the SWNE and pou in the SWNE of section 34.

I would like to discuss these claims with you further as to determine the correction location. Please contact me prior to August 15, 2000.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resource Agent

Enclosure: Water Right Profiles

Idaho Dept. of Water Resources

Claim No(s): 65-10832,
65-10833

T07N, R02E, S 34

Prepared by: Sue Bock

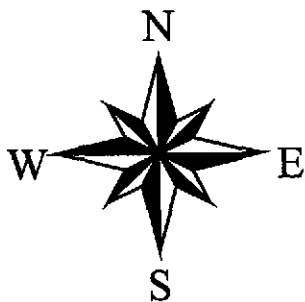
Date: 12/22/2000

 Place of Use

 Point of Diversion

 Section lines

 1/4 1/4 lines



0

0.4

1987 NAIP Photo
0.8 Miles