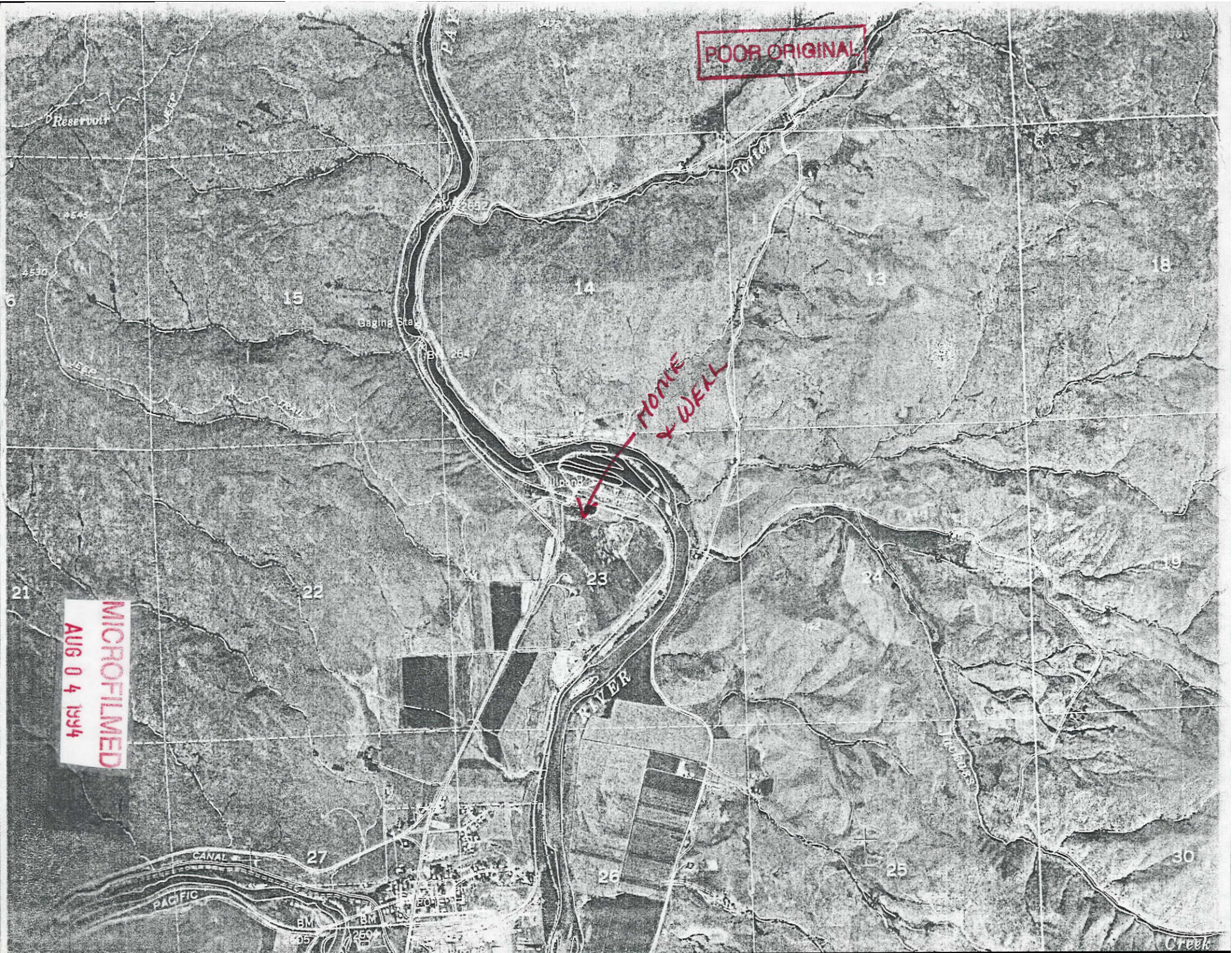


POOR ORIGINAL

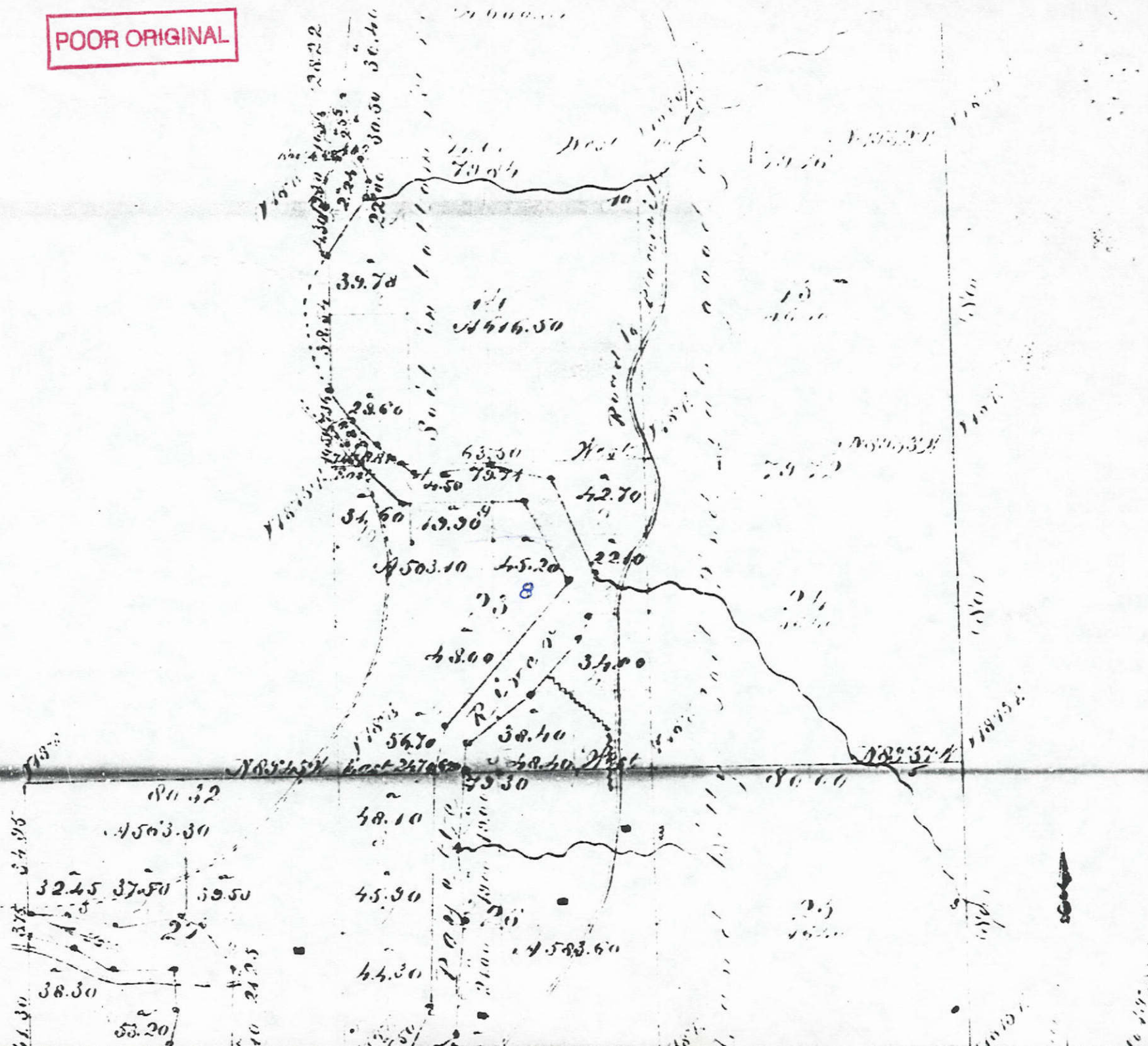
HOME
& WELL

MICROFILMED
AUG 04 1994



POOR ORIGINAL

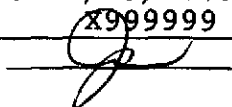
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AUG 04 1994



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-10829
Date Received: 7/19/1989
Receipt No: X999999
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM L. ATKINSON, JR. 208-793-2604
Address: P.O. BOX 224
HORSESHOE BEND, ID 83629

OR

Name: RETA M. ATKINSON 208-793-2604
Address: P.O. BOX 224
HORSESHOE BEND, ID 83629

2. Date of Priority: JUN 01, 1957

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07N	02E	23	SE	NW		9	BOISE

5. Description of diverting works:
WELL W/1/2 HP PUMP & PIPELINE TO HOME.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) 1.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07N	02E	23	SE	NW	9	DOMEST	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 1/21/1986

STATE OF IDAHO

Decree Plaintiff

vs

A & C CORP., ET AL.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William L. Atkinson Date: 7/19/89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of July 19 89
Seal
Residing at Meridian ID
My Commission Expires 9-14-94
Jan Spurte
Notary Public

Water Right Number - R65-10829

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATKINSON, JR.

WILLIAM L.

1 - P.O. BOX 224
2 -
3 -

City- HORSESHOE BEND State- ID Zip- 83629

Phone - 208-793-2604

ATKINSON

RETA M.

1 - P.O. BOX 224

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-793-2604

*** O - ORIGINAL OWNER ***
HOPKINS

BONNIE L.

1 - ROUTE 1, BOX 93

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

HOPKINS

ANDREW R.

1 - ROUTE 1, BOX 93

2 -

3 -

City- HORSESHOE BEND

State- ID Zip- 83629

Phone - 208-000-0000

+ - - Priority Date - - +
06/01/1957+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - - +
Z - SEE REMARKS+ - - - - Source - - - - - +
GROUNDWATER
REJECTED+ - - - - Tributary - - - - - +
SEE REMARKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
07N 02E 23 SE NW 9 (15) BOISE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07N 02E 23 SE NW 9 43 DOMESTIC (15) BOISE

Total Acres:

AUG 04 1994

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RECEIVED

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICHO TLVMD
 AUG 04 1994

Water Right Number - A65-10829

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATKINSON, JR.

WILLIAM L.

1 - P.O. BOX 224
2 -
3 -
City- HORSESHOE BEND
Phone - 208-793-2604

State- ID Zip- 83629

ATKINSON

RETA M.

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2 -
3 -
City- HORSESHOE BEND
Phone - 208-793-2604

State- ID Zip- 83629

*** O - ORIGINAL OWNER ***
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3 -
City- HORSESHOE BEND
Phone - 208-000-0000

State- ID Zip- 83629

HOPKINS

ANDREW R.

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2 -
3 -
City- HORSESHOE BEND
Phone - 208-000-0000

State- ID Zip- 83629

+ - - Priority Date - - +
06/01/1957+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +

+ - - Status - - - +
X - REJECTED+ - - - - Source - - - - - +
GROUNDWATER
REJECTED

+ - - - - Tributary - - - - - +

SEE REMARKS

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County
07N 02E 23 SE NW 9 (15) BOISE

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 1.20+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 1.20 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County
07N 02E 23 SE NW 9 43 DOMESTIC (15) BOISE

Total Acres:

MICROFILMED
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Prefix Translation: ADJUDICATION CLAIM

+ - - Diversion Means - WELL W/1/2 HP PUMP & PIPELINE TO HOME.

+ - - Non-Irrigation Use - D/1 HOME.

+ - - Other Rights for Same Use - NONE.

+	Remarks	+
	INSUFFICIENT FEES.	

```
+-----+ Old Water Right Numbers -----+
```

```
No Old Water Right Numbers Found
```

----- Conditions of Approval -----
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
STATE OF IDAHO	A & C CORP., ET AL.	01/21/1986

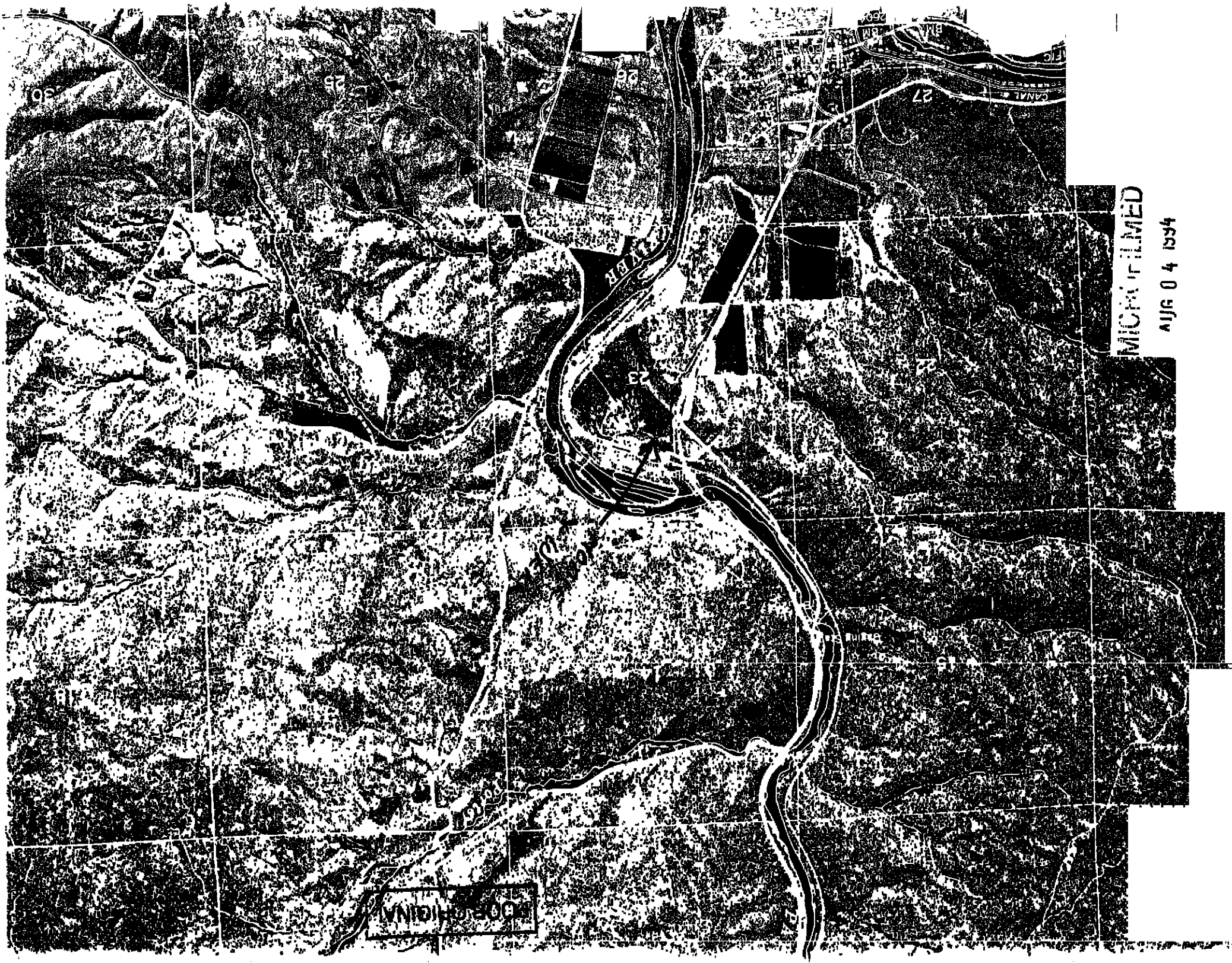
```
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
-Comments-
+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
No Comments Found
```

+ - - Audit Fields - - +
03/11/93 SKURTE

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X777777	Water District	- 65
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

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 AUG 04 1994



MICROFILMED

AJG 0 4 1994

DECLASSIFICATION

AG 0 4 1994

POOR ORIGINAL

WATER RIGHT NUMBER - A65-10829

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ATKINSON, JR.

WILLIAM L.

1 - P.O. BOX 224
2 -
3 -
CITY- HORSESHOE BEND
PHONE - 208-793-2604

STATE- ID ZIP- 83629

ATKINSON

KETA M.

1 - P.O. BOX 224
2 -
3 -
CITY- HORSESHOE BEND
PHONE - 208-793-2604

STATE- ID ZIP- 83629

*** D - ORIGINAL OWNER ***
HOPKINS

BONNIE L.

1 - ROUTE 1, BOX 93
2 -
3 -
CITY- HORSESHOE BEND
PHONE - 208-000-0000

STATE- ID ZIP- 83629

HOPKINS

ANDREW R.

1 - ROUTE 1, BOX 93
2 -
3 -
CITY- HORSESHOE BEND
PHONE - 208-000-0000

STATE- ID ZIP- 83629

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
06/01/1957 14 WESTERN D - DECREED

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

07N 02E 23 SE NW 9 (15) BOISE

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040 1.20

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 1.20 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

07N 02E 23 SE NW 9 43 DOMESTIC (15) BOISE

+ - - DIVERSION MEANS - WELL W/1/2 HP PUMP & PIPELINE TO HOME.

+ - - NON-IRRIGATION USE - D/1 HOME.

WATER RIGHT NUMBER - A65-10829

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
STATE OF IDAHO
+ - - - - DECREE DEFENDANT - - - +
A & C CORP., ET AL.
+ - DECREE DATE - +
01/21/1986

+ - - AUDIT FIELDS - 07/19/89 SHURTE

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 07/19/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	- 65
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- OR	NOTICE OF ERROR FLAG	-

RP 07NO2E23 1249

DATA ENTRY

ENTERED _____

CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL 20 1992

CERTIFIED
JAN 27 1993
WATER EXAMINER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

April 18, 1991

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[William or Rita Atkinson]
P.O. Box 224
[Horseshoe Bend, ID 83629]

Dear Claimant(s):

On March 6, 1991 we sent a letter to you requesting payment of the late fee for your Notice of Claims to a Water Right No. AL5-10829. A copy of this letter is enclosed for your reference. This late fee was required due to the denial of your extension of time request. In this letter a 30-day time period was given to submit the late fee or your claim would be considered as rejected due to insufficient fees. The 30-day time period has passed and this claim is now marked as rejected in the Department's records.

In order to re-file this Notice of Claim form, the \$50 late fee must be submitted prior to submittal of claims in this area for court decree. Feel free to contact this office if you have any questions.

Sincerely,

Jan Shurte
Water Rights Supervisor
Adjudication Section

JS:lh
Enclosures

MICROFILMED

AUG 04 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

Date 3/19/91 Notice of Claim No.(s) A65-10829
3/16/91

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

[William or Rita Atkinson]
P.O. Box 224
[Horseshoe Bend, ID 83629]

Dear Claimant(s):

Enclosed is a copy of the DENIED Extension of Time request form previously submitted in connection with the above referenced Notice of Claim(s).

At the time you filed the Notice of Claim(s) no filing fee was required because your claim(s) was filed on a water right(s) recently decreed in the Payette River Basin Decree. However, because the claim(s) was postmarked and/or received at a Department of Water Resources office after the filing deadline for the county in which the water right(s) lies, a late filing fee was due. The late fee is the greater of either a \$50 flat fee or 15% of what the original fee would have been if one had been required for each claim. Your extension request was filed to try and avoid having to pay this late fee, which now must be paid due to the denial of this request. The late fee due for this claim(s) is \$ 50.

Please submit this late fee within 30 days from the date of this letter in order to insure your claim(s) is recommended to the court for decree in the Snake River Basin Adjudication. If this late fee is not received within the 30-day time period, your claim(s) will be returned to you. Please note that although your water right was recently decreed, it must still be filed in the Snake River Basin Adjudication to remain a valid water right. If there is a problem with submitting this late fee, either a letter or phone call must be received within the 30-day time limit to keep this claim(s) valid. Feel free to contact this office with any questions you may have.

Sincerely,

JAN SHURTE
Adjudications Supervisor
Western Region

JS:j
Enclosure

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AUG 04 1994

No receipt for late fees found as of 4-10-91.

Date Received

7/19/89

RECEIVED

JUL 25 1989

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED

JUL 20 1989

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

WILLIAM ATKINSON JR. 208)
Name of Claimant Phone Number

P.O. Box 224 HORSESHOE BEND, ID 83629
Mailing Address City State Zip

BOISE 5/19/89
County(s) where place of use is located Date claim originally due

ALS-10829
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

PHONED OFFICE PRIOR TO MAY 19TH AND WAS ADVISED
TO FIND A MORE DETAILED DESC. OF PROPERTY. CONTACTED
COUNTY AND WAS UNABLE TO NARROW DESC. DOWN. MANY
GOST. LOTS IN THIS AREA. ORIGINAL OWNER COULD NOT BE
CONTACTED. MR. ATKINSON CAME IN ON JUNE 28TH AND
WAS SENT AWAY TO STILL FIND ANOTHER DESCRIPTION. CLAIM FILED 7/19/89.

Claimant requests an extension to 7-19, 19 89

William L. Atkinson Jr. 7-19, 19 89
Signature Date of request

Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [] granted [X] denied for the following reasons

Phoning office prior to deadline does not indicate
diligence in timely filing of claim.

and if granted the filing deadline is extended to 19

Signed this 20 day of July, 19 89

Director or his designated agent

DAVID B. SHAW
MICROFILMED

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

AUG 04 1994